

# 10am Pew Sheet

For the week beginning  
Sunday 20 March 2022

## THIRD SUNDAY IN LENT



### REFLECTION

It was assumed in Jesus' day that when calamities befell people, it was because they were greater sinners than those spared. Jesus, however, was not interested in notions of the relativity of sin and evil. For Jesus, everyone was in need of repentance; which requires us to turn around our lives and acknowledge the loving presence and action of God in the world.

*Remind us of your presence, O God, and come to us in our times of need;  
be with us in our weakness, in our fear, and in our love.*

*Send your Spirit to your people and guide us on the path back to you. Amen*

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal people of the Eora Nation.

# *Today's Service Information*

## **Preacher**

Assoc Prof Michael Horsburgh, AM  
*Parish Reader*

## **8:00am Holy Eucharist**

Reader & Intercessor: Keith Carpenter

## **10:00am Choral Eucharist with Kids @ Church**

Reader & Intercessor: Tomas Dalton

Choir: The Choir of St James'

Prelude: Howells – *Rhapsody no. 1*

Introit: Lent Prose and Litany

Mass Setting: Victoria – *Missa quarti toni*

Motet: Palestrina – *Sicut cervus*

Postlude: Frescobaldi – *Toccata Prima*

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**View online at 10:00am**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or  
[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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## **Services and Events**

Please refer to the back page for the schedule of services and events.

## **COVID-19 and Parish Information**

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at

[www.sjks.org.au/messages-re-covid-19/](http://www.sjks.org.au/messages-re-covid-19/)

# St James' & COVID-19

## Attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.



## Annual General Meeting of Parishioners 2022

The Annual General Meeting of the Parish Church of St James' King Street, Sydney, will be held in the Church between 12:00pm and 1:30pm on  
**TODAY 20 March 2022**

The business of the meeting is to receive the financial statements of the year ended 31 December 2021; to elect Church Wardens, Parish Councillors and Parish Nominators; and to conduct any other business of the Annual General Meeting.

*Reports are now available in the Baptistry and online.*

[www.sjks.org.au/parish-agm/](http://www.sjks.org.au/parish-agm/)

# Order of Service

## Prelude

Herbert Howells (1892-1983) – *Rhapsody no. 1, Op. 17*

## Lenten Prose

*Please stand. The Lenten Prose is sung by the choir to plainsong*

*Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

*God, we implore thee, in the glory seated :*

*Bow down and hearken to thy weeping children :*

*Pity and pardon all our grievous trespasses.*

*Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

## Litany

*Please remain standing as the servers, choir, and sacred ministers enter. The Choir sings the Litany with responses by Thomas Tallis (c. 1505-1585)*

*Lord, remember not our offences, nor the offences of our forefathers;*

*spare us, good Lord, spare your people whom you have redeemed with your precious blood. **Spare us, good Lord.***

*From all spiritual blindness; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all uncharitableness, **Good Lord, deliver us.***

*From earthquake and tempest; from drought, fire, and flood;*

*from civil strife and violence; from war and murder; and from dying suddenly and unprepared, **Good Lord, deliver us.***

*By the mystery of your holy incarnation; by your obedience to the law;*

*by your baptism, fasting and temptation, by your cross and passion;*

*by your glorious resurrection and ascension;*

*and by the coming of the Holy Spirit, **Good Lord, deliver us.***

*Give us a heart to love and revere you, that we may diligently live according to your Commandments. **We beseech you to hear us good Lord.***

*To all your people give growth in grace to listen to your word, to receive it gladly, and to bring forth the fruit of the Spirit. **We beseech you to hear us good Lord.***

*To all nations grant unity, peace and concord; and to everyone in your world give dignity, food and shelter. **We beseech you to hear us good Lord.***

*Grant us true repentance; forgive our sins, negligences, and ignorances; and*

*strengthen us by your Holy spirit to amend our lives according to your holy word.*

***We beseech you to hear us good Lord.***

*Son of God, we beseech you to hear us. **Son of God, we beseech you to hear us.***

## Welcome

*The celebrant welcomes the people, then says,*

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

## Introduction

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord.

