

# 10am Pew Sheet

For the week beginning  
Sunday 26 June 2022

## THIRD SUNDAY AFTER PENTECOST



Image: Jordan River, Palestine

### REFLECTION

There are many kinds of leadership and many opportunities to serve as followers. Like Elisha, we follow others from whom we have learned about God. Today may we remember those who helped us to understand the Christian faith and nurtured us in it.

*God, our strength and hope, give us courage to take up the mantle of discipleship.  
Help us speak the truth, confront evil, and work to bring about your reign on earth.*

*Grant us grace to encourage others.*

*We ask in the name of Jesus, who shows us a new way. Amen.*

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal people of the Eora Nation.

# *Today's Service Information*

## **Preacher**

The Rev'd Dr John Deane

*Honorary Associate Priest*

### **8:00am Holy Eucharist**

Reader & Intercessor: Richard Cogswell

### **10:00am Choral Eucharist**

Reader & Intercessor: Leon Fitzgerald

Choir: The St James' Singers

Prelude: Whitlock – *Folk Tune*

Mass Setting: Bednall – *St Martin's Mass*

Motet: Parry, arr. Chambers – *Dear Lord and Father of mankind*

Postlude: Whitlock – *Prelude on King's Lynn*

### **4:00pm Choral Evensong**

Preacher: Dr Aaron Ghiloni

Choir: The Choir of St James'

Reader: Tomas Dalton

Prelude: Bach – *Christ unser Herr zum Jordan kamm, BWV 684*

Canticles: Howells – *Westminster Service*

Anthem: Parsons – *Benedictus Dominus Deus Israel*

Prelude: Bach, arr. Guilmant – 'Sinfonia' from *Cantata 29 'Wir danken dir'*

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**View online at 10:00am and 4:00pm**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or**

**[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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# Order of Service

## Organ Prelude

Percy Whitlock (1903-1946) – *Folk Tune*

## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

1. Light of the minds that know him:  
may Christ be light to mine;  
my sun in risen splendour,  
my light of truth divine;  
my guide in doubt and darkness,  
my true and living way,  
my clear light ever shining  
my dawn of heaven's day.
2. Life of the souls that love him:  
may Christ be ours indeed;  
the living bread from heaven  
on whom our spirits feed;  
who died for love of sinners  
to bear our guilty load,  
and make of life's brief journey  
a new Emmaus road.
3. Strength of the wills that serve him:  
may Christ be strength to me,  
who stilled the storm and tempest,  
who calmed the tossing sea;  
his Spirit's power to move me,  
his will to master mine,  
his cross to carry daily  
and conquer in his sign.
4. May it be ours to know him  
that we may truly love,  
and loving, fully serve him  
as serve the saints above;  
till in that home of glory  
with fadeless splendour bright,  
we serve in perfect freedom  
our Strength, our Life, our Light.

Words: Timothy Dudley-Smith (b.1926)

Music: KING'S LYNN, English Traditional Melody, arr. Ralph Vaughan Williams (1872-1958)

Words © 1976, 1984 Hope Publishing Company

Music © Oxford University Press; CCL license: 552064

## Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,  
and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

Celebrant Let us pray.  
All Almighty God,  
to whom all hearts are open,  
all desires known  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## Kyrie

David Bednall (b.1979) – *St Martin's Mass*

*Sung by the choir.*

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

## Confession

*The deacon says,*

‘Hear, O Israel, the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart, and with all your soul,  
and with all your mind, and with all your strength.’  
Jesus said: ‘This is the great and first commandment.  
And a second is like it: you shall love your neighbour as yourself

*A time of silence is kept.*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

All Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## **Gloria in Excelsis Deo**

Bednall — *St Martin's Mass*

*Sung by the choir.*

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. Amen.*

## **Collect of the Day**

Celebrant Let us pray.  
O God,  
the light of the minds that know you,  
the life of the souls that love you,  
the strength of the thoughts that seek you:  
help us so to know you that we may truly love you,  
and so to love you that we may fully serve you,  
whose service is perfect freedom;  
through Jesus Christ our Lord. **Amen.**

*Please sit.*

## **First Reading**

*A reading from the Second Book of Kings*

**2: 1 - 2, 6 - 14**

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel.

