

# 10am Pew Sheet

For the week beginning  
Sunday 17 July 2022

## SIXTH SUNDAY AFTER PENTECOST



Image: 'The House of Martha and Mary' by Diego Velázquez (1599-1660)

### REFLECTION

The call to discipleship requires us to ground our daily living in the word and grace of God. Each day there are opportunities to hear and follow the teaching of Jesus, if only we pause to listen. In this way we seek and find God's Kingdom.

*Loving God, we pray for clarity of purpose and courage to follow the way.  
Remind us that you are present with us at all times in all places. Amen.*

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal people of the Eora Nation.

# Today's Service Information

## Preacher

The Rev'd Ron Henderson OGS

*Honorary Associate Priest*

## 8:00am Holy Eucharist

Reader & Intercessor: Gail Ball

## 10:00am Choral Eucharist

Reader & Intercessor: Sue & Richard Willgoss

Choir: The Choir of St James'

Prelude: Jongen – *Choral*

Mass Setting: Lassus – *Missa Ditties Maistresse*

Motet: Victoria – *O sacrum convivium*

Postlude: Buxtehude – *Praeludium in E major*

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**View online at 10:00am**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or  
[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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## **COVID-19 and attendance at Services**

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at [www.sjks.org.au/messages-re-covid-19/](http://www.sjks.org.au/messages-re-covid-19/)

## **Services and Events**

Please refer to the back page for the schedule of services and events.

# Order of Service

## Organ Prelude

Joseph Jongen (1873-1953) – *Choral, Op. 37, no. 4*

## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

Praise, my soul, the King of heaven;  
to his feet thy tribute bring.  
Ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him! Praise him!  
Praise the everlasting king.

Praise him for his grace and favour  
to our fathers in distress;  
Praise him still the same for ever,  
slow to chide, and swift to bless.  
Praise him! Praise him!  
Glorious in his faithfulness.

Father-like, he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes.  
Praise him! Praise him!  
Widely as his mercy flows.

Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him;  
dwellers all in time and space.  
Praise him! Praise him!  
Praise with us the God of grace.

Words: H. F. Lyte (1793-1847)

Music: PRAISE, MY SOUL, John Goss (1800-1880) [NEH 436]; CCL licence 552064

## Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,  
and of the Holy Spirit.

All Amen.

The Lord be with you.  
And also with you.

Celebrant Let us pray.

All Almighty God,  
to whom all hearts are open,  
all desires known  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## Kyrie

Orlandus Lassus (1532-1594) – *Missa Ditties Maistresse*

*Sung by the choir.*

GREEK TEXT	PRAYER BOOK TEXT
Κόριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κόριε ἐλέησον	Lord, have mercy

## Confession

*The deacon says,*

‘Hear, O Israel, the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart, and with all your soul,  
and with all your mind, and with all your strength.’  
Jesus said: ‘This is the great and first commandment.  
And a second is like it: you shall love your neighbour as yourself

*A time of silence is kept.*

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

All Merciful God, our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Gloria in Excelsis Deo

Lassus — *Missa Ditties Maistresse*

*Sung by the choir.*

### LATIN TEXT

*Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam. Domine Deus,  
Rex coelestis, Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe.  
Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere  
nobis. Qui tollis peccata mundi:  
Suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam Tu solus sanctus. Tu solus  
Dominus. Tu solus Altissimus, Jesu  
Christe. Cum Sancto Spiritu  
✠ in gloria Dei Patris. Amen.*

### PRAYER BOOK TEXT

Glory to God in the highest, and peace to  
God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have  
mercy on us;  
you are seated at the right hand of the  
Father:  
receive our prayer.  
For you alone are the Holy One, you alone  
are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. Amen.

