

10am Pew Sheet

For the week beginning
Sunday 31 July 2022

EIGHTH SUNDAY AFTER PENTECOST



Image: Great Coxwell Tithe Barn, Oxfordshire, UK, built 1292 (Wikipedia)

As Sydney's oldest church, St James' is a place of soul-stirring worship,
challenging preaching and fine music.

We are a progressive community that welcomes all people
regardless of age, race, sexual orientation, or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal people of the Eora Nation.

Today's Service Information

Preacher

The Rev'd Glenn Maytum

Honorary Associate Priest

8:00am Holy Eucharist

Reader & Intercessor: Keith Carpenter

10:00am Choral Eucharist

Reader & Intercessor: Greg Hawken

Choir: The St James' Singers

Prelude: Howells – *Psalm Prelude, Set 1, No. 1*

Mass Setting: Sumsion – *Communion Service in F*

Motet: Mozart – *Ave verum*

Postlude: Guilmant – 'Finale' from *Sonata No. 1 in D minor*

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

COVID-19 and attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

Order of Service

Organ Prelude

Herbert Howells (1892-1983) – *Psalm Prelude, Set 1, No. 1*

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see;
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Words: Charles Wesley (1707-1788)

Music: RATISBON, W. H. Havergal (1793-1870); CCL license: 552064

Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

Celebrant Let us pray.

All Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie Herbert Sumsion (1899-1995) – *Communion Service in F*
Sung by the choir.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Confession

The deacon says,

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself

A time of silence is kept.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

All Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Sung by the choir.

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only begotten Son Jesu Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy, thou only art the Lord;
Thou only, O Christ, with the Holy Ghost, art most high
✠ in the glory of God the Father.
Amen.*

Collect of the Day

Celebrant Let us pray.

Living God, Judge of us all,
you have placed in our hands the wealth we call our own:
through your Spirit give us wisdom,
that our possessions may not be a curse,
but a means of blessing in our lives.
Grant this through Jesus Christ our Lord,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

Please sit.

First Reading

A reading from the Book of the prophet Hosea

11: 1 - 11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols.

Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them.

They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm

107: 1 - 9, 43

The choir sings the psalm to a chant by I. A. Atkins.

*O give thanks unto the Lord, for he is gracious :
and his mercy endureth for ever.*

*Let them give thanks whom the Lord hath redeemed :
and delivered from the hand of the enemy;*

*And gathered them out of the lands, from the east, and from the west :
from the north, and from the south.*

*They went astray in the wilderness out of the way :
and found no city to dwell in;*

*Hungry and thirsty :
their soul fainted in them.*

*So they cried unto the Lord in their trouble :
and he delivered them from their distress.*

*He led them forth by the right way :
that they might go to the city where they dwelt.*

*O that men would therefore praise the Lord for his goodness :
and declare the wonders that he doeth for the children of men!*

*For he satisfieth the empty soul :
and filleth the hungry soul with goodness.*

*Whoso is wise will ponder these things :
and they shall understand the loving-kindness of the Lord.*

Second Reading

A reading from the Letter of Paul to the Colossians

3: 1 - 11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

It is recommended that members of the congregation wear masks when singing.

Dear Christ, uplifted from the earth,
your arms stretched out above
through every culture, every birth,
to draw an answering love.

Still east and west your love extends
and always, near and far,
you call and claim us as your friends
and love us as we are.

Where age and gender, class and race,
divide us to our shame,
you see a person and a face,
a neighbour with a name.

May we, accepted as we are,
yet called in grace to grow,
reach out to others, near and far,
your healing love to show.

Words: Brian Wren (b.1936)

Music: MARTYRDOM Adapted from Hugh Wilson (1766-1824)

by Robert Archibald Smith (1780-1829)

Words © 1973, 1995 Hope Publishing Company; CCL licence: 552064

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!

All Alleluia! Alleluia! Alleluia!

*Cantor Happy the poor in spirit;
The kingdom of heaven is theirs! Alleluia!
Alleluia! Alleluia! Alleluia!*

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Luke 12: 13 - 21

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.

Glory to you, Lord Jesus Christ.

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Sermon

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy
All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand. The celebrant says,

We are the body of Christ.
All His Spirit is with us.
The peace of the Lord be always with you.
All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word
be thou ever with me, and I with thee, Lord,
be thou my great Father, and I thy true son,
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
be thou my whole armor, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Words: Irish (c.8th Century), Tr. Mary Byrne (1880-1931), Versified Eleanor Hull (1860-1935)
Music: SLANE Irish traditional melody, arr. Erik Routley [NEH 339]
Music © Oxford University Press; CCL licence 552064

Please remain standing. The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation :
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Sumsion — *Communion Service in F*

Sung by the choir.

