

# 10am Pew Sheet

For the week beginning  
Sunday 7 August 2022

## NINTH SUNDAY AFTER PENTECOST



Gogh, Vincent van, 1853-1890. *Starry Night*, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville

As Sydney's oldest church, St James' is a place of soul-stirring worship,  
challenging preaching and fine music.

We are a progressive community that welcomes all people  
regardless of age, race, sexual orientation, or religion.

We also acknowledge the traditional custodians of the land on which we worship  
—the Gadigal people of the Eora Nation.

# *Today's Service Information*

## **Preacher**

The Rev'd John Stewart

*Acting Rector*

## **8:00am Holy Eucharist**

Reader & Intercessor: Carol Webster

## **10:00am Choral Eucharist**

Reader & Intercessor: Christopher Telford

Choir: The Choir of St James'

Prelude: Buxtehude – *Passacaglia*

Mass Setting: Tye – *Missa Euge Bone*

Motet: Byrd – *Praise the Lord, all ye Gentiles*

Postlude: Buxtehude – *Gelobet seist du, Jesu Christ*

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**View online at 10:00am**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or  
[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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## **COVID-19 and attendance at Services**

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

## **Services and Events**

Please refer to the back page for the schedule of services and events.

# Order of Service

## Organ Prelude

Dietrich Buxtehude (c.1637-1707) – *Passacaglia in D minor*

## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

Awake, awake, fling off the night!  
For God has sent his glorious light;  
and we who live in Christ's new day  
must works of darkness put away.

Awake and rise, with love renewed,  
and with the Spirit's power endued.  
The light of life in us must glow,  
and fruits of truth and goodness show.

Let in the light; all sin expose  
to Christ, whose life no darkness knows.  
Before his cross for guidance kneel;  
his light will judge and, judging, heal.

Awake, and rise up from the dead,  
and Christ his light on you will shed.  
Its power will wrong desires destroy,  
and your whole nature fill with joy.

Then sing for joy, and use each day;  
give thanks for everything alway.  
Lift up your hearts; with one accord  
praise God through Jesus Christ our Lord.

Words: J.R. Peacey (1896–1971)

Music: DEUS TUORUM MILITUM, Grenoble church melody [NEH 101ii]

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## Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,  
and of the Holy Spirit.

All Amen.

The Lord be with you.  
And also with you.

Celebrant Let us pray.

All Almighty God,  
to whom all hearts are open,  
all desires known and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## Kyrie

Christopher Tye (c.1505-1573) – *Missa Euge bone*

*Sung by the choir.*

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

## Confession

*The deacon says,*

‘Hear, O Israel, the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart, and with all your soul,  
and with all your mind, and with all your strength.’

Jesus said: ‘This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself

*A time of silence is kept.*

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

All Merciful God, our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## Gloria in Excelsis Deo

Tye — *Missae Euge bone*

*Sung by the choir.*

### LATIN TEXT

*Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam. Domine Deus,  
Rex coelestis, Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe.  
Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere  
nobis. Qui tollis peccata mundi:  
Suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam Tu solus sanctus. Tu solus  
Dominus. Tu solus Altissimus, Jesu  
Christe. Cum Sancto Spiritu  
✠ in gloria Dei Patris. Amen.*

### PRAYER BOOK TEXT

Glory to God in the highest, and peace to  
God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have  
mercy on us;  
you are seated at the right hand of the  
Father:  
receive our prayer.  
For you alone are the Holy One, you alone  
are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. Amen.

## Collect of the Day

Celebrant Let us pray.

Kindle in our hearts, Father,  
the same faith that impelled Abraham to set out from his home  
and to live as a pilgrim in a foreign land.  
As we, like him, look for the city that none but you can design and build,  
keep us watchful for your Son's coming,  
that we may be found faithful stewards  
of all that you have entrusted to us.  
We ask this through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit.*

## Acknowledgement of Kids @ Church

Celebrant And now I invite all children who are going to Kids@Church, with their parents if they wish, to come forward.

*The children, parents and Kids@Church leaders come forward and stand at the chancel steps.*

Celebrant Children of God, we acknowledge you and now we send you forth to Kids@Church. May the Scriptures light your way, may God's love fill your hearts with love, and may your lives be marked by hope and joy.

Children We go on our way in the strength of Christ. Amen.