## Collect of the Day

Celebrant Let us pray.  
Eternal God,  
you draw near to us in Christ  
and make yourself our guest:  
amid the cares of our daily lives,  
make us attentive to your voice and alert to your presence,  
that we may treasure your word above all else.  
We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God for ever and ever. **Amen.**

*Please sit.*

## First Reading

*A reading from the Book of Amos*

8: 1 - 12

This is what the Lord God showed me—a basket of summer fruit. He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’ Then the Lord said to me, ‘The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings on that day,’ says the Lord God; ‘the dead bodies shall be many, cast out in every place. Be silent!’

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, ‘When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.’ The Lord has sworn by the pride of Jacob: surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*A short silence is observed.*

Reader        For the Word of the Lord,  
All             Thanks be to God.

## Psalm

52

*The choir sings the psalm to chants by C.V. Stanford and E. J. Hopkins.*

*Why boastest thou thyself, thou tyrant :  
that thou canst do mischief;*

*Whereas the goodness of God :  
endureth yet daily?*

*Thy tongue imagineth wickedness :  
and with lies thou cuttest like a sharp razor.*

*Thou hast loved unrighteousness more than goodness :  
and to talk of lies more than righteousness.*

*Thou hast loved to speak all words that may do hurt :  
O thou false tongue.*

*Therefore shall God destroy thee for ever :  
he shall take thee, and pluck thee out of thy dwelling,  
and root thee out of the land of the living.*

*The righteous also shall see this, and fear :  
and shall laugh him to scorn;  
Lo, this is the man that took not God for his strength :  
but trusted unto the multitude of his riches,  
and strengthened himself in his wickedness.  
As for me, I am like a green olive-tree in the house of God :  
my trust is in the tender mercy of God for ever and ever.  
I will always give thanks unto thee for that thou hast done :  
and I will hope in thy Name, for thy saints like it well.*

## **Second Reading**

*A reading from the Letter of Paul to the Colossians*

**1: 15 - 29**

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. For this I toil and struggle with all the energy that he powerfully inspires within me.

*A short silence is observed.*

Reader        For the Word of the Lord,  
All            Thanks be to God.

*Please stand.*

## Hymn

*It is recommended that members of the congregation wear masks when singing.*

How sweet the name of Jesus sounds  
in a believer's ear!  
It soothes his sorrows, heals his wounds,  
and drives away his fear.

It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary rest.

Dear name! the rock on which I build,  
my shield and hiding-place,  
my never-failing treasury filled  
with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,  
my Prophet, Priest, and King,  
my Lord, my Life, my Way, my End,  
accept the praise I bring.

Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death.

Words: John Newton (1725-1807)

Music: ST PETER, Alexander Reinagle (1799-1877); CCL licence: 552064

## Gospel Acclamation

*Choir* Alleluia! Alleluia! Alleluia!

**All** Alleluia! Alleluia! Alleluia!

*Cantor* *Happy are they who have kept the word with a generous heart  
and yield a harvest through perseverance.*

**Alleluia! Alleluia! Alleluia!**

*Please remain standing and turn to face the Gospel reader.*

## Gospel Reading

Luke 10: 38 - 42

Deacon      The Lord be with you.

All            And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.

**Glory to you, Lord Jesus Christ.**

Now as Jesus and his disciples went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

Deacon      For the Gospel of the Lord.

All            Praise to you, Lord Jesus Christ.

## Sermon

### Nicene Creed

*Please stand.*

Celebrant    Let us together affirm the faith of the Church.

All            We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers. The following response may be used,*

All Lord, in your mercy  
Hear our prayer.

*At the conclusion of the prayers the deacon says,*

Deacon Almighty God, you have promised to hear our prayers.

All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

## Greeting of Peace

*Please stand. The celebrant says,*

All We are the body of Christ.  
His Spirit is with us.

All The peace of the Lord be always with you.  
And also with you.