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan.

Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*A short silence is observed.*

Reader        For the Word of the Lord,  
All             Thanks be to God.

## Psalm

77: 1 - 2, 11 - 20

*The choir sings the psalm to a chant by J. R. Dear.*

*I will cry unto God with my voice :*

*even unto God will I cry with my voice, and he shall hearken unto me.*

*In the time of my trouble I sought the Lord :*

*my sore ran, and ceased not in the night-season; my soul refused comfort.*

*I will remember the works of the Lord :*

*and call to mind thy wonders of old time.*

*I will think also of all thy works :*

*and my talking shall be of thy doings.*

*Thy way, O God, is holy :*

*who is so great a God as our God?*

*Thou art the God that doeth wonders :*

*and hast declared thy power among the people.*

*Thou hast mightily delivered thy people :*

*even the sons of Jacob and Joseph.*

*The waters saw thee, O God, the waters saw thee, and were afraid :*

*the depths also were troubled.*

*The clouds poured out water, the air thundered :*

*and thine arrows went abroad.*

*The voice of thy thunder was heard round about :*

*the lightnings shone upon the ground; the earth was moved, and shook withal.*

*Thy way is in the sea, and thy paths in the great waters :  
and thy footsteps are not known.  
Thou leddest thy people like sheep :  
by the hand of Moses and Aaron.*

## **Second Reading**

*A reading from the Letter of Paul to the Galatians*

**5: 1. 13 – 25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*A short silence is observed.*

Reader        For the Word of the Lord,  
All             Thanks be to God.

*Please stand.*

## **Hymn**

*It is recommended that members of the congregation wear masks when singing.*

Come, gracious Spirit, heavenly Dove,  
with light and comfort from above;  
be thou our guardian, thou our guide,  
o'er every thought and step preside.

The light of truth to us display,  
and make us know and choose thy way;  
plant faith and love in every heart,  
that we from God may ne'er depart.

Lead us to Christ, the living Way,  
nor let us from our shepherd stray;  
lead us to holiness, the road  
that brings us to our home in God.

Lead us to heaven, that we may share  
fulness of joy for ever there;  
lead us to God, the heart's true rest,  
to dwell with him, for ever blest.

Words: Simon Browne (1680-1732) and others [NEH 347]

Music: EISENACH Melody by J. H. Schein (1586-1630), harm. J. S. Bach (1685-1750) [NEH 425]  
CCL licence 552064

## Gospel Acclamation

*Choir* Alleluia! Alleluia! Alleluia!

**All** Alleluia! Alleluia! Alleluia!

*Cantor* Speak, O Lord, your servant is listening;  
you have the words of everlasting life. Alleluia!  
Alleluia! Alleluia! Alleluia!

*Please remain standing and turn to face the Gospel reader.*

## Gospel Reading

**Luke 9: 51 - 62**

*Deacon* The Lord be with you.

**All** And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.

**Glory to you, Lord Jesus Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has

nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

## Sermon

### Nicene Creed

*Please stand.*

Celebrant Let us together affirm the faith of the Church.

All We believe in one God,  
the Father, the almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers. The following response may be used,*

All Lord, in your mercy  
Hear our prayer.

*At the conclusion of the prayers the deacon says,*

Deacon Almighty God, you have promised to hear our prayers.

All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

## Greeting of Peace

*Please stand. The celebrant says,*

All We are the body of Christ.  
His Spirit is with us.

All The peace of the Lord be always with you.  
And also with you.

*We greet one another in the name of the Lord.*

## Offertory Hymn

*You may wish to make your offering at [sjks.org.au/donate](https://sjks.org.au/donate), at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.*

1. Alleluya, sing to Jesus,  
his the sceptre, his the throne;  
alleluya, his the triumph,  
his the victory alone:  
hark the songs of peaceful Sion  
thunder like a mighty flood;  
Jesus out of every nation,  
hath redeemed us by his blood.
2. Alleluya, not as orphans  
are we left in sorrow now;  
alleluya, he is near us,  
faith believes, nor questions how;  
though the cloud from sight received  
him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?

