

St James' Anglican Church, King Street, Sydney

The Requiem Eucharist

in thanksgiving for the life, love and friendship of



Richard Ernest Gillard

2 December 1944 – 25 June 2022



Thursday 7 July 2022

3.00pm



O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling. That I may go unto the altar of God: even unto the God of my joy and gladness.

I will go into thine house with burnt-offerings: and will pay thee my vows, which I promised with my lips, and spake with my mouth.

– Words from Psalms 43 and 66

Those taking part in this service

Celebrant and Eulogy	The Rev Dr John Deane <i>Executive Director of the Anglican Board of Mission</i>
Homily	The Rev Andrew Sempell <i>Rector of St James'</i>
Deacon	Associate Professor Michael Horsburgh AM
Subdeacon	Vivien Whitfield
Lay Assistant	Gordon Cooper
Altar Servers	Stephen Samild <i>Head Server, Thurifer</i> Peter Douglas and Ross Douglas <i>Acolytes</i> David McQuoid <i>Crucifer</i> Chris Cheetham <i>MC</i> Lindsay Beresford, Heather Beresford, Greg Murray, Peter McInerney, David Carver, Robyn Carver
Tribute	Anne Cogswell
Readers	The Rev Debra Saffrey-Collins David Carver
Intercessors	Colleen Hodge Bev Hewlett
Director of Music	Alistair Nelson
Organist	Titus Grenyer
The Choir of St James'	
Verger	Gilbert Santayana
The Queen's Square Guild of Bellringers	Jackie Dettmann <i>Tower Captain</i>
Livestream	James Farrow



Before the Service begins

The bells will be rung half-muffled.

Organ Voluntary

As people gather, the Organist will play –

Aria

Flor Peeters (1903 – 1986)

Prelude on Rhosymedre

Ralph Vaughan Williams (1872 – 1958)

During the Service

*The congregation is invited to join in where responses are printed in **bold type**.*

The Entrance

Please stand as the priests, altar servers and choir enter the church.

Introit

The choir sings –

Henry Purcell, 1659 - 1695

Thou knowest, Lord, Z. 58c

Thou knowest, Lord, the secrets of our hearts. Shut not thy merciful ears unto our prayers, but spare us, Lord most holy, O God most mighty. O holy and most merciful Saviour, thou most worthy Judge eternal, suffer us not at our last hour for any pains of death to fall away from thee. **Amen.**

Words: Burial Sentences, Book of Common Prayer

Placing of Christian Symbols

Please remain standing.

Fr John Light immortal, you brought life and immortality to light through the gospel. May we, with Richard, and all the baptized, know the full light of your risen presence. **Amen.**

The coffin is sprinkled with water.

In the waters of baptism, we died with Christ, and began to walk in newness of life. May we, with Richard, and all the baptized, be brought to the fulfilment of your eternal kingdom. **Amen.**

A copy of the Scriptures is placed on the coffin.

In life Richard was nourished by the Word of God. May Christ greet us with Richard, saying: 'Come, blessed of my Father!' **Amen.**

A crucifix is placed on the coffin.

Lord Jesus Christ, you bore our sins on the cross. May this crucifix be a sign to us of your love for Richard, and the forgiveness of his sins. **Amen.**

Introduction

Please remain standing. The celebrant welcomes the congregation, then continues –

Fr John † We gather in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace and peace from the Lord be with you;

All And also with you.

We have come together to thank God for the life of Richard Ernest Gillard, to mourn and honour him, to lay to rest his mortal body, and to support one another in grief. We face the certainty of our own death and judgement. Yet Christians believe that those who die in Christ share eternal life with him. Therefore in faith and hope we turn to God, who created and sustains us all.

† Rest eternal grant unto your servant Richard, O Lord;

And let light perpetual shine upon him.

Let us pray

All Loving God, you alone are the source of life. May your life-giving Spirit flow through us, and fill us with compassion, one for another. In our sorrow give us the calm of your peace. Kindle our hope, and let our grief give way to joy; through Jesus Christ our Lord. Amen.

Hymn

I heard the voice of Jesus say,

‘Come unto me and rest;

Lay down, thou weary one, lay down

Thy head upon my breast:’

I came to Jesus as I was,

Weary, and worn, and sad;

I found in him a resting-place,

And he has made me glad.

**I heard the voice of Jesus say,
‘Behold, I freely give
The living water, thirsty one;
Stoop down and drink and live.’
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.**

**I heard the voice of Jesus say,
‘I am this dark world’s Light.
Look unto me; thy morn shall rise
And all thy day be bright.’
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I’ll walk
Till travelling days are done.**

Words: Horatius Bonar, 1808-1889

Music: KINGSFOLD Adapted from an English folk song
by Ralph Vaughan Williams, 1872-1958 [NEH 376]

Eulogy

Please sit.

The Rev Dr John Deane

Tribute

Anne Cogswell

Kyrie Eleison

The altar is censed as the choir sings –

Greek Text

Κύριε, ἐλέησον.

