

# 10am Pew Sheet

For the week beginning  
Sunday 11 September 2022

## FOURTEENTH SUNDAY AFTER PENTECOST



Image: *The Parable of the Lost Coin*, Domenico Feti (1589-1624), Oil on canvas, 1618, © Gemäldegalerie Alte Meister, Dresden, Germany; Art in the Christian Tradition – Vanderbilt Divinity Library

As Sydney's oldest church, St James' is a place of soul-stirring worship,  
challenging preaching and fine music.

We are a progressive community that welcomes all people  
regardless of age, race, sexual orientation, or religion.

We also acknowledge the traditional custodians of the land on which we worship  
—the Gadigal of the Eora Nation.

# *Today's Service Information*

## **Preacher**

The Rev'd Dr John Deane

### **8:00am Holy Eucharist**

Reader & Intercessor: Carol Webster

### **10:00am Choral Eucharist**

Reader & Intercessor: Michelle Roberts

Choir: The Choir of St James'

Prelude: Greene – *Voluntary in G minor*

Mass Setting: Byrd – *Mass for Five Voices*

Motet: Boyce – *Turn thee unto me, O Lord*

Postlude: Bach – *Allabreve in D major*

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**View online at 10:00am**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or  
[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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## **COVID-19 and attendance at Services**

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

## **Services and Events**

Please refer to the back page for the schedule of services and events.

# Order of Service

## Organ Prelude

Maurice Greene (1696-1755) – *Voluntary in G minor* (Grave-Andante)

## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with fear, his praise forth tell,  
come ye before him, and rejoice.

The Lord, ye know, is God indeed,  
without our aid he did us make;  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.

For why? the Lord our God is good:  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the Angel-host  
be praise and glory evermore. Amen.

Words: William Kethe (d. 1594)

Music: OLD HUNDRETH *Genevan psalter* (1551) [NEH 334]

CCL licence 552064

## Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,  
and of the Holy Spirit.

All Amen.

## Commemoration of Her Late Majesty Queen Elizabeth II



Celebrant At this sad time for our nation and the Commonwealth, we at St James' King Street express our affection and gratitude as we mourn the death of our Sovereign. Her Majesty The Queen has not only served the United Kingdom, Australia and the entire Commonwealth of Nations with great distinction throughout an outstandingly long reign, she has been a particular inspiration to people of faith through her personal commitment to God and the way this has shaped her life of service. Through her seven decades on the throne, The Queen has lived through a period of enormous change, and together with her family has provided a sense of security, continuity and unity across so many nations. She, together with her children, grandchildren and great-grandchildren hold a special place in the affections of us all at this time of sadness. As we honour the memory of Her Majesty and give thanks for her reign, we extend our condolences to our new Sovereign and to all members of the royal family, and assure them of our prayers.

Let us pray:

Blessed are you, Lord our God, lover of souls: you uphold us in life and sustain us in death: to you be glory and praise for ever! For the darkness of this age is passing away as Christ the bright and morning star brings to his saints the light of life.

As you give light to those in darkness, who walk in the shadow of death, so remember in your kingdom your faithful servant, ELIZABETH, that death may be for her the gate to life and to unending fellowship with you; where with your saints you live and reign, one in the perfect union of love, now and for ever. **Amen**

Lord God, you provide for your people by your power, and rule over them in love: Grant to your servant CHARLES, our King, the Spirit of wisdom and discernment, that being devoted to you with his whole heart, he may so wisely govern, that in his time we may live in safety and in peace; through Jesus Christ our Lord. **Amen.**

## Motet

*Sung by the choir.*

*Hear my prayer, O Lord:  
and let my crying come unto thee.*

Words: Psalm 102: 1

Music: Henry Purcell (1659-95)

*A minute's silence is observed.*

## Royal Hymn

*It is recommended that the congregation wear masks when singing.*

God save our gracious King,  
long live our noble King,  
God save The King.  
Send him victorious,  
happy and glorious,  
long to reign over us:  
God save The King.

Thy choicest gifts in store  
on him be pleased to pour,  
long may he reign.  
May he defend our laws  
and ever give us cause  
to sing with heart and voice,  
God save The King.

