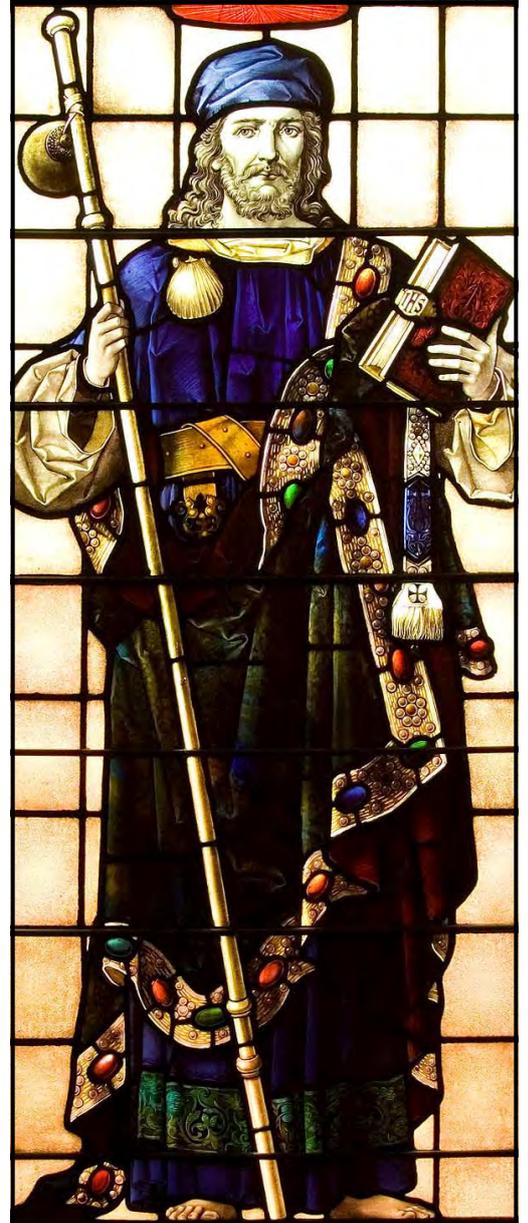


# S<sup>T</sup>. JAMES'

Bicentenary 2019-2024

## Choral Evensong



St James' Anglican Church  
173 King Street, Sydney  
(Opposite Hyde Park Barracks)  
For more information visit  
[www.sjks.org.au](http://www.sjks.org.au)  
or call 8227 1300

**Wednesday**  
**20 July 2022**  
**6:15pm**

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship  
—the Gadigal people of the Eora Nation.

# St James' & COVID-19

## Attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

## Services and Events

Please refer to the back page for the schedule of services and events.

## COVID-19 and Parish Information

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at

[www.sjks.org.au/messages-re-covid-19/](http://www.sjks.org.au/messages-re-covid-19/)



**TURN IT OFF, PLEASE**

*It would be appreciated if you could please turn off your mobile phone as soon as you are seated.*

*As this service is livestreamed, we request that you refrain from recording any part of the service and that noise is kept to a minimum.*

*Thank you.*

# Order of Service

## Organ Prelude

W. A. Mozart (1756-1791), arr. P. de Lasala – *Church Sonata in E-flat, KV 67*

## Procession

*Please stand as the ministers enter the church.*

## Preces

*The Preces and Responses are sung to a setting by Richard Ayleward (1626-1669).*

Officiant ✠ O Lord, open thou our lips.

Choir *And our mouth shall shew forth thy praise.*

✠ O God, make speed to save us.