3. Alleluya, Bread of Angels,  
thou on earth our food, our stay;  
alleluya, here the sinful  
flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

4. Alleluya, King eternal,  
thee the Lord of lords we own;  
alleluya, born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest;  
thou on earth both Priest and Victim  
in the Eucharistic Feast.

Words: W. Chatterton Dix (1837-1898)

Music: HYFRYDOL, Melody by Richard Huw Pritchard (1811-1887) [NEH 271]

CCL licence 552064.

*Please remain standing. The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation :  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

**All Blessed be God for ever!**

## **Sursum Corda and Great Thanksgiving**

Celebrant The Lord be with you.

**All And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and singing:

*Sung by the choir.*

*Holy, holy, holy Lord, God of power and might.*

*Heaven and earth are full of your glory.*

*Hosanna in the highest.*

✠ *Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'  
After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

**All Christ has died.**

**Christ is risen.**

**Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.  
✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:

**All Blessing and honour and glory and power.  
are yours for ever and ever. Amen.**

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
for the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## Breaking of the Bread

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

All So may your Church be gathered  
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God.  
Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

## Agnus Dei

Bednall – *St Martin's Mass*

*Sung by the choir.*

*Lamb of God, you take away the sin of the world,  
have mercy on us.*

*Lamb of God, you take away the sin of the world,  
have mercy on us.*

*Lamb of God, you take away the sin of the world,  
grant us peace.*

## Communion

*Communion will be distributed in both kinds from the chancel steps.*

*The choir sings the motet.*

*Dear Lord and Father of mankind,  
forgive our foolish ways!  
re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence praise.*

*In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee.*

*Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.*

*Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm!*

Words: John Whittier (1807-1892)

Music: C Hubert H Parry (1848-1918), arr. Herbert Arthur Chambers

## Post-Communion Prayer

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant     Gracious God,  
we thank you that in this sacrament you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience,  
that we may serve you in the world and finally be brought to that table  
where all your saints feast with you for ever.

All            Most loving God,  
                  you send us into the world you love.  
                  Give us grace to go thankfully and with courage  
                  in the power of your Spirit. Amen.

## Notices

## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

- |   |  |
|---|--|
| 1. Father, hear the prayer we offer:<br>not for ease that prayer shall be,<br>but for strength that we may ever<br>live our lives courageously. | 3. Not for ever by still waters<br>would we idly rest and stay;<br>but would smite the living fountains<br>from the rocks along our way.           |
| 2. Not for ever in green pastures<br>do we ask our way to be;<br>but the steep and rugged pathway<br>may we tread rejoicingly.                  | 4. Be our strength in hours of weakness,<br>in our wanderings be our guide;<br>through endeavour, failure, danger,<br>Father, be thou at our side. |

Words: Maria Willis (1824-1908)

Music: SUSSEX English Traditional Melody adapted by R. V. W. [NEH 357]; CCL licence 552064

## Blessing and Dismissal

Celebrant    The peace of God which passes all understanding  
                  keep your hearts and minds in the knowledge and love of God,  
                  and of his Son, Jesus Christ our Lord;  
                  and the ✠ blessing of God Almighty, the Father, the Son,  
                  and the Holy Spirit, be among you and remain with you always. **Amen.**

Deacon      Go in peace to love and serve the Lord.

All            In the name of Christ. Amen.

## Postlude

Percy Whitlock – *Prelude on King's Lynn*

## **COVID-19 and attendance at Services**

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at [www.sjks.org.au/messages-re-covid-19/](http://www.sjks.org.au/messages-re-covid-19/)

## **Services and Events**

Please refer to the back page for the schedule of services and events.



