

10am Pew Sheet

For the week beginning
Sunday 31 October 2021

TWENTY-THIRD SUNDAY AFTER PENTECOST

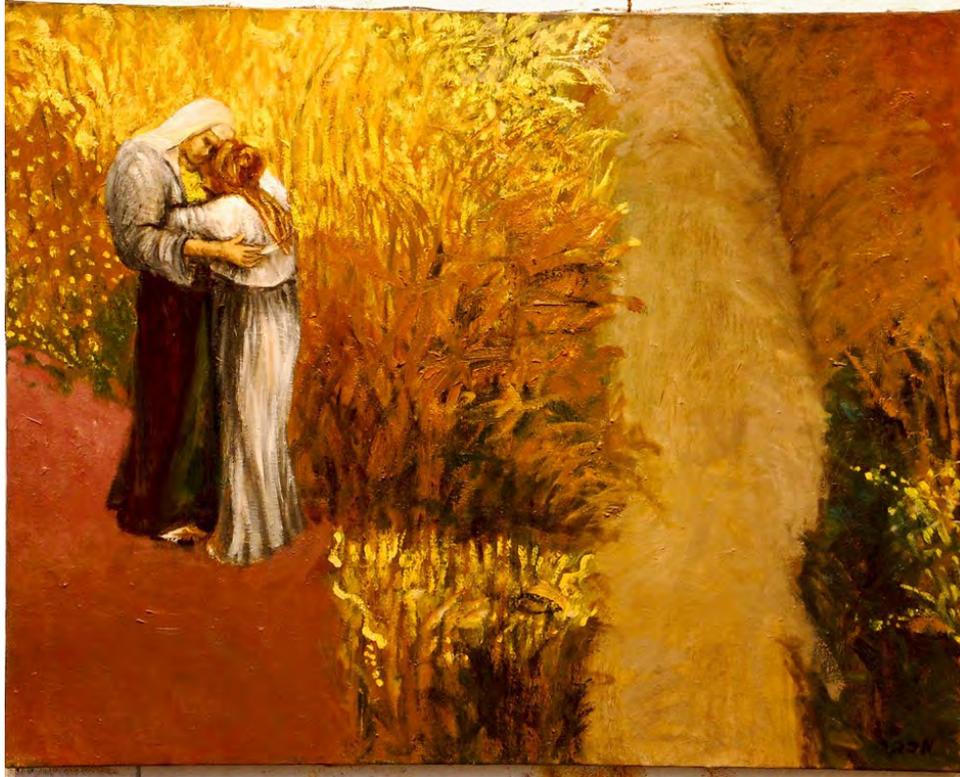


Image: 'Naomi and Ruth' by Richard McBee (1998)

REFLECTION

Naomi and Ruth were vulnerable widows looking for bread. Through their shared needs they discovered community and companionship, which led to a change in their lives. Both the things and the people we crave shape our lives and lead us on our journey through life. As Christians, we are encouraged to shape our lives on Jesus, so that wherever we go God will go with us.

*Loving God, we give thanks for your presence in our lives,
and for the people in our community who bear your presence to us.
In turning us toward you, O God, turn us toward one another. Amen.*

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal people of the Eora Nation.

Today's Service Information

Preacher

Assoc. Prof. Michael Horsburgh, AM
Parish Reader

8:00am Holy Eucharist

Reader & Intercessor: Alanna & Ray Nobbs

10:00am Choral Eucharist

Reader & Intercessor: Roger Pitcher

Choir: The Choir of St James'

Organist: Callum Knox

Prelude: Tomkins – 'Voluntary' from *Nine Organ Pieces*

Introit: Tallis – *If ye love me*

Mass Setting: Rheinberger – *Cantus Missae*

Motet: Pott – *Ubi caritas*

Postlude: Howells – *Rhapsody no. 3*

4:00pm Choral Evensong

Preacher: The Rev'd Ken Day

Senior Minister, St Stephen's Uniting Church

View online at 10:00am and 4:00pm:

**sjks.org.au/online-services or
[facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)**

PRAYER OF SPIRITUAL RECEPTION

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

St James' & COVID-19

Attendance at Services

Services of worship are open to worshippers, although with restricted numbers.

