ST JAMES'
Bicentenary 2019-2024

10am Pew Sheet

For the week beginning
Sunday 22 May 2022

SIXTH SUNDAY OF EASTER

REFLECTION

The Holy Spirit converts, informs, inspires, and unifies God's people for the transformation of the world. It is a ministry conducted in community through the breaking down of barriers, by being vulnerable and showing hospitality, and by bringing love and peace into people's lives. We therefore seek the presence of the Spirit in all that we do.

Ever-guiding Spirit, open us to the paths you call us to travel
and open us to those with whom you would have us minister.
May we welcome one another with hearts of grace,
and together be a means for the common good. Amen.

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal people of the Eora Nation.

Today's Service Information

Preacher

The Rev'd Catherine Eaton

8:00am Holy Eucharist

Reader & Intercessor: Howard Graham

10:00am Choral Eucharist with Kids @ Church

Reader & Intercessor: Leon Fitzgerald

Choir: The Choir of St James'

Prelude: Dupré – *Antiphons*

Mass Setting: Vaet – *Missa Ego flos campi*

Motet: Sweelinck – *Paracletus autem*

Postlude: Guilmant – *Légende et final symphonique*

View online at 10:00am

sjks.org.au/online-services or
facebook.com/stjameskingstreet

Cover image: 'Farewell Discourse' from the *Maesta* by Duccio di Buoninsegna (1308–1311)

COVID-19 and attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at www.sjks.org.au/messages-re-covid-19/

Services and Events

Please refer to the back page for the schedule of services and events.

Order of Service

Organ Prelude

Marcel Dupré (1886-1971) – 'Antiphons 2, 3 & 5' from *Fifteen pieces, op. 18*

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!

Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened Paradise.

Lives again our glorious King;
where, O Death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?

Soar we now where Christ has led,
following our exalted Head; Alleluya!
made like him, like him we rise;
ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!
praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection thou!

Words: Charles Wesley (1707-1788)
Music: SAVANNAH Melody from MS. *Choralbuch* Herrnhut (c.1740) as given in J. Wesley's *Foundry Collection* (1742); [NEH 113]; CCL license: 552064

Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.
And also with you.

Christ is risen! Alleluia!
He is risen indeed! Alleluia!

Celebrant Let us pray.

**Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie

Jacobus Vaet (c.1529-1567) – *Missa Ego flos campi*

Sung by the choir.

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

Confession

The deacon says,

'Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.'
Jesus said: 'This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself

The Confession follows,

Deacon Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

A time of silence is kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

All **Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis Deo

Vaet – *Missa Ego flos campi*

Sung by the choir.

LATIN TEXT	PRAYER BOOK TEXT
Gloria in excelsis Deo, et in terra pax	Glory to God in the highest, and peace to
hominibus bonae voluntatis.	God's people on earth.
Laudamus te. Benedicimus te.	Lord God, heavenly King,
Adoramus te. Glorificamus te.	almighty God and Father,
Gratias agimus tibi propter magnam	we worship you,
gloriam tuam. Domine Deus,	we give you thanks,
Rex coelestis, Deus Pater omnipotens.	we praise you for your glory.
Domine Fili unigenite, Jesu Christe.	Lord Jesus Christ, only Son of the Father,
Agnus Dei, Filius Patris.	Lord God, Lamb of God,
Qui tollis peccata mundi, miserere	you take away the sin of the world: have
nobis. Qui tollis peccata mundi:	mercy on us;
Suscipe deprecationem nostram.	you are seated at the right hand of the
Qui sedes ad dexteram Patris,	Father:
miserere nobis.	receive our prayer.
Quoniam Tu solus sanctus. Tu solus	For you alone are the Holy One, you alone
Dominus. Tu solus Altissimus, Jesu	are the Lord, you alone are the Most High,
Christe. Cum Sancto Spiritu	Jesus Christ, with the Holy Spirit,
✠ *in gloria Dei Patris. Amen.*	✠ in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

Great and loving God,
your will for us in your Son Jesus
is the peace which the world cannot give,
your abiding gift, the Advocate he promised.
Calm all troubled hearts, dispel every fear,
and keep us steadfast in love and faithful to your word.
Grant this through Jesus Christ, the firstborn from the dead,
who lives with you now and always in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

Please sit.

First Reading

A reading from the Acts of the Apostles **16: 9 - 15**

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

A short silence is observed.

Reader For the Word of the Lord,
All **Thanks be to God.**

Psalm 67

The choir sings the psalm to a chant by E. C. Bairstow.

