

10am Pew Sheet

For the week beginning
Sunday 21 August 2022

ELEVENTH SUNDAY AFTER PENTECOST



Image: 'God touches Jeremiah's mouth' from the Winchester Bible c. 1170
in *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, USA

As Sydney's oldest church, St James' is a place of soul-stirring worship,
challenging preaching and fine music.

We are a progressive community that welcomes all people
regardless of age, race, sexual orientation, or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

Today's Service Information

Preacher

Dr Aaron Ghiloni

Director, St James' Institute

8:00am Holy Eucharist

Reader & Intercessor: Anne Innes

10:00am Choral Eucharist

Reader & Intercessor: Alan Melrose

Choir: The Choir of St James'

Prelude: Widor – *Cantabile*

Mass Setting: Croce – *Missa prima sexti toni*

Motet: Elgar – *Light of the World*

Postlude: Boëllmann – *'Introduction-Choral'* and *'Menuet gothique'*

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

COVID-19 and attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

Order of Service

Organ Prelude

Charles-Marie Widor (1844-1937) - 'Cantabile' from *Symphonie VI, Op. 42, no. 2*

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Rejoice, the Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:

Refrain:

*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.*

Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above: [Refrain]

His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given: [Refrain]

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet: [Refrain]

Words: Charles Wesley (1707-1788) [NEH 443]

Music: GOPSAL G. F. Handel (1685-1759) [NEH 443]; CCL license 552064

Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

Celebrant Let us pray.
All Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie

Giovanni Croce (1557-1609) – *Missa Prima Sexti Toni*

Sung by the choir.

| GREEK TEXT | PRAYER BOOK TEXT |
|-----------------------|--------------------|
| <i>Κύριε ἐλέησον</i> | Lord, have mercy |
| <i>Χριστέ ἐλέησον</i> | Christ, have mercy |
| <i>Κύριε ἐλέησον</i> | Lord, have mercy |

Confession

The deacon says,

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself

A time of silence is kept.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

All Merciful God,
our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis Deo

Croce — *Missae Prima Sexti Toni*

Sung by the choir.

LATIN TEXT

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere
nobis. Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus
Dominus. Tu solus Altissimus, Jesu
Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris. Amen.*

PRAYER BOOK TEXT

Glory to God in the highest, and peace to
God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have
mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.
O God, the Judge of all,
through the saving blood of your Son
you have brought us to the heavenly Jerusalem
and given us a kingdom which cannot be shaken:
fill us with reverence and awe in your presence,
that in thanksgiving we and all your Church
may offer you acceptable worship;
through Jesus Christ our Lord,
who lives to intercede for us, now and for ever. **Amen.**

Acknowledgement of Kids @ Church

Celebrant And now I invite all children who are going to Kids@Church, with their parents if they wish, to come forward.

The children, parents and Kids@Church leaders come forward and stand at the chancel steps.

Celebrant Children of God, we acknowledge you and now we send you forth to Kids@Church. May the Scriptures light your way, may God's love fill your hearts with love, and may your lives be marked by hope and joy.

Children We go on our way in the strength of Christ. Amen.

The children walk in procession to the west porch and the congregation sings,

- | | |
|--|---|
| 1. Father welcomes all his children to his family through the Son; Father giving his salvation, life for ever has been won. | 2. In the water, in the word in his promise, be assured: those who are baptised and believe shall be born again. |
| 3. Father welcomes all his children to his family through the Son; Father giving his salvation, life for ever has been won. | |

Words and Music by Robin Mann (b.1949)

Words © 1992 by R. Mann, Music © 1989, 1992 Kevin Mayhew Ltd.;

CCL licence: 552064

Please sit.

First Reading

A reading from the Book of the Prophet Jeremiah

1: 4-10

Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.'

Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

The choir sings the Psalm to a chant by E. J. Hopkins.

In Thee O Lord have I put my trust, let me never be put to confusion :
but rid me and deliver me in thy righteousness,
incline thine ear unto me and save me.

Be thou my strong hold whereunto I may alway resort :
thou hast promised to help me,
for thou art my house of defence and my castle.

Deliver me O my God out of the hand of the ungodly :
out of the hand of the unrighteous and cruel man.

For thou O Lord God art the thing that I long for :
thou art my hope even from my youth.

Through thee have I been holden up ever since I was born :
thou art he that took me out of my mother's womb,
my praise shall be always of thee.

Second Reading

A reading from the Letter to the Hebrews

12: 18 - 29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

It is recommended that members of the congregation wear masks when singing.

O for a heart to praise my God,
a heart from sin set free;
a heart that always feels thy blood
so freely spilt for me:

A heart resigned, submissive, meek,
my dear Redeemer's throne;
where only Christ is heard to speak,
where Jesus reigns alone:

A humble, lowly, contrite heart,
believing, true, and clean,
which neither life nor death can part
from him that dwells within:

A heart in every thought renewed,
and full of love divine;
perfect and right and pure and good,
a copy, Lord, of thine.

