

# 10am Pew Sheet

For the week beginning  
Sunday 27 March 2022

## FOURTH SUNDAY IN LENT (MOTHERING SUNDAY)



Image: *The Prodigal Son* by Gely Korzev (1925-2012)

### REFLECTION

This Sunday we are reminded that nothing in God's creation is ever so lost that it is beyond finding and restoration. In God's hospitality there is no condemnation, but rather a welcoming home to forgiveness and a place at the joyous feast.

*Gracious God,  
you welcome us into your presence, giving us hope and new life.  
Receive us when we drift into recklessness and despair;  
Receive us when we become self-righteousness and resentful.  
We give thanks for your love that embraces us all. Amen.*

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal people of the Eora Nation.

# *Today's Service Information*

## **Preacher**

The Rev'd Elaine Farmer

## **8:00am Holy Eucharist**

Reader & Intercessor: Richard Cogswell

## **10:00am Choral Eucharist with Kids @ Church**

Reader & Intercessor: Michelle Roberts & Bev Horsburgh

Choir: The Choir of St James'

Prelude: Laurin – *Aria*

Introit: Lent Prose and Litany

Mass Setting: Stopford – *Keble Missa Brevis*

Motet: Crecquillon – *Pater peccavi*

Postlude: J. S. Bach – *Prelude and Fugue in G*

## **4:00pm Choral Evensong**

**remembering John Keble and the Oxford Movement**

Preacher: The Rev'd John Stewart

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**View online at 10:00am and 4:00pm**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or**

**[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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## **Services and Events**

Please refer to the back page for the schedule of services and events.

## **COVID-19 and Parish Information**

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at

[www.sjks.org.au/messages-re-covid-19/](http://www.sjks.org.au/messages-re-covid-19/)

# St James' & COVID-19

## Attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.



### *Wardens, Parish Councillors & Parish Nominators to be commissioned today:*

#### Wardens:

Mr Chris Lock  
Mr Alan Melrose  
Ms Holly Raiche

#### Councillors:

Ms Liz Barton  
Mrs Christine Cheetham  
Mrs Anne Cogswell  
Ms Catherine McClellan  
Mr Roger Pitcher  
Mr Stephen Samild  
Mrs Carol Webster  
Mr Richard Willgoss

#### Nominators:

Mr Richard Cogswell  
Ms Leigh Hess  
Mr Phillip Jones  
Mrs Mary Sanders  
Mr Ian Westbrook

# Order of Service

## Prelude

Rachel Laurin (b.1961) – ‘Aria’ from *Symphony no. 1*

## Lenten Prose

*Please stand. The Lenten Prose is sung by the choir to plainsong*

*Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

*Sins oft committed now we lay before thee :*

*With true contrition, now no more we veil them :*

*Grant us, Redeemer, loving absolution*

*Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

## Litany

*Please remain standing as the servers, choir, and sacred ministers enter. The Choir sings the Litany with responses by Thomas Tallis (c.1505-1585)*

*Lord, remember not our offences, nor the offences of our forefathers;*

*spare us, good Lord, spare your people whom you have redeemed with your precious blood. **Spare us, good Lord.***

*From all spiritual blindness; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all uncharitableness, **Good Lord, deliver us.***

*From earthquake and tempest; from drought, fire, and flood;*

*from civil strife and violence; from war and murder; and from dying suddenly and unprepared, **Good Lord, deliver us.***

*By the mystery of your holy incarnation; by your obedience to the law;*

*by your baptism, fasting and temptation, by your cross and passion;*

*by your glorious resurrection and ascension;*

*and by the coming of the Holy Spirit, **Good Lord, deliver us.***

*Give us a heart to love and revere you, that we may diligently live according to your Commandments. **We beseech you to hear us good Lord.***

*To all your people give growth in grace to listen to your word, to receive it gladly, and to bring forth the fruit of the Spirit. **We beseech you to hear us good Lord.***

*To all nations grant unity, peace and concord; and to everyone in your world give dignity, food and shelter. **We beseech you to hear us good Lord.***

*Grant us true repentance; forgive our sins, negligences, and ignorances; and*

*strengthen us by your Holy spirit to amend our lives according to your holy word.*

***We beseech you to hear us good Lord.***

*Son of God, we beseech you to hear us. **Son of God, we beseech you to hear us.***

## Welcome

*The celebrant welcomes the people, then says,*

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

## Commissioning of Wardens, Parish Councillors, and Parish Nominators

*Those who are to be commissioned gather at the chancel steps.*

Rector Brothers and sisters in Christ, we were all baptised by the one Spirit into one Body and given gifts for a variety of ministries for the common good.