### **Prayer for Ukraine:**

God of peace and justice,

we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow,  
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,  
for wisdom, discernment and compassion to guide their decisions.  
Above all, we pray for all your precious children, at-risk and in fear,  
that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

**Amen.**

*(Archbishops Justin Welby & Stephen Cottrell)*

## *Please pray for:*

**Anglican Cycle of Prayer:** Province of the Episcopal Church of Sudan.

**Baptism anniversaries:** Jonathan George Dean-Story.

**The sick – Immediate:** Barry, Jan McIntyre, Fr Derek Allton, Richard Gillard, Herb & Heather Anderson, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Thelma Steel, Johan Nel, Campbell Wharton, Ruth Jones, Ann Ryan, Elliott, John Gillam, Frances Rolfe, Peter Renwick, Olivia Peck.

**The sick – Long-term:** Fr Robert Collings, Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, John Maguire, Monsignor James Cronin, Colin Middleton, Steven Bell, Candace & Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Fr John Bunyan, Fred Orr.

**In need:** Nadira Al Araj, Nicholas Lee.

**The recently departed:** Bronwyn Thorp, Phyllis Chapman, Sylvia Thompson, Kay McDonald.

**Those whose year's mind falls at this time:** Vera Myrtle Bushell, Clara Annie Cable, Robert Max Daley, Phillip Taplin, Olive McQuoid, Sybil Florence King, Denys Golder, Robert Simpson, Duncan Hayes, Simon Rodwell, Paul Summers, Charles Copeman, William Griffith McBride, Gwentyth Mary Pretymen, George Stuart Watts, *priest*, Betty Harvey, Wendy Christian, Eric Charles Harry Phillips, Dorothy Elizabeth McRae, David Milson, Josephine Vandeleur, Harold King, Rosalie Sharrod, Ted Ryan, Christina Papadopoulos, Alan Charles Pretymen, Leonard John Keats, Trevor Aronson, Mervyn David Finlay.

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.*



### Guest Conductor

We welcome Michael Leighton Jones as the guest conductor of the choirs today, whilst the Head of Music, Warren Trevelyan-Jones is on leave.

### Saturday: One-Day

#### Trinity College Seminar

On 2 July, Trinity College will be in Sydney to present a seminar titled, *Abraham: An introduction to the politics and promises of the book of Genesis*. Here is a description of the content: God's promises to Abraham include land possession, a great nation, and blessing to all nations— theological themes that extend through the Bible to the New Testament. But what about the dispossessed? And those outside that “great” nation, including the refugee? Is there any place for blessing from other nations as well as to them? Probing the drama and detail of the Abraham, Sarah, and Hagar stories, this session will consider the theology of Genesis within the context of ancient Israel's history and its intersection with contemporary Christian concerns. The lecturer is Associate Professor Rachele Gilmour. 10:00am to 4:00pm at St James' Hall.

Register at [trybooking.com/856864](https://trybooking.com/856864).

### Join the Institute for just \$95

If you missed out on subscribing to the St James' Institute's full 2022 season, it is not too late to subscribe. Mid-year subscriptions are available for \$95. The second half of the 2022 season includes sessions on poetry, women in leadership, Muhammad and Jesus, cancer and theology, afterlives of Jesus, Islamophobia and a lectio divina-themed quiet day. Wow! What value! Subscribe at [sjks.org.au/st-james-institute/subscriptions](https://sjks.org.au/st-james-institute/subscriptions).

### Mens' Group, 9 July

The next meeting of the Mens' Group will be on Saturday, 9 July, 12 noon until 3:00pm at the Cheethams', 8/9, Frith Ave, Normanhurst. Our speaker will be the Rector and his talk will be entitled *Future Directions*. It will be his last opportunity to talk to us as Rector of the Parish. Lunch will be provided and participants are asked to contribute \$10.00 each to cover the cost of food. For those coming by car there is ample parking in the adjacent streets. If coming by train there is a short walk from Normanhurst railway station.

If you plan to join us please RSVP to **Gordon Cooper** by calling or texting him on 0428 287 619; calling him on 9144 1340 or e-mailing him [rgc@tsn.cc](mailto:rgc@tsn.cc)

### Hospital Visiting resumes

The important St James' ministry of Hospital Visiting has resumed and more volunteers are needed. If you would like to join the Hospital Visiting Team, which visits patients in the Sydney Hospital and Sydney Eye Hospital in Macquarie Street, please contact the Parish Office, who will then put you in touch with the coordinator Mary Sattin. Please note that the hospitals require members of the visiting team be vaccinated against COVID-19.

