

10am Pew Sheet

For the week beginning
Sunday 14 November 2021

TWENTY-FIFTH SUNDAY AFTER PENTECOST REMEMBRANCE SUNDAY



Image: Ruins of Herod's Temple, Jerusalem

REFLECTION

God does not cease from creating a future for the world. Today's readings urge us to seek goodness, justice, and hope. We are therefore encouraged to trust that God will constantly act to bring about new life, new beginnings, and new opportunities; even in the face of despair or disaster.

*In moments of distress, or joy, or hope, O God,
hear us as we cry to you.*

*Comfort us with your presence,
and fill us with visions of your world to come. Amen.*

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal people of the Eora Nation.

Today's Service Information

Preacher

The Rev'd John Stewart
Associate Rector

8:00am Holy Eucharist

Reader & Intercessor: Penelope Burton

10:00am Choral Eucharist

Reader & Intercessor: Chris & Nicky Lock

Choir: The Choir of St James'

Organists: Alistair Nelson & Callum Knox

Prelude: Parry – *Elegie*

Introit: Guest – *For the fallen*

Mass Setting: Stanford in B-flat and C

Motet: Stanford – *Beati quorum via*

Postlude: J. S. Bach – *Fugue in F*

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

PRAYER OF SPIRITUAL RECEPTION

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

St James' & COVID-19

Attendance at Services

Services of worship are open to worshippers, although with restricted numbers.

The following COVID-19 restrictions apply:

- People must register using the QR code or written register at the entrance;
- Physical distancing remains under the 2 sqm rule, with seating at the green dots on the pews unless from the same household;
- Masks must be worn while inside the building;
- Fully vaccinated members of the congregation are permitted to sing during services;
- Communion is distributed 'in one kind';
- The use of hand sanitiser is encouraged; and,
- People must not attend worship if feeling unwell.

Sundays

8:00am Holy Eucharist: A maximum number of 50 people may attend this service. Entry is by the North Porch, and all will be seated at the sanctuary end of the nave.

10:00am Choral Eucharist: A maximum number of 160 people may attend this service. Entry is by the Tower Porch, and all will be seated at the tower end of the nave. This service is also livestreamed (view online at sjks.org.au/online-services, on [Facebook](#), or the day after on [YouTube](#)).

Refreshments are served after this service.

4:00pm Choral Evensong (last Sunday of the month):
same as 10:00am Choral Eucharist.

Kids @ Church

Kids @ Church will meet via Zoom.

Weekdays

12:30pm Lunchtime Eucharist: A maximum of 12 people may attend this service, entering by the North Porch. Communion will be received in one kind.

6:15pm Wednesday Evensong: same as 10:00am Choral Eucharist.

Morning and Evening Prayer

Morning Prayer meets at 8:30am
and Evening Prayer meets at 5:00pm Monday to Friday [via Zoom](#).

Parish Morning Teas

These informal gatherings are held online on Tuesdays and Thursdays from 10:30am until 11:30am [via Zoom](#). See Notices for details.

Resting Space

Resting Space meets fortnightly on Tuesdays at 7:45pm via Zoom.
To join, please [contact Nick Ingram](#).

Christian Meditation

The Tuesday and Wednesday groups meet via Zoom. The Friday group is cancelled during lockdown.

Lunchtime Concerts

The Lunchtime Concerts are cancelled for the time being. Any updates will be posted on www.sjks.org.au/music/lunchtime-concerts/.

Parish Office

The Parish Office is open to members of the public, but many office staff will continue to work from home. As with worship, visitors must wear a mask, and register their attendance using the Hall QR code. Only a limited number of people will be allowed in the office area at any time.

Visitors to the office should make appointments before attending to ensure that the person they wish to see will be available.

The Church

The Church is open to members of the public from 10:00am until 4:00pm, Mondays to Fridays. Visitors are required to register upon entering the Church.

www.sjks.org.au/messages-re-covid-19/

Order of Service

Prelude

C. Hubert. H. Parry (1848-1918) – *Elegie* (1918)

Procession

Please stand as the Servers, Choir, and Sacred Ministers enter.

Welcome and Invocation

The celebrant welcomes the people, then says,

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

An Act of Remembrance for Remembrance Sunday

Deacon On this Remembrance Sunday, we recall those who have gone before us in the defence of our nation and are now one with God – which is life eternal. We cherish the memory of their sacrifice, and earnestly pray through Jesus Christ, that their example may bring strength and blessing to all.