The following COVID-19 restrictions apply:

- People must register using the QR code or written register at the entrance;
- Physical distancing remains under the 4 sqm rule, with seating at the green dots on the pews unless from the same household;
- Masks must be worn while inside the building;
- Members of the congregation are not allowed to sing during services;
- Communion is distributed 'in one kind';
- The use of hand sanitiser, and the cleaning of surfaces is required; and,
- People must not attend worship if feeling unwell.

Sundays

8:00am Said Eucharist: A maximum number of 30 people may attend this service. Entry is by the North Porch, and all will be seated at the sanctuary end of the nave.

10:00am Choral Eucharist: A maximum number of 90 people may attend this service. The Choir will sing, but members of the congregations may not sing in the service. Entry is by the Tower Porch, and all will be seated at the tower end of the nave. This service is also livestreamed (view online at sjks.org.au/online-services, on [Facebook](#), or the day after on [YouTube](#)).

4:00pm Choral Evensong (last Sunday of the month):
same as 10:00am Choral Eucharist.

Kids @ Church

Kids @ Church will meet via Zoom.

Weekdays

12:30pm Lunchtime Eucharist: A maximum of 6 people may attend this service, entering by the North Porch. Communion will be received in one kind.

6:15pm Wednesday Evensong: same as 10:00am Choral Eucharist except a maximum number of 70 people may attend this service. .

Morning and Evening Prayer

Morning Prayer meets at 8:30am
and Evening Prayer meets at 5:00pm Monday to Friday [via Zoom](#).

Parish Morning Teas

These informal gatherings are held online on Tuesdays and Thursdays from 10:30am until 11:30am [via Zoom](#). See Notices for details.

Resting Space

Resting Space meets fortnightly on Tuesdays at 7:45pm via Zoom.
To join, please [contact Nick Ingram](#).

Christian Meditation

The Tuesday and Wednesday groups meet via Zoom. The Friday group is cancelled during lockdown.

Lunchtime Concerts

The Lunchtime Concerts are cancelled for the time being. Any updates will be posted on www.sjks.org.au/music/lunchtime-concerts/.

Parish Office

The Parish Office is open to members of the public, but many office staff will continue to work from home. As with worship, visitors must wear a mask, and register their attendance using the Hall QR code. Only a limited number of people will be allowed in the office area at any time.

Visitors to the office should make appointments before attending to ensure that the person they wish to see will be available.

The Church

The Church is open to fully vaccinated members of the public from 10:00am until 4:00pm, Mondays to Fridays. Visitors are required to register upon entering the Church.

www.sjks.org.au/messages-re-covid-19/

Order of Service

Prelude

Thomas Tomkins (1572-1656) – ‘Voluntary’ from *Nine Organ Pieces*

Procession

Please stand as the Servers, Choir, and Sacred Ministers enter.

Introit

Sung by the choir.

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may bide with you for ever,
ev’n the spirit of truth.

Words: John 14: 15-17

Music: Thomas Tallis (c.1505-1585)

Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

All Let us pray.
Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Christ our Lord.
Amen.

Kyrie

Joseph Rheinberger (1839-1901) – *Cantus Missae, Op. 109*

The choir sings the Kyrie and the Altar is censed.

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

Confession

The deacon says,

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

The Confession follows,

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

A time of silence is kept.

All Merciful God,
 our maker and our judge,
 we have sinned against you in thought, word and deed,
 and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father forgive us.
 Strengthen us to love and obey you in newness of life;
 through Jesus Christ our Lord.
 Amen.

The celebrant proclaims God’s forgiveness.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Sung by the choir.

