

# 10am Pew Sheet

For the week beginning  
Sunday 13 February 2022

## SIXTH SUNDAY AFTER EPIPHANY



Picture: 'Jesus Preaching' by Gustave Dore (1832-1883)

### REFLECTION

A life that is grounded in God brings much blessing. Like trees nourished by streams of water, we grow in faith as we join others who seek justice and await God's reign. Grounded in what is of God, we seek to bear good fruits in a world thirsty for mercy and blessing.

*Bless us this day, loving God,  
and grant us fresh understandings of your word.  
Help us to be a blessing to those around us, and not a curse. Amen.*

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal people of the Eora Nation.

# *Today's Service Information*

## **Preacher**

The Rev'd Canon Dr Bob Derrenbacher  
*Dean of Trinity College Theological School, Melbourne*

### **8:00am Holy Eucharist**

Reader & Intercessor: Howard Graham

### **10:00am Choral Eucharist**

Reader & Intercessor: Robert Marriott

Choir: The Choir of St James'

Prelude: Vaughan Williams – *Prelude on Rhosymedre*

Introit: Vaughan Williams – *O taste and see*

Mass Setting: Byrd – *Mass for Five Voices*

Motet: Byrd – *Beati mundo corde*

Postlude: Buxtehude – *Praeludium in C*

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**View online at 10:00am**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or  
[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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## PRAYER OF SPIRITUAL RECEPTION

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

# St James' & COVID-19

## Attendance at Services

Services of worship are open to all worshippers.

Due to the current COVID-19 Omicron variant outbreak, we recommend that those attending worship or other church activities should:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Use either the QR code or registration log upon entering the building;
- Wear masks while in the church building and not remove them to sing;
- Keep appropriate physical distancing where possible under the 2 sqm rule (i.e. sit at the green dots – 4 people per pew or closer if from the same household); and,
- Use hand-sanitiser regularly.

## Services and Events

Please refer to the back page for the schedule of services and events.

## COVID-19 and Parish Information

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at

[www.sjks.org.au/messages-re-covid-19/](http://www.sjks.org.au/messages-re-covid-19/)



### Commemoration of William Grant Broughton First Bishop of Australia

**S.<sup>T</sup>. JAMES'**  
Bicentenary 2019-2024

with a liturgical welcome to the Archbishop of Sydney,  
The Most Rev'd Kanishka Raffel

Sunday 20 February 2021  
10:00am

Watch online:

[sjks.org.au/online-services](http://sjks.org.au/online-services)  
[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)

Register in-person attendance:

[sjks.org.au/special-service-registration](http://sjks.org.au/special-service-registration)

# Order of Service

## Prelude

Ralph Vaughan Williams (1872-1958) – *Prelude on Rhosymedre*

*Please stand as the servers, choir, and sacred ministers enter.*

## Introit

*Sung by the choir.*

*O taste and see how gracious the Lord is:  
blest is the man that trusteth in him.*

Words: Psalm 34: 8

Music: R. Vaughan Williams

## Welcome

*The celebrant welcomes the people, then says,*

Celebrant    ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All            Amen.

The Lord be with you.

And also with you.

Let us pray.

Almighty God,  
to whom all hearts are open,  
all desires known  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.

## Kyrie

William Byrd (1539/40-1623) – *Mass for Five Voices*

*Sung by the choir.*

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

## Confession

*The deacon says,*

Christ the Son of God has been revealed as a light to the nations.

*A time of silence is kept.*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

All

Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord.  
Amen.

*The celebrant proclaims God's forgiveness.*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Gloria

Byrd – *Mass for Five Voices*

*Sung by the choir.*

LATIN TEXT	PRAYER BOOK TEXT
<i>Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.</i>	Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father,

LATIN TEXT

*Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi: Suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam Tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu ✠ in gloria Dei Patris. Amen.*

PRAYER BOOK TEXT

we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. Amen.

## Collect of the Day

Celebrant Let us pray.  
Righteous God,  
you challenge the powers that rule this world  
and you show favour to the oppressed:  
instil in us a true sense of justice,  
that we may discern the signs of your kingdom  
and strive for right to prevail;  
for the sake of Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen**

*Please sit.*

## First Reading

*A reading from the Book of the Prophet Jeremiah*

**17: 5 – 10**

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

## Psalm

1

*The choir sings the psalm to a chant by S.Wesley.*

Blessed is the man that hath not walked in the counsel of the ungodly,  
nor stood in the way of sinners :

and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord :

and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side :

that will bring forth his fruit in due season.

