

S. JAMES'

Bicentenary 2019-2024

Choral Evensong in time of mourning



St James' Anglican Church
173 King Street, Sydney
(Opposite Hyde Park Barracks)
For more information visit
www.sjks.org.au
or call 8227 1300

Wednesday

14 September 2022

6:15pm

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

St James' & COVID-19

Attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

COVID-19 and Parish Information

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at

www.sjks.org.au/messages-re-covid-19/



TURN IT OFF, PLEASE

It would be appreciated if you could please turn off your mobile phone as soon as you are seated.

As this service is livestreamed, we request that you refrain from recording any part of the service and that noise is kept to a minimum.

Thank you.

Order of Service

Organ Prelude

C. Hubert H. Parry (1848-1918) – *Chorale Prelude on Eventide*

Procession

Please stand as the ministers enter the church.

Commemoration of Her Late Majesty Queen Elizabeth II

Celebrant At this sad time for our nation and the Commonwealth, we at St James' King Street express our affection and gratitude as we mourn the death of our Sovereign. Her Majesty The Queen has not only served the United Kingdom, Australia and the entire Commonwealth of Nations with great distinction throughout an outstandingly long reign, she has been a particular inspiration to people of faith through her personal commitment to God and the way this has shaped her life of service. Through her seven decades on the throne, The Queen has lived through a period of enormous change, and together with her family has provided a sense of security, continuity and unity across so many nations. She, together with her children, grandchildren and great-grandchildren hold a special place in the affections of us all at this time of sadness. As we honour the memory of Her Majesty and give thanks for her reign, we extend our condolences to our new Sovereign and to all members of the royal family, and assure them of our prayers.

Let us pray:

Blessed are you, Lord our God, lover of souls: you uphold us in life and sustain us in death: to you be glory and praise for ever! For the darkness of this age is passing away as Christ the bright and morning star brings to his saints the light of life.

As you give light to those in darkness, who walk in the shadow of death, so remember in your kingdom your faithful servant, ELIZABETH, that death may be for her the gate to life and to unending fellowship with you; where with your saints you live and reign, one in the perfect union of love, now and for ever. **Amen**

Lord God, you provide for your people by your power, and rule over them in love: Grant to your servant CHARLES, our King, the Spirit of wisdom and discernment, that being devoted to you with his whole heart, he may so wisely govern, that in his time we may live in safety and in peace; through Jesus Christ our Lord. **Amen.**

A minute's silence is observed.

Royal Hymn

It is recommended that the congregation wear masks when singing.

God save our gracious King,
long live our noble King,
God save The King.
Send him victorious,
happy and glorious,
long to reign over us:
God save The King.

Thy choicest gifts in store
on him be pleased to pour,
long may he reign.
May he defend our laws
and ever give us cause
to sing with heart and voice,
God save The King.

Preces

The Preces and Responses are sung to a setting by A. Nelson (b.1980).

Officiant ✠ O Lord, open thou our lips.
Choir *And our mouth shall shew forth thy praise.*

✠ O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please be seated.

Psalm

119: 33-40

The choir sings the Psalm to a chant by F. A. G. Ouseley.

*Teach me, O Lord, the way of thy statutes :
and I shall keep it unto the end.
Give me understanding, and I shall keep thy law :
yea, I shall keep it with my whole heart.*

*Make me to go in the path of thy commandments :
for therein is my desire.
Incline my heart unto thy testimonies :
and not to covetousness.
O turn away mine eyes, lest they behold vanity :
and quicken thou me in thy way.
O stablish thy word in thy servant :
that I may fear thee.
Take away the rebuke that I am afraid of :
for thy judgements are good.
Behold, my delight is in thy commandments :
O quicken me in thy righteousness. .
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.*

First Lesson

A reading from the First Book of Maccabees

1: 41-64

Then the king wrote to his whole kingdom that all should be one people, and that all should give up their particular customs. All the Gentiles accepted the command of the king. Many even from Israel gladly adopted his religion; they sacrificed to idols and profaned the sabbath. And the king sent letters by messengers to Jerusalem and the towns of Judah; he directed them to follow customs strange to the land, to forbid burnt-offerings and sacrifices and drink-offerings in the sanctuary, to profane sabbaths and festivals, to defile the sanctuary and the priests, to build altars and sacred precincts and shrines for idols, to sacrifice swine and other unclean animals, and to leave their sons uncircumcised. They were to make themselves abominable by everything unclean and profane, so that they would forget the law and change all the ordinances. He added, 'And whoever does not obey the command of the king shall die.'

In such words he wrote to his whole kingdom. He appointed inspectors over all the people and commanded the towns of Judah to offer sacrifice, town by town. Many of the people, everyone who forsook the law, joined them, and they did evil in the land; they drove Israel into hiding in every place of refuge they had.