Part of the poem 'In Flanders Fields' is recited.

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.
We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie, in Flanders fields.

The celebrant prays,

O God, our ruler and our guide,
in whose hands are the destinies of all nations,
we give you thanks for the freedoms we enjoy
and for those who laid down their lives to defend them:

We pray that we and all people,
gratefully remembering their courage and sacrifice,
may have grace to live in a spirit of justice,
generosity and peace; through Jesus Christ our Lord. **Amen.**

The choir sings,

*They shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.*

Words: Laurence Binyon (1869-1943)
Music : Douglas Guest (1916-1996)

The deacon says,

We will remember them.

All **We will remember them.**

Kyrie Charles Villiers Stanford (1852-1924) – *Communion Service in Bb, Op. 10*

The choir sings the Kyrie and the Altar is censed.

GREEK TEXT	PRAYER BOOK TEXT
<i>Κύριε ἐλέησον</i>	Lord, have mercy
<i>Χριστέ ἐλέησον</i>	Christ, have mercy
<i>Κύριε ἐλέησον</i>	Lord, have mercy

Confession

The deacon says,

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

The Confession follows,

Let us confess our sins in penitence and faith, confident in God's forgiveness.

A time of silence is kept.

All Merciful God,
our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.

The celebrant proclaims God's forgiveness.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis Deo Stanford — *Communion Service in C major, Op. 115*

Sung by the choir.

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our pray'r.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of the God the Father. Amen.*

Collect of the Day

Celebrant Let us pray.

O God,
welcoming refuge for the outcast,
and upholder of justice for the oppressed:
maintain the hope of the poor,
so that the time may soon come
when no one need want for food and shelter,
and all will learn to share freely
following the example of your Son, who gave his very self;
who now lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit.

First Reading

A reading from the Book of Daniel

12: 1 - 3

'At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.'

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm

16

The choir sings the psalm to a chant by W. H. Havergal,

*Preserve me, O God :
for in thee have I put my trust.
O my soul, thou hast said unto the Lord :
Thou art my God, my goods are nothing unto thee.
All my delight is upon the saints, that are in the earth :
and upon such as excel in virtue.
But they that run after another god :
shall have great trouble.*

*Their drink-offerings of blood will I not offer :
neither make mention of their names within my lips.
The Lord himself is the portion of mine inheritance, and of my cup :
thou shalt maintain my lot.
The lot is fallen unto me in a fair ground :
yea, I have a goodly heritage.
I will thank the Lord for giving me warning :
my reins also chasten me in the night-season.
I have set God always before me :
for he is on my right hand, therefore I shall not fall.
Wherefore my heart was glad, and my glory rejoiced :
my flesh also shall rest in hope.
For why? thou shalt not leave my soul in hell :
neither shalt thou suffer thy Holy One to see corruption.
Thou shalt shew me the path of life; in thy presence is the fulness of joy :
and at thy right hand there is pleasure for evermore.*

Second Reading

A reading from the Letter to the Hebrews

10: 11 - 14, 19 - 25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

A short silence is observed.

Reader For the Word of the Lord,

All Thanks be to God.

Please stand.

Hymn

Fully vaccinated members of the congregation may sing, in accordance with COVID-19 restrictions.

1. Blest are the pure in heart,
for they shall see our God,
the secret of the Lord is theirs,
their soul is Christ's abode.
2. The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;
3. Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.
4. Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

Words: John Keble (1792-1866) and others

Music: FRANCONIA W. H. Havergal (1793-1870) [NEH 341]; CCL license 552064

Gospel Acclamation

All Alleluia! Alleluia! Alleluia!

Cantor *Come Be watchful, pray constantly,
that you may be worthy to stand before the Son of Man. Alleluia!*
Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Mark 13: 1 - 11

Deacon The Lord be with you.

All **And also with you.**

Deacon A reading from the Holy Gospel of our Lord Jesus Christ, according to St Mark.

All **Glory to you, Lord Jesus Christ.**

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

'As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit.

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Sermon

Nicene Creed

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

The following response may be used,

All Lord, in your mercy,
Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.

Greeting of Peace

The celebrant says,

All We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
All And also with you.

Offertory Hymn

Please consider making an offering at sjks.org.au/donate. Fully vaccinated members of the congregation may sing, in accordance with COVID-19 restrictions.