God be merciful unto us, and bless us :
and shew us the light of his countenance, and be merciful unto us :
That thy way may be known upon earth :
thy saving health among all nations.
Let the people praise thee, O God :
yea, let all the people praise thee.
O let the nations rejoice and be glad :
for thou shalt judge the folk righteously, and govern the nations upon earth.
Let the people praise thee, O God :
let all the people praise thee.
Then shall the earth bring forth her increase :
and God, even our own God, shall give us his blessing.
God shall bless us :
and all the ends of the world shall fear him.

Second Reading

A reading from the Revelation of John **21: 10 - 14, 22 - 22: 5**

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

A short silence is observed.

Reader For the Word of the Lord,
All **Thanks be to God.**

Please stand.

Hymn

It is recommended that members of the congregation wear masks when singing.

Holy Spirit, come, confirm us
in the truth that Christ makes known;
we have faith and understanding
through your promised light alone.

Holy Spirit, come, console us,
come as Advocate to plead,
loving Spirit from the Father,
grant in Christ the help we need.

Holy Spirit, come, renew us,
come yourself to make us live,
holy through your loving presence,
holy through the gifts you give.

Holy Spirit, come, possess us,
you the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.

Words: Brian Foley (1919-2000)
Music: ALL FOR JESUS John Stainer (1840-1901) [NEH 140]
Music © 1971 Faber Music, Ltd. (Admin. by Faber Music Ltd.); CCL license 552064

Gospel Acclamation

Choir *Alleluia! Alleluia! Alleluia!*
All **Alleluia! Alleluia! Alleluia!**
Cantor *All who love me will keep my words;*
and my Father will love them and we will come to them. Alleluia!
Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading — John 14: 23 - 29

Deacon The Lord be with you.
All **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ, according to St John.
Glory to you, Lord Jesus Christ.

Jesus said to his disciples, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

Deacon For the Gospel of the Lord.
All **Praise to you, Lord Jesus Christ.**

Sermon

Nicene Creed

Celebrant Let us together affirm the faith of the Church.

All We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come.
Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy

All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.

Greeting of Peace

The celebrant says,

We are the body of Christ.
All His Spirit is with us.

The peace of the Lord be always with you.
All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.

Alleluya! Alleluya!
Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.

Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.

Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with thee.

Alleluya! Alleluya!
Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluya! Alleluya!
To the Triune Majesty.

Words: Christopher Wordsworth (1807-85)
Music: LUX EOI, Arthur Sullivan (1842-1900) [NEH 103]
CCL licence 552064

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour, be yours now and always, mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross, he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death, the reign of sin is ended,
a new day has dawned, a broken world is restored,
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Vaet – *Missa Ego flos campi*

Sung by the choir.

LATIN TEXT	PRAYER BOOK TEXT
Sanctus, Sanctus, Sanctus,	Holy, Holy, Holy Lord,
Dominus Deus Sabaoth.	God of power and might.
Pleni sunt coeli et terra gloria tua.	Heaven and earth are full of your glory.
Hosanna in excelsis.	Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All **Blessing and honour and glory and power.**
are yours for ever and ever. Amen.

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven, hallowed be your Name,**
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All **So may your Church be gathered**
from the ends of the earth into your kingdom.

Deacon This is the table, not of the Church, but of God.
Not of the righteous but of the poor in spirit.
It has been made ready for those who love God and who want to love God more.
So come, you who have much faith and you who have a little faith and wish to grow it.
Come you who have been here often and you who have not been here for some time.
You who have tried to follow and all of us who have failed.
Come not because I invite you; it is God.
And it is God's will that those who seek God will find God here.

Agnus Dei

Vaet – *Missa Ego flos campi*

Sung by the choir.

LATIN TEXT	PRAYER BOOK TEXT
Agnus Dei, qui tollis peccata mundi, *miserere nobis.* *Agnus Dei, qui tollis peccata mundi,* *miserere nobis.* *Agnus Dei, qui tollis peccata mundi,* *dona nobis pacem.*	Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us your peace.

Communion

Communion will be distributed in both kinds from the chancel steps.
The choir sings the motet.

Paracletus autem Spiritus Sanctus *quem mittet Pater in nomine meo* *ille vos docebit omnia* *et suggeret vobis omnia* *quaecumque dixero vobis,* *alleluia.*	But the Paraclete, the Holy Spirit, whom the Father will send in my name, will teach you all things and bring all things to your mind, whatsoever I shall have said to you, alleluia.

Words: John 14:26
Music: Jan Pieterszoon Sweelinck (1562-1621)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

All **Father, we offer ourselves to you as a living sacrifice**
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

1. Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die

2. Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now
and touching every place and time.

3. In every insult, rift and war
where colour, scorn or wealth divide,
Christ suffers still, yet loves the more,
and lives, when even hope has died.