*The children walk in procession to the west porch and the congregation sings,*

- |                                                                                                                                      |                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1. Father welcomes all his children<br>to his family through the Son;<br>Father giving his salvation,<br>life for ever has been won. | 2. In the water, in the word<br>in his promise, be assured:<br>those who are baptised and believe<br>shall be born again. |
| 3. Father welcomes all his children<br>to his family through the Son;<br>Father giving his salvation,<br>life for ever has been won. |                                                                                                                           |

Words and Music by Robin Mann (b.1949)

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## First Reading

*A reading from the Book Genesis*

**15: 1-6**

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

*The choir sings the psalm to a chant by H. Gauntlett.*

*The Lord looked down from heaven, and beheld all the children of men :  
 from the habitation of his dwelling  
 he considereth all them that dwell on the earth.  
 He fashioneth all the hearts of them :  
 and understandeth all their works.  
 There is no king that can be saved by the multitude of an host :  
 neither is any mighty man delivered by much strength.  
 A horse is counted but a vain thing to save a man :  
 neither shall he deliver any man by his great strength.  
 Behold, the eye of the Lord is upon them that fear him :  
 and upon them that put their trust in his mercy;  
 To deliver their soul from death :  
 and to feed them in the time of dearth.  
 Our soul hath patiently tarried for the Lord :  
 for he is our help, and our shield.  
 For our heart shall rejoice in him :  
 because we have hoped in his holy Name.  
 Let thy merciful kindness, O Lord, be upon us :  
 like as we do put our trust in thee.*

## Second Reading

*A reading from the Letter to the Hebrews*

**11: 1-3, 8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return.

But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

*Please stand.*

## Hymn

*It is recommended that members of the congregation wear masks when singing.*

- |                                                                                                                                        |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1. O God of Bethel, by whose hand<br>thy people still are fed,<br>who through this weary pilgrimage<br>hast all our fathers led:       | 3. Through each perplexing path of life<br>our wandering footsteps guide;<br>give us each day our daily bread,<br>and raiment fit provide. |
| 2. Our vows, our prayers, we now present<br>before thy throne of grace;<br>God of our fathers, be the God<br>of their succeeding race. | 4. O spread thy covering wings around,<br>till all our wanderings cease,<br>and at our Father's loved abode<br>our souls arrive in peace.  |

Words: Philip Doddridge (1702-1751)

Music: STRACATHRO C. Hutcheson (1792-1860); CCL licence: 552064

## Gospel Acclamation

Choir *Alleluia! Alleluia! Alleluia!*

All *Alleluia! Alleluia! Alleluia!*

Cantor *Be watchful and ready:*

*You know not when the Son of Man is coming. Alleluia!*

*Alleluia! Alleluia! Alleluia!*

*Please remain standing and turn to face the Gospel reader.*

## Gospel Reading

**Luke 12: 32-40**

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.  
Glory to you, Lord Jesus Christ.

Jesus said: 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

## Sermon

## Nicene Creed

*Please stand.*

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come.  
Amen.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers. The following response may be used,*

Lord, in your mercy  
All Hear our prayer.

*At the conclusion of the prayers the deacon says,*

Deacon Almighty God, you have promised to hear our prayers.  
All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

## Greeting of Peace

*Please stand. The celebrant says,*

We are the body of Christ.  
All His Spirit is with us.  
The peace of the Lord be always with you.  
All And also with you.

*We greet one another in the name of the Lord.*

## Offertory Hymn

*You may wish to make your offering at [sjks.org.au/donate](https://sjks.org.au/donate), at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.*

Through the night of doubt and sorrow  
onward goes the pilgrim band,  
singing songs of expectation,  
marching to the Promised Land.

Clear before us through the darkness  
gleams and burns the guiding light;  
pilgrim clasps the hand of pilgrim,  
stepping fearless through the night.

One the light of God's own presence  
o'er his ransomed people shed,  
chasing far the gloom and terror,  
brightening all the path we tread;

One the object of our journey,  
one the faith which never tires,  
one the earnest looking forward,  
one the hope our God inspires:

One the strain that lips of thousands  
lift as from the heart of one;  
one the conflict, one the peril,  
one the march in God begun;

One the gladness of rejoicing  
on the far eternal shore,  
where the One Almighty Father  
reigns in love for evermore.

Words: Bernhardt Ingemann (1789-1862), tr. S. Baring-Gould (1834-1924)

Music: MARCHING Martin Shaw (1875-1959) [NEH 468]

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*Please remain standing. The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation :  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All

**Blessed be God for ever!**

## Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.  
All And also with you.

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Celebrant All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## Sanctus and Benedictus

Tye – *Missae Euge bone*

*Sung by the choir.*

LATIN TEXT

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

✠ Blessed is he who comes in the name  
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:  
All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.  
✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:

All **Blessing and honour and glory and power.  
are yours for ever and ever. Amen.**

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:  
All **Our Father in heaven, hallowed be your Name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
for the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **Breaking of the Bread**

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:  
All **So may your Church be gathered  
from the ends of the earth into your kingdom.**

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

## Agnus Dei

Tye – *Missa Euge bone*

*Sung by the choir.*

### LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

### PRAYER BOOK TEXT

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, grant us your peace.