*We greet one another in the name of the Lord.*

## Offertory Hymn

*You may wish to make your offering at [sjks.org.au/donate](http://sjks.org.au/donate), at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.*

O Love divine, how sweet thou art!  
when shall I find my longing heart  
all taken up by thee?  
I thirst, I faint and die to prove  
the greatness of redeeming love,  
the love of Christ to me.

Stronger his love than death or hell;  
its riches are unsearchable:  
the first-born sons of light  
desire in vain its depth to see;  
they cannot reach the mystery,  
the length and breadth and height.

God only knows the love of God;  
O that it now were shed abroad  
in this poor stony heart!  
For love I sigh, for love I pine;  
this only portion, Lord, be mine,  
be mine this better part.

For ever would I take my seat  
with Mary at the Master's feet:  
be this my happy choice;  
my only care, delight, and bliss,  
my joy, my heaven on earth, be this,  
to hear the Bridegroom's voice.

Words: Charles Wesley (1707-1788), alt.

Music: CORNWALL, Samuel Sebastian Wesley (1810-1876); CCL licence: 552064

*Please remain standing. The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation :  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All Blessed be God for ever!

## **Sursum Corda and Great Thanksgiving**

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## Sanctus and Benedictus

Lassus – *Missa Ditties Maistresse*

*Sung by the choir.*

LATIN TEXT

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

✠ Blessed is he who comes in the name  
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:  
**All Christ has died.  
Christ is risen.  
Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:

All Blessing and honour and glory and power.  
are yours for ever and ever. Amen.

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
for the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## **Breaking of the Bread**

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

All So may your Church be gathered  
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God.  
Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

## Agnus Dei

Lassus — *Missa Ditties Maistresse*

*Sung by the choir.*

### LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

### PRAYER BOOK TEXT

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, grant us your peace.

## Communion

*Communion will be distributed in both kinds from the chancel steps.*

*The choir sings the motet.*

*O sacrum convivium,  
in quo Christus sumitur;  
recolitur memoria passionis ejus;  
mens impletur gratia;  
et futurae gloriae nobis pignus datur.  
Alleluia.*

O sacred banquet,  
wherein Christ is received;  
the memorial of his passion is renewed;  
the soul is filled with grace;  
and a pledge of future glory is given to us.  
Alleluia.

Words: Magnificat antiphon, Second vespers, Corpus Christi  
Music: Tomás Luis de Victoria (1548-1611)

## Post-Communion Prayer

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant Gracious God,  
we thank you that in this sacrament you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience,  
that we may serve you in the world and finally be brought to that table  
where all your saints feast with you for ever.

All Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit. Amen.

## Notices

## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

Christ is the world's true light,  
its captain of salvation,  
the day-star clear and bright,  
desire of every nation;  
new life, new hope awakes  
for all who own his sway:  
freedom her bondage breaks,  
and night is turned to day.

In Christ all races meet,  
their ancient feuds forgetting,  
the whole round world complete,  
from sunrise to its setting:  
when Christ is throned as Lord,  
all shall forsake their fear,  
to ploughshare beat the sword,  
to pruning-hook the spear.

One Lord, in one great name  
unite us all who own you;  
cast out our pride and shame  
that hinder to enthrone you;  
the world has waited long,  
has travailed long in pain;  
to heal its ancient wrong,  
come, Prince of Peace, and reign.

Words: Words: G. W. Briggs (1875-1959)

Music: NUN DANKET, Melody in J. Crüger's *Praxis pietatis melica* (c.1647)

Harmony chiefly from Mendelssohn's *Lobesgesang* (1840)

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## Blessing and Dismissal

Celebrant     The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the ✠ blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain with you always. **Amen.**

Deacon        Go in peace to love and serve the Lord.

All             In the name of Christ. **Amen.**

## Postlude

Dietrich Buxtehude (c.1637-1707) – *Praeludium in E major, BuxWV141*

## *Please pray for:*

**Anglican Cycle of Prayer:** The Episcopal Church (USA).

**Baptism anniversaries:** Talia Judy Bryks.

**The sick – Immediate:** Lindsay Beresford, Lisa Solosy, Candace Waters, Barry, Jan McIntyre, Herb & Heather Anderson, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Johan Nel, Ruth Jones, Ann Ryan, John Gillam, Frances Rolfe.