Today, in the name of God and of this parish, we Commission these people to the ministries of Warden, Parish Councillor and Parish Nominator.

*The Rector asks those to be commissioned:*

Will you, with God's help, promise to be faithful to the ministry to which God has called you and perform it with diligence?

Councillors We will.

Rector Will you faithfully execute the duties of your ministry to the honour of God and the benefit of the members of this parish?

Councillors We will.

*The Rector asks the congregation:*

Brothers and sisters, by your encouragement and prayers will you uphold these people in the exercise of their ministries?

All We will.

*The Rector says to each Warden in turn:*

N, in the name of God and of this parish, I commission you to the office of Warden. May the Holy Spirit give you strength for this work.

*The Rector says to each Parish Councillor in turn:*

N, in the name of God and of this parish, I commission you to the office of Parish Councillor. May the Holy Spirit give you strength for this work.

*The Rector says to each Parish Nominator in turn:*

N, in the name of God and of this parish, I commission you to the office of Parish Nominator. May the Holy Spirit give you strength for this work.

*When all have been commissioned, the Rector says:*

Let us pray.

Almighty God, enlighten with your grace the Wardens, Parish Councillors, and the Parish Nominators of St James', King Street, and so rule their minds and guide their counsels that in all things they may seek your glory and promote the mission of your church; through Jesus Christ our Lord. Amen.

**All**      **May God make us to be a gift to each other as we follow in the steps of God's own great gift to us, Jesus Christ our Lord. Amen.**

Rector      Good people, I present to you these people commissioned as Wardens, Parish Councillors, and Parish Nominators for this year.

*The congregation greets the newly-commissioned officers with applause.*

## **Introduction**

Celebrant      Let us pray.

**Almighty God, to whom all hearts are open,  
all desires known and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## **Kyrie**

Philip Stopford (b.1977) – *Keble Missa Brevis*

*Sung by the choir.*

*Lord have mercy upon us.  
Christ have mercy upon us.  
Lord have mercy upon us.*

## **Confession**

Deacon      Hear, O Israel, the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart, and with all your soul,  
and with all your mind, and with all your strength.'  
Jesus said: 'This is the great and first commandment.  
And a second is like it: you shall love your neighbour as yourself.'  
Compassion and forgiveness belong to the Lord our God,  
Though we have rebelled and wandered far off.

*A time of silence is kept.*

Let us then ask for mercy, confessing our sins in penitence and faith.

**All**            **Merciful God, our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father forgive us. Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The celebrant proclaims God's forgiveness.*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## **Collect of the Day**

**Celebrant**    Let us pray.  
God of compassion,  
you are slow to anger, and full of mercy,  
welcoming sinners who return to you with penitent hearts:  
receive in your loving embrace all who come home to you,  
and seat them at your bountiful table,  
that, with all your children,  
they may feast with delight on all that satisfies the hungry heart.  
We ask this in the name of Jesus Christ our Saviour,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## **Acknowledgement of Kids @ Church**

**Celebrant**    And now I invite all children who are going to Kids@Church, with their parents if they wish, to come forward.

*The children, parents and Kids@Church leaders come forward and stand at the chancel steps.*

**Celebrant**    Children of God, we acknowledge you and now we send you forth to Kids@Church.  
May the Scriptures light your way, may God's love fill your hearts with love, and may your lives be marked by hope and joy.

**Children**     We go on our way in the strength of Christ. Amen.

*The children walk in procession to the west porch and the congregation sings,*

I want to walk as a child of the light,  
I want to follow Jesus.  
God set the stars to give light to the world:  
the star of my life is Jesus.

*Refrain:*

In him there is no darkness at all;  
the night and the day are both alike.  
the Lamb is the light of the city of God;  
shine in my heart, Lord Jesus. *(Repeat refrain)*

Words and music: Kathleen Thomerson (b. 1934)

Words and music © 1970, 1975 Celebration, CCL license: 552064

*Please sit.*

## **First Reading**

*A reading from the book of Joshua*

**5: 2 - 12**

At that time the Lord said to Joshua, 'Make flint knives and circumcise the Israelites a second time.' So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised.

For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way.