Amen.

## Kyrie

Tomás Luis de Victoria (1548-1611)— *Missa quarti toni*

*Sung by the choir.*

GREEK TEXT

*Κύριε ἐλέησον*

*Χριστέ ἐλέησον*

*Κύριε ἐλέησον*

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

## Confession

Deacon Hear, O Israel, the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart, and with all your soul,  
and with all your mind, and with all your strength.'

Jesus said: 'This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.'

Compassion and forgiveness belong to the Lord our God,

Though we have rebelled and wandered far off.

*A time of silence is kept.*

Let us then ask for mercy, confessing our sins in penitence and faith.

**All**            **Merciful God,**  
**our maker and our judge,**  
**we have sinned against you in thought, word and deed,**  
**and in what we have failed to do:**  
**we have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves;**  
**we repent, and are sorry for all our sins.**  
**Father forgive us.**  
**Strengthen us to love and obey you in newness of life;**  
**through Jesus Christ our Lord. Amen.**

*The celebrant proclaims God's forgiveness.*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## **Collect of the Day**

Celebrant    Let us pray.  
O God, the fountain of life,  
to a humanity parched with thirst  
you offer the living water that springs from the Rock,  
our Saviour Jesus Christ:  
stir up within your people the gift of your Spirit,  
that we may profess our faith with freshness  
and announce with joy the wonder of your love.  
We ask this through our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## **Acknowledgement of Kids @ Church**

Celebrant    And now I invite all children who are going to Kids@Church, with their parents if they wish, to come forward.

*The children, parents and Kids@Church leaders come forward and stand at the chancel steps.*

Celebrant    Children of God, we acknowledge you and now we send you forth to Kids@Church.  
May the Scriptures light your way, may God's love fill your hearts with love, and may your lives be marked by hope and joy.

Children We go on our way in the strength of Christ. Amen.

*The children walk in procession to the west porch and the congregation sings,*

I want to walk as a child of the light,  
I want to follow Jesus.  
God set the stars to give light to the world:  
the star of my life is Jesus.

*Refrain:*

In him there is no darkness at all;  
the night and the day are both alike.  
the Lamb is the light of the city of God;  
shine in my heart, Lord Jesus. *(Repeat refrain)*

Words and music: Kathleen Thomerson (b. 1934)

Words and music © 1970, 1975 Celebration, CCL license: 552064

*Please sit.*

## **First Reading**

*A reading from the book of the prophet Isaiah*

**55: 1 - 9**

Listen! Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

*The choir sings the psalm to plainsong tone VIII.iii.*

O God, thou art my God :  
     early will I seek thee.  
 My soul thirsteth for thee, my flesh also longeth after thee :  
     in a barren and dry land where no water is.  
 Thus have I looked for thee in holiness :  
     that I might behold thy power and glory.  
 For thy loving-kindness is better than the life itself :  
     my lips shall praise thee.  
 As long as I live will I magnify thee on this manner :  
     and lift up my hands in thy Name.  
 My soul shall be satisfied, even as it were with marrow and fatness :  
     when my mouth praiseth thee with joyful lips.  
 Have I not remembered thee in my bed :  
     and thought upon thee when I was waking?  
 Because thou hast been my helper :  
     therefore under the shadow of thy wings will I rejoice.  
 My soul hangeth upon thee :  
     thy right hand hath upholden me.

## Second Reading

*A reading from the First Letter of Paul to the Corinthians*

**10: 1 - 13**

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

*Please stand.*

## Hymn

*It is recommended that members of the congregation wear masks when singing.*

Lord Jesus, think on me,  
and purge away my sin;  
from earthbound passions set me free,  
and make me pure within.

Lord Jesus, think on me,  
with care and woe oppressed;  
let me your loving servant be,  
and taste your promised rest.

Lord Jesus, think on me,  
amid the bitter strife;  
through all the pain and misery  
become my health and life.

