

10am Pew Sheet

For the week beginning
Sunday 16 January 2022

SECOND SUNDAY AFTER EPIPHANY



Image: *The Wedding Feast at Cana* by Paolo Veronese (1563)

REFLECTION

The Gospels reveal the nature of Jesus, while Jesus reveals the nature of God among us. In the face of scarcity and embarrassment, an extravagant sign of transformation reveals God's abundance. Faith trusts the possibility that God can and will provide for the good of all, for God's love never runs dry.

God of the feast, Holy One of abundant joy and overflowing grace, open us to you.

Open us to trust in love that never runs out,

open us to follow your leading to renewal.

Open us to the Christ who comes to make all things good. Amen.

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal people of the Eora Nation.

Today's Service Information

Preacher

The Rev'd Dr John Deane
Honorary Assistant Priest

8:00am Holy Eucharist

Reader & Intercessor: Howard Graham

10:00am Parish Eucharist

Reader & Intercessor: Jane Potter

Organist: Callum Knox

Cantors: Chloe Lankshear & Ines Paxton

Prelude: J. S. Bach – 'Air' from *Suite in D*

Mass Setting: Dudman – *Eucharist*

Motet: Greene – *O come hither*

Postlude: Handel – 'March' from *Occasional Oratorio*

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

PRAYER OF SPIRITUAL RECEPTION

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

St James' & COVID-19

Attendance at Services

Services of worship are open to all worshippers.

Due to the current COVID-19 Omicron variant outbreak, we recommend that those attending worship or other church activities should:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Use either the QR code or registration log upon entering the building;
- Wear masks while in the church building and not remove them to sing;
- Keep appropriate social distancing where possible under the 2 sqm rule (i.e. sit at the green dots – 4 people per pew or closer if from the same household); and,
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

COVID-19 and Parish Information

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at

www.sjks.org.au/messages-re-covid-19/

The Queen's 70th Anniversary of Accession to the Throne

Festal Evensong
Sunday 6 February
4:00pm

St James' Church
173 King Street, Sydney

Register at sjks.org.au/special-service-registration/

S^T.JAMES'
Bicentenary 2019-2024

Order of Service

Prelude

J. S. Bach (1685-1750) – *Air from Suite in D*

Entrance Hymn

Please stand as the servers, choir, and sacred ministers enter. It is recommended that the congregation wear masks when singing.

Praise, my soul, the King of heaven;
to his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise the everlasting king.

Praise him for his grace and favour
to our fathers in distress;
Praise him still the same for ever,
slow to chide, and swift to bless.
Praise him! Praise him!
Glorious in his faithfulness.

Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Widely as his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him;
dwellers all in time and space.
Praise him! Praise him!
Praise with us the God of grace.

Words: H. F. Lyte (1793-1847);

Music: PRAISE, MY SOUL, John Goss (1800-1880) [NEH 436]; CCL licence 552064

Welcome

The celebrant welcomes the people, then says,

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known and from whom no secrets are hidden:

cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily magnify your holy name,

through Christ our Lord.

Amen.

Kyrie

Michael Dudman (1938-1994) – *Eucharist*

It is recommended that the congregation wear masks when singing.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Confession

The deacon says,

Christ the Son of God has been revealed as a light to the nations.

A time of silence is kept.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

All

Merciful God,

our maker and our judge,

we have sinned against you in thought, word and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins. Father forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord.

Amen.

The celebrant proclaims God's forgiveness.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria

Dudman — *Eucharist*

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: Receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. **Amen.**

Collect of the Day

Celebrant Let us pray.
Bountiful God,
whose Son revealed his glory at Cana of Galilee:
help us to believe and obey, so that, as our Saviour promised,
we may be filled with the wine of new life and show forth his joy and love;
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

First Reading

A reading from the Book of the Prophet Isaiah

62:1 - 5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm

36: 5 - 10

The cantor sings the psalm with a response and chant by A. Nelson.

Cantor With you is the well of life.

All **With you is the well of life.**

Thy mercy, O Lord, reacheth unto the heavens :
and thy faithfulness unto the clouds.