When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*A short silence is observed.*

Reader        For the Word of the Lord,  
All            Thanks be to God.

*The choir sings the psalm to plainsong tone VI.*

Blessed is he whose unrighteousness is forgiven :  
 and whose sin is covered.  
 Blessed is the man unto whom the Lord imputeth no sin :  
 and in whose spirit there is no guile.  
 For while I held my tongue :  
 my bones consumed away through my daily complaining.  
 For thy hand is heavy upon me day and night :  
 and my moisture is like the drought in summer.  
 I will acknowledge my sin unto thee :  
 and mine unrighteousness have I not hid.  
 I said, I will confess my sins unto the Lord :  
 and so thou forgavest the wickedness of my sin.  
 For this shall every one that is godly make his prayer unto thee,  
 in a time when thou mayest be found :  
 but in the great water-floods they shall not come nigh him.  
 Thou art a place to hide me in, thou shalt preserve me from trouble :  
 thou shalt compass me about with songs of deliverance.  
 I will inform thee, and teach thee in the way wherein thou shalt go :  
 and I will guide thee with mine eye.  
 Be ye not like to horse and mule, which have no understanding :  
 whose mouths must be held with bit and bridle, lest they fall upon thee.  
 Great plagues remain for the ungodly :  
 but whoso putteth his trust in the Lord, mercy embraceth him on every side.  
 Be glad, O ye righteous, and rejoice in the Lord :  
 and be joyful, all ye that are true of heart.

## Second Reading

*A reading from the Second Letter of Paul to the Corinthians*

**5: 16 - 21**

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

*Please stand.*

## Hymn

*It is recommended that members of the congregation wear masks when singing.*

Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidd'st me come to thee,  
O Lamb of God, I come.

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings within, and fears without,  
O Lamb of God, I come.

Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea all I need, in thee to find,  
O Lamb of God, I come.

Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,  
O Lamb of God, I come! I come!

Just as I am (thy love unknown  
has broken every barrier down),  
now to be thine, yea thine alone,  
O Lamb of God, I come.

Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season then above,  
O Lamb of God, I come.

Words: Charlotte Elliot (1789-1871)

Music: SAFFRON WALDEN Arthur Henry Brown (1830-1926) [NEH 296]; CCL licence 552064

## Gospel Acclamation

Choir *Praise to you, Lord Jesus Christ, king of endless glory!*

All **Praise to you, Lord Jesus Christ, king of endless glory!**

*I will arise and go to my father and tell him:*

*Father, I have sinned against heaven and against you.*

**Praise to you, Lord Jesus Christ, king of endless glory!**

*Please remain standing and turn to face the Gospel reader.*

## Gospel Reading

**Luke 15: 11 - 32**

Deacon The Lord be with you.

All **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke  
**Glory to you, Lord Jesus Christ.**

Then Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

Deacon For the Gospel of the Lord.  
All Praise to you, Lord Jesus Christ.

## Sermon

### Nicene Creed

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come.  
Amen.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers. The following response may be used,*

Lord, in your mercy  
All Hear our prayer.

*At the conclusion of the prayers the deacon says,*

Deacon Almighty God, you have promised to hear our prayers.  
All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

## Greeting of Peace

*The celebrant says,*

We are the body of Christ.  
All His Spirit is with us.  
The peace of the Lord be always with you.  
All And also with you.

## Offertory Hymn

*You may wish to make your offering at [sjks.org.au/donate](http://sjks.org.au/donate), at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.*

All my hope on God is founded;  
he doth still my trust renew.  
me through change and chance he guideth,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.

Pride of man and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust  
but God's power,  
hour by hour,  
is my temple and my tower.

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light and life attend him,  
beauty springeth out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.

Daily doth th'Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand  
at his hand;  
joy doth wait on his command.

Still from man to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call  
one and all:  
ye who follow shall not fall.