LATIN TEXT

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere
nobis. Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus
Dominus. Tu solus Altissimus, Jesu
Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris. Amen.*

PRAYER BOOK TEXT

Glory to God in the highest, and peace to
God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have
mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.
God of peace,
you taught us that in returning and rest we shall be saved,
in quietness and confidence shall be our strength:
by the power of your Spirit
lift us to your presence,
where we may be still and know that you are God;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit.

First Reading

A reading from the Book of Ruth

1: 1 - 18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and

Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of one was Orpah and the name of the other Ruth. When they had lived there for about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons or her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had had consideration for his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, 'Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband.' Then she kissed them, and they wept aloud. They said to her, 'No, we will return with you to your people.' But Naomi said, 'Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.' Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, 'See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.' But Ruth said, 'Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die—there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!' When Naomi saw that she was determined to go with her, she said no more to her.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm

146

The choir sings the psalm to a chant by H.W. Davies,

*Praise the Lord, O my soul; while I live will I praise the Lord :
yea, as long as I have any being, I will sing praises unto my God.
O put not your trust in princes, nor in any child of man :
for there is no help in them.
For when the breath of man goeth forth he shall turn again to his earth :
and then all his thoughts perish.
Blessed is he that hath the God of Jacob for his help :
and whose hope is in the Lord his God;*

*Who made heaven and earth, the sea, and all that therein is :
 who keepeth his promise for ever;
Who helpeth them to right that suffer wrong :
 who feedeth the hungry.
The Lord looseth men out of prison :
 the Lord giveth sight to the blind.
The Lord helpeth them that are fallen :
 the Lord careth for the righteous.
The Lord careth for the strangers, he defendeth the fatherless and widow :
 as for the way of the ungodly, he turneth it upside down.
The Lord thy God, O Sion, shall be King for evermore :
 and throughout all generations.*

Second Reading

A reading from the Letter to the Hebrews

9: 11 - 15

Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Gospel Acclamation

Choir *Alleluia! Alleluia! Alleluia!
All who love me will keep my words,
and my Father will love them, and we will come to them. Alleluia!
Alleluia! Alleluia! Alleluia!*

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Mark 12: 13 - 17, 28 - 34

Deacon The Lord be with you.

All **And also with you.**

Deacon A reading from the Holy Gospel of our Lord Jesus Christ, according to St Mark.

Choir *Glory to you, Lord Jesus Christ.*

Then they sent to Jesus some Pharisees and some Herodians to trap him in what he said. And they came and said to him, 'Teacher, we know that you are sincere, and show deference to no one; for you do not regard people with partiality, but teach the way of God in accordance with truth. Is it lawful to pay taxes to the emperor, or not? Should we pay them, or should we not?' But knowing their hypocrisy, he said to them, 'Why are you putting me to the test? Bring me a denarius and let me see it.' And they brought one. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Jesus said to them, 'Give to the emperor the things that are the emperor's, and to God the things that are God's.' And they were utterly amazed at him.

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, 'Which commandment is the first of all?' Jesus answered, 'The first is, "Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." The second is this, "You shall love your neighbour as yourself." There is no other commandment greater than these.' Then the scribe said to him, 'You are right, Teacher; you have truly said that "he is one, and besides him there is no other"; and "to love him with all the heart, and with all the understanding, and with all the strength", and "to love one's neighbour as oneself",—this is much more important than all whole burnt-offerings and sacrifices.' When Jesus saw that he answered wisely, he said to him, 'You are not far from the kingdom of God.' After that no one dared to ask him any question.

Deacon For the Gospel of the Lord.

Choir *Praise to you, Lord Jesus Christ.*

Sermon

Nicene Creed

Celebrant Let us together affirm the faith of the Church.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come.
Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

The following response may be used,

All Lord, in your mercy,
Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

The celebrant says,

All We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
All And also with you.

Offertory Hymn

Please consider making an offering at sjks.org.au/donate. The choir sings the hymn.