Now on the fifteenth day of Chislev, in the one hundred and forty-fifth year, they erected a desolating sacrilege on the altar of burnt-offering. They also built altars in the surrounding towns of Judah, and offered incense at the doors of the houses and in the streets. The books of the law that they found they tore to pieces and burned with fire. Anyone found possessing the book of the covenant, or anyone who adhered to the law, was condemned to death by decree of the king. They kept using violence against Israel, against those who were found month after month in the towns. On the twenty-

fifth day of the month they offered sacrifice on the altar that was on top of the altar of burnt-offering. In accordance with the decree, they put to death the women who had their children circumcised, and their families and those who circumcised them; and they hung the infants from their mothers' necks.

But many in Israel stood firm and were resolved in their hearts not to eat unclean food. They chose to die rather than to be defiled by food or to profane the holy covenant; and they did die. Very great wrath came upon Israel.

A short silence is observed.

Here ends the first lesson.

Magnificat

Please stand. The choir sings,

✠ *My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewn strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed forever.
Glory be to the Father, and to the Son :
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be :
world without end. Amen.*

Music: Charles V. Stanford (1852-1924) – *Magnificat in D major*

Please be seated.

Second Lesson

A reading from the Gospel of Matthew

5: 13-26

'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

'You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

'You have heard that it was said to those of ancient times, "You shall not murder"; and "whoever murders shall be liable to judgement." But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, "You fool", you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.'

A short silence is observed.

Here ends the second lesson.

Nunc Dimittis

Please stand. The choir sings,

✠ *Lord, now lettest thou thy servant depart in peace :
according to thy word.*

*For mine eyes have seen :
thy salvation;*

*Which thou hast prepared :
before the face of all thy people;*

*To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son :
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be :
world without end. Amen.*

Music: Charles V. Stanford; *Nunc dimittis in D*

Apostles' Creed

Officiant I believe in God
All the Father Almighty,
 Maker of heaven and earth:
 And in Jesus Christ his only Son our Lord,
 Who was conceived by the Holy Ghost,
 Born of the Virgin Mary,
 Suffered under Pontius Pilate,
 Was crucified, dead, and buried,
 He descended into hell;
 The third day he rose again from the dead,
 He ascended into heaven,
 And sitteth on the right hand of God the Father Almighty;
 From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost;
 The holy Catholick Church;
 The Communion of Saints;
 The Forgiveness of sins;
 The Resurrection of the body,
 ☩ And the Life everlasting. Amen.

Responses

Officiant The Lord be with you.
Choir *And with thy spirit.*
 Let us pray.

Please sit or kneel.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

*Our Father, which art in heaven,
hallowed be thy Name.
Thy kingdom come.*

*Thy will be done
in earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save The King.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

Collects

The Collect in commemoration of QUEEN ELIZABETH

O God, the maker and redeemer of all mankind,
grant us, with thy servant QUEEN ELIZABETH and all the faithful departed,
the sure benefits of thy Son's saving passion and glorious resurrection;
that in the last day, when all things are gathered up in Christ,
we may with them enjoy the fullness of thy promises;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Ghost,
one God, world without end. *Amen.*

The Collect for Peace

O God, from whom all holy desires,
all good counsels, and all just works do proceed;
Give unto thy servants that peace which the world cannot give;
that both our hearts may be set to obey thy commandments,

and also that by thee we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. *Amen.*

The Collect for aid against all perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

Anthem

Please be seated. The choir sings,

*The Lord's my shepherd, I'll not want:
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.*

*My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake.*

*Yea, though I walk through death's dark vale,
yet will I fear no ill;
for thou art with me, and thy rod
and staff me comfort still.*

*My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.*

*Goodness and mercy all my life
shall surely follow me;
and in God's house for evermore
my dwelling-place shall be.*

Words: Francis Rous (1579-1659) along with William Whittingham and others,
Scottish Psalter 1650

Music: James Leith Macbeth Bain (1860-1925), arr. Alan Bullard (b.1947)

Intercessions

Please kneel or remain seated.

O Lord our Heavenly Father,
Almighty and Everlasting God,
by whom kings reign and princes decree justice:
We remember before thee our late Sovereign Lady QUEEN ELIZABETH,
in thankfulness for the blessings which thou hast bestowed upon us by her reign;
for the example she set of unwearied devotion to duty;
for her steadfast courage;
and for the love and loyalty borne to her
by a great family of peoples in all parts of the world.
And we beseech thee to give us grace that,
having these thy mercies in remembrance,
we may with one heart and one mind set forward the welfare of this land,
and hasten the coming of thy kingdom of peace and goodwill among men;
through Jesus Christ our Lord. **Amen.**

Almighty God, Father of all mercies and giver of all comfort: deal
graciously, we pray thee, with all those who mourn, the members of the
Royal Family, this Nation and all Nations of the Commonwealth, that
casting every care on thee, we may know the consolation of thy love;
through Jesus Christ our Lord. **Amen.**

Almighty God, who rulest over all the kingdoms of the world,
and disposest of them according to thy good pleasure,
and who hast now called thy Servant
our Sovereign Lord KING CHARLES to the Throne of this Realm:
let thy wisdom be his guide, and let thine arm strengthen him;
let justice, truth, and holiness, let peace and love,
and all those virtues that adorn the Christian Profession,
flourish in his days.