His leaf also shall not wither :

and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them :

but they are like the chaff,

which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement :

neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous :

and the way of the ungodly shall perish.

## Second Reading

*A reading from the First Letter of Paul to the Corinthians*

**15: 12 - 20**

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

*Please stand.*

## Hymn

*It is recommended that the congregation wear masks when singing.*

Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost  
from dark despair.

Christ for the world we sing!  
The world to Christ we bring  
with one accord;  
with us the work to share,  
with us reproach to dare,  
with us the cross to bear,  
for Christ our Lord.

Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
the new-born souls, whose days,  
reclaimed from error's ways,  
inspired with hope and praise,  
to Christ belong.

Words: Samuel Wolcott (1813-1886)

Music: Moscow, Felice de Giardini (1716-1796) [tune: NEH 466]; CCL licence 552064

## Gospel Acclamation

All Alleluia! Alleluia! Alleluia!  
Cantor Rejoice and be glad;  
for your reward is great in heaven. Alleluia!  
Alleluia! Alleluia! Alleluia!

*Please remain standing and turn to face the Gospel reader.*

## **Gospel Reading**

**Luke 5: 17 - 26**

Deacon      The Lord be with you.

**All            And also with you.**

Deacon      A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke

**All            Glory to you, Lord Jesus Christ.**

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

Deacon      For the Gospel of the Lord.

**All            Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Nicene Creed**

Celebrant    Let us together affirm the faith of the Church.

**All            We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come.  
Amen.

## **Intercessions**

Deacon Let us pray for the world and for the Church.

*The following response may be used,*

Lord, in your mercy,  
All Hear our prayer.

*At the conclusion of the prayers the deacon says,*

Deacon Almighty God, you have promised to hear our prayers.  
All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord.  
Amen.

## **Greeting of Peace**

*The celebrant says,*

We are the body of Christ.  
All His Spirit is with us.  
The peace of the Lord be always with you.  
All And also with you.

## Offertory Hymn

*You may wish to make your offering at [sjks.org.au/donate](https://sjks.org.au/donate), at the tap machine in the church, or in the basket near the door as you leave. It is recommended that the congregation wear masks when singing.*

And can it be that I should gain  
an interest in the Saviour's blood?  
Died he for me, who caused his pain –  
for me, who him to death pursued?  
Amazing love! How can it be  
that thou, my God, shouldst die for me?  
Amazing love! How can it be  
that thou, my God, shouldst die for me?

'Tis mystery all: th' Immortal dies:  
who can explore his strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
let angel minds enquire no more.

He left his Father's throne above –  
so free, so infinite his grace –  
emptied himself of all but love,  
and bled for Adam's helpless race:  
'tis mercy all, immense and free,  
for, O my God, it found out me!  
'tis mercy all, immense and free,  
for, O my God, it found out me!

Long my imprisoned spirit lay  
fast bound in sin and nature's night;  
thine eye diffused a quickening ray –  
I woke, the dungeon flamed with light;  
my chains fell off, my heart was free,  
I rose, went forth, and followed thee.  
my chains fell off, my heart was free,  
I rose, went forth, and followed thee.

No condemnation now I dread;  
Jesus, and all in him, is mine;  
alive in him, my living head,  
and clothed in righteousness divine,  
bold I approach th' eternal throne,  
and claim the crown, through Christ, my own.  
bold I approach th' eternal throne,  
and claim the crown, through Christ, my own.

Words: Charles Wesley (1707-1788), alt. Together in Song  
Music: SAGINA, Published by Thomas Campbell (fl. 19th cent.) in *The Bouquet* (1825)  
Words © The Australian Hymn Book Company. CCL license 552064

*The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All**            **Blessed be God for ever!**

## **Sursum Corda and Great Thanksgiving**

Celebrant    The Lord be with you.

**All**            **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant    All glory and honour, be yours now and always,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.  
You anointed him as Messiah, the light of the nations,  
and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## Sanctus and Benedictus

Byrd — *Mass for Five Voices*

*Sung by the choir.*

### LATIN TEXT

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.*

### PRAYER BOOK TEXT

Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

✠ Blessed is he who comes in the name  
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'  
After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith  
**All Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.  
✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:

All Blessing and honour and glory and power.  
are yours for ever and ever. Amen.

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
for the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## Breaking of the Bread

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

All So may your Church be gathered  
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God.  
Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

## Agnus Dei

Byrd — *Mass for Five Voices*

*Sung by the choir.*

### LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

### PRAYER BOOK TEXT

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, grant us your peace.

