

10am Pew Sheet

For the week beginning
Sunday 10 July 2022

FIFTH SUNDAY AFTER PENTECOST



REFLECTION

What does it mean to ‘love God with all our hearts and our neighbours as ourselves’ and ‘who is my neighbour?’ Today we are invited to consider how love and compassion are the essence of living faithfully. They call us to shape our lives according to God’s justice and mercy, striving for relationships that enable a healthy community.

*O God of justice and mercy, implant within us hearts of faithfulness,
hearts that lead our hands in works of compassion.*

*From your great love for us, inspire us to love our neighbours,
that all might come to know your plan for our world. Amen.*

As Sydney’s oldest church, St James’ is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal people of the Eora Nation.

Today's Service Information

Preacher

Associate Professor Michael Horsburgh AM

Parish Lay Reader

8:00am Holy Eucharist

Reader & Intercessor: Jonathan Blackwell

10:00am Choral Eucharist

Reader & Intercessor: Michelle Roberts

Choir: The Choir of St James'

Prelude: Stanley – *Voluntary in A minor*

Mass Setting: Schubert – *Mass in G major*

Motet: Guerrero – *Hoc est praeceptum*

Postlude: Stanley – *Voluntary in G*

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

COVID-19 and attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at www.sjks.org.au/messages-re-covid-19/

Services and Events

Please refer to the back page for the schedule of services and events.

Order of Service

Organ Prelude

John Stanley (1712-1786) – *Voluntary in A minor, Op. 6, no. 2*

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
come ye who hear,
brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen
all that is needful hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee;
surely his goodness and mercy here daily attend thee;
ponder anew
all the Almighty can do,
he who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
all that hath life and breath come now with praises before him!
let the Amen
sound from his people again:
gladly for ay we adore him.

Words: Joachim Neander (1650-1680), tr. Catherine Winkworth (1827-1878) and others
Music: LOBE DEN HERREN, 17th Century German [NEH 440]; CCL licence 552064

Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.
And also with you.

Celebrant Let us pray.

All Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie

Franz Schubert (1797-1828) – *Mass in G, D. 167*

Sung by the choir.

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

Confession

The deacon says,

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself

A time of silence is kept.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

All Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis Deo

Schubert — *Mass in G, D. 167*

Sung by the choir.

LATIN TEXT

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere
nobis. Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus
Dominus. Tu solus Altissimus, Jesu
Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris. Amen.*

PRAYER BOOK TEXT

Glory to God in the highest, and peace to
God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have
mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.
Eternal God,
you have taught us through Christ
that love is the fulfilment of the law:
help us to love you with all our heart, with all our soul,
with all our mind, and with all our strength,
and our neighbour as ourself;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

First Reading

A reading from the Book of Amos

7: 7 - 17

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ' And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel." 'Now therefore hear the word of the Lord. You say, "Do not prophesy against Israel, and do not preach against the house of Isaac." Therefore, thus says the Lord: "Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land." '

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm

82

The choir sings the psalm to a chant by F. A. G. Ouseley.

*God standeth in the congregation of princes :
he is a Judge among gods.*

*How long will ye give wrong judgement :
and accept the persons of the ungodly?*

*Defend the poor and fatherless :
see that such as are in need and necessity have right.*

*Deliver the out-cast and poor :
save them from the hand of the ungodly.*

*They will not be learned nor understand, but walk on still in darkness :
all the foundations of the earth are out of course.*

*I have said, Ye are gods :
and ye are all the children of the most Highest.*

*But ye shall die like men :
and fall like one of the princes.
Arise, O God, and judge thou the earth :
for thou shalt take all heathen to thine inheritance.*

Second Reading

A reading from the Letter of Paul to the Colossians

1: 1 - 14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

It is recommended that members of the congregation wear masks when singing.

What does the Lord require
for praise and offering?
What sacrifice desire
or tribute bid you bring?
Do justly; love mercy;
walk humbly with your God.

Rulers of earth, give ear!
Should you not justice show?
Will God your pleading hear,
while crime and cruelty grow?
Do justly; love mercy;
walk humbly with your God.

Leaders in wealth and trade,
all you for whom the worker toils,
think not to win God's aid,
if greed your commerce soils.
Do justly; love mercy;
walk humbly with your God.

Still down the ages ring
the prophet's stern commands:
to merchant, worker, king,
he brings God's high demands;
Do justly; love mercy;
walk humbly with your God.