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim;
for lo, between our sins and their reward
we set the passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear
and crown thy gifts with grace to persevere.

And so we come: O draw us to thy feet
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

Words: William Bright (1824-1901)

Music: UNDES ET MEMORES W. H. Monk (1823-1889) [NEH 273]; CCL licence 552064

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Stanford — *Communion Service in Bb, Op. 10*

Sung by the choir.

*Holy, Holy, Holy,
Lord God of hosts, heav'n and earth are full of thy glory:
Glory be the Thee, O Lord most High. Amen.
✠ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest*

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith
All Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All **Blessing and honour and glory and power.
are yours for ever and ever. Amen.**

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All **So may your Church be gathered
from the ends of the earth into your kingdom.**

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Agnus Dei

Stanford — *Communion Service in Bb, Op. 10*

Sung by the choir. Please sit.

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Grant us thy peace.*

Communion

Communion will be distributed in one kind from the cross aisle. The choir sings the motet,

Beati quorum via integra est:

Blessed are they whose way of life is wholesome:

qui ambulant in lege Domini.

who walk in the law of the Lord.

Words: Psalm 119: 1

Music: Charles V. Stanford

Post-Communion Prayer

The celebrant prays the post-communion prayer.

Celebrant Gracious God,
we thank you that in this sacrament you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience,
that we may serve you in the world and finally be brought to that table
where all your saints feast with you for ever.

All Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

Notices

Hymn

Please stand. Fully vaccinated members of the congregation may sing the hymn, in accordance with COVID-19 restrictions.

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home;

Under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Words: Isaac Watts (1674-1748)

Music: ST ANNE Melody and bass from *A supplement to the New Version* (1708), probably supplied by William Croft (1768-1727) [NEH 417]; CCL licence 552064

An Act of Dedication

Please remain standing.

Celebrant Let us pledge ourselves anew to the service of God and our fellow Australians:
that we may help, encourage, and comfort others,
and support those working for the relief of the needy
and the peace and welfare of the nations.

All Lord God our Father,
we pledge ourselves to serve you and all humanity,
in the cause of peace,
for the relief of want and suffering,
and for the praise of your name.
Guide us by your Spirit; give us wisdom; give us courage; give us hope;
and keep us faithful now and always.
Amen.

All Australians all let us rejoice
for we are young and free;
we've golden soil and wealth for toil,
our home is girt by sea.
Our land abounds in nature's gifts
of beauty rich and rare.
In history's page, let every stage
Advance Australia Fair.
In joyful strains then let us sing
Advance Australia Fair.

Blessing and Dismissal

Celebrant God grant to the living, grace; to the departed, rest; to the Church,
The Queen, the Commonwealth, and all humanity, peace and concord;
and to us and all his servants, life everlasting;
✠ and the blessing of God almighty, Father, Son, and Holy Spirit,
come down upon you and remain with you always. Amen.

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

Postlude

J. S. Bach (1685-1750) – *Fugue in F, BWV 540b*

A Prayer for a Broken World

Almighty God, creator, and preserver of our world,
we pray for peace, justice, and compassion for those in need.

Have mercy on our broken and divided world
and banish the spirit that makes for war.

We pray especially for all affected by the escalating turmoil
and tragic events in Afghanistan, the ongoing conflict in Myanmar,
and the many other places where there is conflict and persecution.

Restrain the forces of evil and protect the vulnerable –
especially women and children,
as well as those who seek refuge from oppression and death.

We pray in the name of Jesus Christ our Lord,
who went to the cross for those in need of salvation. Amen.

Please pray for:

Anglican Cycle of Prayer: The Anglican Church of Australia.

Baptism anniversaries: Marcus Guy Wilhelm, Alasdair Atticus Stepham, Roman Mark Gerber.

The sick – Immediate: Grahame Cooksley, Laessia Lysanenko, Julia Martin, Fr Lance Johnston, Oliver Johns, David Cheetham, Sr Jeanette Fox, Baddley Anita, Peter Renwick, Joyce Smith, Bp Andrew St John, Olivia Peck, John Maguire, Barbara Joan Rothery, Colin Middleton, Steven Bell, David.