## Communion

*Communion will be distributed in one kind only from the chancel steps.*

*The choir sings the motet.*

<i>Beati mundo corde,</i>	Blessed are the clean of heart,
<i>quoniam ipsi Deum videbunt:</i>	for they shall see God:
<i>beati pacifici:</i>	blessed are the peace-makers:
<i>quoniam filii Dei vocabuntur:</i>	for they shall be called the children of God:
<i>beati qui persecutionem patiuntur</i>	blessed are they that suffer persecution
<i>propter iustitiam,</i>	for justice,
<i>quoniam ipsorum est regnum caelorum.</i>	for theirs is the kingdom of heaven.

Words: Communion at Mass on The Feast of All Saints; Matthew 5: 8-10

Music: William Byrd (1539/40-1623)

## Post-Communion Prayer

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

All Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit. Amen.

## Notices

## Hymn

*Please stand. It is recommended that the congregation wear masks when singing.*

Christ is the world's true light,  
its captain of salvation,  
the day-star clear and bright,  
desire of every nation;  
new life, new hope awakes  
for all who own his sway:  
freedom her bondage breaks,  
and night is turned to day.

In Christ all races meet,  
their ancient feuds forgetting,  
the whole round world complete,  
from sunrise to its setting:  
when Christ is throned as Lord,  
all shall forsake their fear,  
to ploughshare beat the sword,  
to pruning-hook the spear.

One Lord, in one great name  
unite us all who own you;  
cast out our pride and shame  
that hinder to enthrone you;  
the world has waited long,  
has travailed long in pain;  
to heal its ancient wrong,  
come, Prince of Peace, and reign.

Words: Words: G. W. Briggs (1875-1959)

Music: NUN DANKET, Melody in J. Crüger's *Praxis pietatis melica* (c.1647)

Harmony chiefly from Mendelssohn's *Lobesgesang* (1840)

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## **Blessing and Dismissal**

Celebrant     May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
✠ and the blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain with you always.  
**Amen.**

Deacon        Go in peace to love and serve the Lord.

**All**            In the name of Christ. **Amen.**

## **Postlude**

Dietrich Buxtehude – *Praeludium in C, BuxWV 137*

## *Please pray for:*

**Anglican Cycle of Prayer:** The Nippon Sei Ko Kai.

**Baptism Anniversary:** Lachlan William Gordon Wade, Margaret Janice Wotherspoon Black, Anna Lavender Marie Black, Edward Gregory James Black, Lucy Nina Gray.

**The sick – Immediate:** Joan Elliston, Joyce Smith, Cath Marriott, Johan Nel, Campbell Wharton, Fr Richard Aldersey, Robyn Hobbs, Ruth Jones, Ann Ryan, Elliott, John Gillam, Amy Horsburgh, Frances Rolfe, Grahame Cooksley, Fr Lance Johnston, David Cheetham, Sr Jeanette Fox, Baddley Anita, Peter Renwick, Olivia Peck, Barbara Joan Rothery, David.

**The sick – Long-term:** Julia Martin, Bp Andrew St John, Oliver Johns, John Maguire, Monsignor James Cronin, Colin Middleton, Steven Bell, Candace & Cameron Waters, Paula Behm, Elizabeth Farry, Mthr Elaine Farmer, Joan Hillier, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Bronwyn Thorp, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Richard Gillard, Euan Black, Herb Anderson, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Ray Sharp, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Fr John Bunyan, Fred Orr.

**In need:** Nadira Al Araj, Christine, Kate & Julia Collis, Nicholas Lee.

**Thanksgiving for blessings received:** Karla and James.

**The recently departed:** John Brooks, Merle Newell, Ashley Ball, June Godfrey.

**To be laid to rest today:** James Ronald Shaw Jarvie.

**Those whose year's mind falls at this time:** Jean Melville Rogers, Alfred Leslie Cook, Brian Gregor Davey, Gillian Frances Hume, Leslie George Wilson, David Percy Clements, Elva Audrey Chamberlain, John Sutherland Haynes, Doris Stanton, Ronald Garth Marden, Judith Coffey, Christina Lola Belshaw, June Betty Raymond, Ronald Arnott, Helen Mary Kentish, Susan Sanders, William Francis Hammond, George Albert Bedwell, Phillip John Day, Matthew Dalco.