My heart, thou know'st, can never rest
till thou create my peace;
till of mine Eden repossess,
from self, and sin, I cease.

Thy nature, gracious Lord, impart,
come quickly from above;
write thy new name upon my heart,
thy new best name of love.

Words: Charles Wesley (1707-1788)

Music: STOCKTON Thomas Wright (1763-1829) [NEH 74]; CCL licence 552064

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!

All Alleluia! Alleluia! Alleluia!

*Cantor I am the way, the truth, and the life, says the Lord;
no one comes to the Father, except through me. Alleluia!
Alleluia! Alleluia! Alleluia!*

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Luke 13: 10 - 17

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.

Glory to you, Lord Jesus Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Sermon

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come.
Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy
All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand. The celebrant says,

We are the body of Christ.
All His Spirit is with us.
The peace of the Lord be always with you.
All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim;
for lo, between our sins and their reward
we set the passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear
and crown thy gifts with grace to persevere.

And so we come: O draw us to thy feet
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

Words: William Bright (1824-1901)

Music: UNDES ET MEMORES W. H. Monk (1823-1889) [NEH 273]; CCL licence 552064

Please remain standing.

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation :
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Croce – Missa Prima Sexti Toni

Sung by the choir.

LATIN TEXT

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:
All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All **Blessing and honour and glory and power.
are yours for ever and ever. Amen.**

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:
All **Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Agnus Dei

Croce — *Missa Prima Sexti Toni*

Sung by the choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

Communion will be distributed in both kinds from the chancel steps.

The choir sings the motet.

*Light of the world, we know thy praise
the angels and archangels raise
and all the host of heav'n.*

*More worthily than our faint hymns,
whose jarring sound that glory dims,
which God to thee has giv'n.*

*But thou didst not disdain to take
our low estate, or e'en to make
the tomb thy resting place.*

Words: Edward Capel-Cure (1860-1949)
Music: Edward Elgar (1857-1934)

*So thou might bring into our night
the dawn of thine eternal light
to shine upon our face.*

*Nor death, nor hell, nor sin is Lord,
but thou, O Son of God. Thy word
is now our sov'reign law.*

*Therefore we thank thee, and we pray
thy light may shine unto the perfect day
on us for evermore.*

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience, that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

All Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our troubled hearts thy grace might shine:
Hallelujah!

Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought,
and by thy death was God's salvation wrought:
Hallelujah!

Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary:
Hallelujah!

Wherefore, by God's eternal purpose,
thou art high exalted o'er all creatures now,
and given the name to which all knees shall bow:
Hallelujah!

Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God eternal be by all adored:
Hallelujah!

Words: Francis Bland Tucker (1895-1984)
Music: ENGELBERG Charles V. Stanford (1852-1924)
CCL license: 552064

Blessing and Dismissal

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the ✠ blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. **Amen.**

Postlude

Léon Boëllmann (1862-1897) – 'Introduction-Choral' and 'Menuet gothique' from *Suite gothique*,
Op. 25

Prayer for Ukraine:

God of peace and justice, we pray for the people of Ukraine today.

We pray for peace and the laying down of weapons.

We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,
for wisdom, discernment and compassion to guide their decisions.
Above all, we pray for all your precious children, at-risk and in fear,
that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

Amen.

(Archbishops Justin Welby & Stephen Cottrell)

Please pray for:

Anglican Cycle of Prayer: The Episcopal / Anglican Province of Alexandria (Egypt).

Baptism anniversaries: Priya Kaur Dhaliwal, Isaak Zander Nader, Jesse Rewa Suggate Taylor.

The sick – Immediate: Christopher Telford, Rosemary White, Peter Jewkes, Chris Lock, Mary Veling, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Johan Nel, Ruth Jones, Ann Ryan, Frances Rolfe.

The sick – Long-term: Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Fr Robert Collings, Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan, Fred Orr.

In need: Tony, Sonela, Nadira Al Araj, Nicholas Lee.

The recently departed: Fr Rob Collings, Arthur Malcolm *bishop*, Herb Anderson.

Those whose year's mind falls at this time: George Robson, May Ethel Deacon, Clarence Aubrey Cale, Kenneth Maxwell Donald Humphries, Peggy Bealey Hind, Herbert Striessnig, Elaine Latham, Brian Hector Gill, *priest*, Audrey Murray, Eric Samuel Roberts, Ivy Worsley, Beryl McMillan, Marie Dorothy Beetham, Timothy James Gooley, Peter Woodley Mann, *bishop*, Margaret Norman, David Samild, Geoffrey Archer Black, Joan Helen Windeyer, Alex Davis, Jane Alice Camilla Macgowan, Lina Brookes.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



Saturday: Qur'an–Gospels Dialogue

A dialogue on *A Muslim's View of the Gospels & A Christian's View of the Qur'an* will be held on Saturday 27 August. The seminar is **free** for St James' Institute members, and will be held at the Islamic Sciences and Research Academy in Auburn at 7 pm. Following on from the Institute's recent Muhammad–Jesus dialogue, this event provides an opportunity to grow in religious understanding and meet likeminded people of faith. As this event is being hosted by our Muslim friends, attending is a visible way to express friendship and goodwill. Register your interest by emailing institute@sjks.org.au.