Lord Jesus, think on me,  
nor let me go astray;  
through darkness and perplexity  
point to the heavenly way.

Lord Jesus, think on me,  
that, when the trial is past,  
I may your radiant glory see,  
and share your joy at last.

Words: Synesius of Cyrene (c.375-430), alt. Together in Song  
Music: SOUTHWELL, Melody from William Damon's *Psalmes* (1579) (later form of 3rd phrase)  
[Music: NEH 70]; Words © The Australian Hymn Book Company,  
CCL license: 552064

## Gospel Acclamation

Choir *Praise to you, Lord Jesus Christ, king of endless glory!*

All **Praise to you, Lord Jesus Christ, king of endless glory!**

*Jesus said to his disciples:*

*unless you repent you will all perish.*

**Praise to you, Lord Jesus Christ, king of endless glory!**

*Please remain standing and turn to face the Gospel reader.*

## Gospel Reading

**Luke 13: 1 - 9**

Deacon The Lord be with you.

All **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke  
**Glory to you, Lord Jesus Christ.**

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.'

Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down." '

Deacon For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

## Sermon

### Nicene Creed

Celebrant Let us together affirm the faith of the Church.

All **We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come.  
Amen.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers. The following response may be used,*

Lord, in your mercy  
All Hear our prayer.

*At the conclusion of the prayers the deacon says,*

Deacon Almighty God, you have promised to hear our prayers.  
All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord.  
Amen.

## Greeting of Peace

*The celebrant says,*

We are the body of Christ.  
All His Spirit is with us.  
The peace of the Lord be always with you.  
All And also with you.

## Offertory Hymn

*You may wish to make your offering at [sjks.org.au/donate](https://sjks.org.au/donate), at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.*

Rock of ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood,  
from thy riven side which flowed,  
be of sin the double cure,  
cleanse me from its guilt and power.

Not the labours of my hands  
can fulfil thy law's demands;  
could my zeal no respite know,  
could my tears for ever flow,  
all for sin could not atone;  
thou must save, and thou alone.

Nothing in my hand I bring,  
simply to thy cross I cling;  
naked, come to thee for dress;  
helpless, look to thee for grace;  
foul, I to the fountain fly;  
wash me, Saviour, or I die.

While I draw this fleeting breath,  
when mine eyes are closed in death,  
when I soar through tracts unknown,  
see thee on thy judgement throne;  
rock of ages, cleft for me,  
let me hide myself in thee.

Words: Augustus Toplady (1740-1778), alt. The Editors of the New English Hymnal  
Music: PETRA Richard Redhead (1820-1901) [NEH 445]; CCL license: 552064

*The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

**All**            **Blessed be God for ever!**

## **Sursum Corda and Great Thanksgiving**

Celebrant    The Lord be with you.

**All**            **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant    All glory and honour, be yours now and always, mighty Creator, everliving God.  
We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life,

he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,

and to walk in the way of his love.

Therefore with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and singing:

## **Sanctus and Benedictus**

Victoria — *Missa quarti toni*

*Sung by the choir.*

LATIN TEXT

*Sanctus, Sanctus, Sanctus,*

*Dominus Deus Sabaoth.*

*Pleni sunt coeli et terra gloria tua.*

*Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name  
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'  
After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:  
**All Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.  
✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:  
**All Blessing and honour and glory and power.  
are yours for ever and ever. Amen.**

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:  
**All Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
for the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## Breaking of the Bread

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

All **So may your Church be gathered  
from the ends of the earth into your kingdom.**

Deacon Jesus is the Lamb of God.  
Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

## Agnus Dei

Victoria — *Missa quarti toni*

*Sung by the choir.*

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, grant us your peace.

