

S. JAMES'

Bicentenary 2019-2024

Palm Sunday

Choral Eucharist with Blessing of Palms



St James' Anglican Church
173 King Street, Sydney
(Opposite Hyde Park Barracks)
For more information visit
www.sjks.org.au
or call 8227 1300

10 April 2022

10:00am

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal people of the Eora Nation.

Today's Service Information

Preacher

The Rt Rev'd Stephen Pickard
*Former Executive Director of
The Australian Centre for Christianity and Culture, Canberra*

8:00am Holy Eucharist

Celebrant: The Rev'd John Stewart
Reader & Intercessor: Carol Webster
Passion Reader 1: Jackie Dettmann

10:00am Choral Eucharist

Celebrant: The Rev'd Andrew Sempell
Deacon: The Rev'd John Stewart
Subdeacon: Sid Blairs
Reader: Michelle Roberts
Intercessor: David McQuoid
Choir: The Choir of St James'
Setting: Hassler – *Missa octava*
Passion: Drury
Motet: Victoria – *O Domine Jesu Christe*

**View online at 10:00am: sjks.org.au/online-services or
facebook.com/stjameskingstreet**

Services and Events

Please refer to the back page for the schedule of services and events.

COVID-19 and Parish Information

The Rector's Pastoral Letters, which include details about service arrangements,
can be viewed at

www.sjks.org.au/messages-re-covid-19/

Palm Sunday

The Festival of the Passover was understood in Israel as a celebration of God's liberation of Israel's ancestors from slavery in Egypt. But its yearly celebration was also a reminder of God's continuing loving kindness and mercy towards Israel, and most of all God's power to liberate his people from oppression.

In the days of Jesus, the Passover was still a very important festival. Every Jew had an obligation to be in Jerusalem for Passover. On this day – Palm Sunday – Jesus himself made his way up to Jerusalem for the Festival. At the time of Jesus, the Festival still carried all its symbolic power and meaning. The pious Jew, then living under the oppressive occupation of Rome, saw in the Passover a symbol of the hope that God would one day soon free his people and the land from Roman rule. When Jesus entered Jerusalem, the people saw in him the personification of that liberation and acclaimed Jesus king.

Our liturgy on Palm Sunday is a dedication to the kingship of Christ. It begins our journey with Jesus into the true meaning of that kingship. We, too, celebrate the Passover; we are present at the betrayal and arrest of Jesus. We witness his passion and death. We wait at the Cross. On Easter morning we celebrate the mystery of the Christian Passover. This ancient meal, the Jews' annual memorial of God's salvation, has become for us the Eucharist, the thanksgiving memorial of God's salvation manifested in the life, death and resurrection of Jesus.

Before the Eucharist today, palms and branches are blessed and then carried in procession around the Church to honour the entry of Christ into Jerusalem from the village of Bethany. This is a triumphant celebration, for which the penitential season of Lent has been a preparation. The red vestments mark the beginning of our observance of the Passion of Christ, which continues through the whole of Holy Week.

The congregation and ministers assemble at the east end of the Church in Queen's Square or, if it is raining, outside the Supreme Court.

Please advise one of the Sidespeople if you would like Communion brought to you in the pew.

If necessary, you are welcome to sit for those parts of the liturgy where it is normal to stand.

St James' & COVID-19

Attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Liturgy of the Palms

Celebrant Blessed is He who comes in the name of the Lord!

All **Hosanna in the highest!**

The Lord be with you.

All **And also with you.**

Celebrant This morning we begin the great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. Today we come together with the Church throughout the world to call to mind, and to express in word and action, our Lord's Passover from death to life, which is the centre of the Easter Mystery.

Today Christ enters his own city in triumph to complete his work as our Saviour: to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

All hold up their palms for the blessing.

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us ✠ signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

Palm Gospel

Mark 11: 1–11

Deacon The Lord be with you.

All **And also with you.**

A reading from the Gospel of our Lord Jesus Christ, according to St Mark.

All ✠ **Glory to you, Lord Jesus Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." ' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

A short silence is observed.