*O Lord, make haste to help us.*

*Glory be to the Father, and to the Son, and to the Holy Ghost.*

*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Praise ye the Lord.*

*The Lord's name be praised.*

*Please be seated.*

## Psalm

49

*The choir sings the Psalm to a chant by T.A.Walmisley.*

*O hear ye this, all ye people :*

*ponder it with your ears, all ye that dwell in the world;*

*High and low, rich and poor :*

*one with another.*

*My mouth shall speak of wisdom :*

*and my heart shall muse of understanding.*

*I will incline mine ear to the parable :*

*and shew my dark speech upon the harp.*

*Wherefore should I fear in the days of wickedness :*

*and when the wickedness of my heels compasseth me round about?*

*There be some that put their trust in their goods :*

*and boast themselves in the multitude of their riches.*

*But no man may deliver his brother :  
 nor make agreement unto God for him;  
 For it cost more to redeem their souls :  
 so that he must let that alone for ever;  
 Yea, though he live long :  
 and see not the grave.  
 For he seeth that wise men also die, and perish together :  
 as well as the ignorant and foolish, and leave their riches for other.  
 And yet they think that their houses shall continue for ever :  
 and that their dwelling-places shall endure from one generation to another;  
 and call the lands after their own names.  
 Nevertheless, man will not abide in honour :  
 seeing he may be compared unto the beasts that perish; this is the way of them.  
 This is their foolishness :  
 and their posterity praise their saying.  
 They lie in the hell like sheep, death gnaweth upon them,  
 and the righteous shall have domination over them in the morning :  
 their beauty shall consume in the sepulchre out of their dwelling.  
 But God hath delivered my soul from the place of hell :  
 for he shall receive me.  
 Be not thou afraid, though one be made rich :  
 or if the glory of his house be increased ;  
 For he shall carry nothing away with him when he dieth :  
 neither shall his pomp follow him.  
 For while he lived, he counted himself an happy man :  
 and so long as thou doest well unto thyself, men will speak good of thee.  
 He shall follow the generation of his fathers :  
 and shall never see light.  
 Man being in honour hath no understanding :  
 but is compared unto the beasts that perish.  
 Glory be to the Father, and to the Son:  
 and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be:  
 world without end. Amen.*

## **First Lesson**

*A reading from the book of the Prophet Ezekiel*

**34: 1-16**

The word of the Lord came to me: Mortal, prophesy against the shepherds of Israel: prophesy, and say to them—to the shepherds: Thus says the Lord God: Ah, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. You have not strengthened the

weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed, you have not sought the lost, but with force and harshness you have ruled them. So they were scattered, because there was no shepherd; and scattered, they became food for all the wild animals. My sheep were scattered, they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them.

Therefore, you shepherds, hear the word of the Lord: As I live, says the Lord God, because my sheep have become a prey, and my sheep have become food for all the wild animals, since there was no shepherd; and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep; therefore, you shepherds, hear the word of the Lord: Thus says the Lord God, I am against the shepherds; and I will demand my sheep at their hand, and put a stop to their feeding the sheep; no longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, so that they may not be food for them.

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

*A short silence is observed.*

Here ends the first lesson.

## **Magnificat**

*Please stand. The choir sings,*

*✠ My soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.  
For he hath regarded : the lowliness of his hand-maiden.  
For behold from henceforth : all generations shall call me blessed.  
For he that is mighty hath magnified me : and holy is his Name.  
And his mercy is on them that fear him : throughout all generations.  
He hath shewn strength with his arm :  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat : and hath exalted the humble and meek.  
He hath filled the hungry with good things : and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel :  
as he promised to our forefathers, Abraham and his seed forever.*

*Glory be to the Father, and to the Son : and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Music: Henry Purcell (1659-1695); from *Evening Service in G minor*

*Please be seated.*

## **Second Lesson**

*A reading from the Gospel of John*

**7: 14-31**

About the middle of the festival Jesus went up into the temple and began to teach. The Jews were astonished at it, saying, 'How does this man have such learning, when he has never been taught?' Then Jesus answered them, 'My teaching is not mine but his who sent me. Anyone who resolves to do the will of God will know whether the teaching is from God or whether I am speaking on my own. Those who speak on their own seek their own glory; but the one who seeks the glory of him who sent him is true, and there is nothing false in him.