How shall our life fulfil
God's law so hard and high?
Let Christ endue our will
with grace to fortify.
Then justly, in mercy;
we'll humbly walk with God.

Words: Albert Frederick Bayly (1901-1984)

Music: SHARPTHORNE, Erik Reginald Routley (1917-1982)

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Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!

All Alleluia! Alleluia! Alleluia!

*Cantor Your words, Lord, are spirit and life;
you have the words of everlasting life. Alleluia!
Alleluia! Alleluia! Alleluia!*

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Luke 10: 25 - 37

Deacon The Lord be with you.

All **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.

Glory to you, Lord Jesus Christ.

A lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Deacon For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Sermon

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All **We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy
All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand. The celebrant says,

We are the body of Christ.
All His Spirit is with us.
The peace of the Lord be always with you.
All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.

1. All my hope on God is founded;
he doth still my trust renew.
me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.
2. Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust
but God's power,
hour by hour,
is my temple and my tower.
3. God's great goodness eye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.
4. Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.
5. Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

Words: Robert Bridges (1844-1930), based on the German of J. Neander (1650-1680)
Music: MICHAEL Herbert Howells (1892-1983) [NEH 478]
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Please remain standing.

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation :
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:

Sanctus and Benedictus

Schubert – *Mass in G, D. 167*

Sung by the choir.

LATIN TEXT

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:
All Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

**All Blessing and honour and glory and power.
are yours for ever and ever. Amen.**

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:
**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All **So may your Church be gathered
from the ends of the earth into your kingdom.**

Deacon Jesus is the Lamb of God.
Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Agnus Dei

Schubert – *Mass in G, D. 167*

Sung by the choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

Communion will be distributed in both kinds from the chancel steps.

The choir sings the motet.

*Hoc est praeceptum meum
ut diligatis invicem sicut dilexi vos.
Maiorem charitatem nemo habet
ut animam suam ponat quis pro amicis suis.
Vos amici mei estis
si feceritis quae praecipio vobis.
Vos autem dixi amicos
quia omnia quaecumque
audivi a Patre
meo nota feci vobis.*

This is my commandment,
that you love one another, as I have loved you.
Greater love than this no man hath,
that a man lay down his life for his friends.
You are my friends,
if you do the things that I command you.
But I have called you friends
because all things, whatsoever
I have heard of my Father,
I have made known to you.

Words: John 15: 12-15 (Douay-Rheims Bible translation)

Music: Francisco Guerrero (1528-1599)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant Gracious God,
we thank you that in this sacrament you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience,
that we may serve you in the world and finally be brought to that table
where all your saints feast with you for ever.

All Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.

Notices

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

O for a closer walk with God,
a calm and heavenly frame;
a light to shine upon the road
that leads me to the Lamb!

Return, O holy Dove, return,
sweet messenger of rest;
I hate the sins that made thee mourn,
and drove thee from my breast.

The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne,
and worship only thee.

So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

Words: William Cowper (1731-1800)

Music: CAITHNESS *Scottish psalter* (1635) [NEH 414]

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Blessing and Dismissal

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the ✠ blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. **Amen.**

Postlude

John Stanley – *Voluntary in G, Op. 6, no. 1 (Prelude and Fugue)*



*The flowers in the church today
are in loving memory of*

*Arthur William Shepherd, Shirley Mona Shepherd and
Adrian Lawrence Shepherd
May they rest in peace and rise in glory.*

Prayer for Ukraine:

God of peace and justice, we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

Amen.

(Archbishops Justin Welby & Stephen Cottrell)

Act for Peace Ukraine Emergency Appeal

The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit AFP.org.au/ukraine

Please pray for:

Anglican Cycle of Prayer: The Church of the Province of Uganda

The sick – Immediate: Lisa Solosy, Candace Waters, Barry, Jan McIntyre, Herb & Heather Anderson, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Thelma Steel, Johan Nel, Campbell Wharton, Ruth Jones, Ann Ryan, Elliott, John Gillam, Frances Rolfe, Peter Renwick, Olivia Peck.

The sick – Long-term: Fr Robert Collings, Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Fr John Bunyan, Fred Orr.

In need: Nadira Al Araj, Nicholas Lee.

The recently departed: John Maguire, Fr Derek Allton, Richard Gillard, Barrie Hungerford, Bronwyn Thorp, Phyllis Chapman, Sylvia Thompson.