Celebrant The Lord be with you.  
And also with you.

Let us pray.  
All Almighty God, to whom all hearts are open,  
all desires known and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## Kyrie

William Byrd (1539/40-1623) – *Mass for Five Voices*

*Sung by the choir.*

GREEK TEXT

*Κόριε ἐλέησον*

*Χριστέ ἐλέησον*

*Κόριε ἐλέησον*

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

## Confession

*The deacon says,*

‘Hear, O Israel, the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart, and with all your soul,  
and with all your mind, and with all your strength.’  
Jesus said: ‘This is the great and first commandment.  
And a second is like it: you shall love your neighbour as yourself

*A time of silence is kept.*

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

All

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord.  
Amen.**

Celebrant

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.  
Amen.

## Gloria in Excelsis Deo

Byrd — *Mass for Five Voices*

*Sung by the choir.*

### LATIN TEXT

*Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam. Domine Deus,  
Rex coelestis, Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere  
nobis. Qui tollis peccata mundi:  
Suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam Tu solus sanctus. Tu solus  
Dominus. Tu solus Altissimus, Jesu  
Christe. Cum Sancto Spiritu  
✠ in gloria Dei Patris. Amen.*

### PRAYER BOOK TEXT

Glory to God in the highest, and peace to  
God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have  
mercy on us;  
you are seated at the right hand of the  
Father:  
receive our prayer.  
For you alone are the Holy One, you alone  
are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. Amen.

## Collect of the Day

Celebrant Let us pray.

Undaunted you seek the lost, O God,  
exultant you bring home the found:  
touch our hearts with grateful wonder  
at the tenderness of your forbearing love;  
grant us delight in the mercy that has found us;  
and bring all to rejoice at the feast of forgiven sinners.  
We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God for ever and ever. **Amen.**

*Please sit.*

## First Reading

*A reading from the Book of the Prophet Jeremiah*

**4: 11 - 12, 22 - 28**

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert towards my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgement against them.

'For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.' I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

*A short silence is observed.*

Reader        For the Word of the Lord,  
All             Thanks be to God.

## Psalm

14

*The choir sings the Psalm to a chant by C.V. Stanford.*

*The fool hath said in his heart :*

*There is no God.*

*They are corrupt, and become abominable in their doings :*

*there is none that doeth good, no not one.*

*The Lord looked down from heaven upon the children of men :*

*to see if there were any that would understand, and seek after God.*

*But they are all gone out of the way, they are altogether become abominable :*

*there is none that doeth good, no not one.*

*Their throat is an open sepulchre, with their tongues have they deceived :*

*the poison of asps is under their lips.*

*Their mouth is full of cursing and bitterness :*

*their feet are swift to shed blood.*

*Destruction and unhappiness is in their ways,*

*and the way of peace have they not known :*

*there is no fear of God before their eyes.*

*Have they no knowledge, that they are all such workers of mischief :*

*eating up my people as it were bread, and call not upon the Lord?*

*There were they brought in great fear, even where no fear was :*

*for God is in the generation of the righteous.*

*As for you, ye have made a mock at the counsel of the poor :*

*because he putteth his trust in the Lord.*

*Who shall give salvation unto Israel out of Sion?*

*When the Lord turneth the captivity of his people :*

*then shall Jacob rejoice, and Israel shall be glad.*

## Second Reading

*A reading from the Letter of Paul to Timothy*

**1: 1 - 2, 12 - 19a**

Paul, an apostle of Christ Jesus by the command of God our Saviour and of Christ Jesus our hope, To Timothy, my loyal child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

I am giving you these instructions, Timothy, my child, in accordance with the prophecies made earlier about you, so that by following them you may fight the good fight, having faith and a good conscience. By rejecting conscience, certain persons have suffered shipwreck in the faith.

*A short silence is observed.*

Reader        For the Word of the Lord,  
All             Thanks be to God.