**The sick – Long-term:** Elliott, Peter Renwick, Olivia Peck, Fr Robert Collings, Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Fr John Bunyan, Fred Orr.

**In need:** Nadira Al Araj, Nicholas Lee.

**The recently departed:** Thea Scott, John Maguire, Derek Allton *priest*, Richard Gillard, Barrie Hungerford.

**Those whom we remember at this time:** Roy Ferguson, Vanessa Lesley Hardman, Martha Rosewall, Richard Friend, Gladys Bushell, Jean-Pierre Louis Lemercier, Errol Charles Kentish, Keith Brian Willmott, Muriel Joan Wood, Peter George Christian, Ula Janet Clarke, Donald John McCreadie Barbara Constance Cundy, Aliane Nita Stoll, Harry Desmond Phipps, Betty Noakes, Simon Barwood, Kenneth Robert Gibson, Robin Marie Jones, Stella May Ross, Stanley Coffey, Louise Eileen Morley, Valmay Louisa Sheppard.

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.*



*The flowers in the church today  
are in loving memory of  
Rosalie and Frederick Sharrod  
May they rest in peace and rise again in glory*

### Rector's Farewell Gift

Parishioners are welcome to contribute to a gift for Rector by depositing into the parish's account (BSB 032 007; A/C 250025; Churchwardens St James' Gen. A/C. ) marked 'Fr Andrew Farewell'.

### Have you booked for the Twenty-Minute Talk?

Next Sunday (24 July), the St James' Institute is hosting a Twenty-Minute Talk prior to the orchestral mass. The talk will introduce key features of Gabriel Jackson's *Mass of St James*, as well as a historical background to the award-winning composer's work. This is a free event, but *registration is required*. Book by Thursday at [sjks.org.au/st-james-institute/st-james-institute-registration-form](https://sjks.org.au/st-james-institute/st-james-institute-registration-form) or via the Subscriber form. The Talk begins at 9:15 am in the St James' Hall.

### St James' Day Spanish Dinner

The St James' Day parish dinner will be held in the Covered Courtyard at 8:00pm on **Monday 25 July** following the Festal Choral Eucharist. If you are able to help contribute towards the food, and/or help with set-up or clean-up, please contact Christine Cheetham on 0407 017 377 or at [christine.cheetham@gmail.com](mailto:christine.cheetham@gmail.com)

### Volunteers for Refreshments

More volunteers are needed for the 'former 11 o'clocker' refreshments team. If you're willing and able to help, please contact Christopher Telford on 0411 540 686.

### Sr Freda Mission: Special Request

As winter is upon us warm clothing for our guests is much in need. However, as much as we would like to provide a whole range of clothing, experience has shown that we simply do not have the resources to collect, sort and distribute any

quantity of donations, particularly second hand clothing. Following great successes in previous years we would like to ask if you could again consider giving new socks and gloves, if possible, in the month of July. We already have a lovely supply of beanies, thanks to a group organised by Chris Cheetham, which have been very busy knitting many beanies, and Sr Jeanette Fox, whose group has been knitting for many, many years. A big thank you to those groups.

In addition a big thank you also to St Paul's Lutheran Church in Stanley Street, with whom we are working to help those in need. The parish has been busy collecting socks and gloves over the last few months, and Kids @ Church have been attaching gift cards to each pair!

It does not matter what type of sock they are but they do have to be new for the reasons above. They will be very much appreciated by our guests who are in the main males.

There will be a basket in the baptistry for the donations. Thank you in advance.