Thy righteousness standeth like the strong mountains :
thy judgements are like the great deep.

Thou, Lord, shalt save both man and beast; How excellent is thy mercy, O God :
and the children of men shall put their trust under the shadow of thy wings.

They shall be satisfied with the plenteousness of thy house :
and thou shalt give them drink of thy pleasures, as out of the river.

For with thee is the well of life :
and in thy light shall we see light.

O continue forth thy loving-kindness unto them that know thee :
and thy righteousness unto them that are true of heart.

All **With you is the well of life.**

Second Reading

A reading from the First Letter of Paul to the Corinthians

12: 1 - 11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

It is recommended that the congregation wear masks when singing.

O Thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make my sacrifice complete.

Words: Charles Wesley (1707-1788)

Music: HEREFORD, Samuel Sebastian Wesley (1810-1876) [NEH 431]

CCL licence 552064

Gospel Acclamation

All Alleluia! Alleluia! Alleluia!

Cantor God called us with the gospel
to share in the glory of our Lord Jesus Christ. Alleluia!
Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading

John 2: 1 - 11

Deacon The Lord be with you.

All And also with you.

Deacon A reading from the Holy Gospel of our Lord Jesus Christ, according to St John

All Glory to you, Lord Jesus Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Sermon

Nicene Creed

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

The following response may be used,

Lord, in your mercy,
All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

The celebrant says,

We are the body of Christ.
All His Spirit is with us.
The peace of the Lord be always with you.
All And also with you.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that the congregation wear masks when singing.

1. Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee address,
God in Man made manifest.
2. Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to Thee address,
God in Man made manifest.

3. Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to Thee address,
God in Man made manifest.

4. Grant us grace to see thee, Lord,
mirrored in thy holy word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany,
and may praise thee, ever blest,
God in Man made manifest.

Words: Christopher Wordsworth (1807-1885) [NEH 56]

Music: SALZBURG Melody from J. Hintze (1622-1702), harmony by J. S. Bach (1685-1750)
[NEH 104]; CCL licence 552064

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All Blessed be God for ever!

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations,
and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Dudman — *Eucharist*

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith
All Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All Blessing and honour and glory and power.
are yours for ever and ever. Amen.

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Agnus Dei

Dudman – *Eucharist*

Jesus, Lamb of God, Have mercy on us.
Jesus, bearer of our sins, Have mercy on us.
Jesus, redeemer of the world. Grant us your peace.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Communion

Communion will be distributed in one kind only from the chancel steps. The cantors sing the 'O come hither' by Maurice Greene (1695-1755).

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

All Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.

Notices

Hymn

Please stand. It is recommended that the congregation wear masks when singing.

1. Glorious things of thee are spoken,
Sion, city of our God;
he whose word cannot be broken
formed thee for his own abode:
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.
2. See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove:
Who can faint, while such a river
ever flows their thirst to assuage?
Grace, which like the Lord the giver,
never fails from age to age.
3. Saviour, if of Sion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name:
fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure
none but Sion's children know.

Words: John Newton (1725-1807)

Music: AUSTRIA, Franz Joseph Haydn (1732-1809) [NEH 362]

CCL licence 552064

Blessing and Dismissal

Celebrant May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
✠ and the blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

Postlude

Georg Frideric Handel (1685-1759) – *March from Occasional Oratorio*

TRINITY IN SYDNEY

MEET THE ACADEMIC DEAN

LEARN MORE ABOUT STUDY OPTIONS

- Auditing
- Enrolling
- Earning academic credit
- Fees and discounts
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- Why study theology?

Monday 17 January
9:15 am on Zoom

S.^TJAMES'
Institute



TRINITY COLLEGE
THEOLOGICAL SCHOOL



UNIVERSITY
OF DIVINITY

Please pray for:

Anglican Cycle of Prayer: The Church of England.

Baptism anniversaries: Louis Anthony Perrott, Louis Jovan Chessum, Danica Keita Chessum.