*Please stand.*

## Hymn

*It is recommended that members of the congregation wear masks when singing.*

- |   |   |
|---|---|
| 1. The King of love my Shepherd is,<br>whose goodness faileth never;<br>I nothing lack if I am his<br>and he is mine for ever.                  | 4. In death's dark vale I fear no ill<br>with thee, dear Lord, beside me;<br>thy rod and staff my comfort still,<br>thy cross before to guide me. |
| 2. Where streams of living water flow<br>my ransomed soul he leadeth,<br>and where the verdant pastures grow<br>with food celestial feedeth.    | 5. Thou spread'st a table in my sight;<br>thy unction, grace bestoweth:<br>and O what transport of delight<br>from thy pure chalice floweth!      |
| 3. Perverse and foolish oft I strayed,<br>but yet in love he sought me,<br>and on his shoulder gently laid,<br>and home, rejoicing, brought me. | 6. And so through all the length of days<br>thy goodness faileth never;<br>Good Shepherd, may I sing thy praise<br>within thy house for ever.     |

Words: H. W. Baker (1821-1877)

Music: ST COLUMBA, Irish Melody (Petrie Collection); CCL licence 552064

## Gospel Acclamation

Choir *Alleluia! Alleluia! Alleluia!*

All **Alleluia! Alleluia! Alleluia!**

Cantor *God was in Christ, to reconcile the world to himself;  
and the Good News of reconciliation he has entrusted to us. Alleluia!*  
**Alleluia! Alleluia! Alleluia!**

*Please remain standing and turn to face the Gospel reader.*

## Gospel Reading

**Luke 15: 1 - 10**

Deacon The Lord be with you.

All **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.  
**Glory to you, Lord Jesus Christ.**

Now all the tax-collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

So he told them this parable: 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

Deacon For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

## Sermon

### Nicene Creed

*Please stand.*

Celebrant Let us together affirm the faith of the Church.

All **We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,**

begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers. The following response may be used,*

Lord, in your mercy  
All Hear our prayer.

*At the conclusion of the prayers the deacon says,*

Deacon Almighty God, you have promised to hear our prayers.  
All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

## Greeting of Peace

*Please stand. The celebrant says,*

We are the body of Christ.  
All His Spirit is with us.  
The peace of the Lord be always with you.  
All And also with you.

*We greet one another in the name of the Lord.*

## Offertory Hymn

*You may wish to make your offering at [sjks.org.au/donate](https://sjks.org.au/donate), at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.*

1. We pray thee, heavenly Father,  
to hear us in thy love,  
and pour upon thy children  
the unction from above;  
that so in love abiding,  
from all defilement free,  
we may in pureness offer  
our Eucharist to thee.
2. All that we have we offer,  
for it is all thine own,  
all gifts, by thine appointment,  
in bread and cup are shown;  
one thing alone we bring not,  
the wilfulness of sin,  
and all we bring is nothing  
save that which is within.
3. Within the pure oblation,  
beneath the outward sign,  
by that his operation,—  
the Holy Ghost divine,—  
lies hid the sacred body,  
lies hid the precious blood,  
once slain, now ever glorious,  
of Christ our Lord and God.
4. Wherefore, though all unworthy  
to offer sacrifice,  
we pray that this our duty  
be pleasing in thine eyes;  
for praise, and thanks and worship,  
for mercy and for aid,  
the catholic oblation  
of Jesus Christ is made.

Words: V.S. Stuckey Coles (1845-1929) [NEH 311]

Music: DIES DOMINICA John Bacchus Dykes (1823-1876); CCL license: 552064

*Please remain standing.*

*The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation :  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

**All** Blessed be God for ever!

## Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.  
All **And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Celebrant All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## Sanctus and Benedictus

Byrd — *Mass for Five Voices*

*Sung by the choir.*

LATIN TEXT

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

✠ Blessed is he who comes in the name  
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**All Blessing and honour and glory and power.  
are yours for ever and ever. Amen.**

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:

**All Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
for the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **Breaking of the Bread and Invitation to Communion**

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

**All So may your Church be gathered  
from the ends of the earth into your kingdom.**

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

## Agnus Dei

Byrd — *Mass for Five Voices*

*Sung by the choir.*

### LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

### PRAYER BOOK TEXT

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, grant us your peace.