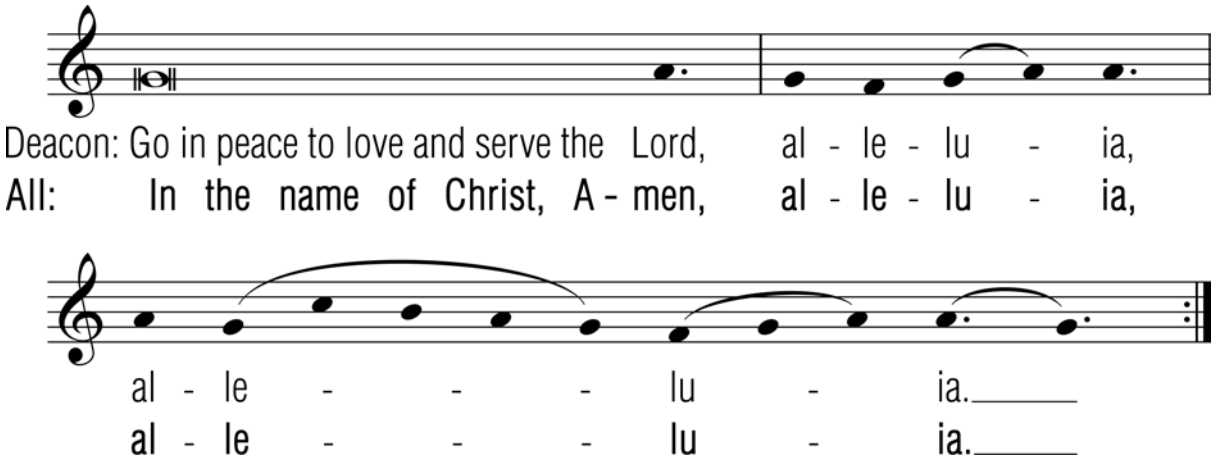
4. Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.

5. Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love and praise.

Words: Brian A. Wren (b. 1936)
Music: TRURO, Psalmodia Evangelica 1789
Music © 1975 Hope Publishing Company; CCL licence 552064

Blessing and Dismissal

Celebrant The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
✠ and the blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always. **Amen.**



Postlude

Alexandre Guilmant (1837-1911) – *Légende et final symphonique, Op. 71*

Please pray for:

Anglican Cycle of Prayer: Church of the Province of South-East Asia.

Baptism Anniversaries: Leonard Dalton, Steven Byass.

The sick – Immediate: Herb & Heather Anderson, Ali Crawford, Muriel Porter, Nambowa Ruth Bulyaba, Sr Jeanette Fox, Fr Robert Collings, Katie Richardson, Tony Naake, Colin Dunstan, Thelma Steel, Johan Nel, Campbell Wharton, Ruth Jones, Ann Ryan, Elliott, John Gillam, Frances Rolfe, Grahame Cooksley, Peter Renwick, Olivia Peck.

The sick – Long-term: James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, John Maguire, Monsignor James Cronin, Colin Middleton, Steven Bell, Candace & Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Bronwyn Thorp, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Richard Gillard, Euan Black, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Fr John Bunyan, Fred Orr.

In need: Nadira Al Araj, Nicholas Lee.

Thanksgiving for recovery: Oliver Johns.

The recently departed: Ray Sharp, Christine Hadson, Beth Walter, Robert White, Kathleen Moulder, Philip Newell, *bishop*, Shirley Llewelyn-Jones.

Those whose year's mind falls at this time: Graeme Grant Mallett, William Francis Harrison, Matt Hayes, Gordon Hess, Steven Scott Hingley, Peggy Render, Maurice McQuoid, George Leahy, Pauline Dickinson, Thomas Leo O'Neil, Bertha May O'Neil, Mollie Wiseman, Elsa Gelber, Rowan Nicks, Alwyn Keith Warren, *bishop,* Austin Grantham, Cyril R. Trevella, Edgar Marriott, Glen Cameron, Chris Wilson.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.

Prayer for Ukraine:

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace
and the laying down of weapons.
We pray for all those
who fear for tomorrow,
that your Spirit of comfort
would draw near to them.
We pray for those
with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.
Above all,
we pray for all your precious children,
at-risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus,
the Prince of Peace. **Amen.**

(Archbishops Justin Welby & Stephen Cottrell)

Prayer in Time of Flood:

All things look to you, O Lord,
to give them their food in due season:
look in mercy on your people,
and hear our prayer for those
whose lives and possessions
have been destroyed by floods
in Queensland and New South Wales.
In your mercy restore your creation
and heal our land.
So guide and bless your people,
that we may enjoy the fruits of the earth
and give you thanks with grateful hearts,
through our Lord Jesus Christ. **Amen.**

Flood Appeal:

Anglicans In Development (part of ABM) has established an appeal to support the most vulnerable people affected by the floods in Eastern Australia. Details can be found here: https://www.abmission.org/appeals/emergency-appeals/eastern-australia-flood-appeal/

Video: Rowan Williams on Mary

The month of May is often known as the Month of Mary. Bishop Rowan Williams reflects on the spiritual meaning of Mary – and the significance of The Queen – in this recent video which is well worth 4:30 minutes of your time: vimeo.com/707720730.