### Pilgrimage to Santiago de

#### Compostela: time is running out!

The Bicentenary Parish Pilgrimage to Santiago de Compostela—postponed in 2020 due to the outbreak of COVID-19—has been rescheduled for April 2023. The tour needs a minimum of 30 people for it to go ahead and there is some urgency about securing flights and accommodation before it becomes prohibitively expensive. As such, a **deadline of 7 July** has had to be made for bookings. Unfortunately, if the minimum number is

not reached the tour will be cancelled, which would be a great shame. If you would like to enquire about joining the tour, please contact Hayllar Music Tours on 9669 9181 or [contact@hayllarmusic tours.com](mailto:contact@hayllarmusic tours.com). Further details are on page 23 and [www.hayllarmusic tours.com.au/st-james](http://www.hayllarmusic tours.com.au/st-james).

### St James' Day Spanish Dinner

The St James' Day parish dinner will be held in the Covered Courtyard at 8:00pm on **Monday 25 July** following the Festal Choral Eucharist. If you are able to help contribute towards the food, and/or help with set-up or clean-up, please contact Christine Cheetham on 0407 017 377 or at [christine.cheetham@gmail.com](mailto:christine.cheetham@gmail.com)

### Experience choral masterpieces and pizza at Sydney's oldest church

Experience Evensong at St James' each Wednesday at 6:15pm and join a centuries-old tradition as you listen to masterworks of classical choral music performed to the highest standard. After the activity of day and before the rest of night, Evensong provides an opportunity to pause, to put aside the business of life and, for 45 minutes, be enchanted. Afterwards, appetites are encouraged and warmly welcomed for pizza and fellowship in the Crypt. For further enquires, contact Jesse Taylor [gatoblanconz@gmail.com](mailto:gatoblanconz@gmail.com)

### Interfaith Service for Justice and Treatment

On Monday 27 June 2022 from 10 am – 12:30 pm in Gallery Room, State Library of New South Wales, please join the Uniting Church Synod of NSW & ACT, the Australian National Imams Council, Jewish House and St James Anglican Church for a service to unite people from a broad spectrum of faiths and beliefs to extend compassion and

support to people living with drug and alcohol dependency and their loved ones. The service will be followed by an offering of morning tea.

During this time we will:

- Lift in prayer those who are struggling with drug related issues and their families,
  - Honour the dignity and worth of all people,
  - Share hope for the availability of health treatment when people seek it, and
- Share hope for justice for all people and a society that is compassionate and fair.

To register, [click this link](#) or go to

[www.eventbrite.com.au](http://www.eventbrite.com.au) and search for Interfaith.

### Movement for the Ordination of Women Australia Conference

The Movement for the Ordination of Women (MOW) Australia is organising a conference in Sydney from 16 to 18 September 2022, *Unfinished Business*, to recognise the struggle for Anglican women's ordination in Australia, celebrate the courage and service of ordained women, and honour those who have fought for women's ordination over many years.

The programme is still being finalised, but speakers will include Dr Julia Baird, Professor Eileen Baldry AO, The Rev'd Val Graydon, Ms Anne Hywood, The Rev'd Canon Professor Dorothy Lee, The Hon Keith Mason AC QC, The Rev'd Dr Lesley McLean, The Rev'd Dr Colleen O'Reilly AM, The Rev'd Angela Peverell, Dr Gwenneth Roberts, The Rev'd Gloria Shipp, and The Rev'd Elisa Helen Waterhouse CSC. The conference will be held at Christ Church St Laurence (812 George Street, Sydney). Programme and registration details will be posted on the MOW website as they become available (<https://mowatch.com.au/>)

If you have any queries, or wish to be included on the conference mailing list, contact the National Secretary Elaine Lindsay at [secretary@mowatch.com.au](mailto:secretary@mowatch.com.au)

# Notices

Coming events at St James' and  
other important notices

## This Week's Lunchtime Concert

The soloist at this week's lunchtime concert is one of our own choral scholars, Cassandra Doyle. Tickets are only \$10 and you can watch in person or online. All proceeds go to the musicians and livestreaming costs. For further information, visit [www.sjks.org.au/music/lunchtime-concerts/](http://www.sjks.org.au/music/lunchtime-concerts/).

## Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal. So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit [AFP.org.au/ukraine](http://AFP.org.au/ukraine)

Don't forget to pick up your copy and a few copies for your friends of the June/July edition of *St James' Connections*.

This edition's theme is *Learning the Liturgy* (in the context of the year-long theme, Education), and includes articles by The Rev'd Dr Fergus King, Christopher Roper, Muriel Porter, The Rev'd Andrew Sempell, Associate Professor Michael Horsburgh AM, The Rev'd Robert Willson, and Anthony Naake, among many others.

Copies are available in the church, or you can order copies from the Parish's [web shop](#) (a \$4 postage and handling fee applies)

## Myanmar Emergency Update

To date, our Myanmar Emergency Appeal, which began in July 2021, has raised \$60,000, but more is needed as the ongoing humanitarian emergency continues. We have lifted our fundraising target to \$100,000. Our appeal is now in a new (third) phase, focussing on food for people displaced by the state of emergency and related conflicts. It will also provide medicines and infection-prevention equipment, and psycho-social support for those affected by COVID-19. With no positive changes in the political or economic situation in Myanmar, the needs now are greater than ever. To learn more, or to donate, go to [www.abmission.org/myanmar](http://www.abmission.org/myanmar). All donations are tax deductible.

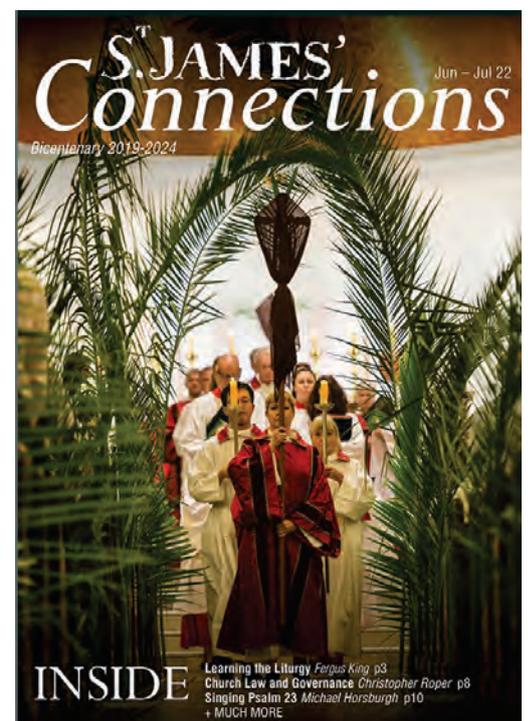
## Christian Meditation via Zoom:

### Tuesday Group

The Tuesday Christian Mediation group meets via Zoom at 1:00pm on Tuesdays. Please contact Michael Dowling on [dowlsmj@gmail.com](mailto:dowlsmj@gmail.com)

### Wednesday Group

The Wednesday meditation group meets by Zoom at the same time (7:45am). Please email Richard Cogswell at [richardcogswell@hotmail.com](mailto:richardcogswell@hotmail.com)



# Patronal Festival 2022



## St James' Patronal Festival and Rector's Farewell

**Sunday 24 July**  
8:00am Holy Eucharist  
9:10am St James' Institute Twenty Minute Talk  
10:00am Orchestral Mass\* (Jackson - *Mass of St James'*)  
4:00pm Festal Choral Evensong\*

**Monday 25 July**  
6:30pm Festal Choral Eucharist\*  
followed by Parish Dinner

**S.<sup>T</sup>JAMES'**  
Bicentenary 2019-2024  
\* livestreamed



## Twenty-Minute Talk *Jackson's Mass of St James'*

**Dr Robert Forgács**  
Sunday 24 July, 9:15am | Free | St James' Hall & Online

Gabriel Jackson's *Mass of St James'* was commissioned in celebration of the St James' Church bicentenary. Just before the full *Mass* is premiered by The Choir of St James' and the orchestra, come along to learn more about this stark and soaring new score. Music historian Robert Forgács introduces key features of the Jackson *Mass*, as well as a historical background to the award-winning composer's work.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)