## Communion

*Communion will be distributed in both kinds from the chancel steps.*

*The choir sings the motet.*

*Turn thee unto me, O Lord, and have mercy upon me, for I am desolate and in misery.  
O keep my soul, and deliver me;  
let me not be confounded, for I have put my trust in thee.*

Words: Psalm 25: 15, 19

Music: William Boyce (1711–79); excerpts from *Turn thee unto me, O Lord*

## Post-Communion Prayer

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant Gracious God, we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience,  
that we may serve you in the world and finally be brought to that table  
where all your saints feast with you for ever.

All Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

## Notices

## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

1. Thine for ever! God of love,  
hear us from thy throne above;  
thine for ever may we be  
here and in eternity.
2. Thine for ever! O, how blest  
they who find in thee their rest!  
Saviour, Guardian, heavenly Friend,  
O defend us to the end.
3. Thine for ever! Lord of life,  
Shield us through our earthly strife;  
thou the Life, the Truth, the Way,  
guide us to the realms of day.
4. Thine for ever! thou our guide,  
all our wants by thee supplied,  
all our sins by thee forgiven,  
led by thee from earth to heaven.

Words: Mary Maude (1819-1913)

Music: NEWINGTON Archbishop William Maxlagen (1826-1910) [NEH 463, 2nd tune]  
CCL licence 552064

## Blessing and Dismissal

Celebrant The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the ✠ blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain with you always.  
**Amen.**

Deacon Go in peace to love and serve the Lord.  
All In the name of Christ. Amen.

## Postlude

J. S. Bach (1685-1750) – *Allabreve in D major, BWV 589*

*During the Postlude, the sacred ministers and servers will proceed to the Columbarium for the immurement of Richard Gillard's ashes. Members of the congregation are welcome to follow the procession.*

*The order of service for the immurement is on the following page.*



## A Rite for the Interment of Ashes of Richard Ernest Gillard

*The souls of the righteous are in the hand of God,  
and no torment will ever touch them ... they are at peace.*

CF WISDOM 3

The Rev'd Dr John Deane (Officiant)  
The Rev'd John Stewart (Assistant)

### The Greeting

Officiant     Grace and peace from the Lord be with you.  
All             And also with you.

### Reading from Holy Scripture

*The following sentences from Scripture are read.*

Jesus said, 'I am the resurrection and the life.  
Those who believe in me, even though they die, will live,  
and everyone who lives and believes in me will never die.'

JOHN 11:25-26

I am convinced that neither death, nor life, nor angels, nor rulers,  
nor things present, nor things to come, nor powers, nor height, nor depth,  
nor anything else in all creation, will be able to separate us from the love of God in  
Christ Jesus our Lord.

ROMANS 8:38-39

*The officiant then says*

God our creator, giver of life and all that is good and true,  
we thank you for the life of your servant Richard Ernest Gillard.  
Preserve among us the good of his example, and keep us in the way of truth,  
until we come to your eternal kingdom;  
through Jesus Christ our Lord. **Amen.**

## **The Immurement**

*As the ashes are interred, the officiant says*

God our Father, in loving care your hand has created us,  
and as the potter fashions the clay you have formed us in your image.  
Through the Holy Spirit you have breathed into us the gift of life.  
In the sharing of love you have enriched our knowledge of you and one another.  
We claim your love today  
as we commit these remains of Richard Ernest Gillard to their final resting place,  
✠ earth to earth, ashes to ashes, dust to dust,  
in the sure and certain hope of resurrection to eternal life.

*The congregation joins in, saying*

**Thanks be to God who gives us the victory  
through Jesus Christ our Lord. Amen!**

*The officiant then continues*

Listen, I will tell you a mystery!  
We will not all die, but we will all be changed, in a moment,  
in the twinkling of an eye, at the last trumpet.  
For the trumpet will sound, and the dead will be raised imperishable,  
and we will be changed.  
For this perishable body must put on imperishability,  
and this mortal body must put on immortality.