Words: Robert Bridges (1844-1930), based on the German of J. Neander (1650-1680)  
Music: MICHAEL Herbert Howells (1892-1983) [NEH 478]  
Music © 1968 Novello & Company Ltd. (Admin. by Music Sales Corporation)  
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*The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All**      **Blessed be God for ever!**

## Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant All glory and honour, be yours now and always, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life,

he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,

and to walk in the way of his love.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and singing:

## Sanctus and Benedictus

Stopford – *Keble Missa Brevis*

*Sung by the choir.*

*Holy, holy, holy, Lord God of hosts.*

*Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Hosanna in the highest.*

*✠ Blessed is he that cometh in the name of the Lord.*

*Hosanna in the highest.*

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;

and when he had given you thanks

he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:  
All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.  
✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:

All **Blessing and honour and glory and power.  
are yours for ever and ever. Amen.**

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:  
All **Our Father in heaven, hallowed be your Name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
for the kingdom, the power, and the glory are yours, n  
ow and for ever. Amen.**

## **Breaking of the Bread**

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:  
All **So may your Church be gathered from the ends of the earth into your kingdom.**

Deacon Jesus is the Lamb of God.  
Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word and I shall be healed.

## Agnus Dei

Stopford – *Keble Missa Brevis*

*Sung by the choir.*

*O Lamb of God that takest away the sins of the world. Have mercy on us.  
O Lamb of God that takest away the sins of the world. Have mercy on us.  
O Lamb of God that takest away the sins of the world. Grant us thy peace.*

## Communion

*Communion will be distributed in both kinds from the chancel steps.*

*The choir sings the motet.*

<i>Pater peccavi in caelum et coram te; iam non sum dignus vocari filius tuus. Fac me sicut unum ex mercenariis tuis. Quanti mercenarii in domo patris mei abundant panibus; ego autem hic fame pereor. Surgam et ibo ad patrem meum, et dicam ei: Fac me sicut unum ex mercenariis tuis.</i>	Father I have sinned against heaven and against you; now I am not worthy to be called your son. Use me as one of your labourers. How many workers on my father's estate have more than enough bread; but here I am dying of hunger. I will rise up and go to my father, and say to him: "Use me as one of your labourers."
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Words: After Luke 15:17-19  
Music: Thomas Crecquillon (c. 1505-c. 1557)

## Post-Communion Prayer

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant God of mercy,  
may we who have shared in this holy meal know your forgiveness in our lives,  
bring your reconciliation to others,  
and be a sign of your wholeness in this broken world.

All Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit. Amen.

## Notices

## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

1. The King of love my Shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his  
and he is mine for ever.
2. Where streams of living water flow  
my ransomed soul he leadeth,  
and where the verdant pastures grow  
with food celestial feedeth.
3. Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home, rejoicing, brought me.
4. In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.
5. Thou spread'st a table in my sight;  
thy unction, grace bestoweth:  
and O what transport of delight  
from thy pure chalice floweth!
6. And so through all the length of days  
thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
within thy house for ever.

Words: H. W. Baker (1821-1877)

Music: ST COLUMBA, Irish Melody (Petrie Collection); CCL licence 552064

## Blessing and Dismissal

Celebrant Christ our Saviour draw you to himself,  
that you may find in him crucified a sure ground for faith,  
a firm support for hope, and the assurance of sin forgiven  
✠ and the blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain with you always.  
**Amen.**

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

## Postlude

J. S. Bach (1685-1750) – *Prelude and Fugue in G major, BWV 541*

## Prayer in Time of Flood:

All things look to you, O Lord, to give them their food in due season:

look in mercy on your people,  
and hear our prayer for those whose lives and possessions  
have been destroyed by floods  
in Queensland and New South Wales.

In your mercy restore your creation and heal our land.

So guide and bless your people,  
that we may enjoy the fruits of the earth  
and give you thanks with grateful hearts,  
through our Lord Jesus Christ. **Amen.**

### Flood Appeal:

Anglicans In Development (part of ABM) has established an appeal to support the most vulnerable people affected by the floods in Eastern Australia. Details can be found here: <https://www.abmission.org/appeals/emergency-appeals/eastern-australia-flood-appeal/>

## Prayer for Ukraine:

God of peace and justice,  
we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow,  
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,  
for wisdom, discernment and compassion to guide their decisions.

Above all, we pray for all your precious children, at-risk and in fear, that you  
would hold and protect them.

We pray in the name of Jesus, the Prince of Peace. **Amen.**

*(Archbishops Justin Welby & Stephen Cottrell)*

## *Please pray for:*

**Anglican Cycle of Prayer:** The Anglican Church of Myanmar (Burma).

**The sick – Immediate:** Joyce Smith, Cath Marriott, Johan Nel, Campbell Wharton, Robyn Hobbs, Ruth Jones, Ann Ryan, Elliott, John Gillam, Frances Rolfe, Grahame Cooksley, Fr Lance Johnston, Sr Jeanette Fox, Baddley Anita, Peter Renwick, Olivia Peck, Barbara Joan Rothery, David.