## Communion

*Communion will be distributed in both kinds from the chancel steps.*

*The choir sings the motet.*

<i>Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te, Deus. Sitivit anima mea ad Deum fortem vivum: quando veniam et apparebo ante faciem Dei? Fuerunt mihi lacrimae meae panes die ac nocte, dum dicitur mihi quotidie: Ubi est Deus tuus?</i>	As the stag yearns for springs of water: so my soul yearns for you, God. My soul thirsts for the mighty God who is ever living: when shall I come and appear before God? My tears have been my bread day and night, while it is said to me each day: Where is your God?
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Words: Psalm 42: 1-13

Music: Giovanni Pierluigi da Palestrina (1525/6-1594)

## Post-Communion Prayer

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant God of mercy,  
may we who have shared in this holy meal know your forgiveness in our lives,  
bring your reconciliation to others,  
and be a sign of your wholeness in this broken world.

All Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.  
Amen.

## Notices

## Hymn

*Please stand.*

*It is recommended that members of the congregation wear masks when singing.*

I heard the voice of Jesus say,  
'Come unto me and rest;  
lay down, thou weary one, lay down  
thy head upon my breast.'  
I came to Jesus as I was,  
weary, and worn, and sad;  
I found in him a resting place,  
and he has made me glad.

I heard the voice of Jesus say,  
'Behold, I freely give  
the living water, thirsty one;  
stoop down, and drink, and live:  
I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

I heard the voice of Jesus say,  
'I am this dark world's Light;  
look unto me, thy morn shall rise,  
and all thy day be bright:'  
I looked to Jesus, and I found  
in him my Star, my Sun;  
and in that light of life I'll walk  
till traveling days are done.

Words: Horatius Bonar (1808-1889)

Music: KINGSFOLD English traditional, arr. Ralph Vaughan Williams (1872-1958) [NEH 376]  
CCL licence 552064

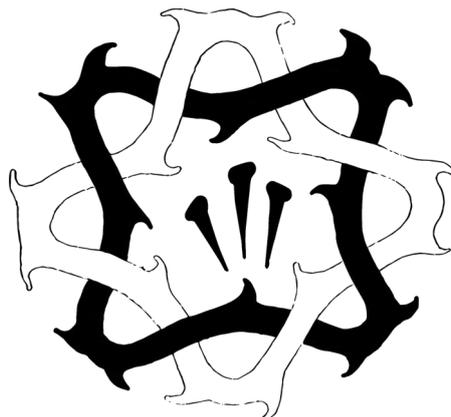
## Blessing and Dismissal

Celebrant Christ our Saviour draw you to himself,  
that you may find in him crucified a sure ground for faith,  
a firm support for hope, and the assurance of sin forgiven  
✠ and the blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain with you always.  
**Amen.**

Deacon Go in peace to love and serve the Lord.  
All In the name of Christ. Amen.

## Postlude

Girolamo Frescobaldi (1583-1643) – 'Toccata Prima' from *Toccate e partite d'intavolatura, Libro 1*



## Prayer in Time of Flood:

All things look to you, O Lord, to give them their food in due season:

look in mercy on your people,  
and hear our prayer for those whose lives and possessions  
have been destroyed by floods  
in Queensland and New South Wales.

In your mercy restore your creation and heal our land.

So guide and bless your people,  
that we may enjoy the fruits of the earth  
and give you thanks with grateful hearts,  
through our Lord Jesus Christ. **Amen.**

### Flood Appeal:

Anglicans In Development (part of ABM) has established an appeal to support the most vulnerable people affected by the floods in Eastern Australia. Details can be found here: <https://www.abmission.org/appeals/emergency-appeals/eastern-australia-flood-appeal/>

## Prayer for Ukraine:

God of peace and justice,  
we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow,  
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,  
for wisdom, discernment and compassion to guide their decisions.

Above all, we pray for all your precious children, at-risk and in fear, that you  
would hold and protect them.