All For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Entrance Procession

Celebrant Praising Jesus our Messiah, with the crowds who welcomed him into Jerusalem,
✠ let us proceed in peace.

All In the name of Christ. Amen.

Led by the servers, the procession begins. The congregation follows immediately behind the choir and clergy.

The procession moves around the square to King Street and to the church, during which the following hymn is sung.

Hymn

Ride on, ride on in majesty!
Hark, all the tribes 'Hosanna!' cry,
thy humble beast pursues his road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Words: Henry Milman (1791-1868)

Music: WINCHESTER NEW, Adapted from a chorale in *The Musicalisches Hand-Buch*, Hamburg (1690)
[NEH 511]

CCL license: 552064

When the procession reaches the Baptistry, the following is said,

Gathering in God's Name

Celebrant Lift up your heads, O gates; lift them high, O everlasting doors!
All And the King of glory shall come in.

Who is the King of glory?
The Lord of hosts, He is the King of glory!

During the following hymn the choir and ministers of the Eucharist process to the chancel and sanctuary, and the congregation, following behind, takes their places in the pews. It is recommended that members of the congregation wear masks when singing.

*All glory, laud and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

- | | |
|---|---|
| 1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed One. <i>Refrain</i> | 4. To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. <i>Refrain</i> |
| 2. The company of angels
are praising thee on high,
and mortal men and all things
created make reply. <i>Refrain</i> | 5. Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. <i>Refrain</i> |
| 3. The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. <i>Refrain</i> | 6. Within that blessed City
thy praises may we sing,
and ever raise hosannas
to our most loving King. <i>Refrain</i> |

Words: St Theodulph of Orleans (d.821) *Tr.* J. M. Neale (1818-1866)
Music: ST THEODULPH Melody by M. Teschner (1584-1635) [NEH 509]
CCL license: 552064

Greeting

Celebrant The Lord be with you,
All And also with you.

The celebrant welcomes the congregation.

Kyrie

Hans Leo Hassler (1564-1612) – *Missa octava*

The choir then sings the Kyrie and the Altar is censed.

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

Confession

Deacon God shows great love for us in that while we were still sinners Christ died for us.

Silence is kept.

Let us then confess our sins in penitence and faith.

All Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.

Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.

All Amen.

Collect of the Day

Celebrant Let us pray.

Everlasting God, in your tender love for the human race
you sent your Son to take our nature, and to suffer death upon the cross:
in your mercy enable us to share in his obedience to your will
and in the glorious victory of his resurrection;
through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, for ever and ever.

All Amen.

First Reading

A reading from the Book of the Prophet Isaiah

50: 4–9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries?

Let them confront me. It is the Lord God who helps me; who will declare me guilty?

A silence for reflection follows the reading, after which is said,

All For the Word of the Lord,
 Thanks be to God.

Psalm

31: 9–18

Sung by the Choir to the plainsong tone III.v

Have mercy upon me, O Lord, for I am in trouble :

and mine eye is consumed for very heaviness; yea, my soul and my body.

For my life is waxen old with heaviness :

and my years with mourning.

My strength faileth me, because of mine iniquity :

and my bones are consumed.

I became a reproof among all mine enemies, but especially among my neighbours :

and they of mine acquaintance were afraid of me;

and they that did see me without conveyed themselves from me.

I am clean forgotten, as a dead man out of mind :

I am become like a broken vessel.

For I have heard the blasphemy of the multitude :

and fear is on every side, while they conspire together against me,

and take their counsel to take away my life.

But my hope hath been in thee, O Lord :

I have said, Thou art my God.

My time is in thy hand; deliver me from the hand of mine enemies :

and from them that persecute me.

Shew thy servant the light of thy countenance :

and save me for thy mercy's sake.

Second Reading

A reading from the Letter of Paul to the Philippians

2: 5–11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

A silence for reflection follows the reading, after which is said -

For the Word of the Lord,

All **Thanks be to God.**

Acclamation

Cantor Christ humbled himself and became obedient to death,
even death on a cross.

All **Therefore God has highly exalted him
and bestowed on him the Name which is above every name!**

Passion of Our Lord Jesus Christ

Luke 23: 1-49

The Passion is sung by the Choir to a setting by David Drury.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod,

for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last.