The sick – Long-term: Candace & Cameron Waters, Paula Behm, Elizabeth Farry, Mthr Elaine Farmer, Warren Trevelyan-Jones, Joan Hillier, Joan Elliston, Kathryn James, Berenice-Eve 'Bibi' Calf, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Bronwyn Thorp, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Richard Gillard, Euan Black, Pam Robinson, Herb Anderson, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Maddy Ritchie, Megan Nelson, Ray Sharp, Frances Rolfe, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Sue Crowe, Fr John Bunyan, Fred Orr.

In need: Nadira Al Araj, Christine, Kate & Julia Collis, Nicholas Lee, Karla & James.

Thanksgiving for on-going recovery: Richard Keats.

The recently departed: Gary Priest *priest*, David Johnstone *priest*, Roger Hamilton, Clive Harcourt Norton *priest*, Gerald Blayney, John Tonetti.

Those whose year's mind falls at this time: Phillip Clifford Kidd, Margaret Grace, Adrienne Elena Daley, Elizabeth Joan Duckmanton, Edna Beryl Keats, Lorna Stagg, John Clyde Behm, Terry Scott, David James Irons, James Milson Shuttleworth, John Kingsbury Hall, Clare Kathleen Gill, Barbara Bushell, Victor James Lindsay, Phyllis Eileen Alice Logan, Paul Playoust, Leath Glenburn Davey, Warren Frazer Ball, Leslie Cunningham, Louisa Mabel Flemming, Mary Janet Parsons, William Norman Nolan, Jane Elizabeth Clifton-Bligh, Stanley Trevor Batten *priest*, Helen Margaret Shaw, Robert Alexander Hayes.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



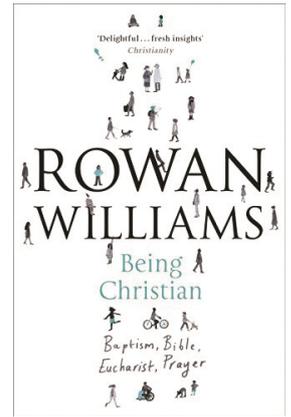
ADVENT 2021

TODAY: Advent Book for Sale

The Parish's 2021 Advent book will be for sale after today's service. Save on postage by purchasing a copy (\$15) as you exit this morning.

This year we are reading Rowan Williams' *Being Christian*. The book explores the meaning of four essentials of the Christian life: baptism, Bible, Eucharist, and prayer. Join one of our weekly discussion groups (see below) or reflect on the book on your own using the discussion questions at the end of each chapter.

Rowan Williams is the former Archbishop of Canterbury, a historian of Christian spirituality, and is regarded as one of the foremost Christian intellectuals of the twenty-first century.



Advent Discussion Groups



Four discussion groups are available for St James' 2021 Advent Study:

Monday 10:00am — Chatswood

Tuesday 10:00am – on Zoom

Wednesday 7:30pm – St James' Hall

Thursday 1:00pm – St James' Hall

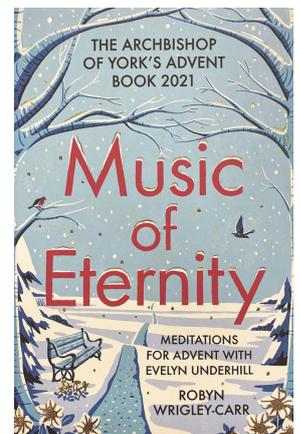
Groups begin the week of 29 November. Register for a group on the St James' Institute website: www.sjks.org.au/life-and-learning/st-james-institute-registration-form

Advent Quiet Day

St James' annual Advent Quiet Day will be held on Saturday 27 November, 10:00am–3:00pm, at St John the Evangelist Church in Birchgrove. The leader is Assoc Prof Robyn Wrigley-Carr, author of *Music of Eternity*, the Archbishop of York's 2021 Advent Book.

The retreat will focus on the mystical themes discussed in the book.

Registration is free for St James' Institute subscribers. [Individual tickets](#) are \$40 or you can purchase a [ticket with the book](#) for the special price of \$55 through the Parish Shop. Lunch provided.



Music of Eternity is available through the [Parish Shop](#)! Full price is \$25 but Quiet Day registrants can purchase a copy for \$15 using promo code **advent21**.

Post-Service Refreshments

Please note the change in how refreshments are served after the 10am Choral Eucharist. For the rest of November, tea and coffee will be served in the crypt and food will be served in the Covered Courtyard. Wine will not be available.

