

S. JAMES'

Bicentenary 2019-2024

Choral Eucharist for the Feast of St James Apostle and Martyr



St James' Anglican Church
173 King Street, Sydney
(Opposite Hyde Park Barracks)
For more information visit
www.sjks.org.au
or call 8227 1300

Monday 25 July
2022
6:30pm

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal people of the Eora Nation.

S^T. JAMES' Bicentenary 2019-2024

Those taking part in the service this evening

The Rev'd Andrew Sempell **Celebrant**

The Rev'd John Stewart **Deacon**

Assoc. Prof. Michael Horsburgh AM **Subdeacon**

The Rev'd Elaine Farmer, Dr Aaron Ghiloni,

The Rev'd Glenn Maytum, The Rev'd Christopher Waterhouse

Assistants

Keith Carpenter **Reader**

The Choir of St James' and The St James' Singers

Warren Trevelyan-Jones **Head of Music**

Alistair Nelson **Organist**

Callum Knox **Organ Scholar**

The Altar Servers' Guild of St James' Church

Stephen Samild **Head Server**

The St James', Queens Square, Guild of Bellringers

Lindsay Small **Ringing Master**

Jackie Dettmann **Tower Captain**

The St James' Sidespersons Team

Peter Blunden **Head Sidesperson**

Level 1, 169-171 Phillip St, NSW 2000 **Parish Office**

8227 1300 **Telephone**

www.sjks.org.au **Website**

office@sjks.org.au **General Email**



IN CASE WE NEED TO EVACUATE

As you take your place in your pew, please make yourself aware of the route to the nearest emergency exit. Should there be a fire, leave quickly and assemble in Queens Square by the statue of Queen Victoria.



FIRST AID

A First Aid kit is located on the wall of the kitchen in the crypt and in the Vestry.



GETTING INSIDE

If you require access to the church via the lift, please see the Verger or one of the Sidespeople.



TOILETS

Unisex toilets are located in the crypt beneath the church.

If you need to use the disabled access toilets, ask the Verger for assistance.



HEAR ALL OF IT

A hearing loop is installed in the church.



BABY FACILITIES

Baby change tables are provided in the unisex toilets in the crypt. Nursing mothers are welcome.



BE INFORMED

Pick up copies of previous weeks' pew sheets and *St James' Connections* in the Baptistry.

View online at 6:30pm

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

About the Patronal Festival

The Patronal Festival is the occasion on which our parish church celebrates the patron saint after whom we are named and, at the same time, celebrates the life, character and calling of this Christian community. James was the son of Zebedee and the elder brother of John; like his brother, he was a fisherman in Galilee with Zebedee, in partnership with Andrew and Peter. At the call of Jesus he left everything and followed him. James, the first of the Apostles to die, was martyred in Jerusalem in AD 43. According to legend, James had preached in Spain before his martyrdom and his body was taken to Compostela, a city in north-western Spain. He became the patron saint of Spain. His shrine was the most popular place of pilgrimage in Christendom after Rome and Jerusalem.

The mosaic in the chancel floor depicts the insignia of St James. The emblems are the scallop shell of St James' shrine at Compostela, the palm of martyrdom, together with the pilgrim's insignia of the staff, bag and broad-brimmed hat.

On this Patronal Festival we celebrate our ongoing pilgrimage as God's people in this place.



'... of all the ancient Spanish cities, the one that seems to be immobilised in a granite dream, immutable and eternal, is Santiago de Compostela...'

It does not seem ancient but more eternal... But Compostela, immobilised in the Ecstasis of the pilgrims, joins all her stones in one unique prayer, and the chain of centuries has always, in its echoes, the same resonance. There, the hours are the same hour, eternally repeated under a weeping sky.'

— Ramón del Valle-Inclán: *La Lámpara Maravillosa*

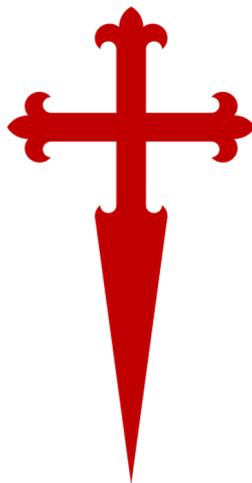
On the Way of St James and its pilgrims

Everyone, then, must venerate St James in all places, he who comes to the aid of those who receive him in all places without delay . . .