All kneel in silence and then stand.

When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

At the end of the Passion, a silence for reflection is kept.

Please sit.

Sermon

The Rt Rev'd Stephen Pickard

A silence for reflection follows the sermon.

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Prayers of the People

Deacon Let us pray for the world and for the church.

Please kneel or sit. The bidding and response at the end of each prayer is,

Intercessor Lord, in your mercy,

All Hear our prayer.

The bidding and response at the end of the Prayers of the People is,

Deacon Almighty God, you have promised to hear our prayers.

All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

Celebrant Christ has reconciled us to God in one body by the cross.

All We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

We exchange a sign of peace with those nearby.

Offertory Hymn

Please consider making your offering at sjks.org.au / donate

It is recommended that members of the congregation wear masks when singing.

*Lift high the Cross, the love of Christ proclaim,
till all the world adore His sacred name.*

Come, people, follow where our Captain trod,
our King victorious, Christ the Son of God: *Refrain*

All newborn servants of the Crucified
bear on their brow the seal of him who died: *Refrain*

From north and south, from east and west they raise
in growing unison their song of praise: *Refrain*

O Lord, once lifted on the glorious tree,
draw all to you, let all the nations see: *Refrain*

From farthest regions let them homage bring,
and on the cross adore their Saviour King: *Refrain*

Set up thy Throne, that earth's despair may cease
beneath the shadow of its healing peace. *Refrain*

**For thy blest Cross which doth for all atone
Creation's praises rise before thy throne. *Refrain***

Words: M. R. Newbolt (1874-1956) based on G. W. Kitchin (1827-1912)

Music: CRUCIFER Sir Sydney Hugo Nicholson (1875-1947). Descant by Harold Darke (1888-1976)

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The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation :
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever!

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere;
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who became obedient unto death, even death on a cross.

He offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

The tree of defeat became the tree of victory;
where life was lost, there life has been restored.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name
for ever praising you and singing:

Sung by the Choir

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying, 'Take, eat.

This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension, and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

**All Blessing and honour and glory and power.
are yours for ever and ever. Amen.**

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:
All Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

The celebrant breaks the bread and says;

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Agnus Dei

Hassler — *Missa octava*

Sung by the choir

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

Communion will be distributed in both kinds from the chancel steps, but if you are concerned about use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the wafer only). Gluten-free wafers are available on request. You are also advised to take any valuables with you to Communion to ensure their security. Baptised Christians from all traditions are welcome to receive Communion. All others are welcome to come forward to receive a blessing.

The choir sings the Communion Motet.

*O Domine Jesu Christe,
adoro te in cruce vulneratum
felle et aceto potatum:
deprecor te ut tua vulnera
morsque tua sit vita mea.*

Lord Jesus Christ,
I worship you, who was wounded on the cross
and given gall and vinegar to drink:
I pray that your wounds
and your death may give me life.

Words: from the Orations of St Gregory on the Passion of Christ
Music: Tomás Luis de Victoria (c.1548-1611)

Post-Communion Prayer

The celebrant prays the post-communion prayer.

Celebrant God, our help and strength, through these holy mysteries confirm our faith that by the death and resurrection of your Son we may walk in the way of salvation.

All Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of the your Spirit. Amen.

Notices

Hymn

It is recommended that members of the congregation wear masks when singing.

O Love, how deep, how broad, how high!
how passing thought and fantasy
that God, the Son of God, should take
our mortal form for mortals' sake.

He sent no angel to our race
of higher or of lower place,
but wore the robe of human frame,
and he himself to his world came.

For us baptised, for us he bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us to wicked men betrayed,
scourged, mocked, in crown of thorns arrayed;
for us he bore the cross's death;
for us at length gave up his breath.

For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

All honour, laud, and glory be,
O Jesu, Virgin-born, to thee,
all glory, as is ever meet,
to Father and to Paraclete. Amen.