Direct all his counsels and endeavours to thy glory, and the welfare of his people;
and give us grace to obey him cheerfully and willingly for conscience sake;
that neither our sinful passions, nor our private interests,
may disappoint his cares for the public good;
let him always possess the hearts of his people,
that they may never be wanting in honour to his Person,
and dutiful submission to his Authority;
let his Reign be long and prosperous,
and crown him with immortality in the life to come;
through Jesus Christ our Lord. **Amen.**

Almighty God,
who hast given us grace at this time with one accord
to make our common supplications unto thee;
and dost promise that when two or three are gathered together in thy Name
thou wilt grant their requests:
Fulfil now, O Lord, the desires and petitions of thy servants,
as may be most expedient for them;
granting us in this world knowledge of thy truth,
and in the world to come life everlasting. **Amen.**

We join these prayers and the private petitions of our hearts by saying the Grace together:

All ✕ The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Ghost,
be with us all evermore. **Amen.**

Hymn

It is recommended that members of the congregation wear masks when singing.

Abide with me; fast falls the eventide;
the darkness deepens; Lord, with me abide!
When other helpers fail, and comforts flee,
help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;
earth's joys grow dim, its glories pass away;
change and decay in all around I see;
O thou who changest not, abide with me.

I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.

I fear no foe with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies:
heaven's morning breaks, and earth's vain shadows flee;
in life, in death, O Lord, abide with me!

Words: William Whiting (1825-1878)

Music: MELITA, J. B. Dykes (1823-1876); CCL licence 552064

Blessing

God grant to the living, grace; to the departed, rest;
to the Church, the King, the Commonwealth, and all humankind,
peace and concord;
and to us and all his servants, life everlasting
and the ✠ blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always. Amen.

Organ Voluntary

Harold Darke (1888-1976) – *Meditation on Brother James' Air*

Please consider making your offering at sjks.org.au/donate

You are warmly welcomed for pizza, a glass of wine, and freshly brewed coffee or tea while sharing friendly fellowship with an inclusive community in the intimate and unique environment of the historic vaulted crypt. There will also be a short informative talk.

Those leading this service

Officiant & Reader The Rev'd Glenn Maytum *Assistant Priest*

Intercessor Dr Aaron Ghiloni *Director, St James' Institute*

Choir The St James' Singers **directed by** Alistair Nelson *Organist*

Organist Callum Knox *Organ Scholar*

rays of light

Did you miss the concert on 20 August and wish you hadn't?

You can still watch the concert until 20 September!

Purchase an ticket to view online at stjamesmusic.org.au



Christian Women in Leadership

Sunday 18 September, 2:30pm | \$25 | St James' Hall & online

*Does Christianity help the cause of gender parity
or reinforce patriarchal limits?*

A forum exploring the career paths and unique faith perspectives of women leaders from varied sectors of Australian public life.

Featuring Major General Suzanne Graham, April Palmerlee CEO, Carol Webster SC, and Vice Head Prefect Elinor Trevelyan-Jones.

stjamesinstitute.org.au



S. JAMES'
Bicentenary 2019-2024

Bicentenary Dinner

*The Reverend John Stewart, Acting Rector at St James',
invites all parishioners and friends of the parish to a special Bicentenary Dinner on*

7 October 2022 at 6:30pm for 7:00pm

at The Fullerton Hotel, 1 Martin Place, Sydney

Tickets are \$350 per guest

(which includes a \$110 tax deductible donation to The St James' Organ Replacement & Restoration Appeal)

Dress: After Five

*RSVP by 12 September | Book online at sjks.org.au/rsvp
or request a printed invitation by emailing brooke.shelley@sjks.org.au*



S.^TJAMES'
Bicentenary 2019-2024

Solemn Choral Eucharist
for Her Late Majesty Queen Elizabeth II

6:30pm, Wednesday 21 September 2022

Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
Sydney NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Acting Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: glenn.maytum@sjks.org.au

T: 8227 1300

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on in the next seven days

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Sunday 18 September 2022

Fifteenth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *Mr Alan Melrose*

Parish Lay Reader

Wednesday 21 September

6:30pm, Solemn Choral Eucharist*

for Her Late Majesty Queen Elizabeth II

Preacher: *The Rev'd Andrew Sempell*

Former Rector

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Friday, 1:10-1:50pm (Chapel of the Holy Spirit)

Lunchtime Concert

Wednesday 21 September, 1:15pm

Rosie Gallagher (flute)

St James' Institute

Sunday 18 September, 2:30pm

Christian Women in Leadership

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.