Those whose year's mind falls at this time: James Bernard Davenport, Ronald James Carver, Frank Mellior-Smith, Myrta Eunice Loys Clifton-Bligh, Maurice James Morgan, Brian Collins, Kenneth Collins, Emilie Isabella Giles Chopin, Peter Nudds, Ernest Patterson, Iain McKenna, Josephine Laurie Vandeleur, Bruce Keith Neely, Alasdair Gordon Nicol, Giles Pilgrim Morris, Harold William North Bowman, Ronald Keith Wilson, Florence Mavis Johnston, David Simpson, Donald Holder, Olwyn Mabel Wanstall, Angela Monica Gibson, John Clark Reynolds, Andrew Roffe, Bill Boddington, John Kirtley, Philip Ernest Powell, Donald Waterworth.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



Join the Institute for just \$95

If you missed out on subscribing to the St James' Institute's full 2022 season, it is not too late to subscribe. Mid-year subscriptions are available for \$95. The second half of the 2022 season includes sessions on poetry, women in leadership, Muhammad and Jesus, cancer and theology, afterlives of Jesus, Islamophobia and a lectio divina-themed quiet day. Wow! What value! Subscribe at sjks.org.au/st-james-institute/subscriptions.

Volunteers for Refreshments

More volunteers are needed for the 'former 11 o'clocker' refreshments team. If you're willing and able to help, please contact Christopher Telford on 0411 540 686.

St James' Day Spanish Dinner

The St James' Day parish dinner will be held in the Covered Courtyard at 8:00pm on **Monday 25 July** following the Festal Choral Eucharist. If you are able to help contribute towards the food, and/or help with set-up or clean-up, please contact Christine Cheetham on 0407 017 377 or at christine.cheetham@gmail.com

Sr Freda Mission: Special Request

As winter is upon us warm clothing for our guests is much in need. However, as much as we would like to provide a whole range of clothing, experience has shown that we simply do not have the resources to collect, sort and distribute any quantity of donations, particularly second hand clothing. Following great successes in previous years we would like to ask if you could again consider giving new socks and gloves, if possible, in the month of July. We already have a lovely supply of beanies, thanks to a group organised by Chris Cheetham, which has been very busy knitting many beanies, and Sr Jeanette Fox, whose group has been knitting for many, many years. A big thank

you to those groups.

In addition a big thank you also to St Paul's Lutheran Church in Stanley Street, with whom we are working to help those in need. The parish has been busy collecting socks and gloves over the last few months, and Kids @ Church have been attaching gift cards to each pair!

It does not matter what type of sock they are but they do have to be new for the reasons above. They will be very much appreciated by our guests who are in the main males.

There will be a basket in the baptistry for the donations. Thank you in advance.

- David & Robyn Carver,

Sr Freda Coordinators (0414 585 543)

Hospital Visiting resumes

The important St James' ministry of Hospital Visiting has resumed and more volunteers are needed. If you would like to join the Hospital Visiting Team, which visits patients in the Sydney Hospital and Sydney Eye Hospital in Macquarie Street, please contact the Parish Office, who will then put you in touch with the coordinator Mary Sattin. Please note that the hospitals require members of the visiting team be vaccinated against COVID-19.

Experience choral masterpieces & pizza at Sydney's oldest church

Experience Evensong at St James' each Wednesday at 6:15pm and join a centuries-old tradition as you listen to masterworks of classical choral music performed to the highest standard. After the activity of day and before the rest of night, Evensong provides an opportunity to pause, to put aside the business of life and, for 45 minutes, be enchanted. Afterwards, appetites are encouraged and warmly welcomed for pizza and fellowship in the Crypt. For further enquires, contact Jesse Taylor gatoblanconz@gmail.com