Members of the congregation may not sing, in accordance with COVID-19 restrictions.

*How sweet the name of Jesus sounds
in a believer's ear!
it soothes his sorrows, heals his wounds,
and drives away his fear.*

*It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.*

*Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.*

*Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.*

*Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.*

*Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.*

Words: John Newton (1725-1807)

Music: ST PETER Alexander Reinagle (1799-1877) [NEH 374];

CCL licence 552064

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

Choir *And also with you.*

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Rheinberger – *Cantus Missae*

Sung by the choir.

LATIN TEXT

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith
Choir Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

*Choir Blessing and honour and glory and power
are yours for ever and ever. Amen.*

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

**All Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Agnus Dei

Rheinberger – *Cantus Missae*

Sung by the choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

Communion will be distributed in one kind from the cross aisle. The choir sings the motet,

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.*

*Exsultemus
et in ipso jucundemur.*

*Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.*

Where charity and love are, there is God.
The love of Christ has brought us
together into one flock.

Let us rejoice
and let us be glad in that love.

Let us fear and love the living God;
and let us love one another
from a pure heart. Amen.

Words: Antiphon at the foot-washing, Maundy Thursday, Latin rite

Music: Francis Pott (b.1957)

Post-Communion Prayer

The celebrant prays the post-Communion prayer.

Celebrant Gracious God,
we thank you that in this sacrament you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience,
that we may serve you in the world and finally be brought to that table
where all your saints feast with you for ever.

All **Most loving God,**
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

Notices

Hymn

Please stand. The choir sings the hymn. The congregation does not sing the hymn, in accordance with COVID-19 restrictions.

*Love Divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.*

*Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.*

*Finish, then thy new creation,
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!*

Words: Charles Wesley (1707-1788)

Music: BLAENWERN William Rowlands (1860-1937) [NEH 408i]; CCL license 552064

Blessing and Dismissal

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
✠ and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. **Amen.**

Postlude

Herbert Howells (1892-1983) – *Rhapsody no. 3*

A Prayer for a Broken World

Almighty God, creator, and preserver of our world,
we pray for peace, justice, and compassion for those in need.

Have mercy on our broken and divided world
and banish the spirit that makes for war.

We pray especially for all affected by the escalating turmoil
and tragic events in Afghanistan, the ongoing conflict in Myanmar,
and the many other places where there is conflict and persecution.

Restrain the forces of evil and protect the vulnerable –
especially women and children,
as well as those who seek refuge from oppression and death.

We pray in the name of Jesus Christ our Lord,
who went to the cross for those in need of salvation. **Amen.**

Please pray for:

Anglican Cycle of Prayer: The Episcopal / Anglican Province of Alexandria (Egypt).

Baptism anniversaries: Saskia Watson Hudson, Harvey Roger Hudson.

The sick – Immediate: Julia Martin, Fr Lance Johnston, Oliver Johns, David Cheetham, Sr Jeanette Fox, Baddley Anita, Peter Renwick, Joyce Smith, Bp Andrew St John, Olivia Peck, John Maguire, Barbara Joan Rothery, Graham Smith, Richard Keats, Colin Middleton, Fr David Johnstone, Fr Gary Priest, Steven Bell, David.

The sick – Long-term: Candace & Cameron Waters, Paula Behm, Elizabeth Farry, Mthr Elaine Farmer, Warren Trevelyan-Jones, Joan Hillier, Joan Elliston, Kathryn James, Berenice-Eve 'Bibi' Calf, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Bronwyn Thorp, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Richard Gillard, Euan Black, Pam Robinson, Herb Anderson, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Maddy Ritchie, Megan Nelson, Ray Sharp, Frances Rolfe, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Sue Crowe, Fr John Bunyan, Fred Orr.

In need: Nadira Al Araj, Christine, Kate & Julia Collis, Nicholas Lee, Karla & James.

The recently departed: John Tonetti.