We pray in the name of Jesus, the Prince of Peace. **Amen.**

*(Archbishops Justin Welby & Stephen Cottrell)*

## *Please pray for:*

**Anglican Cycle of Prayer:** La Iglesia Anglicana de Mexico.

**Baptism anniversaries:** Amelia Jean Dornan, Siena Poppy Sammut.

**The sick – Immediate:** Sid Blairs, Allan Gordon, Joyce Smith, Cath Marriott, Johan Nel, Campbell Wharton, Robyn Hobbs, Ruth Jones, Ann Ryan, Elliott, John Gillam, Frances Rolfe, Grahame Cooksley, Fr Lance Johnston, Sr Jeanette Fox, Baddley Anita, Peter Renwick, Olivia Peck, Barbara Joan Rothery, David.

**The sick – Long-term:** David Cheetham, Julia Martin, Bp Andrew St John, Oliver Johns, John Maguire, Monsignor James Cronin, Colin Middleton, Steven Bell, Candace & Cameron Waters, Paula Behm, Elizabeth Farry, Mthr Elaine Farmer, Joan Hillier, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Bronwyn Thorp, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Richard Gillard, Euan Black, Herb Anderson, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Ray Sharp, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Fr John Bunyan, Fred Orr.

**In need:** Nadira Al Araj, Christine, Kate & Julia Collis, Nicholas Lee.

**The recently departed:** Jenny Mahoney, Joan Elliston, Gwenneth Graham, Neville Harris, Roy Radford, Nicola Tully, James (Jim) Tully, Nigel Butterley, Margaret Dalton.

**Those whose year's mind falls at this time:** Mavis Elizabeth Richards, Bruce Wilson, *bishop*, Malvina Rae Laroche (Alva) Fitzsimons, Beryl Goodman, Tony Farmer, Gerry Haddad, Johns Dunlop, Don Price, Sylvia Pearl Kidd, William Douglas Warner, Harold Rogers, *priest*, Joyce Minna Rich, Brian Armour, Beryl Pike, Barry Ian Aldrich, Sir John Robert Kerr, Bruce Alexander Clarke, Geoffrey Wallace Shannon, Sylvia Elizabeth Cooper, Jessie Myrtle Barton, David Jeffrey Penglase, Lorna Mavis Bell, Wendy Mainwaring, Anne Bower Ingram.

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.*



## *From the Parish Nominators*

We five were elected at the last Annual General Meeting of the Parish to form part of the diocesan Presentation Board (chaired by Area Bishop Michael Stead) that will recommend a new Rector to the Archbishop.

In the early stages of the process, there is a range of preliminary tasks required of us by the Diocese, with input from the Churchwardens and Parish Council. Then our search begins in earnest.

Over the months ahead, there are 3 things we ask of parishioners:

1. Please pray for us and for all involved in the process. We are utterly dependent on the guidance of the Holy Spirit, and trust that you will join us in laying our needs before our loving and generous God.
2. Please get in touch with your advice. You might have general comments about the future of the Parish or the qualities we should seek in a new Rector. Or you might know of persons whom we might consult or persons who might be suitable for appointment.
3. Please appreciate that the process must proceed in a spirit of discretion and utter confidentiality. We will not be able to present 'progress reports' or answer questions about what is happening at any stage of the process. And kindly remember that gossip and idle speculation might prove damaging as we engage with suitable persons.

Our contact details are provided here (an email to one of us will reach all five):

Richard Cogswell (richardcogswell@hotmail.com)

Leigh Hess (leighhess15@tpg.com.au)

Phillip Jones (pjones4@bigpond.net.au)

Mary Sanders (marywindeyer@hotmail.com)

Ian Westbrook (ianwestbrook1@gmail.com)

*A suitable prayer:*

*Lord God, you are our shepherd and guide:*

*in your mercy grant your Church in this parish a shepherd after your own heart*

*who will walk in your ways and with loving care watch over your people,*

*that your name may be glorified:*

*through Jesus Christ our Lord. Amen.*

### **Parish AGM**

The Parish AGM will be held in the church from 12 noon until 1:30pm today. Tea and Coffee and light refreshments will be available in the covered courtyard following the 10am Choral Eucharist until 11:45am so that everyone who wishes to attend the AGM can do so.