JAZZ IN THE CRYPT

Join the Zonta Club of Sydney for an evening of cool music with our jazz quartet

FRIDAY 22ND JULY 2022

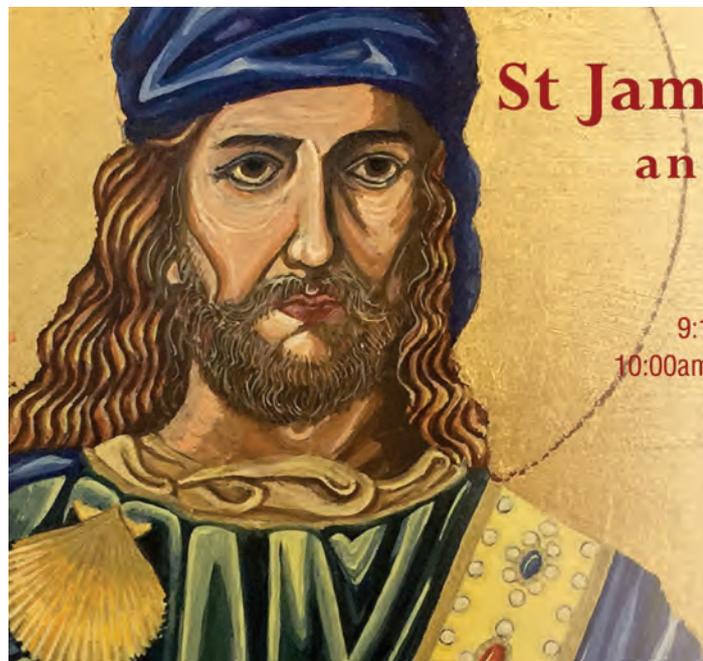
St James' Church, King St Sydney from 6.30 pm to 9.30 pm

Ticket Price \$80 pp includes delicious finger food, wine & beverages

SUPPORTING THE ZONTA CLUB OF SYDNEY'S 2022 SERVICE PROJECTS

Book through Trybooking: <https://www.trybooking.com/BZGZF>

Numbers are limited so don't delay



St James' Patronal Festival and Rector's Farewell

Sunday 24 July

8:00am Holy Eucharist

9:10am St James' Institute Twenty Minute Talk

10:00am Orchestral Mass* (Jackson - *Mass of St James'*)

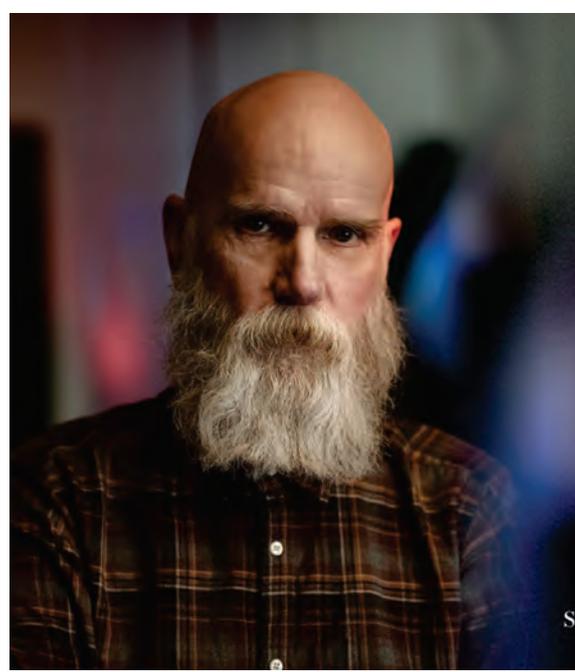
4:00pm Festal Choral Evensong*

Monday 25 July

6:30pm Festal Choral Eucharist*

followed by Parish Dinner

S. JAMES'
Bicentenary 2019-2024
*livestreamed



Twenty-Minute Talk

Jackson's *Mass of St James'*

Dr Robert Forgacs

Sunday 24 July, 9:15am | Free | St James' Hall

Gabriel Jackson's *Mass of St James'* was commissioned in celebration of the St James' Church bicentenary.

Just before the full *Mass* is premiered by The Choir of St James' and the orchestra, come along to learn more about this stark and soaring new score.

Music historian Robert Forgacs introduces key features of the Jackson *Mass*, as well as a historical background to the award-winning composer's work.

stjamesinstitute.org.au



Please send any notices for inclusion in the Parish News to the office by Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

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E: rector@sjks.org.au

T: 8227 1303 (Mobile: 0419 018 225)

Associate Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

[on leave 24 June–17 July incl]

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

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Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am–4:00pm

Saturdays: 8:00am–1:00pm

Sundays: 7:00am–4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Tuesday

7:45pm, Resting Space (via Zoom)

Wednesday

6:15pm, Choral Evensong* followed by fellowship and pizza in the Crypt

Christian Meditation

Tuesday, 1:10–1:50pm (via Zoom)

Wednesday, 7:45am–8:30am (via Zoom)

Lunchtime Concert

Wednesday 13 July, 1:15pm

Christopher Bennett (Cello)

Sunday 17 July 2022

Sixth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd Ron Henderson OGS*

*Livestreamed:

- sjks.org.au/online-services
- [facebook.com/stjameskingstreet/](https://www.facebook.com/stjameskingstreet/)

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.