The sick – Immediate: Johan Nel, Campbell Wharton, Fr Richard Aldersey, Robyn Hobbs, Liz Barton, Ruth Jones, Ann Ryan, Elliott, John Gillam, Amy Horsburgh, Frances Rolfe, Grahame Cooksley, Julia Martin, Fr Lance Johnston, Oliver Johns, David Cheetham, Sr Jeanette Fox, Baddley Anita, Peter Renwick, Joyce Smith, Bp Andrew St John, Olivia Peck, John Maguire, Barbara Joan Rothery, David.

The sick – Long-term: Monsignor James Cronin, Colin Middleton, Steven Bell, Candace & Cameron Waters, Paula Behm, Elizabeth Farry, Mthr Elaine Farmer, Warren Trevelyan-Jones, Joan Hillier, Joan Elliston, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Bronwyn Thorp, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Richard Gillard, Euan Black, Herb Anderson, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Ray Sharp, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Fr John Bunyan, Fred Orr.

In need: Nadira Al Araj, Christine, Kate & Julia Collis, Nicholas Lee, Karla & James.

The recently departed: Laessia Lysanenko, Gwenda Eileen Joy Heitmann, Sr Fiona CSC, Ada Wong Yung Chan,

Those whose year's mind falls at this time: Robert Arden, John Bennett, David Lemon, John Kerr, Jakob Cernak-Farry, Nan Balfour, William Morris, Vern Threlkeld, Bonnie Colton, Michael Bunce, Mary Cape, Ivan Roberts, Barbara Josling, Gordon Whitfield, Lucy Carter, Alan Bishop.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



*The flowers in the church today
are in loving memory of
Jakob Cernak-Farry.
Grandson of Margaret and Michael Farry.
May he rest in peace and rise in glory.*

Progressive Christianity Webinar this Tuesday

The St James' Institute's next event is a webinar Tuesday 18 January at 11:00am. The seminar will feature the leaders of Grace Community Church in Boston and hosts of the *Progressive Sacred* podcast. They will discuss what 'progressive' Christianity is, and how to build progressive Christian communities. The one-hour webinar will also include responses from pastors from two different Sydney churches. Free for Institute subscribers; others may purchase tickets via the Parish Shop.

Q&A about Trinity in Sydney

Trinity in Sydney brings classic Anglican theological education to Sydney. Courses are suitable for both lay persons and clergy, and can be taken for credit or audited.

If you would like to learn more about the study options, come along to a free online meeting with Trinity College's Academic Dean (The Rev'd Professor Mark Lindsay).

Find out about:

- enrolment,
- auditing,
- earning credit through the University of Divinity,
- discounts for St James' Institute subscribers,
- assessment,
- library resources,
- how theological education can benefit your spiritual life, and
- get answers to other questions you have.

TOMORROW, Monday 17 January at 9:15am.

Register at www.sjks.org.au/st-james-institute/trinity-in-sydney-registrations

Join via this Zoom link: <https://zoom.us/j/98627326617>

COVID-19: Orchestral Masses and Refreshments

Given the current uncertainty over the level of COVID infections in the community and the limitations of the government and health system in being able to respond, the Orchestral Masses scheduled for 23 and 30 January have been postponed. The normal Sunday Eucharists will continue to be celebrated. However, it has also been decided not to serve post-service refreshments for the foreseeable future.



National Church Life Survey (NCLS)

This month, St James' is scheduled to participate in the **National Church Life Survey**. The NCLS is conducted every five years to help better understand churches and their engagement with the wider community. It looks at areas of demographics, participation, wellbeing, spirituality, and church health. Millions of people participate in the Survey across the mainline denominations including Anglicans, Catholics, Protestants and Pentecostals.

The survey can be conducted in a 'hard copy' paper format or online. Forms will be available at Church on Sundays or from the Parish Office during the week. We will also post out forms to those who request them over the course of the month.

Online returns can be completed by going to: attendersurvey.ncls.org.au entering the code: ANS00301 and following the instructions by clicking on 'Go'.

Please note that this is a voluntary, anonymous, and confidential survey. It takes around 15 to 20 minutes to complete and not all response forms are the same.