Those whose year's mind falls at this time: Malcolm Robert Colless, Zoe Madeline Crookston, Digby Burns, Philip Bell, Aubrey George Rigozzi, Susan Joan Ingram, John Fisher, Barbara Bradbury, Ruth May Gothe, Peter Hobart, Robert (Bob) Hope, Felicity Kingston, Pat Kingston, Manlio Liberto, Allan Leslie Nesbitt, Nicholas David Seaton, William John Weston, David Watkins, Jean Constance Lowe, Matthew Everingham, Gladys Margaret Fitzsimmons, Jean Arens, Henrietta Alice Sarah (Jenny) Woods, Patrick Austin Day *priest*, William Fitzgerald, Elizabeth Anne Waters, Wayne Honeysett, Hamish Douglas Richards.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



TODAY: Is Church Unity Possible?

The St James' Institute presents a lecture by The Rev'd Dr Ed Loane, Warden of St Pauls' College.

The lecture will explore the ecumenical ministry of William Temple (Archbishop of Canterbury, 1942-1944). Temple helped found the World Council of Churches and is recognised as an early leader of the ecumenical movement. But achieving church unity is never easy. This lecture will explore behind-the-scenes conflicts Temple experienced as he worked toward church unity, as well as the theological basis of Temple's work, and ways Temple's allegiance to the Anglican Church partially undermined his ecumenical convictions. The presentation will reflect on how Temple's example can inform current divisions within the Anglican Church. A response will be given by Dr Jocelyn Kellam.

Ed Loane is the author of *William Temple and Church Unity: The Politics and Practice of Ecumenical Theology*.

The seminar will be held TODAY at 2:00pm in St James' Hall and via livestream. Tickets are \$25 and can be purchased from the [online shop](#) under Events or at [stjamesinstitute.org.au](#) under Events.

Date change: What's in a Name?

This upcoming St James' Institute seminar will now be held on Sunday 7 November at 2:00pm. It will be offered in-person (St James' Hall) and by livestream. Information about the seminar is on page 22.

Emeritus Professor Alanna Nobbs AM is the President of the Society for the Study of Early Christianity.

Tickets are \$25 and can be purchased via the online [Parish Shop](#).

All Souls' Day Requiem, 2 Nov

St James' Church will commemorate All Souls' Day on Tuesday 2 November at 6:30pm. The musical setting will be Gabriel Fauré's *Requiem*.

This service provides an opportunity to remember and give thanks for those who have died, especially our family members and friends who have died over the past year.

The service will also be livestreamed on Facebook and the Parish website.

A copy of the Obit Book and a list are in the Baptistry for people to add the names of loved ones who have died in the previous year. If you are unable to get into the church to check the list or add a name, please phone the Parish Office or email office@sjks.org.au.

Resting Space Dinner and Christian Reflection

The next Resting Space face-to-face dinner is on Tuesday, 9 November, where the group will meet for dinner, Christian reflection and fellowship at an affordable restaurant close to St James' at 6:30pm. Everyone is welcome to join us. For further details about this and to RSVP please contact Nick Ingram on nick@clearthinking.co

Anglicans Together AGM, 4 Nov

The Annual General Meeting of Anglicans Together will be held at 7:00pm Thursday 4 November 2021 via Zoom. Financial Members who wish to attend the AGM should email the Secretary at admin@anglicanstogether.org and a Zoom link for the meeting will be emailed to you in due course. Financial members may vote and stand for election to the Committee.

We are planning, after formalities are concluded, to break into smaller 'chat groups', to which you are invited to bring your drink and nibbles, for informal discussion—some trigger questions will be

provided to aid discussion.

The pre-Synod briefing usually connected to our AGMs will not be held as Synod is now planned to start on 28 February (for just 3 days). We hope to be able to meet in person for that purpose just prior to Synod.