Resting Space Dinner and Christian Reflection

The next Resting Space face-to-face dinner is on Tuesday, 9 November, where the group will meet for dinner, Christian reflection, and fellowship at an affordable restaurant close to St James' at 6:30pm. Everyone is welcome to join us. For further details about this and to RSVP please contact Nick Ingram on nick@clearthinking.co

Thursday Parish Morning Teas

As restrictions have eased and people are able to venture out and meet in person, we have noticed a decline in patronage for our online Morning Teas. As such, the Thursday Morning Teas will cease at the end of this month, so the final Thursday Morning Tea will be on 25 November. Tuesday Morning Teas will continue for the foreseeable future. The [Zoom Meeting](#) ID is 880 5479 9482 and the password is cuppa.

Act for Peace Christmas Bowl

Since 1949 churches have banded together to raise money during Advent to assist refugees and others in need throughout the world. The Christmas Bowl appeal of Act for Peace continues this tradition. Here at St James', there is the opportunity for you to be a part of this effort to save lives and to help provide for the needs of the estimated 84 million people who are dispossessed of their homes and desperate for food, clothing and a safe place to stay.

Your gifts to Christmas Bowl are wonderful, but if you would also like to be part of the team who hand out envelopes and encourage participation, please let Howard Graham (8am Service) know at howardtricia@optusnet.com.au or 0422 917 791. Please help make a difference!"

St Laurence House AGM, 17 Nov

The AGM will take place on Wednesday 17 November at 6:00pm. The meeting will be held via Zoom. All are welcome to attend the meeting. Please email secretary@stlaurencehouse.org.au to obtain Zoom log-in details and to obtain a copy of the papers for the meeting and the St Laurence House Annual Report.

Who is my neighbour?

St James' continues to support the Asylum Seekers Centre at this time of COVID-19. The Centre supplies people with food vouchers, helping with housing, medical appointments and in many other ways. Many of the asylum seekers have lost their casual jobs and so are struggling financially. If you would like to contribute please go to the Asylum Seekers Centre website at <https://asylumseekerscentre.org.au/> You can send food vouchers or donations.

Flower Arrangers Needed

We are in need of more flower arrangers to join the flower arranging team for 2022. If you would like to be part of this important (and creative) ministry, please contact Pippa on 0432 792 362.



Updated Myanmar Emergency Appeal

COVID-19 continues to wreak havoc in Myanmar. The Anglican Board of Mission's (ABM) partner, the Church of the Province of Myanmar (CPM), has been responding in innovative and practical ways. The first \$10,000 sent by ABM was spent on oxygen cylinders and oxygen concentrators, as well as COVID-19 testing kits and cleaning materials. A second tranche of funds has just been sent.

This will be used to address the ongoing pandemic through: social media and a 24-hour hotline providing information about COVID-19 and how to treat it; tele-health consultations with church volunteer doctors and health professionals; and home care and other assistance by volunteers as directed by the doctors.

The CPM COVID Response Team hopes to reach over 5000 people.

For more information and to make a donation, please go to www.abmission.org/Myanmar.

Double your impact!

A generous ABM benefactor has offered to match \$ for \$ for the first \$10,000 of donations received!

— Anthony Naake

Services on YouTube

Recordings of our services are now available to watch on our YouTube channel at:

https://www.youtube.com/channel/UC1hLUfCzEGlq1-VPUG_GfnA

We understand there are a number of parishioners and friends who prefer YouTube to Facebook and our website. Please note that we are unable to stream simultaneously on Facebook and YouTube; so, for those who prefer to use YouTube, you will need to wait until the day after the service so our administrative staff can upload the recording during office hours.

Did you receive the Rector's latest Pastoral Letter?

If not, and you'd like to, please fill in the form at www.sjks.org.au/parish-lists/, which also has a link to the Parishioner Update Form if you're not on the Parish Roll and would like to be. Those who receive the Pastoral Letters by post will have to wait a little longer for it to arrive. Please contact the Parish Office on 8227 1300 to confirm if you're on the Parish Communications List.

St James' Connections

The October/November edition of *St James' Connections* is now available. You can read it online at sjks.org.au/church/parish-connections/ or order a copy from the [web shop](#) for \$4 (which covers postage and handling).