Words: Latin, 15th Century, tr. Benjamin Webb (1819-1885)

Music: EISENACH, Melody by J. H. Schein (1586-1630), harmony by J. S. Bach (1685-1750)

[NEH 425] CCL licence 552064

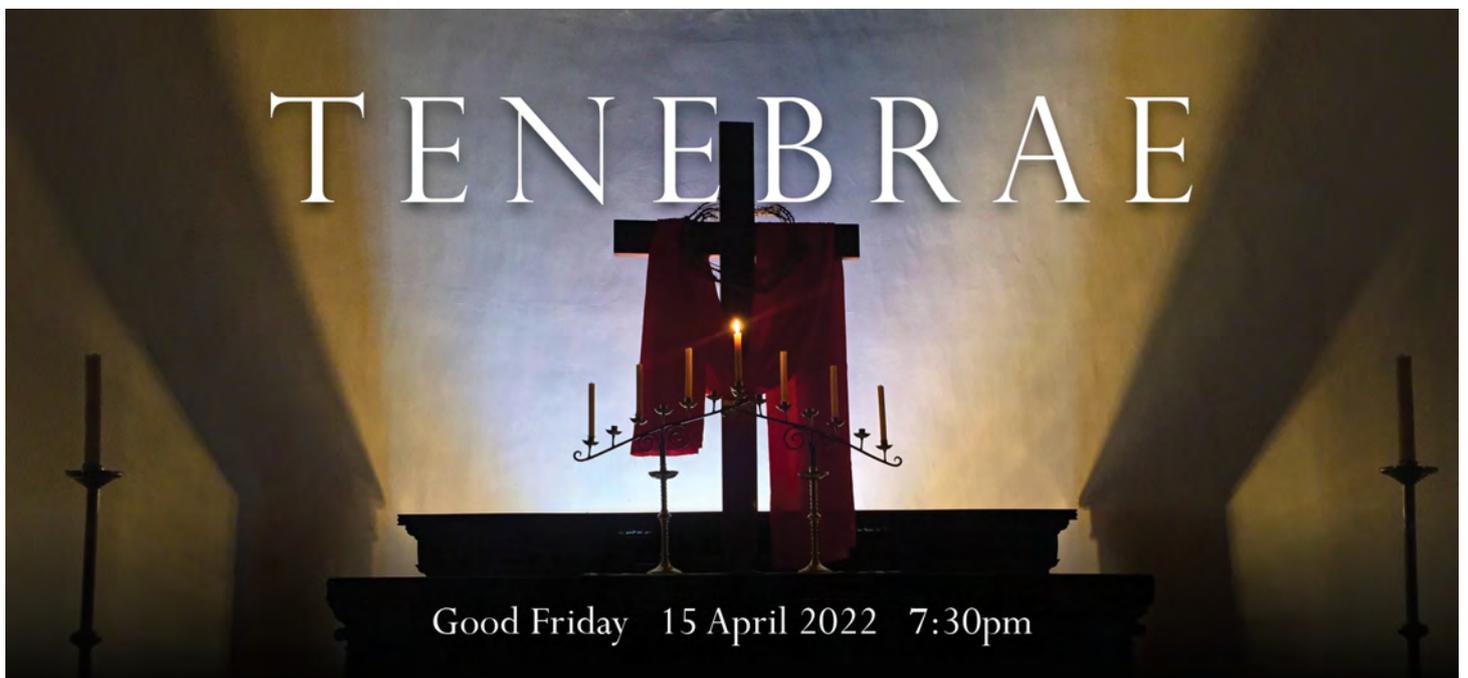
Blessing and Dismissal

Celebrant Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith, a firm support for hope,
and the assurance of sin forgiven
and the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.

Deacon Go in peace to love and serve the Lord:

All In the name of Christ. Amen.

The Procession makes its way out of the church in silence.



Holy Week and Easter Preacher

The Rt Rev'd Stephen Pickard



Bishop Stephen Pickard was Executive Director of the *Australian Centre for Christianity and Culture* Charles Sturt University, and Assistant Bishop in the Anglican Diocese of Canberra and Goulburn for the past 9 years. Since retiring last month, he continues as an adjunct Professor at CSU writing in the area of church, culture and mission. He has been a recent member of the Doctrine Commission and a former Chair of the Mission and Ministry Commission of the Anglican Church of Australia. In March 2022 he received from the Archbishop of Canterbury, *The Cross of St Augustine*. This Lambeth Award was in recognition of his service to the Anglican Communion as a theologian, teacher and bishop, and in particular in his service of the Inter-Anglican Theological and Doctrinal Commission and the Inter-Anglican Standing Commission on Unity, Faith and Order. He is married to Jennifer and their larger family includes 4 grandchildren.