## Communion

*Communion will be distributed in both kinds from the chancel steps.*

*The choir sings the motet.*

*Praise our Lord, all ye Gentiles, praise him all ye people,  
because his mercy is confirmed upon us, and his truth remaineth for ever. Amen.*

Words: Psalm 117

Music: William Byrd (1839/40-1623)

## Post-Communion Prayer

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant Gracious God, we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience,  
that we may serve you in the world and finally be brought to that table  
where all your saints feast with you for ever.

All Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit. Amen.

## Notices

## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

Rejoice in God's saints, today and all days:  
a world without saints forgets how to praise.  
Their faith in acquiring the habit of prayer,  
their depth of adoring, Lord, help us to share.

Some march with events, to turn them God's way;  
some need to withdraw, the better to pray;  
some carry the gospel through fire and through flood:  
our world is their parish: their purpose is God.

Rejoice in those saints, unpraised and unknown,  
who bear someone's cross, or shoulder their own;  
they shame our complaining, our comforts, our cares:  
what patience in caring, what courage, is theirs!

Rejoice in God's saints, today and all days!  
A world without saints forgets how to praise.  
In loving, in living, they prove it is true:  
their way of self-giving, Lord, leads us to you.

Words: Frederick Pratt Green (1903-2000)

Music: PADERBORN Later form of German traditional melody 'Maria zu lieben'  
from the *Paderborn Gesangbuch* (1765) [NEH 113];

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## Blessing and Dismissal

Celebrant The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the ✠ blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.  
All In the name of Christ. **Amen.**

## Postlude

Dietrich Buxtehude – *Gelobet seist du, Jesu Christ, BuxWV 188*

## *Please pray for:*

**Anglican Cycle of Prayer:** The Church in the Province of the West Indies.

**Baptism anniversaries:** Taea Isabella Grace Bathurst.

**The sick – Immediate:** Mollie McDermott, David Kelly, Cameron Kimber, Lisa Solosy, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Johan Nel, Ruth Jones, Ann Ryan, Frances Rolfe.

**The sick – Long-term:** Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Fr Robert Collings, Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Fr John Bunyan, Fred Orr.

**In need:** Sonela, Nadira Al Araj, Nicholas Lee.

**The recently departed:** Herb Anderson, Thea Scott, John Maguire.

**Those whose year's mind falls at this time:** Madge Williamson, Geoffrey Fairbairn, Rodney Knock, Eric Llewelyn Jones, Colleen Kay Johnson, Winifred Marguerite (Wyn) Bible, Lorna G. Trevella, Doris Bailey, Allen Brown, Joyce Harvey, Jean Evelyn Olsen, Robert Crundwell, Derek Boylan, Marjory Peacock, Ian Graham Turbott, Gertrude Robinson, Thelma Amy Kenane, Edna McCallum, Jennifer Schubert, Jean Crockford, John Jack Carpenter, Roy Manley, Margaret Violet Gorrie, Merle Australia Perryman, Madelaine Brazier, Robyn Anne Beeche.

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.*



A Muslim's view of

# Jesus



Sunday, 7 August | 2pm

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)

# & Muhammad

A Christian's view of



## **TODAY: Muslim–Christian**

### **Dialogue**

In a spirit of collaboration and friendship, the St James' Institute and the Islamic Sciences and Research Academy present a conversation on *A Muslim's View of Jesus & A Christian's View of Muhammad*. This seminar will experiment with cross-tradition appreciation addressing questions such as “What role does Jesus have in Islamic spirituality?” and “Can Christians benefit from seeing Muhammad as divinely-sent wisdom teacher?” The speakers are Assoc Prof Mehmet Ozalp and Dr Aaron Ghiloni. Today at 2 pm in St James' Hall or online. Tickets are \$25 or free for Institute subscribers.

## **Upcoming: Qur'an–Gospels**

### **Dialogue**

A dialogue on *A Muslim's View of the Gospels & A Christian's View of the Qur'an* will be held on Saturday 20 August. This event is a follow-up to this week's Jesus–Muhammad dialogue, and will present opportunities for developing interfaith friendships and understanding. The seminar will be held at the Islamic Sciences and Research Academy in Auburn at 7 pm. Register for this event at [isra.org.au/events/public-lecture](http://isra.org.au/events/public-lecture).