Now we are going to talk about the Route of the Pilgrims. The pilgrim route is a very good thing, but it is narrow. For the road which leads us to life is narrow; on the other hand, the road which leads to death is broad and spacious.

The pilgrim route is for those who are good: it is the lack of vices, the thwarting of the body, the increase of virtues, pardon for sins, sorrow for the penitent, the road of the righteous, love of the saints, faith in the resurrection and the reward of the blessed, a separation from hell, the protection of the heavens. It takes us away from luscious foods, it makes gluttonous fatness vanish, it restrains voluptuousness, constrains the appetites of the flesh which attack the fortress of the soul, cleanses the spirit, leads us to contemplation, humbles the haughty, raises up the lowly, loves poverty. It hates the reproach of those fuelled by greed. It loves, on the other hand, the person who gives to the poor. It rewards those who live simply and do good works; and, on the other hand, it does not pluck those who are stingy and wicked from the claws of sin.

From the *Codex Calixtinus*, a medieval guide to the pilgrimage to Compostela.



Order of Service

Organ Prelude

Herbert Howells (1892-1983) – *Rhapsody, Op. 17, no. 3*

Introit

The choir sings,

*Tanquam sydus matutinum beatus iacobus
apostolus occiduas orbis partes aggrediens
lucis sue radiis totam illustrare cepit
hyspaniam.*

*Hoc matutino sydere claro fulget hispania
lumine vero cuius et splendor
a finibus terre cuncto rutilat orbe.*

Like the morning star approaching the western skies, the blessed apostle James with the rays of his light begins to shine upon the whole of Spain.

With this bright morning star Spain gleams with his true light and his brilliance sparkles from the ends of the earth through the whole world.

Words: Jeronymite Processional for the Feast of St James. Trans. Roger Pitcher
Music: Brooke Shelley (b.1975)

Processional Hymn

Please stand.

Celebrant The Lord be with you
All And also with you

Let us proceed in peace.
In the name of Christ. Amen.

It is recommended that members of the congregation wear masks when singing.

All creatures of our God and King,
lift up your voice and with us sing:
 alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam,
 O praise him, O praise him,
 alleluia, alleluia, alleluia!

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
 O praise him, alleluia!
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:
 O praise him...

Thou flowing water, pure and clear,
make music for thy Lord to hear,
 alleluia, alleluia!
Thou fire, so masterful and bright,
that givest man both warmth and light,
 O praise him...

Dear mother earth, who day by day
unfoldest blessings on our way,
 O praise him, alleluia!
The flowers and fruits that in thee grow,
let them his glory also show;
 O praise him...

Let all things their Creator bless,
and worship him in humbleness;
 O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
 alleluia, alleluia, alleluia!

Words: Based on Laudato sia Dio mio Signore, the 'Canticle of the Sun' of Francis of Assisi (1182-1226), tr. William Henry Draper (1855-1933)

Tune: LASST UNS ERFREUEN, Geistliche Kirchengesang Cologne (1623), arr. Ralph Vaughan Williams (1872-1958) [NEH 263]; Descant: Owen Elsley. CCL licence 552064.

Acknowledgement of the Traditional Custodians

The celebrant says,

We acknowledge and pay respect to the traditional custodians of the land on which we meet and worship – the Gadigal people of the Eora Nation. It is upon their ancestral lands that St James' Church is built.

Welcome and Invocation

The celebrant welcomes the people, then says,

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit
All Amen.

The Lord be with you.

And also with you.

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you

and worthily magnify your holy name,

through Christ our Lord.

Amen.

Kyrie

Jonathan Dove (b. 1959) – *Missa brevis*

The choir then sings the Kyrie and the Altar is censed.

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

Confession

The deacon says,

‘Hear, O Israel, the Lord our God, the Lord is one;

you shall love the Lord your God with all your heart, and with all your soul,

and with all your mind, and with all your strength.’

Jesus said: ‘This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.

We are surrounded by a great cloud of witnesses.

A time of silence is kept.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

All Merciful God,
our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The celebrant proclaims God's forgiveness.

Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Gloria in Excelsis Deo

Dove — *Missa brevis*

Sung by the choir.