**The sick – Long-term:** David Cheetham, Julia Martin, Bp Andrew St John, Oliver Johns, John Maguire, Monsignor James Cronin, Colin Middleton, Steven Bell, Candace & Cameron Waters, Paula Behm, Elizabeth Farry, Mthr Elaine Farmer, Joan Hillier, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Bronwyn Thorp, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Richard Gillard, Euan Black, Herb Anderson, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Ray Sharp, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Fr John Bunyan, Fred Orr.

**In need:** Nadira Al Araj, Christine, Kate & Julia Collis, Nicholas Lee.

**The recently departed:** Jenny Washington, Ernie Atkinson, Jenny Mahoney, Joan Elliston, Gweneth Graham, Neville Harris, Roy Radford, Nicola Tully, James (Jim) Tully.

**Those whose year's mind falls at this time:** Jean Piper, Jean Louisa Bailey, Louis Lowenthal, Eileen Lucy Jones, Helen Jean Singer, Albert Clifford Kidd, Dorothy Frances Raymond Geddes, Daphne Dunne, Louise Martha Pardon, Philip William Beer, Herbert Walter Piper, Lily Arch, Philip Elliott Day, Howard Hollis, *priest (previous rector)*, Frances Russell Stapelfeldt, Winston Nolutshungu, June Sandra Brooks, John Searcy Hammond, Pamela Elizabeth Martin, Daphne May Dunne, Ralph Davis, Allan Roy Hansford, Eulie Frieslich, Ron Morris, *priest*.

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.*



## *From the Parish Nominators*

We five were elected at the last Annual General Meeting of the Parish to form part of the diocesan Presentation Board (chaired by Area Bishop Michael Stead) that will recommend a new Rector to the Archbishop.

In the early stages of the process, there is a range of preliminary tasks required of us by the Diocese, with input from the Churchwardens and Parish Council. Then our search begins in earnest.

Over the months ahead, there are 3 things we ask of parishioners:

1. Please pray for us and for all involved in the process. We are utterly dependent on the guidance of the Holy Spirit, and trust that you will join us in laying our needs before our loving and generous God.
2. Please get in touch with your advice. You might have general comments about the future of the Parish or the qualities we should seek in a new Rector. Or you might know of persons whom we might consult or persons who might be suitable for appointment.
3. Please appreciate that the process must proceed in a spirit of discretion and utter confidentiality. We will not be able to present 'progress reports' or answer questions about what is happening at any stage of the process. And kindly remember that gossip and idle speculation might prove damaging as we engage with suitable persons.

Our contact details are provided here (an email to one of us will reach all five):

Richard Cogswell (richardcogswell@hotmail.com)

Leigh Hess (leighhess15@tpg.com.au)

Phillip Jones (pjones4@bigpond.net.au)

Mary Sanders (marywindeyer@hotmail.com)

Ian Westbrook (ianwestbrook1@gmail.com)

*A suitable prayer:*

*Lord God, you are our shepherd and guide:*

*in your mercy grant your Church in this parish a shepherd after your own heart  
who will walk in your ways and with loving care watch over your people,*

*that your name may be glorified:*

*through Jesus Christ our Lord. Amen.*

### **Mothers' Sunday**

We thank Mary Sanders for generously providing the simnel cake distributed at the services today.

### **TODAY: Anglican Way Public Lecture**

The St James' Institute is pleased to host Rev'd Prof Sathianathan Clarke of both the Church of South India and Wesley Theological Seminary in the US. Clarke's talk will explore global Anglican diversity, and the possibility of multiple belonging. The Rev'd Elaine Farmer will be the respondent.

This public lecture will be held TODAY at 2:00pm in St James' Hall and online. More info at [stjamesinstitute.org.au](http://stjamesinstitute.org.au).

### **Palms for Palm Sunday**

We are still on the hunt for palm fronds. Keep a look-out in your neighbourhood for gardens that needs to be relieved of excess palm growth. If you spy such gardens, please check with the owners, let them know we can provide a free pruning service, and contact the Parish Office so we can organise it.

### **Chrism Eucharist**

This year's Chrism Eucharist will be held at St James' Church at 10.30am on the Wednesday of Holy Week (13 April). Bishop Michael Stead will be the celebrant. A general invitation is extended to clergy, parish readers, and parishioners to attend the service. All clergy and parish readers are invited to robe and renew their vows during the service. A light lunch will be served in St James' Hall following the service. It would be helpful if you could RSVP to [office@sjks.org.au](mailto:office@sjks.org.au) for catering purposes by 11 April.