— *The Rev'd Dr Max Wood, President*

Remembrance Day, 11 Nov

A service will be held on Thursday, 11 November at 11:00am for Remembrance Day (see page 22). It will not be livestreamed.

Act for Peace Christmas Bowl

Since 1949 churches have banded together to raise money during Advent to assist refugees and others in need throughout the world. The Christmas Bowl appeal of Act for Peace continues this tradition. Here at St James', there is the opportunity for you to be a part of this effort to save lives and to help provide for the needs of the estimated 84 million people who are dispossessed of their homes and desperate for food, clothing and a safe place to stay.

Your gifts to Christmas Bowl are wonderful, but if you would also like to be part of the team who hand out envelopes and encourage participation, please let Howard Graham (8am Service) know at howardtricia@optusnet.com.au or 0422 917 791. Please help make a difference!"

St Laurence House AGM, 17 Nov

The AGM will take place on Wednesday 17 November at 6:00pm. The meeting will be held via Zoom. All are welcome to attend the meeting. Please email secretary@stlaurencehouse.org.au to obtain Zoom log-in details and to obtain a copy of the papers for the meeting and the St Laurence House Annual Report.

Who is my neighbour?

St James' continues to support the Asylum Seekers Centre at this time of COVID-19. The Centre supplies people with food vouchers, helping with housing, medical appointments and in many other ways. Many of the asylum seekers have lost their casual jobs and so are struggling financially.

If you would like to contribute please go to the Asylum Seekers Centre website at

<https://asylumseekerscentre.org.au/>

You can send food vouchers or donations.

Updated Myanmar Emergency Appeal

COVID-19 continues to wreak havoc in Myanmar. The Anglican Board of Mission's (ABM) partner, the Church of the Province of Myanmar (CPM), has been responding in innovative and practical ways. The first \$10,000 sent by ABM was spent on oxygen cylinders and oxygen concentrators, as well as COVID-19 testing kits and cleaning materials. A second tranche of funds has just been sent.

This will be used to address the ongoing pandemic through: social media and a 24-hour hotline providing information about COVID-19 and how to treat it; tele-health consultations with church volunteer doctors and health professionals; and home care and other assistance by volunteers as directed by the doctors.

The CPM COVID Response Team hopes to reach over 5000 people.

For more information and to make a donation, please go to www.abmission.org/Myanmar.

Double your impact!

A generous ABM benefactor has offered to match \$ for \$ for the first \$10,000 of donations received!

— *Anthony Naake*

Services on YouTube

Recordings of our services are now available to watch on our YouTube channel at:

https://www.youtube.com/channel/UC1hLUfCzEGlq1-VPUG_GfnA

We understand there are a number of parishioners and friends who prefer YouTube to Facebook and our website. Please note that we are unable to stream simultaneously on Facebook and YouTube; so, for those who prefer to use YouTube, you will need to wait until the day after the service so our administrative staff can upload the recording during office hours.

Did you receive the Rector's latest Pastoral Letter?

If not, and you'd like to, please fill in the form at www.sjks.org.au/parish-lists/, which also has a link to the Parishioner Update Form if you're not on the Parish Roll and would like to be. Those who receive the Pastoral Letters by post will have to wait a little longer for it to arrive. Please contact the Parish Office on 8227 1300 to confirm if you're on the Parish Communications List.

St James' Connections

The October/November edition of *St James' Connections* is now available. You can read it online at sjks.org.au/church/parish-connections/ or order a copy from the [web shop](#) for \$4 (which covers postage and handling).



The flowers in the church today

are in loving memory of

Fred & Rosalie Sharrod.

May they rest in peace and rise again in glory.



Is Church Unity Possible?

The Witness of William Temple

Sunday 31 October
2:00pm-3:30pm | \$25
St James' Hall and Online



The Rev'd Dr Ed Loane
Warden of St Paul's College
within the University of Sydney

stjamesinstitute.org.au

Image: rasikabendre (Canva)

S.^TJAMES'
Institute



What's in a name?