Prayer in Time of Flood:

All things look to you, O Lord, to give them their food in due season:

look in mercy on your people,
and hear our prayer for those whose lives and possessions
have been destroyed by floods
in Queensland and New South Wales.

In your mercy restore your creation and heal our land.

So guide and bless your people,
that we may enjoy the fruits of the earth
and give you thanks with grateful hearts,
through our Lord Jesus Christ. **Amen.**

Flood Appeal:

Anglicans In Development (part of ABM) has established an appeal to support the most vulnerable people affected by the floods in Eastern Australia. Details can be found here: <https://www.abmission.org/appeals/emergency-appeals/eastern-australia-flood-appeal/>

Please pray for:

Anglican Cycle of Prayer: The Church of North India.

The sick – Immediate: Colin Dunstan, Thelma Steel, Johan Nel, Campbell Wharton, Ruth Jones, Ann Ryan, Elliott, John Gillam, Frances Rolfe, Grahame Cooksley, Peter Renwick, Olivia Peck.

The sick – Long-term: Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Sr Jeanette Fox, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, Oliver Johns, John Maguire, Monsignor James Cronin, Colin Middleton, Steven Bell, Candace & Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Bronwyn Thorp, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Richard Gillard, Euan Black, Herb Anderson, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Ray Sharp, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Fr John Bunyan, Fred Orr.

In need: Nadira Al Araj, Christine, Kate & Julia Collis, Nicholas Lee.

The recently departed: David Sturrock, Jenny Washington, Ernie Atkinson, Jenny Mahoney, Joan Elliston, Neville Harris.

Those whose year's mind falls at this time: Peter Meyer, Daphne Line, Kathleen Rogers, Robert (Gary) James, John Phillip Swain, Stephen John Hoffman, Audrey Douglas, Ivy Annie Martin, Marea Louise Gilmore, Herbert Bigrigg, Beryl Shepperd, Dorothy Elizabeth Conti, Dorothy Barmby, Caroline Mary King, Carl Frederick Thomas Baker, Fred Feldsend, Dorothy Janie Knight, Olive Langley, Margaret Hollis, Charles (Simon) Samac Sheller, Paula Ginns, Brian Kyme, *bishop*.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



TODAY: Meet our Holy Week

Preacher

Did you know that, last month, Bishop Stephen Pickard received the Archbishop of Canterbury's *Cross of St Augustine*? To hear more about this, as well as our Holy Week Preacher's theological influences and the themes of his Holy Week sermons, come along to an interview with The Rt Rev'd Prof Stephen Pickard today at 12 noon. The interview will be conducted by the Rector, The Rev'd Andrew Sempell. This event will take place in St James' Hall and via livestream (for livestream, Zoom ID is 840 1665 6726).

Resting Space, 12 April

Resting Space will meet this week on Holy Tuesday at 7:45pm via Zoom. To join, please contact Nick Ingram on nick@clearthinking.co

Chrism Eucharist, 13 April

This year's Chrism Eucharist will be held here at St James' Church at 10:30am on Wednesday. Bishop Michael Stead will be the celebrant. A general invitation is extended to clergy, parish readers, and parishioners to attend the service. All clergy and parish readers are invited to robe and renew their vows during the service. A light lunch will be served in St James' Hall following the service. It would be helpful if you could RSVP to office@sjks.org.au for catering purposes by tomorrow, 11 April.

This Week's Lunchtime Concert

The Choir of St James' will sing music for Holy Week at Wednesday's Lunchtime Concert at 1:15pm. For further information, visit www.sjks.org.au/music/lunchtime-concerts/.