- David & Robyn Carver,

Sr Freda Coordinators (0414 585 543)

### Hospital Visiting resumes

The important St James' ministry of Hospital Visiting has resumed and more volunteers are needed. If you would like to join the Hospital Visiting Team, which visits patients in the Sydney Hospital and Sydney Eye Hospital in Macquarie Street, please contact the Parish Office, who will then put you in touch with the coordinator Mary Sattin. Please note that the hospitals require members of the visiting team be vaccinated against COVID-19.

### Experience choral masterpieces & pizza at Sydney's oldest church

Experience Evensong at St James' each Wednesday at 6:15pm and join a centuries-old tradition as you

listen to masterworks of classical choral music performed to the highest standard. After the activity of day and before the rest of night, Evensong provides an opportunity to pause, to put aside the business of life and, for 45 minutes, be enchanted. Afterwards, appetites are encouraged and warmly welcomed for pizza and fellowship in the Crypt. For further enquires, contact Jesse Taylor [gatoblanconz@gmail.com](mailto:gatoblanconz@gmail.com)

## Jazz in the Crypt

Join the Zonta Club of Sydney for an evening of cool music with your jazz quarter on Friday, 22 July, 6:30pm—9:30pm in the Crypt. Tickets are \$80pp, which includes delicious finger food, wine and beverages. Book through Trybooking:

<https://www.trybooking.com/BZGZF>.

Numbers are limited so don't delay.

## Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal. So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit [AFP.org.au/ukraine](http://AFP.org.au/ukraine)

## Prayer for Ukraine:

God of peace and justice,

we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow,  
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,  
for wisdom, discernment and compassion to guide their decisions.  
Above all, we pray for all your precious children, at-risk and in fear,  
that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

**Amen.**

*(Archbishops Justin Welby & Stephen Cottrell)*

# Patronal Festival 2022



## St James' Patronal Festival and Rector's Farewell

Sunday 24 July  
8:00am Holy Eucharist  
9:10am St James' Institute Twenty-Minute Talk  
10:00am Orchestral Mass\* (Jackson - *Mass of St James'*)  
4:00pm Festal Choral Evensong\*

Monday 25 July  
6:30pm Festal Choral Eucharist\*  
followed by Parish Dinner

**S. JAMES'**  
Bicentenary 2019-2024  
\* Livestreamed



## Twenty-Minute Talk *Jackson's Mass of St James'*

**Dr Robert Forgács**  
Sunday 24 July, 9:15am | Free | St James' Hall

Gabriel Jackson's *Mass of St James'* was commissioned in celebration of the St James' Church bicentenary. Just before the full *Mass* is premiered by The Choir of St James' and the orchestra, come along to learn more about this stark and soaring new score. Music historian Robert Forgács introduces key features of the Jackson *Mass*, as well as a historical background to the award-winning composer's work.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)



Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

**Office:** Level 1, 169–171 Phillip St,  
Sydney NSW 2000

**Telephone:** 8227 1300

**E-mail:** office@sjks.org.au

### Rector:

The Reverend Andrew Sempell

E: rector@sjks.org.au

T: 8227 1303 (Mobile: 0419 018 225)

### Associate Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

[on leave 24 June-17 July incl]

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

**Website:** [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

## What's on this week

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

#### Tuesday

7:55pm, Resting Space (via Zoom)

#### Wednesday

6:15pm, Choral Evensong\* followed by fellowship and  
pizza in the Crypt

### Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

### Lunchtime Concert

Wednesday 20 July, 1:15pm

## Sunday 24 July 2022

### Patronal Festival

(Red)

8:00am Holy Eucharist

10:00am Orchestral Mass\*

*Preacher: Assoc Prof Michael Horsburgh AM*

4:00pm Festal Choral Evensong\*

*Preacher: The Rev'd Andrew Sempell*

## Monday 25 July 2022

### St James' Day Celebrations

6:30pm Festal Choral Eucharist\*

8:00pm Parish Dinner

\*Livestreamed

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.