Service in memory of Archbishop Tutu, 6 March

The NSW Ecumenical Council has arranged for a service in memory of Archbishop Tutu to be held at St James' on Sunday 6 March 2022 at 4:00pm.

Act for Peace Christmas Bowl

Thank you for joining once again with churches across Australia to share God's love through the Christmas Bowl, especially in a year of turbulence and disruption from the coronavirus pandemic, which continued to impact us all with many community members suffering. And as is often the case, the impact was not felt evenly, with the poorest among us hit hardest, especially the 82 million people around the world uprooted from the stability of their homes by conflict or disaster, and the people caught up in the humanitarian crises caused by this year's conflicts in Ethiopia, Myanmar, Gaza and the fall of Afghanistan. In the midst of this division and chaos, the Christmas Bowl is a vital channel for expressing our unity in Christ. And it provides a powerful mechanism for sharing God's love, with those who need it, through practical Christian action.

Thank you for being part of this important tradition, and helping to create a world where uprooted people have a safe place to belong.

— Howard Graham

A Prayer for a Broken World

*Almighty God, creator,
and preserver of our world,
we pray for peace, justice,
and compassion for those in need.*

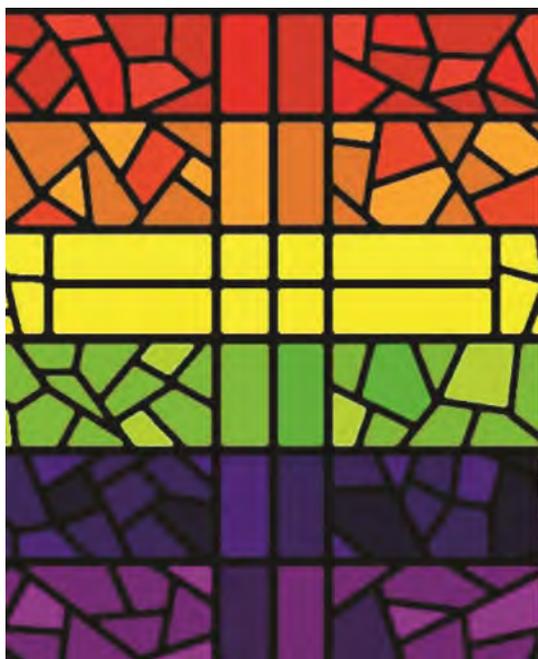
*Have mercy on our broken and divided world
and banish the spirit that makes for war.*

*We pray especially for all affected by the
escalating turmoil*

*and tragic events in Afghanistan,
the ongoing conflict in Myanmar,
and the many other places where there is
conflict and persecution.*

*Restrain the forces of evil
and protect the vulnerable —
especially women and children,
as well as those who seek refuge from
oppression and death.*

*We pray in the name of Jesus Christ our Lord,
who went to the cross for those in need of
salvation. Amen.*



Building Proud & Progressive Christian Communities

Webinar: Tuesday 18 January, 10:00am AEDT | \$10

Why are so many progressive churches afraid to take gospel-rooted political stances on important issues? Is their neutrality harmful? We think so.

In this webinar, the leaders of Grace Community Church in Boston will explore the meaning and practice of progressive Christianity. Grace is a diverse community, with black and white, gay and straight, rich and poor, educated and uneducated, Hindus, Muslims, and atheists participating.

Featuring Rev. Abigail Henrich & Dr Jon Paul Sydnor
with responses from leaders of two Australian congregations,
Rev. Adrian Sukumar-White and Co-Pastor Steff Fenton

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Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S^T. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
Sydney NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Rector:

The Reverend Andrew Sempell

E: rector@sjks.org.au

T: 8227 1303 (Mobile: 0419 018 225)

Associate Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Sidney Blairs, Chris Lock, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

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Monday to Friday: 10:00am–4:00pm

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Sundays: 7:00am– 4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Sunday 23 January 2022

Third Sunday after Epiphany

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

*Preacher: The Rev'd Andrew Sempell
Rector*

*Livestreamed:

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