Prayer Vigil, 14 April

On Maundy Thursday, 14 April, commencing at 8:30pm, there will be a Vigil in the Chapel of the Holy

Spirit in St James' Church where people are encouraged to come and pray for an hour. The Vigil will last all night. Security will be present. Those who wish to engage in this time of prayer are asked to write their names on the roster board in the Baptistry against the hour/s when they wish to pray.

Preparing the Church for Easter Day

- Flowers

Would you like our church to look beautiful for Easter? Donations of flowers, preferably gold or white, or donations of money to buy flowers, would help make this possible. For further information please contact the Parish Office on 8227 1300.

- Cleaning

On Holy Saturday, 16 April, the Church is prepared and decorated for the Easter Liturgies. With everybody's help, the work is completed by lunchtime. We begin with Morning Prayer at 9:00am and then the clean-up begins at 9:30am, including cleaning brass and silver, polishing pews, and putting furniture back in the Church.

Please come, even if you can only help for a short period. It is a great time of fellowship as we work together. Morning tea with hot cross buns is provided. There is no need to register, just turn up as early as you can.

Parish Easter Breakfast

Breakfast will be provided at 8:00am on Easter Day between the 6:00am and 10:00am services. A \$5 donation, payable on the day, will go towards the cost of catering. Parishioners attending the 10:00am Choral Eucharist are encouraged to consider coming early (at around 9:00am) to join with the 6:00am parishioners.

Open Home at Longdown, Black Springs

Rosemary and Andrew Sempell invite parishioners to visit their property in the country on Easter Monday (18 April 2022), from 10am. Lunch will be provided. It is a three-hour drive from Sydney, but if you like a pleasant drive in the country you would be most welcome to visit. Please RSVP to: registrations@sjks.org.au. A map giving the location of the property will be provided by return email to those who have responded.

Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace would like to invite parishioners to consider making a donation to Act for Peace Ukraine Emergency appeal. Act for Peace partners are on the ground distributing aid to families displaced by the war. Donations are needed to continue this critical work, and can be made online at AFP.org.au/ukraine

Myanmar Emergency Appeal

COVID-19 continues to wreak havoc in Myanmar. The Anglican Board of Mission's (ABM) partner, the

Church of the Province of Myanmar (CPM), has been responding in innovative and practical ways. The first \$10,000 sent by ABM was spent on oxygen cylinders and oxygen concentrators, as well as COVID-19 testing kits and cleaning materials. A second tranche of funds is being used to address the ongoing pandemic through: social media and a 24-hour hotline providing information about COVID-19 and how to treat it; tele-health consultations with church volunteer doctors and health professionals; and home care and other assistance by volunteers as directed by the doctors. The CPM COVID Response Team hopes to reach over 5000 people. For more information and to make a donation, please go to www.abmission.org/Myanmar.

Double Your Impact!

A generous ABM donor has increased the offer by \$5,000 to match \$ for \$ for the first \$15,000 of donations received!

Donations to this appeal are tax deductible

— Anthony Naake

Volunteers needed!

Would you like to learn how to livestream our services and would like to join our team of livestream operators, contact the Parish Office on office@sjks.org.au.

Save The Date:

S. JAMES'
Bicentenary 2019-2024

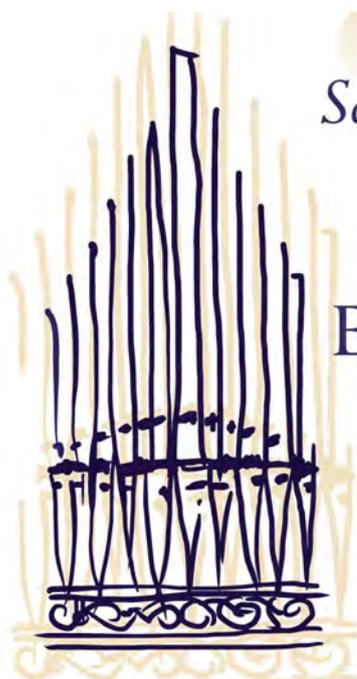
Friday 7 October 2022

Bicentenary Fundraising Dinner

for the St James' Organ Replacement & Restoration Appeal

*To be put on the invitation list or to receive further information,
please email brooke.shelley@sjks.org.au*

Funds raised through The St James' Music Foundation ABN 81 868 929 941



Prayer for Ukraine:

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,
for wisdom, discernment and compassion to guide their decisions.
Above all, we pray for all your precious children, at-risk and in fear, that you would
hold and protect them.