This Week's Choral Evensong

All are warmly invited to attend Choral Evensong and then move to the Crypt for a talk by Erin Mollenhauer, Team Leader, Library and Archives at Moore College, over a glass of wine and some pizza.

Carol Webster SC

Congratulations to 8am parishioner and Parish Councillor, Carol Webster, on being appointed as Chancellor of the Diocese of Newcastle. We pray for God's blessing on her in this important appointment.

Rector's Farewell Gift

Parishioners are welcome to contribute to a gift for Rector by depositing into the parish's account (BSB 032 007; A/C 250025; Churchwardens St James' Gen. A/C.) marked 'Fr Andrew Farewell'.

St Aidan's Black Springs – 4 Sept

An invitation is extended to St James' parishioners to attend the St Aidan's Church, Black Springs Patronal Festival on Sunday 4 September at 11:00am, followed by lunch at the Sempell's property *Longdown*. For further details please contact either Chris Cheetham on 0407 017 377 or Rosemary Sempell on 0419 008 515.

Anglicans Together Pre-Synod Meeting – 8 Sept

All are invited to attend the Pre-Synod meeting of Anglicans Together on Thursday, 8 September at 7:00pm in St James' Hall, Level 1, 169-171 Phillip Street.

This Week's Lunchtime Concert

Enjoy a break from the bustle of the city with the smooth sounds of jazz at week's Lunchtime Concert. A Jazz Trio will perform for half an hour from 1:15pm. Tickets are only \$10 and you can watch in person or online. All proceeds go to the musicians and livestreaming costs. For further information, visit www.sjks.org.au/music/lunchtime-concerts/.

ISGA Choral Festival

St James' Music is thrilled to be part of the inaugural IGSA Choral Festival. As part of the Festival, a concert here at St James' on 4 September, which will feature a 70-voice choir and 20-piece orchestra made up of students from IGSA schools, and will be directed our Head of Music, Warren Trevelyan-Jones. For bookings and further details, go to <https://www.trybooking.com/events/landing/938069>

Pilgrimage to Santiago 2023

It is with regret that, as a consequence of not being able to fill the minimum number required for the tour, we have had to make the decision to cancel it for 2023. We realise this will be very disappointing for those who had expressed interest, and we look forward to the return of reliable travelling conditions.

Act for Peace Ukraine

Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal. If you would like to make a gift, please visit AFP.org.au/ukraine

Myanmar Emergency Update

The Myanmar emergency continues. To learn more, or to donate, go to www.abmission.org/myanmar
All donations are tax deductible.



Christian Women in Leadership

Sunday 18 September, 2:00pm | \$25 | St James' Hall & online

Does Christianity help the cause of gender parity or reinforce patriarchal limits?

A forum exploring the career paths and unique faith perspectives of women leaders from varied sectors of Australian public life.

Featuring Major General Suzanne Graham, April Palmerlee CEO, Carol Webster SC, and Vice Head Prefect Elinor Trevelyan-Jones.

stjamesinstitute.org.au



S. JAMES'
Bicentenary 2019-2024

Bicentenary Dinner

The Reverend John Stewart, Acting Rector at St James', invites all parishioners and friends of the parish to a special Bicentenary Dinner on

7 October 2022 at 6:30pm for 7:00pm
at The Fullerton Hotel, 1 Martin Place, Sydney

Tickets are \$350 per guest
(which includes a \$110 tax deductible donation to The St James' Organ Replacement & Restoration Appeal)

Dress: After Five

**RSVP by 12 September | Book online at sjks.org.au/rsvp
or request a printed invitation by emailing brooke.shelley@sjks.org.au**

Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
Sydney NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Acting Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: glenn.maytum@sjks.org.au

T: 8227 1300

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Wednesday

6:15pm, Choral Evensong* followed by fellowship and
pizza in the Crypt

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Friday, 1:10-1:50pm (Chapel of the Holy Spirit)

Lunchtime Concert

Wednesday 24 August, 1:15pm

Jazz Trio

Sunday 28 August 2022

Twelfth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

(To be attended by the Richard III Society)

Preacher: *The Rev'd Elaine Farmer*

4:00pm Choral Evensong
(Aidan of Lindisfarne)*

Preacher: *The Rev'd Glenn Maytum*

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.