Χριστέ, ἐλέησον.

Κύριε, ἐλέησον.

Charles Stanford, 1853 - 1924

Communion Service in B flat, Op. 10

English Text

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Confession and Absolution

Please remain standing.

Deacon God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

All Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Fr John Almighty God, who has promised forgiveness to all who turn to him in faith: † pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Collect

Fr John Let us pray:

Almighty God, whose Son our Lord Jesus Christ taught us to pray for the coming of your Kingdom: grant that when that Kingdom comes we, with your servant Richard, and all who have died in the faith of your holy Name, may enjoy true perfection and happiness in your eternal and everlasting glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit.

Old Testament reading

read by the Rev Debra Saffrey-Collins

A reading from the prophecy of Isaiah:

ON THIS MOUNTAIN the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread

over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation. For the hand of the Lord will rest on this mountain. ISAIAH 25.6-10

Reader Hear the word of the Lord.

All Thanks be to God.

Psalm 23

Sung by the choir to a chant by Alistair Nelson

- 1 The Lord is my shepherd:
therefore can I lack nothing.
- 2 He shall feed me in a green pasture:
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul:
and bring me forth in the paths of righteousness,
for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil:
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.
- 6 But thy loving-kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

Epistle

read by David Carver

A reading from the Revelation to St John the Divine:

THEN I SAW A NEW HEAVEN and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.

‘He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes.

‘Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’

Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

REVELATION 21.1-7

Reader Hear the word of the Lord.

All Thanks be to God.

Hymn

Please stand.

**He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.**

**Who so beset him round
With dismal stories
Do but themselves confound —
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.**

**Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
 Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
 To be a pilgrim.**

Words: John Bunyan, 1628-1688 and Percy Dearmer, 1867-1936
Music: MONK'S GATE Adapted from an English folk song
by Ralph Vaughan Williams, 1872-1958 [NEH 372]

Gospel Acclamation and Reading

Please remain standing and turn to face the reader.

All sing **Alleluia, alleluia, alleluia!**

Cantor I am the resurrection and the life, says the Lord:
whoever believes in me will never die. Alleluia.

Alleluia, alleluia, alleluia!

Deacon The Lord be with you.

All **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ,
according to St Matthew

All sing **Glory to you, Lord Jesus Christ**

JESUS SAID TO HIS DISCIPLES: 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left.

Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and

gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me."

Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

The Homily

The Rev Andrew Sempell, Rector of St James'

The Prayers

Please remain seated. Colleen Hodge and Bev Hewlett pray –

Let us pray with confidence to God our Father, who raised Christ his Son from the dead for the salvation of all.

Thanks be to God for the gift of life. You have made us in your image and called us to reflect your truth and light. We thank you for the life of Richard Gillard. We give thanks for his commitment to service, his love of life and people, his good humour, and for the inspiration he brought to the lives of those around him.

Above all, we thank you for your gracious promise to all your servants, living and departed, that we shall be made one again in our Lord Jesus Christ. **Amen.**

Almighty God, Father of all mercies and giver of all comfort, deal graciously, we pray, with all who mourn the death of Richard. Casting all their cares on you, may they know the consolation of your love: through Jesus Christ our Lord. **Amen.**

O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in your mercy grant us a safe lodging, a holy rest, and peace at the last; through Christ our Lord. **Amen.**

Loving God, whenever we are weighed down by grief and loneliness, may we know that you are upholding us. Give us the assurance of your constant care, that we may have courage to meet the days ahead. **Amen.**

The Greeting of Peace

Please stand.

Fr John We are the body of Christ.

All His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

We acknowledge those nearby with the greeting of peace.

Hymn

Σιγησάτω πάσα σάρξ βροτεία

**Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.**

**King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture,
In the body and the blood
He will give to all the faithful
His own self for heavenly food.**

**Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.**

**At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, alleluya!
Alleluya, Lord Most High!**

Words: Liturgy of Saint James, fifth century; *Tr* Gerald Moultrie, 1829-1885
Music: PICARDY French carol, probably seventeenth century. Melody found
in Tiersot's *Mémoires* Paris 1887 [NEH 295]

At the conclusion of the hymn please remain standing for the offertory prayer.

Fr John Blessed are you, Lord, God of all creation. Through your
goodness we have these gifts of bread and wine to share.
Accept and use our offerings for your glory and for the
service of your kingdom.

All Blessed be God forever.

Great Thanksgiving

Please remain standing.

The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth,
giver of life, and conqueror of death.

By his death on the cross, your Son Jesus Christ offered the one
true sacrifice for sin, breaking the power of evil and putting
death to flight.

Through his resurrection from the dead, you have given us
new birth into a living hope, into an inheritance which is
imperishable, undefiled, and unfading.

The joy of resurrection fills the universe, and so we join with angels and archangels, with Richard and all your faithful people, evermore praising you and singing –

Sanctus and Benedictus qui venit

The choir sings –

Charles Stanford, 1853 - 1924

Communion Service in B flat, Op. 10

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Fr John

Merciful Father, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body which is given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Deacon

Let us proclaim the mystery of faith.