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.*



### Today's Preacher

Today we welcome the Dean of Trinity College Theological School, The Rev'd Canon Dr Bob Derrenbacher, who is visiting Sydney for the first Trinity in Sydney Seminar and Intensive this week.

### Commemoration of Bishop Broughton and Welcome to the Archbishop, 20 February

Next week, St James' will celebrate the life and ministry of William Grant Broughton, Archdeacon of NSW (1826-1836), Bishop of Australia (1836-1947) and first Bishop of Sydney (1847-1852) at the 10am Choral Eucharist on 20 February. We will also liturgically welcome the Archbishop of Sydney, The Most Rev'd Kanishka Raffel.

### Institute Subscriptions on Sale

Subscribing online is a simple process! Annual subscriptions for the St James' Institute can be purchased at [sjks.org.au/subscribe](https://sjks.org.au/subscribe). The Institute's 2022 season features over twenty events plus three quiet days. Topics to be explored this year include afterlives of Jesus, Turkish art, end-of-life care, women in leadership, poetry, diversity in the Anglican Church, and much more. At \$195, an annual subscription provides an over 50% discount on single ticket admissions.

### Get the new Institute Book

The St James' Institute 2022 season was launched last Sunday. If you would like a copy of the lovely new programme book, free copies are available in the baptistry (as you exit the church).

### ABM Lent Appeal Launch, 1 March

Join ABM supporters from across the country to learn how your support of our 2022 Lent Appeal to bring love, hope and justice to communities in

Australia and overseas who are in need during this pandemic. The online Lent Appeal Launch will be hosted by the Dean of Brisbane, The Very Rev'd Dr Peter Catt on Tuesday 1 March at 3pm AEST.

RSVP by Friday 25 February to

[info@abmission.org.au](mailto:info@abmission.org.au) or phone 1300 302663.

A Zoom link will be sent out the day before the event with information on how to join.

### Service in memory of Archbishop Tutu, 6 March

The NSW Ecumenical Council has arranged for a service in memory of Archbishop Tutu to be held at St James' on Sunday 6 March 2022 at 4:00pm.

### Myanmar Emergency Appeal

COVID-19 continues to wreak havoc in Myanmar. The Anglican Board of Mission's (ABM) partner, the Church of the Province of Myanmar (CPM), has been responding in innovative and practical ways. The first \$10,000 sent by ABM was spent on oxygen cylinders and oxygen concentrators, as well as COVID-19 testing kits and cleaning materials. A second tranche of funds is being used to address the ongoing pandemic through: social media and a 24-hour hotline providing information about COVID-19 and how to treat it; tele-health consultations with church volunteer doctors and health professionals; and home care and other assistance by volunteers as directed by the doctors. The CPM COVID Response Team hopes to reach over 5000 people.

For more information and to make a donation, please go to [www.abmission.org/Myanmar](https://www.abmission.org/Myanmar).

#### Double Your Impact!

A generous ABM donor has increased the offer by \$5,000 to match \$ for \$ for the first \$15,000 of donations received!