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high. Amen.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:
All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All **Blessing and honour and glory and power.
are yours for ever and ever. Amen.**

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:
All **Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God.
Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Agnus Dei

Sumsion — Communion Service in F

Sung by the choir.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.*

*O Lamb of God, that takest away the sins of the world,
have mercy on us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Communion

Communion will be distributed in both kinds from the chancel steps.

The choir sings the motet.

*Ave verum corpus natum de Maria Virgine
vere passum immolatum in cruce pro
homine.*

*Cujus latus perforatum unda fluxit et
sanguine.*

*Esto nobis praegustatum
in mortis examine.*

Hail, true Body, born of the Virgin Mary,
who truly suffered upon the cross for
mankind:

from whose pierced side there came forth
water and blood;

give us now, and at the time
of our death, yourself to be our food.

Words: Latin, 14th century

Music: Wolfgang Amadeus Mozart (1756-91)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience,
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

All Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.

Notices

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Take my life, and let it be
consecrated, Lord, to Thee;
take my moments and my days;
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of Thy love;
take my feet, and let them be
swift and beautiful for Thee.

Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from Thee.

Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as Thou shalt choose.

Take my will, and make it Thine;
it shall be no longer mine;
take my heart, it is Thine own;
it shall be Thy royal throne.

Take my love, my Lord, I pour
at Thy feet its treasure-store;
take myself, and I will be
ever, only, all for Thee.

Words: Frances Ridley Havergal (1836-1879)

Music: SAVANNAH Melody from MS. *Choralbuch, Herrnhut* (c.1740) as given in J. Wesley's *Foundary Collection* (1742) [NEH 113]; CCL licence 552064

Blessing and Dismissal

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the ✠ blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. **Amen.**

Postlude

Alexandre Guilmant (1837-1911) – 'Finale' from *Sonata No. 1 in D minor*.

Please pray for:

Anglican Cycle of Prayer: The Church of the Province of West Africa.

Baptism anniversaries: Camilla Audrey Walsh, Heidi Florence Morgan.

The sick – Immediate: Mollie McDermott, David Kelly, Cameron Kimber, Lindsay Beresford, Lisa Solosy, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Johan Nel, Ruth Jones, Ann Ryan, Frances Rolfe.

The sick – Long-term: Elliott, Barry, Peter Renwick, Olivia Peck, Fr Robert Collings, Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Fr John Bunyan, Fred Orr.

In need: Sonela, Nadira Al Araj, Nicholas Lee.

The recently bereaved: Heather Anderson and family.

The recently departed: Herb Anderson, Thea Scott, John Maguire, Derek Allton *priest*, Richard Gillard.

Those whom we remember at this time: Violet Florence Roberts, Elizabeth Weeks, Shirley Harris, Frederick Dornbusch, Kenneth Hancock, Matthew Dunbar, Reg Langslow, Alastair Edward Stephen, Gordon Baines Green, Fay Ida Olsen, Angus Lennox Stephen Teece, Audrey May Nock, Andrew Keith Richards, Cyril Whitfield, Lynn Peisley, Robert Lee Maple-Brown, Allan Northbrook Jensen, Doris Richardson Veness, Keith Andrew Edmondson, Myrie Cooper, Verners Voits.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



*The flowers in the church today
are in loving memory of Lydia Estelle Foot
Grand-daughter of Noelene and Ken Rannard.
May she rest in peace and rise in glory.*

Thank you

A huge thank you to all those who contributed, food, money, time and effort for last Monday's Patronal Festival dinner. It was very much appreciated by all who attended.

If you left a plate or container in the Covered Courtyard or Hospitality Room on Monday night, would you please collect it either from the Hospitality Room or the Verger.

Chris Cheetham

Rector's Farewell Gift

Parishioners are welcome to contribute to a gift for Rector by depositing into the parish's account (BSB 032 007; A/C 250025; Churchwardens St James' Gen. A/C.) marked 'Fr Andrew Farewell'.

Upcoming Interfaith Dialogues

Two Muslim-Christian dialogues are planned for August. In a spirit of collaboration and friendship, both events are co-sponsored by the St James' Institute and the Islamic Sciences and Research Academy. Both seminars will experiment with cross-tradition appreciation addressing questions such as: Can a Christian learn from the Qur'an? Can a Muslim read the Gospels with reverence? What role does Jesus have in Islamic spirituality? Can Christians benefit from seeing Muhammad as divinely-sent wisdom teacher? The speakers at both seminars are Assoc Prof Mehmet Ozalp and Dr Aaron Ghiloni.