All sing

Christ has died, Christ is risen, Christ will come again!

Fr John

Therefore with thanksgiving for the gift of your Son we here proclaim his passion and death, and his victory over the grave.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with Richard and all your faithful people into the joy of your eternal kingdom; through Jesus Christ our Lord.

With whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never ending praise:

All sing

Blessing and honour and glory and power are yours for ever and ever. Amen.

Pie Jesu

The choir sings –

Gabriel Fauré, 1845 - 1924
Requiem in D minor, Op. 48

Latin Text

Pie Jesu, Domine, dona eis
requiem, dona eis requiem,
sempiternam requiem.

English Text

Merciful Jesus, Lord, grant
them rest, grant them rest,
everlasting rest.

Fr John

As our Saviour Christ has taught us, we are confident to pray,

All

**Our Father in heaven, hallowed be your name, your
kingdom come, your will be done on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we
forgive those who sin against us. Save us from the time of
trial and deliver us from evil. For the kingdom, the power
and the glory are yours now and forever. Amen.**

Breaking of the Bread and the Communion

The celebrant breaks the bread and says,

Fr John

We break this bread to share in the body of Christ. We who are
many are one body,

All

for we all share in the one bread.

The gifts of God for the people of God. Come let us take this
holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our
hearts by faith with thanksgiving.

Agnus Dei

The choir sings –

Charles Stanford, 1853 - 1924
Communion Service in B flat, Op. 10, adapted

O Lamb of God, that takest away the sins of the world,
grant him rest.

O Lamb of God, that takest away the sins of the world,
grant him rest.

O Lamb of God, that takest away the sins of the world,
grant him eternal rest.

Communion is received at the chancel steps.

During Communion the choir sings,

Со святыми упокой, Христе, души раб Твоих

Give rest, O Christ, to thy servant with thy saints: where sorrow and pain are no more; neither sighing but life everlasting. Thou only art immortal, the creator and maker of man: and we are mortal formed from the dust of the earth, and unto earth shall we return: for so thou didst ordain, when thou created me saying: 'Dust thou art und unto dust shalt thou return.' All we go down to the dust; and weeping o'er the grave we make our song: Alleluya, alleluya, alleluya. Give rest, O Christ, to thy servant with thy saints: where sorrow and pain are no more; neither sighing but life everlasting.

Words: from the Funeral Service, Orthodox Church

Music: Kyiv melody

Post-Communion Prayer

Please stand.

Fr John Lord of life and death, we thank you that in your great love you have given us this foretaste of the heavenly banquet prepared for all your saints. Grant that this sacrament of Christ's death may be to us a comfort in affliction, a firm assurance of his resurrection, and a pledge of our inheritance in that kingdom where death and sorrow are no more, but all things are made new.

All Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Hymn

A toi la gloire, O Ressuscité

**Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay:
*Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.***

**Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:
*Thine be the glory...***

**No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:
*Thine be the glory...***

Words: French, Edmond Budry, 1854-1932 *Tr* R. Hoyle, 1875-1939
Music: MACCABAEUS G F Handel, 1685-1759 [NEH 120]

During the hymn, the coffin is sprinkled with holy water and censed. The sprinkling with holy water is to remind us that through the waters of baptism we die to sin and are made one with Christ and begin to walk in newness of life. We pray that God will bring his servant Richard and all the baptised, to the fulfillment of his Eternal Kingdom. The incense reminds us that our mortal bodies are a temple of the Holy Spirit.

Farewell Prayer

Please stand.

Fr John Lord Jesus Christ, you gave new birth to Richard by water and the Spirit. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in the Father's love. Give us, we pray, the faith to follow where you have led the way, to live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

Silence is kept.

Let us entrust Richard to the mercy and love of God:

All Holy and loving Father, by your mighty power you gave us life, and in your love you have given us new life in Christ Jesus. We entrust Richard to your merciful keeping: in the faith of Jesus Christ, who died and rose again to save us, and now lives and reigns with you and the Holy Spirit in glory for ever. Amen.

Blessing and Dismissal

Please remain standing.

Fr John The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight;
And the blessing of God almighty, the † Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord
All **In the name of Christ. Amen**

Recession

The choir sings –

Gabriel Fauré, 1845 - 1924
Requiem in D minor, Op. 48

Latin Text

In paradisum deducant te angeli; in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Ierusalem. Chorus angelorum te suscipiat, et cum Lazaro, quondam paupere, æternam habeas requiem.

English Text

May the angels lead you into paradise; may the martyrs receive you at your arrival and lead you to the holy city Jerusalem. May choirs of angels receive you and with Lazarus, once a poor man, may you have eternal rest. rest.

Organ Postlude

St Anne Fugue BWV 552

J S Bach (1685 – 1750)



***Following the service,
refreshments will be served in the Covered Courtyard,
to which you are invited.***