LATIN TEXT

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
✠ in gloria Dei Patris. Amen.*

PRAYER BOOK TEXT

Glory to God in the highest, and peace to
God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

O gracious God, whose apostle James left his father and all that he had,
and without delay obeyed the call of your Son Jesus Christ:
pour out upon the leaders of your Church
the same spirit of self-denying service
by which alone they may have true authority among your people;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

First Reading

A reading from Book of the Prophet Jeremiah

45

The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the Lord, the God of Israel, to you, O Baruch: You said, 'Woe is me! The Lord has added sorrow to my pain; I am weary with my groaning, and I find no rest.' Thus you shall say to him, 'Thus says the Lord: I am going to break down what I have built, and pluck up what I have planted—that is, the whole land. And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the Lord; but I will give you your life as a prize of war in every place to which you may go.'

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm

126

The choir sings the following psalm to a chant by D. M. Garrett.

*When the Lord turned again the captivity of Sion :
then were we like unto them that dream.
Then was our mouth filled with laughter :
and our tongue with joy.
Then said they among the heathen :
The Lord hath done great things for them.
Yea, the Lord hath done great things for us already :
whereof we rejoice.*

*Turn our captivity, O Lord :
as the rivers in the south.*

*They that sow in tears :
shall reap in joy.*

*He that now goeth on his way weeping, and beareth forth good seed :
shall doubtless come again with joy, and bring his sheaves with him.*

Second Reading

A reading from The Acts of the Apostles

11: 27-12: 3

Prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Hymn

Please stand.

It is recommended that members of the congregation wear masks when singing.

Christ is the world's light, he and no other;
born in our darkness, he became our brother.
If we have seen him, we have seen the Father:
Glory to God on high.

Christ is the world's peace, he and no other;
no one can serve him and despise his brother.
Who else unites us, one in God the Father?
Glory to God on high.

Christ is the world's life, he and no other;
sold once for silver, murdered here, our brother -
he, whom redeems us, reigns with God the Father:
Glory to God on high.

Give God the glory, God and no other;
give God the glory, Spirit, Son and Father;
give God the glory, God in man my brother:
Glory to God on high.

Words: Frederick Pratt Green 1903-2000

Music: CHRISTE SANCTORUM French Church Melody from 'Paris Antiphoner', 1681;
harm. R. Vaughan Williams (1872-1958) [TiS 246]

CCL licence 552064

Gospel Acclamation

Choir *Alleluia! Alleluia! Alleluia!*
All **Alleluia! Alleluia! Alleluia!**
Cantor *I have chosen you from the world, says the Lord,
to go and bear fruit that will last. Alleluia!*
Alleluia! Alleluia! Alleluia!

Gospel Reading

Matthew 20: 20-28

Deacon The Lord be with you.
All **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Matthew.
Glory to you, Lord Jesus Christ.

The mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.'

Deacon For the Gospel of the Lord.
All **Praise to you, Lord Jesus Christ.**

Nicene Creed

Please remain standing.

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers.

Intercessor Shield the Church from all ambition and love of power.
Give grace to clergy and lay ministers
who have been called to change their lives and follow their Lord.
Lord, in your mercy
Hear our prayer.

Give the spirit of humility to a world
where many are seeking for the chief places and for power over others.
Bring peace among nations, and harmony between races and faiths.

Lord, in your mercy

Hear our prayer.

Bless us all in our appointed tasks
and help us to praise you through faithful work.
Be with those who have left their families to begin their own lives
and hold them together in the spirit of love.

Lord, in your mercy

Hear our prayer.

We pray for all whose ambition has led them into evil ways.
We pray for all whose lives are consumed by envy,
that they may find the contentment of loving service.

Lord, in your mercy

Hear our prayer.

We pray for those of our fellow pilgrims who are sick:

Mollie McDermott, David Kelly, Cameron Kimber, Lindsay Beresford,
Lisa Solosy, Candace Waters, Barry, Jan McIntyre, Ali Crawford, Sr Jeanette Fox,
Katie Richardson, Colin Dunstan, Johan Nel, Ruth Jones, Ann Ryan,
Frances Rolfe.

Lord, in your mercy

Hear our prayer.

We pray for those who have followed their Lord in this world and in this place and
have gone to their rest.

We pray for those who have died recently:

Herb Anderson, Thea Scott, John Maguire, Derek Allton *priest*, Richard Gillard,
Barrie Hungerford.

and for those whose anniversary falls this week.

May their place be with blessed James and all who have been his disciples.

Lord, in your mercy

Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand. The celebrant says,

Now in union with Christ Jesus,
we who were once far off have been brought near
through the shedding of Christ's blood; for he is our peace.

All The peace of the Lord be always with you.
And also with you.

Offertory Hymn

It is recommended that members of the congregation wear masks when singing.