Richard Rohr Book Group: Starts Thursday

Our Thursday evening book group will begin soon. The group will discuss *The Universal Christ* by Richard Rohr, a Franciscan friar. In this radical message of hope, Rohr shows how "Jesus" + "Christ" reveal the divine wholeness at the heart of things—and what that means for every one of us. The discussion group meets online once a month for five months, starting 26 May. The book is available in the Parish Shop.
Contact institute@sjks.org.au to register.

Quiet Day – 11 June

The St James' Institute is holding three retreat-style quiet days in 2022. The next quiet day is on the theme *Praying the Hours,* when we will explore the history and spiritual significance of the liturgies we now know as Morning Prayer and Evening Prayer. Including a special sung service of Prime, the day will feature speakers Mother Catherine Eaton and Associate Professor Michael Horsburgh AM. This is a Quiet Day and will be a day of silence for participants. Saturday, 11 June, 10:00am to 3:00pm. Bookings through stjamesinstitute.org.au.

Parishioner Award

Congratulations to Dr Raymond Nobbs, who was recently awarded an Honorary Doctorate of Letters from Alphacrucis University College for his contribution to theological education in Australia.

Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal. So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit AFP.org.au/ukraine

Myanmar Emergency Update

To date, our Myanmar Emergency Appeal, which began in July 2021, has raised $60,000, but more is needed as the ongoing humanitarian emergency continues. We have lifted our fundraising target to $100,000. Our appeal is now in a new (third) phase, focussing on food for people displaced by the state of emergency and related conflicts. It will also provide medicines and infection-prevention equipment, and psycho-social support for those affected by COVID-19. With no positive changes in the political or economic situation in Myanmar, the needs now are greater than ever. To learn more, or to donate, go to www.abmission.org/myanmar
All donations are tax deductible.

SLH Big Event, 2 June

After two years, the Big Event is coming back!
The key speaker, Bernard Salt will talk about the long term impact of COVID on society.

2022 Sharwood Lecture in Church Law

7:15pm, Wednesday 25 May 2022

St James' Church
King Street, Sydney

RSVP: Monday 23 May 2022

BOOKINGS: **trybooking.com/BXJDS**

ENQUIRIES: Briony O'Halloran
events@trinity.unimelb.edu.au
02 8227 1300 (St James)

Law of the State and Religious Institutions – Cause for Concern or Reform?

The fifth Robin Sharwood Lecture will be delivered by Mr Michael Shand AM QC. Michael Shand has practised at the Bar since 1980 and was appointed Queen's Counsel in 1997. Mr Shand has served as Chancellor to the Anglican Primate of Australia and Chancellor of the Anglican dioceses of Melbourne and Ballarat.

Light refreshments will follow the lecture.

TRINITY COLLEGE THEOLOGICAL SCHOOL | UNIVERSITY OF DIVINITY

Please send any notices for inclusion in the Parish News to the office by Tuesday morning.

ST JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

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E: warden1@sjks.org.au
Website: www.sjks.org.au

Services Link:
www.sjks.org.au/online-services
www.facebook.com/stjameskingstreet

Church Opening Hours:
Monday to Friday: 10:00am-4:00pm
Saturdays: 8:00am-1:00pm
Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday
8:30am, Morning Prayer (via Zoom)
12:30pm, Holy Eucharist
5:00pm, Evening Prayer (via Zoom)

Tuesday
7:45pm, Resting Space (via Zoom)

Wednesday
6:15pm, Choral Evensong*

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)
Wednesday, 7:45am-8:30am (via Zoom)

Lunchtime Concerts

Wednesday 25 May, 1:15pm
Luu Hong Quang (Piano)

Sunday 29 May 2022
Seventh Sunday of Easter

(White)

8:00am	Holy Eucharist
10:00am	Choral Eucharist*
Preacher:	*The Rev'd Andrew Sempell*
4:00pm	Choral Evensong for Christian Unity*
Preacher:	*The Rev'd Dr RayWilliamson OAM*

*Livestreamed:

- sjks.org.au/online-services
- facebook.com/stjameskingstreet/

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.