### **Joan Elliston**

The funeral of long-time parishioner, Joan Elliston AM will be held on Friday 25 March at 10:00am. It will also be livestreamed on our Online Services and Facebook pages. We keep Joan's family and friends in our prayers at this time.

### **Volunteers needed!**

Would you like to learn how to livestream our services and would like to join our team of livestream operators, contact the Parish Office on [office@sjks.org.au](mailto:office@sjks.org.au).

### **Palms for Palm Sunday**

We are still on the hunt for palm fronds. Keep a look-out in your neighbourhood for gardens that needs to be relieved of excess palm growth. If you spy such gardens, please check with the owners, let them know we can provide a free pruning service, and contact the Parish Office so we can organise it.

### **Next Sunday: Anglican Way Public Lecture**

The St James' Institute is pleased to host Rev'd Prof Sathianathan Clarke of both the Church of South India and Wesley Theological Seminary in the US. Clarke's talk will explore global Anglican diversity, and the possibility of multiple belonging. The Rev'd Dr Elaine Farmer will be the discussant. This public lecture will be held on Sunday 27 March at

2:00pm in St James' Hall and online. More info at [stjamesinstitute.org.au](http://stjamesinstitute.org.au).

### **This Week's Lunchtime Concert**

The NSW Police Band will be performing at the next lunchtime concert on 23 March. What many people don't know is that the musicians in the NSW Police Band are some of the finest instrumentalists in the country and these concerts really are hidden gems. The programme on 23 March includes music by Vaughan Williams and Strauss. For further information, visit [www.sjks.org.au/music/lunchtime-concerts/](http://www.sjks.org.au/music/lunchtime-concerts/).

### **Prayers for Peace, 24 March**

The NSW Ecumenical Council will hold an Ecumenical event on Thursday 24 March 2022 praying for peace in the world, especially for Ukraine and Ethiopia.

It will be held at St Demiana & St Athanasius Coptic Orthodox Church, 119 Highclere Avenue, Punchbowl NSW 2196 from 7:30pm to 8:30 pm, and will be followed by a light supper.

The event will be Face to Face and via Zoom.

Register here: <https://www.nswec.org.au/event/prayers-for-peace/>

### **Friends of Music AGM**

The Friends of Music at St James' Inc. Annual General Meeting is to be held on Sunday 3 April 2022 at 12:00pm in the Parish Hall, Level 1, 169-171 Phillip Street, Sydney. The Formal part of the meeting will include presentation of reports and financial statements for 2021 and the election of Office Bearers and Committee Members. Please contact [friendsofmusicsydney@gmail.com](mailto:friendsofmusicsydney@gmail.com) if you would like further information.

### Stay Connected: Parish Roll

Please ensure that we have your current details so you can receive any news or updates from the Parish Office. You can contact the Parish Office on 8227 1300 or email [office@sjks.org.au](mailto:office@sjks.org.au). Preferably, you can fill in the form on the website at: [sjks.org.au/church/parish-life/](http://sjks.org.au/church/parish-life/).

### Interstate and Overseas Viewers

Do you attend our services online and hail from a far away location? If so, we want to hear from you! Please contact [brooke.shelley@sjks.org.au](mailto:brooke.shelley@sjks.org.au).

### Myanmar Emergency Appeal

COVID-19 continues to wreak havoc in Myanmar. The Anglican Board of Mission's (ABM) partner, the Church of the Province of Myanmar (CPM), has been responding in innovative and practical ways. The first \$10,000 sent by ABM was spent on

oxygen cylinders and oxygen concentrators, as well as COVID-19 testing kits and cleaning materials. A second tranche of funds is being used to address the ongoing pandemic through: social media and a 24-hour hotline providing information about COVID-19 and how to treat it; tele-health consultations with church volunteer doctors and health professionals; and home care and other assistance by volunteers as directed by the doctors. The CPM COVID Response Team hopes to reach over 5000 people.

For more information and to make a donation, please go to [www.abmission.org/Myanmar](http://www.abmission.org/Myanmar).