### **Friends of Music AGM**

The Friends of Music at St James' Inc. Annual General Meeting is to be held on Sunday 3 April 2022 at 12:00pm in the Parish Hall, Level 1, 169-171 Phillip Street, Sydney. The Formal part of the meeting will include presentation of reports and financial statements for 2021 and the election of Office Bearers and Committee Members. Please contact [friendsofmusicsydney@gmail.com](mailto:friendsofmusicsydney@gmail.com) if you would like further information.

### **Act for Peace Ukraine Emergency Appeal**

The St James' representatives at Act for Peace would like to invite parishioners to consider making a donation to Act for Peace Ukraine Emergency appeal. Act for Peace partners are on the ground distributing aid to families displaced by the war. Donations are needed to continue this critical work, and can be made online at [AFP.org.au/ukraine](http://AFP.org.au/ukraine)

### **Open Home at Longdown, Black Springs**

Rosemary and Andrew Sempell invite parishioners to visit their property in the country on Easter Monday (18 April 2022), from 10am. Lunch will be provided. It is a three-hour drive from Sydney, but if you like a pleasant drive in the country you would be most welcome to visit. Please RSVP to: [registrations@sjks.org.au](mailto:registrations@sjks.org.au). A map giving the location of the property will be provided by return email to those who have responded.

### **Volunteers needed!**

Would you like to learn how to livestream our services and would like to join our team of livestream operators, contact the Parish Office on [office@sjks.org.au](mailto:office@sjks.org.au).



# Domestic Violence in Faith Communities

Thursday 31 March, 11:00am | \$15 | Online

This practical webinar will introduce the current situation concerning domestic violence in Australian churches. The seminar will have a multi-disciplinary approach, featuring a psychologist, social worker, relationship counselor, and cleric. They will provide ideas, tools, and resources to assist in creating safe faith communities. Presented by Lynda Dunstan, Tracy Lauersen, Nicola Lock, and Kylie Maddox Pidgeon.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)



## Lent & Good Friday Appeal 2022

Your gift will change the lives of many communities living in poverty.



Donate online [www.abmission.org/Lent2022](http://www.abmission.org/Lent2022)



## Easter Gift 2022

Your gift will support a range of Aboriginal and Torres Strait Islander Anglican ministries around the country.



Donate online [www.abmission.org/Easter2022](http://www.abmission.org/Easter2022)

# St James' Lunchtime Concerts

*Supporting Sydney's Musicians*

*Wednesdays 1:15pm, \$10*

*Enjoy performances by pianists, organists, singers, solo instrumentalists, chamber ensembles & choirs*

*Attend in person or view online for up to a week following the concert*

*All proceeds go to the musicians and livestreaming costs*

[sjks.org.au/music/lunchtime-concerts/](http://sjks.org.au/music/lunchtime-concerts/)

**S. JAMES'**  
Music

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S<sup>T</sup>. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
Sydney NSW 2000

Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Rector:

The Reverend Andrew Sempell

E: [rector@sjks.org.au](mailto:rector@sjks.org.au)

T: 8227 1303 (Mobile: 0419 018 225)

### Associate Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: [institute@sjks.org.au](mailto:institute@sjks.org.au)

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am–4:00pm

Saturdays: 8:00am–1:00pm

Sundays: 7:00am– 4:00pm

## What's on this week

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

### Resting Space

Tuesday, 7:45–8:30pm (via Zoom)

### Wednesday

6:15pm, Choral Evensong\*

### Christian Meditation

Tuesday, 1:10–1:50pm (via Zoom)

Wednesday, 7:45am–8:30am (via Zoom)

### Lunchtime Concerts

Wednesday 30 March, 1:15pm

*Christopher Bennett (Cello)*

*Rachel Carter (Piano)*

## Sunday 3 April 2022

### Fifth Sunday in Lent

(Violet)

8:00am Holy Eucharist

10:00am Choral Eucharist\*

Preacher: *The Rev'd John Stewart*

\*Livestreamed:

- [sjks.org.au/online-services](http://sjks.org.au/online-services)
- [facebook.com/stjameskingstreet/](https://www.facebook.com/stjameskingstreet/)

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.