*By your priestly power, O risen Lord,
All we lost and needed is restored.
God in our communion be adored.*

At your hands, Lord, we are fed,
hands that guide and do not falter,
wounded hands that broke the bread
on this altar.

By your priestly power...

At your hands we seek release
from the evils that assail us
for we know the Bread of Peace
will not fail us.

By your priestly power...

In the world that we have known
selfish, loud, vain passions riot;
Lord, with you, with you alone
is deep quiet.

By your priestly power...

To that world we must return
sharing in its hope and labour,
bringing to it Christ's concern
for our neighbour.

By your priestly power...

Words: James Phillip McAuley (1917-76)

Music: Richard Connolly (1927-2022) [TiS 529] CCL license: 552064

The celebrant prays over the bread and wine,

Holy Father, as the saints offer their lives for the sake of the kingdom
receive the bread and wine we offer you in sacrifice;
strengthen our resolve to serve you,
that our pilgrimage of faith may lead to the life of eternity.
Blessed be God for ever!

Sursum Corda

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Great Thanksgiving

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, ever-living God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us
into the fellowship of James and all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Dove — *Missa brevis*

Sung by the choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread; and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper, he took the cup and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

All **Blessing and honour and glory and power.**
are yours for ever and ever. Amen.

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven, hallowed be your Name,**
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

The celebrant breaks the bread and says;

As this broken bread was once many grains,
which have been gathered together and made one bread:

All **So may your Church be gathered**
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,**
but only say the word and I shall be healed.

Agnus Dei

Dove — *Missa brevis*

Sung by the choir. Please sit.

LATIN TEXT

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace. 17

Communion

Baptised Christians from other traditions are invited to come forward. Others are welcome to come forward to receive a blessing.

You are also advised to take any valuables with you to Communion to ensure their security.

There are two distribution points for Communion: one in front of the altar, and one in the baptistry. If you are at the rear of the nave (near the baptistry) please proceed up the central aisle to the baptistry for Communion and return to your pews by the side aisles.

If you are in the gallery, please proceed down the stairs to the rear of the nave (near the baptistry) for Communion, returning to the gallery by the aisle at the rear of the church.

If you are concerned about use of the common cup, it is acceptable for you to receive Communion in one kind (i.e. the bread only). Gluten-free wafers are available on request.

The choirs sing the Communion Motets.

*Locus iste a Deo factus est,
inaestimabile sacramentum:
irreprehensibilis est.*

This place was made by God:
a priceless and unblemished sign
of his presence.

Words: Gradual verse, Mass for the
dedication of a church, Latin rite
Music: Anton Bruckner (1824–96)

*Let all mortal flesh keep silence, and stand with fear and
trembling,
and lift itself above all earthly thought.*

*For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation, and to be given for Food
to the faithful.*

*Before him come the choirs of angels, with every
principality and power,
the Cherubim with many eyes, and winged Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia, alleluia, alleluia.*

Words: Liturgy of St James
Music: Edward Bairstow (1874–1946)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant God of courage, we give you thanks for this holy food,
and we praise you for your martyr, James the Great,
who ran with perseverance the race that was set before him,
and won the victor's wreath that does not fade;
through Jesus Christ our Lord. Amen.

All Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.

Declaration

The Rector stands in the chancel before the Acting Rector Designate.

Rector On the first day of July 2010, I was commissioned and installed as Rector of this Parish of St James'. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities.

After prayer and careful consideration, and a clear sense of God's leading, I now lay down this charge, and I publicly declare that my tenure as Rector of St James' ends today.

Farewell Tributes

Several parishioners give brief tributes and the Rector responds.

Removal of Vestments

The cope is removed.

Rector Receive this cope, which has been a symbol of presiding in ministry within this church and the City of Sydney. I give thanks to God for the privilege of serving in this community.

The stole is removed.

Receive this stole, which has been a reminder of the shared yolk in ministry with the people of God and our Lord Jesus Christ. I give thanks to God for this privilege of exercising this ministry.

The key is returned.

Receive this key as a symbol of the material responsibilities of ministry in this place that are hereby relinquished.

Relinquishing the Licence

The Rector says,

Father John, I deliver to you my licence that was presented to me at my installation.

The Acting Rector Designate says,

Do you, the people of St James, recognise and accept the conclusion of this pastoral relationship?

All We do, and we pray for God's blessing
on Father Andrew and Rosemary
as they retire to their property at Black Springs.