### Double Your Impact!

A generous ABM donor has increased the offer by \$5,000 to match \$ for \$ for the first \$15,000 of donations received!

Donations to this appeal are tax deductible

— Anthony Naake



## Diversity, Resistance, and Global Anglicanisms

Sathianathan Clarke, ThD

Sunday 27 March, 2:00pm | \$25 | St James' Hall & Online

### The Anglican Way: Balancing Multiple Belonging with Resistant Unbelonging for Blessed Kin[g]dom Becoming

A public lecture by Sathianathan 'Sathi' Clarke, the Bishop Sundo Kim Chair in World Christianity at Wesley Theological Seminary (Washington DC) and a Presbyterian of the Church of South India. Clarke is co-editor of *The Oxford Handbook of Anglican Studies* (2016). His other books include *Competing Fundamentalisms: Violent Extremism in Christianity, Islam, and Hinduism* (2018) and *Dalits and Christianity: Subaltern Religion and Liberation Theology in India* (1998).

Discussant: The Rev'd Elaine Farmer

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)



## Lent & Good Friday Appeal 2022

Your gift will change the lives of many communities living in poverty.



Donate online

[www.abmission.org/Lent2022](http://www.abmission.org/Lent2022)

# St James' Lunchtime Concerts

*Supporting Sydney's Musicians*

*Wednesdays 1:15pm, \$10*

*Upcoming concerts by*

*Christopher Bennett (Cello), Alexander Yau (Piano),  
The Choir of St James', Estelle Shircore Barker (Piano),  
NSW Police Band, Rosie Gallagher (Flute) and many more*

*Attend in person or view online for up to a week following the concert  
All proceeds go to the musicians and livestreaming costs*

[sjks.org.au/music/lunchtime-concerts/](https://sjks.org.au/music/lunchtime-concerts/)



## Easter Gift 2022

Your gift will support a range of Aboriginal and Torres Strait Islander Anglican ministries around the country.



Donate online

[www.abmission.org/Easter2022](https://www.abmission.org/Easter2022)

## Domestic Violence in Faith Communities

Thursday 31 March, 11:00am | \$15 | Online

This practical webinar will introduce the current situation concerning domestic violence in Australian churches. The seminar will have a multi-disciplinary approach, featuring a psychologist, social worker, relationship counselor, and cleric. They will provide ideas, tools, and resources to assist in creating safe faith communities. Presented by Lynda Dunstan, Tracy Lauersen, Nicola Lock, and Kylie Maddox Pidgeon.

[stjamesinstitute.org.au](https://stjamesinstitute.org.au)



Please send any notices for inclusion in the Parish News to the office by Tuesday morning.

**S<sup>T</sup>. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
Sydney NSW 2000

Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Rector:

The Reverend Andrew Sempell

E: [rector@sjks.org.au](mailto:rector@sjks.org.au)

T: 8227 1303 (Mobile: 0419 018 225)

### Associate Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: [institute@sjks.org.au](mailto:institute@sjks.org.au)

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

### Churchwardens:

Sidney Blairs, Chris Lock, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am–4:00pm

Saturdays: 8:00am–1:00pm

Sundays: 7:00am– 4:00pm

## What's on this week

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

### Christian Meditation

Tuesday, 1:10–1:50pm (via Zoom)

Wednesday, 7:45am–8:30am (via Zoom)

### Lunchtime Concerts

Wednesday 23 March, 1:15pm

*NSW Police Band*

## Sunday 27 March 2022

### Fourth Sunday in Lent

#### (Mothering Sunday)

(Violet)

8:00am Holy Eucharist

10:00am Choral Eucharist\*

*Preacher: The Rev'd Elaine Farmer*

4:00pm Choral Evensong

Remembering John Keble  
and the Oxford Movement

*Preacher: The Rev'd John Stewart*

\*Livestreamed:

- [sjks.org.au/online-services](http://sjks.org.au/online-services)
- [facebook.com/stjameskingstreet/](https://www.facebook.com/stjameskingstreet/)

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.