1 CORINTHIANS 15:51-53

## **The Prayers**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

### *The officiant continues*

God of hope, grant that we, with all who have believed in you, may be united in the full knowledge of your love and the unclouded vision of your glory; through Jesus Christ our Lord. **Amen.**

God our Father, we thank you that you have made each of us in your own image, and given us gifts and talents with which to serve you. We thank you for your servant Richard, the years we have shared with him, and the great good we saw in him. Now give us strength and courage to leave him in your loving care, confident in your promise of eternal life, through Jesus Christ our Lord. **Amen.**

Almighty God our heavenly Father, as we have given thanks for the life of your servant Richard, may the care and devotion of his life on earth find its fulfillment in his heavenly reward. Look kindly on Richard's wider family and friends in their grief, as they turn to your compassion and love. Strengthen their faith and lighten their loss. We ask this through Christ our Lord. **Amen.**

Now to him who is able to keep you from falling, and to make you stand without blemish in the presence of his glory with rejoicing, to the only God our Saviour, through Jesus Christ our Lord, be glory, majesty, power, and authority, before all time and now and for ever. **Amen.**

JUDE 24-25

### **The Blessing and Dismissal**

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in the peace of Christ  
**Thanks be to God.**

## *Please pray for:*

**Anglican Cycle of Prayer:** The Church of Bangladesh.

**The sick – Immediate:** Sanela Kapetanakis, Rev'd Peter Carman, Enid and Brian, Rosemary White, Peter Jewkes, Chris Lock, Mary Veling, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Johan Nel, Ruth Jones, Ann Ryan, Frances Rolfe.

**The sick – Long-term:** Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan, Fred Orr.

**In need:** Sonela, Nicholas Lee.

**The recently departed:** Her Late Majesty Queen Elizabeth II, Doreen Todd, Tony Youlden, Rob Collings, *priest*. Gavin Thompson.

**Those whose year's mind falls at this time:** Florence Crane, Madeleine Jackson, John Robert Felix Lehane, Alice Mary Beresford, Peter McMillan, Joy Holland, Rowland Smith, Robert William Shackell, Philip William Butler Geddes, Robert Alexander Kentwell, Iain Whitfield, William John Reginald Logan, Roger Gregory, Frank Leslie Cutriss, *priest, (former Rector)*, Lionel Charles Mance, Jillian Clark, John Basil St Vincent-Welsh, Lynne Joshua, Col. John Roylance Clifton-Bligh, Jennifer Darvall, Mildred Walker, Joyce Crosson Rodmell, Audrey Murray, Gerald Knight, Dick Marshall.

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.*



### Immurement today

The immurement of the late Richard Gillard's ashes will take place following the 10am Choral Eucharist today. All are welcome to attend.

### Women in Leadership, 18 Sept

The St James' Institute presents an interview-style discussion with a Major General, a CEO, a Vice Head Prefect, and a Senior Counsel. This sure to be a stimulating conversation covering ethics, gender parity, and faith in public life. Highly recommended for men!

Please note, this event has been moved to 2:30pm to accommodate morning road closures. Location: St James Hall and Online. Register at [stjamesinstitute.org.au](http://stjamesinstitute.org.au).

### Refreshments, 18 Sept

There will be no post-service refreshments on 18 September due to the Sydney Running Festival and consequent road closures.

### Parish Retreat: Expressions of Interest

St Mary's Towers, the location of our parish retreat, has suspended operations. We are actively seeking new options. If you are interested in attending a weekend retreat in the latter portion of this year, please indicate your interest as soon as possible by emailing [institute@sjks.org.au](mailto:institute@sjks.org.au).

### Evensong, supper and the poetry of Gerard Manley Hopkins

This week at the evensong fellowship, Monica Dennison will read, explore and invite discussion about sonnets by Gerard Manley Hopkins (1844-1889), a Victorian-era English Jesuit poet whose innovative poetry was quite unlike that of any of his English poetic contemporaries. Monica will

illustrate the way he used rhyme, rhythm, inventive words and punctuation to write a new kind of poetry that made him one of our greatest English poets.

Join us on Wednesday at 6:15pm with the beautiful music of choral evensong, relaxed fellowship, pizza, pinot, and poetry.