'Did not Moses give you the law? Yet none of you keeps the law. Why are you looking for an opportunity to kill me?' The crowd answered, 'You have a demon! Who is trying to kill you?' Jesus answered them, 'I performed one work, and all of you are astonished. Moses gave you circumcision (it is, of course, not from Moses, but from the patriarchs), and you circumcise a man on the sabbath. If a man receives circumcision on the sabbath in order that the law of Moses may not be broken, are you angry with me because I healed a man's whole body on the sabbath? Do not judge by appearances, but judge with right judgement.'

Now some of the people of Jerusalem were saying, 'Is not this the man whom they are trying to kill? And here he is, speaking openly, but they say nothing to him! Can it be that the authorities really know that this is the Messiah? Yet we know where this man is from; but when the Messiah comes, no one will know where he is from.' Then Jesus cried out as he was teaching in the temple, 'You know me, and you know where I am from. I have not come on my own. But the one who sent me is true, and you do not know him. I know him, because I am from him, and he sent me.' Then they tried to arrest him, but no one laid hands on him, because his hour had not yet come. Yet many in the crowd believed in him and were saying, 'When the Messiah comes, will he do more signs than this man has done?'

*A short silence is observed.*

Here ends the second lesson.

## **Nunc Dimittis**

*Please stand. The choir sings,*

*✠ Lord, now lettest thou thy servant depart in peace : according to thy word.  
For mine eyes have seen : thy salvation;  
Which thou hast prepared : before the face of all thy people;  
To be a light to lighten the Gentiles : and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son : and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Music: Henry Purcell; from *Evening Service in G minor*

## **Apostles' Creed**

Officiant I believe in God  
All the Father Almighty,  
Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried,  
He descended into hell;  
The third day he rose again from the dead,  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
The holy Catholick Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
✠ And the Life everlasting. Amen.

## **Responses**

Officiant The Lord be with you.

*Choir And with thy spirit.*

Let us pray.

*Please sit or kneel.*

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

Our Father, *which art in heaven, hallowed be thy Name.*

*Thy kingdom come. Thy will be done in earth, as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses, as we forgive them that trespass against us.*

*And lead us not into temptation, but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us.

*And grant us thy salvation.*

O Lord, save The Queen.

*And mercifully hear us when we call upon thee.*

Endue thy Ministers with righteousness.

*And make thy chosen people joyful.*

O Lord, save thy people.

*And bless thine inheritance.*

Give peace in our time, O Lord.

*Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us.

*And take not thy Holy Spirit from us.*

## **Collects**

### *The Collect for the Fifth Sunday after Trinity*

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

### *The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

### *The Collect for aid against all perils*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

## Anthem

*Please be seated. The choir sings,*

The Lord is my shepherd, I shall not want.  
He is my shepherd, I shall not want.  
He maketh me to rest in green pastures;  
He leadeth me beside still waters;  
He giveth peace unto my soul.  
He leadeth me in paths of goodness for His name's sake.  
Yea, though I walk through Death's dark vale of shadows,  
no evil will I fear, for Thou art still with me.  
Thy rod and staff, they comfort me.  
Thou preparest here a table for me in presence of mine enemies;  
my head with oil Thou anointest; my cup runneth over.  
Yea, surely peace and mercy all my life shall follow me,  
and I will dwell with God for evermore.

Words: Psalm 23

Music: Franz Schubert (1797-1828), arr. J. Stainer

## Prayers

*Please kneel or remain seated. Prayers are said for The Queen and nation, the Church and its mission, and for the good of all people, or other seasonal prayers. The prayers may conclude with the Prayer of St John Chrysostom and the Grace.*

Almighty God,  
who hast given us grace at this time with one accord  
to make our common supplications unto thee;  
and dost promise that when two or three are gathered together in thy Name  
thou wilt grant their requests:  
Fulfil now, O Lord, the desires and petitions of thy servants,  
as may be most expedient for them;  
granting us in this world knowledge of thy truth,  
and in the world to come life everlasting. **Amen.**

All           ✠ The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Ghost,  
be with us all evermore. Amen.