# Donate to the St James' Organ Replacement & Restoration Appeal before 30 June

**Be a Rank Benefactor**  
\$30,000 for a set of 60 pipes

**Be a Pipe Sponsor**  
\$2,000 for a pipe

**Be a General Donor**  
Donations of any amount welcome.

*Become a part of the history of St James' and help create a significant music resource for Sydney and future generations*

[www.stjamesfoundationorganappeal.com.au](http://www.stjamesfoundationorganappeal.com.au)



## JAZZ IN THE CRYPT

Join the Zonta Club of Sydney for an evening of cool music with our jazz quartet

FRIDAY 22<sup>ND</sup> JULY 2022

St James' Church, King St Sydney from 6.30 pm to 9.30 pm

Ticket Price \$80 pp includes delicious finger food, wine & beverages

SUPPORTING THE ZONTA CLUB OF SYDNEY'S 2022 SERVICE PROJECTS

Book through Trybooking: <https://www.trybooking.com/BZGZF>

Numbers are limited so don't delay

*Save The Date:*

**S. JAMES'**  
Bicentenary 2019-2024

**Friday 7 October 2022**

# Bicentenary Fundraising Dinner

for the St James' Organ Replacement & Restoration Appeal

*To be put on the invitation list or to receive further information,  
please email [brooke.shelley@sjks.org.au](mailto:brooke.shelley@sjks.org.au)*

Funds raised through The St James' Music Foundation ABN 81 868 929 941





# HAYLLAR MUSIC TOURS

## A ST JAMES' PILGRIMAGE TO SANTIAGO DE COMPOSTELA

**S<sup>T</sup>. JAMES'**  
Bicentenary 2019-2024

Hayllar Music Tours has planned a two-week tour to Spain from 16–29 April 2023. The tour will include concerts by The Choir of St James', informative St James' Institute talks as well as the opportunity to explore the beautiful towns and interesting and varied landscapes on the Camino Frances.

Group leaders will be Warren Trevelyan-Jones, Rev'd Christopher Waterhouse and Nicky Lock. To book visit [www.hayllarmusic tours.com/st-james](http://www.hayllarmusic tours.com/st-james) or contact Hayllar Music Tours on 02 9669 9181 or [contact@hayllarmusic tours.com](mailto:contact@hayllarmusic tours.com)

**PLACES ARE LIMITED AND SELLING FAST. BOOK YOUR PLACE SOON TO AVOID DISAPPOINTMENT.**

[WWW.HAYLLARMUSIC TOURS.COM/ST-JAMES](http://WWW.HAYLLARMUSIC TOURS.COM/ST-JAMES)

Please send any notices for inclusion in the Parish News to the office by Tuesday morning.

**S. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
Sydney NSW 2000

Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Rector:

The Reverend Andrew Sempell

E: [rector@sjks.org.au](mailto:rector@sjks.org.au)

T: 8227 1303 (Mobile: 0419 018 225)

### Associate Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

[on leave 24 June–17 July incl]

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: [institute@sjks.org.au](mailto:institute@sjks.org.au)

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

[on leave 7 June–29 June incl.]

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am–4:00pm

Saturdays: 8:00am–1:00pm

Sundays: 7:00am–4:00pm

## What's on this week

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

#### Wednesday

6:15pm, Choral Evensong\* followed by fellowship and pizza in the Crypt

### Christian Meditation

Tuesday, 1:10–1:50pm (via Zoom)

Wednesday, 7:45am–8:30am (via Zoom)

### Lunchtime Concert

Wednesday 29 June, 1:15pm

*Cassandra Doyle (mezzo-soprano)*

*and Jamie-Lee Xu (piano)*

## Sunday 3 July 2022

### Fourth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist\*

Preacher: *Alan Melrose*

\*Livestreamed:

- [sjks.org.au/online-services](http://sjks.org.au/online-services)
- [facebook.com/stjameskingstreet/](https://facebook.com/stjameskingstreet/)

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.