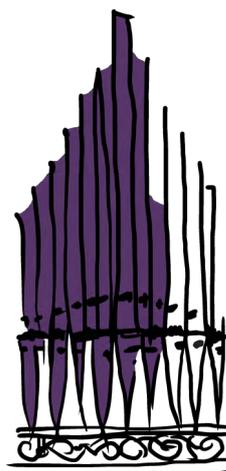
### Don't forget to RSVP for the Bicentenary Dinner

Tickets for the Dinner to be held on 7 October are selling fast. The RSVP date is tomorrow **12 September**, so if you have not obtained your place do so now! Online reservations can be made at [sjks.org.au/rsvp](http://sjks.org.au/rsvp)

Tickets are \$350 each. Whilst it may sound like a lot of money, \$110 is tax-deductable donation to the St James' Organ Appeal, and the remaining \$240 just about covers the cost of a three course meal, drinks, venue hire, staff, and entertainment.

Michael and Beverley Horsburgh have recently visited the Dobson workshop in Iowa during their current vacation in the US. Michael reports that he has been amazed by the work on our new organ that has been completed so far. He will write a report (with pictures) for the next *St James' Connections*. In the meantime, you can support the continuing work by attending the Dinner.

And, if you have any suggestions for items that might be able to form part of a fundraising auction on the night please contact Brooke Shelley at [brooke.shelley@sjks.org.au](mailto:brooke.shelley@sjks.org.au)



## Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal.

So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit [AFP.org.au/ukraine](http://AFP.org.au/ukraine)

## Myanmar Emergency Update

To date, our Myanmar Emergency Appeal, which began in July 2021, has raised over \$60,000, but more is needed as the ongoing humanitarian emergency continues. We have lifted our fundraising target to \$100,000. Our appeal is now in a new (third) phase, focussing on food for people displaced by the state of emergency and related conflicts. It will also provide medicines and infection-prevention equipment, and psycho-social support for those affected by COVID-19. With no positive changes in the political or economic situation in Myanmar, the needs now are greater than ever. To learn more, or to donate, go to [www.abmission.org/myanmar](http://www.abmission.org/myanmar)

All donations are tax deductible.



## If you missed rays of light

Buy a ticket to view the recording of the concert and watch as many times as you like until 20 September.

Please support your St James' musicians!

[stjamesmusic.org.au](http://stjamesmusic.org.au)

**S.JAMES'**  
Music

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## S.JAMES' Connections

August / September edition is now available. Pick up a copy in the baptistry or order online under 'Books' in the web shop at [www.sjks.org.au/shop](http://www.sjks.org.au/shop)



# RAZOR GANG WARS

The Rise of Tilly Devine & Kate Leigh

**LIVE in St James' Crypt**  
1 – 17 SEPTEMBER 2022  
**BOOK on Eventbrite**

NSW GOVERNMENT SUPPORTED BY CITY OF SYDNEY S. JAMES' BICENTENARY 2019-2024



## Christian Women in Leadership

Sunday 18 September, 2:30pm | \$25 | St James' Hall & online

*Does Christianity help the cause of gender parity or reinforce patriarchal limits?*

A forum exploring the career paths and unique faith perspectives of women leaders from varied sectors of Australian public life. Featuring Major General Suzanne Graham, April Palmerlee CEO, Carol Webster SC, and Vice Head Prefect Elinor Trevelyan-Jones.

stjamesinstitute.org.au

S. JAMES' INSTITUTE

### Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

**Amen.**

*(Archbishops Justin Welby & Stephen Cottrell)*

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
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Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Acting Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

### Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: [glenn.maytum@sjks.org.au](mailto:glenn.maytum@sjks.org.au)

T: 8227 1300

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: [institute@sjks.org.au](mailto:institute@sjks.org.au)

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am–4:00pm

Saturdays: 8:00am–1:00pm

Sundays: 7:00am–4:00pm

## What's on this week

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

#### Tuesday

7:45pm, Resting Space (via Zoom)

#### Wednesday

6:15pm, Choral Evensong\* followed by fellowship and  
pizza in the Crypt

### Christian Meditation

Tuesday, 1:10–1:50pm (via Zoom)

Wednesday, 7:45am–8:30am (via Zoom)

Friday, 1:10–1:50pm (Chapel of the Holy Spirit)

### Lunchtime Concert

Wednesday 14 September, 1:15pm

Katrina Choi (Piano)

## Sunday 18 September 2022

### Fifteenth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist\*

Preacher: *Mr Alan Melrose*

*Parish Reader*

\*Livestreamed

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.