On Sunday **7 August**, the topic is *A Muslim's View of Jesus & A Christian's View of Muhammad*. The event will be held at St James' Hall at 2 pm. Register at stjamesinstitute.org.au/upcoming.

On Saturday **20 August**, the topic is *A Muslim's View of the Gospels & A Christian's View of the Qur'an*. This event will be held at the Islamic

Sciences and Research Academy in Auburn at 7pm. Register for this free event at www.isra.org.au/events/public-lecture-a-christians-view-of-the-quran-and-a-muslims-view-of-the-gospels-2.

Volunteers for Refreshments

More volunteers are needed for the 'former 11 o'clocker' refreshments team. If you're willing and able to help, please contact Christopher Telford on 0411 540 686.

This Week's Lunchtime Concert

The soloist at this week's lunchtime concert is our own organ scholar, Callum Knox, fresh from an inspiring trip to Europe (read about it in the upcoming edition of *St James' Connections*). Tickets are only \$10 and you can watch in person or online. All proceeds go to the musicians and livestreaming costs. For further information, visit www.sjks.org.au/music/lunchtime-concerts/.

Christian Meditation Friday Group Resumes

We are pleased to announce that the Friday Meditation group will resume on 6 August from 1:10pm until 1:45pm in the Chapel of the Holy Spirit.

A reminder that the The Tuesday Christian Mediation group meets via Zoom at 1:00pm on Tuesdays (please contact Michael Dowling on dowlsmj@gmail.com for further information) and the Wednesday meditation group meets by Zoom at 7:45am (please email Richard Cogswell at richardcogswell@hotmail.com for further information).

Sr Freda Mission: Special Request

As winter is upon us warm clothing for our guests is much in need. However, as much as we would like to provide a whole range of clothing,

experience has shown that we simply do not have the resources to collect, sort and distribute any quantity of donations, particularly second hand clothing. Following great successes in previous years we would like to ask if you could again consider giving new socks and gloves, if possible, in the month of July. We already have a lovely supply of beanies, thanks to a group organised by Chris Cheetham, which have been very busy knitting many beanies, and Sr Jeanette Fox, whose group has been knitting for many, many years. A big thank you to those groups.

In addition a big thank you also to St Paul's Lutheran Church in Stanley Street, with whom we are working to help those in need. The parish has been busy collecting socks and gloves over the last few months, and Kids @ Church have been attaching gift cards to each pair!

It does not matter what type of sock they are but they do have to be new for the reasons above. They will be very much appreciated by our guests who are in the main males.

There will be a basket in the baptistry for the donations. Thank you in advance.

*- David & Robyn Carver,
Sr Freda Coordinators (0414 585 543)*

Experience choral masterpieces & pizza at Sydney's oldest church

Experience Evensong at St James' each Wednesday at 6:15pm and join a centuries-old tradition as you listen to masterworks of classical choral music performed to the highest standard. After the activity of day and before the rest of night, Evensong provides an opportunity to pause, to put aside the business of life and, for 45 minutes, be enchanted. Afterwards, appetites are encouraged and warmly welcomed for pizza and fellowship in the Crypt. For further enquires, contact Jesse Taylor gatoblanconz@gmail.com

Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal. So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit AFP.org.au/ukraine

Myanmar Emergency Update

To date, our Myanmar Emergency Appeal, which began in July 2021, has raised \$60,000, but more is needed as the ongoing humanitarian emergency continues. We have lifted our fundraising target to \$100,000. Our appeal is now in a new (third) phase, focussing on food for people displaced by the state of emergency and related conflicts. It will also provide medicines and infection-prevention equipment, and psycho-social support for those affected by COVID-19. With no positive changes in the political or economic situation in Myanmar, the needs now are greater than ever. To learn more, or to donate, go to www.abmission.org/myanmar
All donations are tax deductible.

A Muslim's view of

Jesus



Sunday, 7 August | 2pm

stjamesinstitute.org.au

& Muhammad

A Christian's view of



Prayer for Ukraine:

God of peace and justice,

we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,
for wisdom, discernment and compassion to guide their decisions.
Above all, we pray for all your precious children, at-risk and in fear,
that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

Amen.

(Archbishops Justin Welby & Stephen Cottrell)

Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

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E-mail: office@sjks.org.au

Acting Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: glenn.maytum@sjks.org.au

T: 8227 1300

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Tuesday

7:45pm, Resting Space (via Zoom)

Wednesday

6:15pm, Choral Evensong* followed by fellowship and
pizza in the Crypt

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Lunchtime Concert

Wednesday 3 August, 1:15pm

Callum Knox (Organ)

Sunday 7 August 2022

Ninth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd John Stewart*

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.