The flowers in the church today

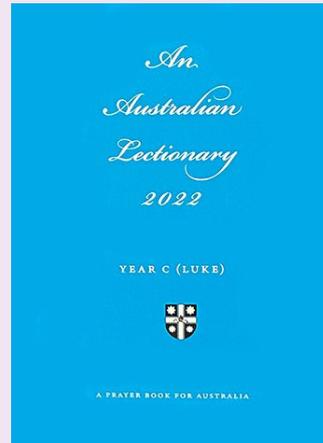
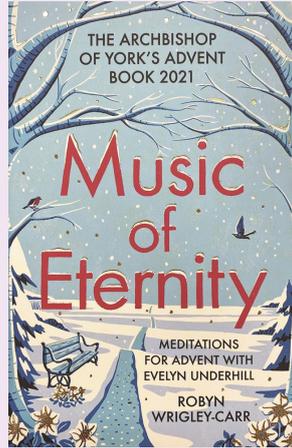
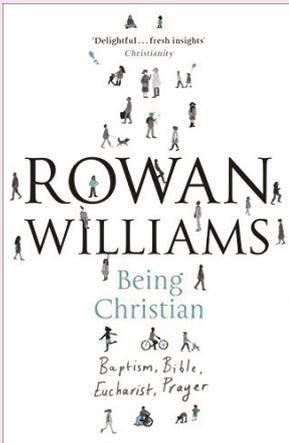
are in loving memory of

Warren Frazer Ball

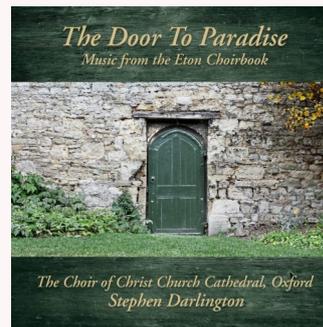
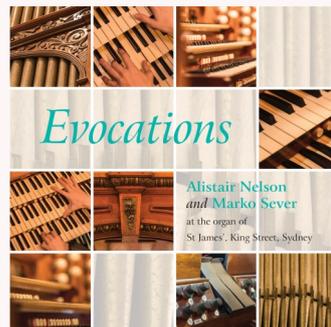
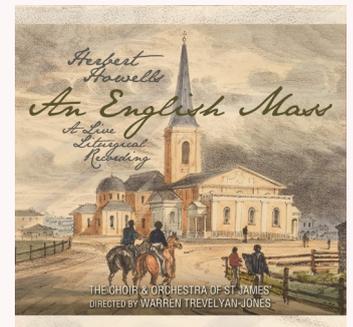
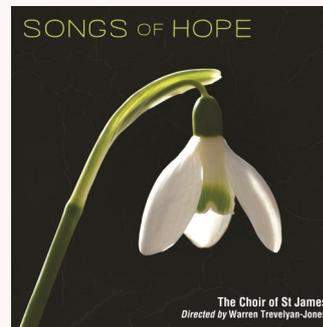
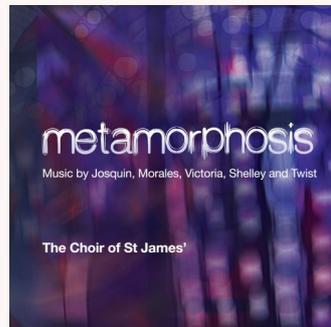
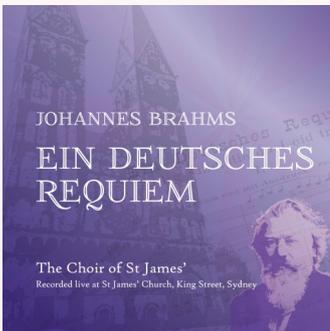
May he rest in peace and rise in glory.

Now available in the Parish Shop

Books...



...CDs...



and Christmas Cards!



Order now at sjks.org.au/shop

Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S^T. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

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E: rector@sjks.org.au

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Associate Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Sidney Blairs, Chris Lock, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

5:00pm, Evening Prayer (via Zoom)

Wednesday

6:15pm, Choral Evensong*

Christian Meditation

Tuesday, 1:10–1:50pm (via Zoom)

Wednesday, 7:45am–8:30am (via Zoom)

Parish Morning Tea

Tuesday

10:30am–11:30am (via Zoom)

Thursday (until 25 November)

10:30am–11:30am (via Zoom)

Sunday 21 November

Christ the King

(White)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rector*

*Livestreamed:

- sjks.org.au/online-services
- facebook.com/stjameskingstreet/

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.