Emeritus Professor Alanna Nobbs AM
Sunday 7 November, 2:00pm | \$25
St James' Hall and Online

The Virtue of Adopting a 'Christian' Name in Early Church History

Early Christians changed their names to idealise virtues. New names made ideological points, often in defiance of classical gods and political powers.

While the adoption of alternative names by males is well-known, less known is how Christian females changed their names.

Based on original papyrus research, a leading classicist explains how Christianity emerged within Jewish and Greco-Roman worlds in quite personal ways.

stjamesinstitute.org.au

S.^TJAMES'
Institute



'We will remember them'

Remembrance Day Commemoration

Thursday, 11 November 2021 at 11:00am

Preacher:
The Rev'd Glenn Maytum

S.^TJAMES'
Bicentenary 2019-2024

The Art of Gentleness

a radical alternative in an age of outrage

Date	Thursday 11 November
Time	8pm AEDT Access Livestream with private link
RSVP	Up to the time of the lecture
Tickets	Available at smithlecture.org
Contact	peter.kaldor@thirdspace.org.au



Dr Michael Jensen (DPhil, Oxford University) is a theologian, author, pastor, and social commentator. He is currently the Rector of St Mark's Anglican Church in Darling Point, Sydney. He teaches theology at the Sydney College of Divinity. He

is the author of several books including *Martyrdom and Identity: The Self on Trial, Is Forgiveness Really Free?* and *My God, My God: Is it Possible to Believe Anymore?* His writing appears often in the major daily newspapers, and since 2015, he appears regularly on ABC's *The Drum*. Michael is married to Catherine and they have four children.

We live in an increasingly brutal, dog-eat-dog world. We may sentimentalise gentleness but that's because we despise it. Our heroes are the ambitious, the ruthless, and the bold. The social order and the public square have become territories to be conquered - peopled by our ideological enemies that need to be vanquished. Our newsfeeds are designed to make us anxious and angry. In our feelings of frustration and powerlessness, feelings greatly amplified by the COVID 19 pandemic, we look to power, strength, and dominance as the virtues that will reassure us.

Is there another way? Does gentleness perhaps provide more guidance for us than we think? Gentleness is at the heart of the ethical teaching of Jesus - but does he have an answer to his modern critics, like Ayn Rand and Friedrich Nietzsche? In *The Art of Gentleness*, Dr Michael Jensen will show that the virtue of gentleness is exactly what we need for today's outraged and divided world - in business, education, and in politics.

About The Smith Lecture



The death of Bruce Smith of leukemia in 2001 deprived Australia of one of its most erudite and inspiring theologians, public speakers and teachers. A prominent Anglican spokesman on ethics and religion during the late 1960s and early '70s, Smith was active in the public media, taught classics, philosophy and theology, and had a lifelong interest in poetry, painting and music.

Bruce Smith left a legacy of engagement with society in its political, ethical and cultural dimensions. He believed in the broad significance of the Christian message of reconciliation with God through the person and work of Jesus Christ. The Smith Lecture programme intends to develop further this work of engagement. It provides an opportunity for an eminent Christian public figure to present his or her perspective on a subject relevant to the life of our nation.

Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S^T. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

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Warren Trevelyan-Jones

E: music@sjks.org.au

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Sidney Blairs, Chris Lock, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

5:00pm, Evening Prayer (via Zoom)

Wednesday

6:15pm, Choral Evensong*

Christian Meditation

Tuesday, 1:10–1:50pm (via Zoom)

Wednesday, 7:45am–8:30am (via Zoom)

Parish Morning Tea

Tuesday

10:30am–11:30am (via Zoom)

Thursday

10:30am–11:30am (via Zoom)

Sunday 7 November

All Saints

(White)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd Glenn Maytum*

Hon. Associate Priest

*Livestreamed:

- sjks.org.au/online-services
- facebook.com/stjameskingstreet/

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.