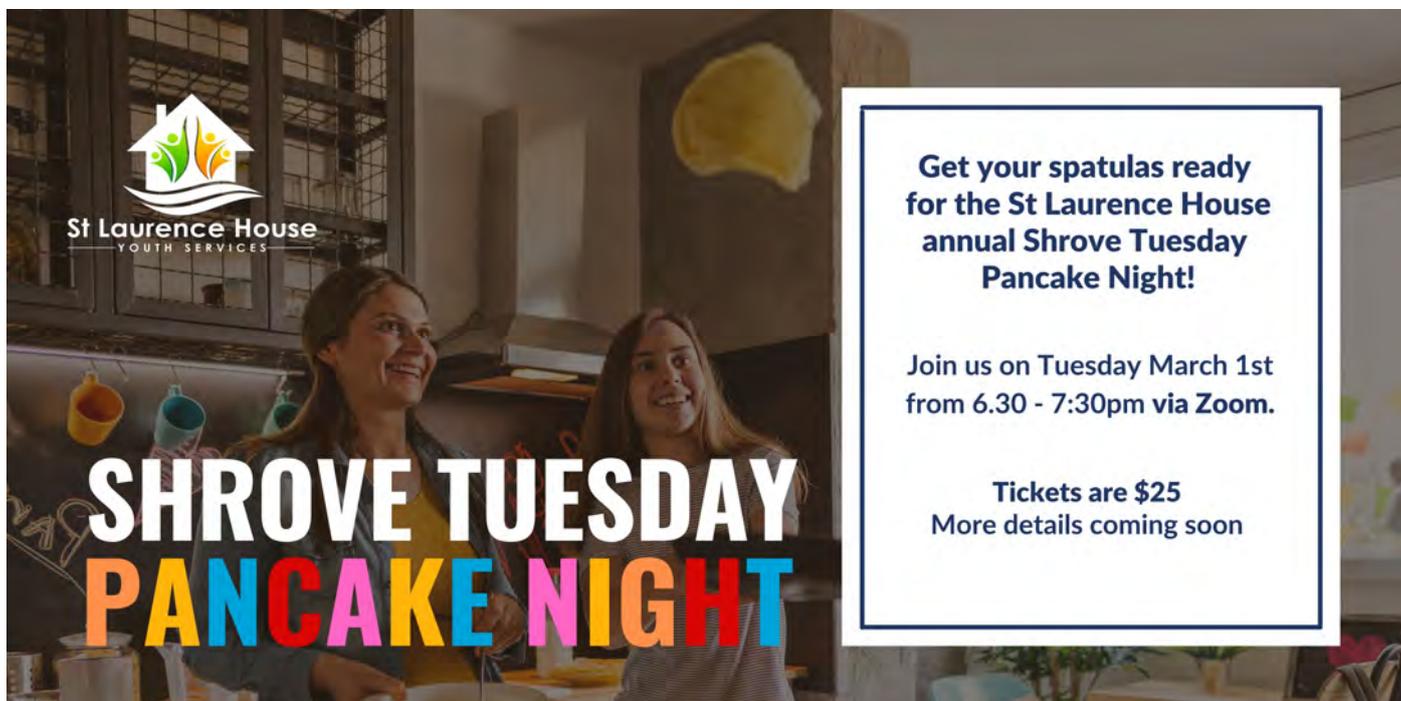
Donations to this appeal are tax deductible

— Anthony Naake

## This Week's Lunchtime Concert

This week's concert features Anita Gluyas (Cello). Tickets are only \$10 and you can watch in person or online. All proceeds go to the musicians and

livestreaming costs. For further information, visit [www.sjks.org.au/music/lunchtime-concerts/](http://www.sjks.org.au/music/lunchtime-concerts/).



**St Laurence House**  
YOUTH SERVICES

**SHROVE TUESDAY**  
**PANCAKE NIGHT**

**Get your spatulas ready for the St Laurence House annual Shrove Tuesday Pancake Night!**

Join us on Tuesday March 1st from 6.30 - 7:30pm via Zoom.

Tickets are \$25  
More details coming soon

ENROLMENTS NOW OPEN

## Trinity in Sydney

*Join renowned faculty from Trinity College Theological School, Melbourne, for seminars and intensives at St James' Institute, Sydney*

### The Gospel of Luke: "Proclaim the Year of the Lord's Favour"

12 FEB (1-DAY SEMINAR) & 12, 14-17 FEB (5-DAY INTENSIVE)

TAUGHT BY THE REVD CANON DR BOB DERRENBACKER

Suitable for clergy and laity, for credit or audit.

**For more details, visit [trinity.edu.au/intensives](http://trinity.edu.au/intensives)**



TRINITY COLLEGE  
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**S. JAMES'**  
Institute

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S<sup>T</sup>. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

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The Reverend John Stewart

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### Head of Music:

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### Churchwardens:

Sidney Blairs, Chris Lock, Holly Raiche

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Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am–4:00pm

Saturdays: 8:00am–1:00pm

Sundays: 7:00am– 4:00pm

## What's on this week

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

#### Tuesday

7:45pm, Resting Space (via Zoom)

#### Wednesday

6:15pm, Choral Evensong\*

### Christian Meditation

Tuesday, 1:10–1:50pm (via Zoom)

Wednesday, 7:45am–8:30am (via Zoom)

### Lunchtime Concerts

Wednesday 16 February, 1:15pm

*Anita Gluyas (Cello)*

## Sunday 20 February 2022

### Commemoration of

## William Grant Broughton, bishop (d. 1853)

(White)

8:00am Holy Eucharist

10:00am Choral Eucharist\*

Preacher: *The Most Rev'd Kanishka Raffel*  
*Archbishop of Sydney*

\*Livestreamed:

- [sjks.org.au/online-services](http://sjks.org.au/online-services)
- [facebook.com/stjameskingstreet/](https://www.facebook.com/stjameskingstreet/)

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.