## Hymn

*It is recommended that members of the congregation wear masks when singing.*

Jesu, my Lord, my God, my All,  
hear me, blest Saviour, when I call;  
hear me, and from thy dwelling-place  
pour down the riches of thy grace:

*Refrain:*

Jesu, my Lord, I thee adore,  
O make me love thee more and more.

Jesu, too late I thee have sought,  
how can I love thee as I ought?  
And how extol thy matchless fame,  
the glorious beauty of thy name? *Refrain*

Jesu, what didst thou find in me,  
that thou hast dealt so lovingly?  
how great the joy that thou hast brought,  
so far exceeding hope or thought! *Refrain*

Jesu, of thee shall be my song,  
to thee my heart and soul belong;  
all that I am or have is thine,  
and thou, sweet Saviour, thou art mine. *Refrain*

Words: Henry Collins (1827-1919)

Music: STELLA, Founded on an English Traditional Melody [NEH 384]; CCL licence 552064

## Blessing

The peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord,  
and the blessing of God Almighty,  
✠ the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always.  
Amen.

## Organ Voluntary

Henry Purcell – *Voluntary on the Old Hundredth*

Please consider making your offering at [sjks.org.au/donate](http://sjks.org.au/donate)

## Those leading this service

Officiant	The Rev'd John Stewart <i>Associate Rector</i>
Reader	Dr Aaron Ghiloni, <i>Director, St James' Institute</i>
Intercessor	The Rev'd Andrew Sempell <i>Rector</i>
Choir	The Choir of St James', <b>directed by</b> Warren Trevelyan-Jones <i>Head of Music</i>
Organist	Alistair Nelson



## Twenty-Minute Talk

# Jackson's *Mass of St James'*

**Dr Robert Forgács**  
Sunday 24 July, 9:15am | Free | St James' Hall

Gabriel Jackson's *Mass of St James'* was commissioned in celebration of the St James' Church bicentenary. Just before the full *Mass* is premiered by The Choir of St James' and the orchestra, come along to learn more about this stark and soaring new score. Music historian Robert Forgács introduces key features of the Jackson *Mass*, as well as a historical background to the award-winning composer's work.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)



## St James' Patronal Festival and Rector's Farewell

**Sunday 24 July**  
8:00am Holy Eucharist  
9:10am St James' Institute Twenty-Minute Talk  
10:00am Orchestral Mass\* (Jackson - *Mass of St James'*)  
4:00pm Festal Choral Evensong\*

**Monday 25 July**  
6:30pm Festal Choral Eucharist\*  
followed by Parish Dinner

**S. JAMES'**  
Bicentenary 2019-2024  
\* livestreamed

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S<sup>T</sup>. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
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Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Rector:

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T: 8227 1303 (Mobile: 0419 018 225)

### Associate Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

[on leave 24 June-17 July incl]

### Director of the St James' Institute:

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T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

## What's on in the next seven days

### Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

## Sunday 24 July 2022

### Patronal Festival

(Red)

8:00am Holy Eucharist

Preacher: *The Rev'd Andrew Sempell*

10:00am Orchestral Mass\*

Preacher: *Assoc Prof Michael Horsburgh AM*

4:00pm Festal Choral Evensong\*

Preacher: *The Rev'd Andrew Sempell*

## Monday 25 July 2022

### St James' Day Celebrations

6:30pm Festal Choral Eucharist\*

8:00pm Parish Dinner

## Wednesday 27 July

6:15pm, Choral Evensong\* followed by fellowship and  
pizza in the Crypt

### Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

### Lunchtime Concert

Wednesday 27 July, 1:15pm

\*Livestreamed

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.