The Acting Rector Designate says,

Then I will pray for God's blessing on Andrew and Rosemary as they take their leave from us.

The Acting Rector Designate prays,

May the Lord of his great mercy bless you,
pour upon you the understanding of his wisdom and grace;
nourish you with the riches of the catholic faith;
and make you to persevere in all good works.
May he keep your steps from wandering,
and show you the paths of love and peace:
and the blessing of God Almighty,
✠ the Father, the Son and the Holy Spirit,
be upon you and remain with you always. Amen.

The choir sings the 'Gaelic Blessing' by John Rutter (b. 1945).

*Deep peace of the running wave to you
Deep peace of the flowing air to you
Deep peace of the quiet earth to you
Deep peace of the shining stars to you
Deep peace of the gentle night to you
Moon and stars pour their healing light on you
Deep peace of Christ the light of the world to you
Deep peace of Christ to you*

Prayers

The Rector and congregation say together:

All O God, you have bound us together for a time
as priest and people to work for the advancement
of your kingdom in this place:
We give you humble and hearty thanks for the ministry
which we have shared in these years now past. Amen.

Representatives of the Parish pray.

We thank you for your patience with us
despite our blindness and slowness of heart.
We thank you for your forgiveness and mercy
in the face of our many failures.

Silence

Especially we thank you for your never-failing presence with us through these years,
and for the deeper knowledge of you and of each other which we have attained.

Silence

We thank you for those who have been joined to this part of Christ's family through baptism.
We thank you for opening our hearts and minds again and again to your Word,
and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Silence

Now, we pray, be with those who leave and with us who stay;
and grant that all of us, by drawing ever nearer to you,
may be close to each other in the communion of your saints.
All this we ask for the sake of Jesus Christ, your Son, our Lord.

All **Amen.**

The Rector stands and says,

I now declare Father John Stewart as Acting Rector of this Church of St James',
with all the rights, responsibilities and duties belonging to the position.

Let us pray,
Everliving God,
strengthen and sustain John
so that with patience and understanding
he may love and care for your people during this interregnum,
and grant that together they may follow Jesus Christ,
offering to you their gifts and talents;
through him who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

The Lord bless you and keep you;
the Lord make his face to shine upon you and be gracious to you;
the Lord lift up his countenance upon you and give you peace. **Amen.**

Final Hymn

Please stand. During the hymn, Fr Andrew and Rosemary depart.

It is recommended that members of the congregation wear masks when singing.

Forth in thy name, O Lord, I go,
my daily labour to pursue;
Thee, only thee, resolved to know,
in all I think or speak or do.

The task thy wisdom hath assigned
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.

Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.

Thee may I set at my right hand,
Whose eyes mine inmost substance see,
And labour on at thy command,
and offer all my works to thee.

Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;

For thee delightfully employ
whate'er thy bounteous grace hath given,
And run my course with even joy,
and closely walk with thee to heaven.

Words: Charles Wesley (1707-1788)

Music: SONG 34 (ANGEL'S SONG) Orlando Gibbons (1583-1625) [NEH 235]

CCL license: 552064

Blessing and Dismissal

Fr John May God, who kindled the fire of his love in the hearts of James
and all the martyrs and saints, pour upon you the riches of his grace.
Amen.

May he give you joy in their fellowship and a share in their inheritance.
Amen.

May he strengthen you on your pilgrimage in the way of holiness, and may you
come to the full radiance of glory.
Amen.

And the blessing of the Most Holy and Life-Giving Trinity,
✠ Father, Son, and Holy Spirit, be with you now and always.
Amen.

Subdeacon Go in peace to love and serve the Lord.
All In the name of Christ. **Amen.**

Organ Voluntary

Théodore Dubois – *Toccata in G*

*The Spanish-themed Parish Dinner
is served in the Covered Courtyard after the service.*

Please send any notices for inclusion in the Parish News to the office by Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

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The Reverend Glenn Maytum

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Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am–4:00pm

Saturdays: 8:00am–1:00pm

Sundays: 7:00am–4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Wednesday

6:15pm, Choral Evensong* followed by fellowship and pizza in the Crypt

Christian Meditation

Tuesday, 1:10–1:50pm (via Zoom)

Wednesday, 7:45am–8:30am (via Zoom)

Lunchtime Concert

Wednesday 27 July, 1:15pm

NSW Police Band

Sunday 31 July 2022

Eighth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd Glenn Maytum*

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.