## **Rector's Farewell Gift**

Parishioners are welcome to contribute to a gift for Rector by depositing into the parish's account (BSB 032 007; A/C 250025; Churchwardens St James' Gen. A/C. ) marked 'Fr Andrew Farewell'.

## **Volunteers for Refreshments**

More volunteers are needed for the 'former 11 o'clocker' refreshments team. If you're willing and able to help, please contact Christopher Telford on 0411 540 686.

## **Mark your diary!**

### **Next Choir Concert, 20 August**

## **Supper, talk and fellowship after choral evensong**

Join us in the historic crypt after the beautiful choral evensong this Wednesday at 6:15pm for authentic pizza, wine, tea/coffee and fellowship. This week our guest speaker is Factual TV Producer, author and third order Franciscan, Paul Hawker, will be talking about the “Best Kept secret in the Anglican Church”: Monastery stays with Anglican monks and nuns in Australia, UK, and USA.

## Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal. So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit [AFP.org.au/ukraine](http://AFP.org.au/ukraine)

## Myanmar Emergency Update

To date, our Myanmar Emergency Appeal, which began in July 2021, has raised \$60,000, but more is needed as the ongoing humanitarian emergency continues. We have lifted our fundraising target to \$100,000. Our appeal is now in a new (third) phase, focussing on food for people displaced by the state of emergency and related conflicts. It will also provide medicines and infection-prevention equipment, and psycho-social support for those affected by COVID-19. With no positive changes in the political or economic situation in Myanmar, the needs now are greater than ever. To learn more, or to donate, go to [www.abmission.org/myanmar](http://www.abmission.org/myanmar)  
All donations are tax deductible.



## Poetry is Essential to the Human Spirit

Dr Terry Veling  
Sunday 28 August, St James' Hall & Online

**August is Poetry Month**  
Theologian-poet Terry Veling describes how poetry is a way of noticing and responding to divine surprises in everyday life. Drawing on the Kabbalah as well as Catholic theology, philosophy, and the prophetic voices of modern poets, Veling invites us to wonder afresh at our world. The seminar will include readings from Veling's new book of poetry, plus a book signing.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)



## Prayer for Ukraine:

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. **Amen.**

*(Archbishops Justin Welby & Stephen Cottrell)*

# *A Letter to the Parish*

*Dear John and people of St James' Church,*

*Rosemary and I thank you for the wonderful Patronal Festival and Farewell activities in which we shared last Sunday and Monday. The series of services and other events all went very well. Indeed, they were most inspiring and a wonderful celebration of the life of the Parish, even though it was sad for us to be saying goodbye.*

*It was delightful to finally hear Gabriel Jackson's Mass of St James' with orchestra, as it was intended. It is an impressive piece. Likewise, it was a pleasure to hear Brooke Shelley's canticles at Evensong for the first time. It all goes to reinforce the creativity and talent that exists among us.*

*The Parish Dinner and reception with the Benefactors were both marvellous opportunities to catch up with people and personally thank them for their contributions to the life of the church. It goes to show how the ministry of St James' extends out into the wider community and developed some important relationship with those around us.*

*We especially want to thank everyone for their kind words both during the liturgy of departure and at the other occasions. We have received so many letters, cards, and messages that it will take some time to respond to them all. Moreover, the four big cards containing greetings from parishioners was a brilliant idea and will prove to be an effective way of remembering everyone.*

*St James' Church consists of a great diversity of people that gather for worship and many other church activities from across the Greater Sydney region. A big commitment is made by our clergy, staff, musicians, ministers and coordinators, the numerous volunteers, the parish councillors, and of course the Wardens who take on substantial responsibilities for the material well-being of the church. We thank all of you for your dedication and faithfulness!*

*St James' has been a significant part of our lives and will be greatly missed. Nevertheless, we look forward to life on the land and some new adventures in ministry as they emerge.*

*Every blessing,*

***Andrew and Rosemary***

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
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Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Acting Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

### Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: [glenn.maytum@sjks.org.au](mailto:glenn.maytum@sjks.org.au)

T: 8227 1300

### Director of the St James' Institute:

Dr Aaron Ghiloni

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T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

## What's on this week

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

#### Wednesday

6:15pm, Choral Evensong\* followed by fellowship and  
pizza in the Crypt

### Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Friday, 1:10-1:50pm (Chapel of the Holy Spirit)

### Lunchtime Concert

Wednesday 10 August, 1:15pm

Sydney Symphony Fellows

## Sunday 14 August 2022

### Tenth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist\*

Preacher: *Assoc Prof Michael Horsburgh AM*

\*Livestreamed

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.