We pray in the name of Jesus, the Prince of Peace. **Amen.**

(Archbishops Justin Welby & Stephen Cottrell)



Lent & Good Friday Appeal 2022

Your gift will change the lives of many
communities living in poverty.



Donate online www.abmission.org/Lent2022



Easter Gift 2022

Your gift will support a range of Aboriginal and Torres
Strait Islander Anglican ministries around the country.



Donate online www.abmission.org/Easter2022

End of Life Care: Spiritual & Pastoral Dimensions

Assoc Prof Rosalie Hudson, RN PhD
Tuesday 3 May, 10:00am-2:00pm | St James' Hall & Online | \$60

A half-day workshop exploring pastoral care with the dying.
This seminar will provide practical tools for chaplains, clergy, and other carers
seeking to embody God's love for those at the end of life.

stjamesinstitute.org.au



Holy Week & Easter at St James'

10 - 17 April 2021

Sunday 10 April

Palm Sunday

8:00am Holy Eucharist
10:00am Procession of Palms & Choral Eucharist
Preacher: The Rt Rev'd Stephen Pickard
12:00pm St James' Institute:
In Conversation: Preparing for Holy Week & Easter

Monday 11 April

12:30pm Holy Eucharist
6:30pm Parish Eucharist
Preacher: The Rt Rev'd Stephen Pickard

Tuesday 12 April

12:30pm Holy Eucharist
6:30pm Parish Eucharist
Preacher: The Rt Rev'd Stephen Pickard

Wednesday 13 April

10:30am Chrism Eucharist
12:30pm Holy Eucharist
6:30pm Parish Eucharist
Preacher: The Rt Rev'd Stephen Pickard

Thursday 14 April

Maundy Thursday

12:30pm Holy Eucharist
6:30pm Solemn Eucharist of the Lord's Supper
8:00pm Watchnight Vigil
Preacher: The Rt Rev'd Stephen Pickard

Friday 15 April

Good Friday

9:00am Stations of the Cross
12:00 noon Solemn Liturgy of the Cross
Preacher: The Rt Rev'd Stephen Pickard
7:30pm Choral Tenebrae

Saturday 16 April

Holy Saturday

9:00am Morning Prayer

Sunday 17 April

Easter Day

6:00am Great Easter Vigil
8:00am Parish Breakfast
10:00am Choral Eucharist
Preacher: The Rt Rev'd Stephen Pickard

Please send any notices for inclusion in the Parish News to the office by Tuesday morning.

S^T. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
Sydney NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Rector:

The Reverend Andrew Sempell

E: rector@sjks.org.au

T: 8227 1303 (Mobile: 0419 018 225)

Associate Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am–4:00pm

Saturdays: 8:00am–1:00pm

Sundays: 7:00am–4:00pm

What's on this week

Worship

Monday to Thursday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Monday to Wednesday

6:30pm, Holy Eucharist*

Wednesday 13 April

10:30am, Chrism Eucharist

Maundy Thursday 14 April

6:30pm, Solemn Choral Eucharist*

8:00pm, Watchnight Vigil

Good Friday 15 April

9:00am, Stations of the Cross

12:00pm, Liturgy of the Cross*

7:30pm, Choral Tenebrae*

Holy Saturday 16 April

9:00am, Morning Prayer

Christian Meditation

Tuesday, 1:10–1:50pm (via Zoom)

Wednesday, 7:45am–8:30am (via Zoom)

Lunchtime Concerts*

Wednesday 13 April, 1:15pm

The Choir of St James'

Sunday 17 April 2022

Easter Day

(White)

6:00am The Great Easter Vigil*

10:00am Choral Eucharist*

Preacher: *The Rt Rev'd Stephen Pickard*

*Livestreamed: sjks.org.au/online-services

facebook.com/stjameskingstreet/

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.