

10am Pew Sheet

For the week beginning
Sunday 18 September 2022

FIFTEENTH SUNDAY AFTER PENTECOST



Image: “A merchant is at work in his warehouse surrounded by the tools of his trade. Standing on a woolsack, he weighs goods on a large balance using a set of standardised avoirdupois weights. The large scales are falsely balanced with ropes of different lengths, possibly a typical commentary on the theme of working for profit. The subject of this roundel has recently become clear. It is thought to represent one of the Ages of Man.” 1475-1500; from the Victoria and Albert Museum; source: Wikimedia.

As Sydney’s oldest church, St James’ is a place of soul-stirring worship,
challenging preaching and fine music.

We are a progressive community that welcomes all people
regardless of age, race, sexual orientation, or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

Today's Service Information

Preacher

Mr Alan Melrose

Parish Reader

8:00am Holy Eucharist

Reader & Intercessor: Jacqueline Murray

10:00am Choral Eucharist

Reader & Intercessor: Greg Hawken

Choir: The Choir of St James'

Prelude: Elgar – *Adagio*

Motet: Stanford – *Beati quorum via*

Mass Setting: Howells – *'Collegium regale'*

Motet: Pott – *Ubi caritas*

Postlude: Russell – *Largo & Fugue*

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

COVID-19 and attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

Order of Service

Organ Prelude

Edward Elgar (1857-1934) – 'Adagio' from *Cello Concerto, Op.85*

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
he who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.

God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
and when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

God is Love: and though with blindness
sin afflicts the souls of men,
God's eternal loving-kindness
holds and guides them even then.
sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

Words: Timothy Rees (1874-1939) [NEH 364]

Music: ABBOT'S LEIGH Cyril Taylor (1907-1991) [NEH 185]

Music © Oxford University Press; CCL licence 552064

Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Commemoration of Her Late Majesty Queen Elizabeth II



Celebrant At this sad time for our nation and the Commonwealth, we at St James' King Street express our affection and gratitude as we mourn the death of our Late Sovereign. Her Majesty The Queen has not only served the United Kingdom, Australia and the entire Commonwealth of Nations with great distinction throughout an outstandingly long reign, she has been a particular inspiration to people of faith through her personal commitment to God and the way this has shaped her life of service. Through her seven decades on the throne, The Queen has lived through a period of enormous change, and together with her family has provided a sense of security, continuity and unity across so many nations. She, together with her children, grandchildren and great-grandchildren hold a special place in the affections of us all at this time of sadness. As we honour the memory of Her Majesty and give thanks for her reign, we extend our condolences to our new Sovereign and to all members of the royal family, and assure them of our prayers.

Let us pray:

Blessed are you, Lord our God, lover of souls: you uphold us in life and sustain us in death: to you be glory and praise for ever! For the darkness of this age is passing away as Christ the bright and morning star brings to his saints the light of life.

As you give light to those in darkness, who walk in the shadow of death, so remember in your kingdom your faithful servant, ELIZABETH, that death may be for her the gate to life and to unending fellowship with you; where with your saints you live and reign, one in the perfect union of love, now and for ever. **Amen.**

Lord God, you provide for your people by your power, and rule over them in love: Grant to your servant CHARLES, our King, the Spirit of wisdom and discernment, that being devoted to you with his whole heart, he may so wisely govern, that in his time we may live in safety and in peace; through Jesus Christ our Lord. **Amen.**

Motet

Sung by the choir.

*Beati quorum via integra est:
qui ambulant in lege Domini.*

Blessed are they whose way of life is wholesome:
who walk in the law of the Lord.

Words: Psalm 119: 1

Music: Charles V. Stanford (1852-1924)

A minute's silence is observed.

Royal Hymn

It is recommended that the congregation wear masks when singing.

God save our gracious King,
long live our noble King,
God save The King.
Send him victorious,
happy and glorious,
long to reign over us:
God save The King.

Thy choicest gifts in store
on him be pleased to pour,
long may he reign.
May he defend our laws
and ever give us cause
to sing with heart and voice,
God save The King.

Celebrant The Lord be with you.
 And also with you.

Let us pray.

All Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie Herbert Howells (1892-1983) – *Office of Holy Communion 'Collegium regale'*

Sung by the choir.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Confession

The deacon says,

'Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.'
Jesus said: 'This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself

A time of silence is kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

All Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Sung by the choir.

*Glory be to God on high, and in earth peace, goodwill towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon on us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art most high
✠ in the glory of God the Father. Amen.*

Collect of the Day

Celebrant Let us pray.

O God,
you are rich in love for your people:
show us the treasure that endures
and, when we are tempted by greed,
call us back into your service
and make us worthy to be entrusted with the wealth that never fails.
We ask this through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit.

First Reading

A reading from the Book of the Prophet Jeremiah

8: 18 - 9: 1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her?' ('Why have they provoked me to anger with their images, with their foreign idols?') 'The harvest is past, the summer is ended, and we are not saved.' For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm

79: 1 - 9

The choir sings the Psalm to a I. A. Atkins.

*O GOD, the heathen are come into thine inheritance :
thy holy temple have they defiled, and made Jerusalem an heap of stones.
The dead bodies of thy servants have they given to be meat unto the fowls of the air :
and the flesh of thy saints unto the beasts of the land.
Their blood have they shed like water on every side of Jerusalem :
and there was no man to bury them.
We are become an open shame to our enemies :
a very scorn and derision unto them that are round about us.
Lord, how long wilt thou be angry :
shall thy jealousy burn like fire for ever?
Pour out thine indignation upon the heathen that have not known thee :
and upon the kingdoms that have not called upon thy Name.
For they have devoured Jacob :
and laid waste his dwelling-place.
O remember not our old sins, but have mercy upon us, and that soon :
for we are come to great misery.
Help us, O God of our salvation, for the glory of thy Name :
O deliver us, and be merciful unto our sins, for thy Name's sake.*

Second Reading

A reading from the First Letter of Paul to Timothy

2: 1 - 10

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument; also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes, but with good works, as is proper for women who profess reverence for God.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

It is recommended that members of the congregation wear masks when singing.

1. Teach me, my God and King,
in all things thee to see;
and what I do in anything
to do it as for thee!
2. A man that looks on glass,
on it may stay his eye;
or if he pleaseth, through it pass,
and then the heaven espy.
3. All may of thee partake;
nothing can be so mean,
which, with this tincture, 'for thy sake',
will not grow bright and clean.
4. A servant with this clause
makes drudgery divine;
who sweeps a room, as for thy laws,
makes that and the action fine.
5. This is the famous stone
that turneth all to gold;
for that which God doth touch and own
cannot for less be told.

Words: George Herbert (1593-1633)

Music: SANDYS, From W. Sandys *Christmas Carols* (1833); CCL licence 552064

Gospel Acclamation

Choir *Alleluia! Alleluia! Alleluia!*
All *Alleluia! Alleluia! Alleluia!*
Cantor *Jesus Christ was rich but he became poor,
to make you rich out of his poverty. Alleluia!*
Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Luke 16: 1 - 13

Deacon The Lord be with you.
All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.
Glory to you, Lord Jesus Christ.

Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Sermon

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come.
Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy
All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.

Greeting of Peace

Please stand. The celebrant says,

We are the body of Christ.
All His Spirit is with us.

The peace of the Lord be always with you.
All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.

O Love, how deep, how broad, how high!
how passing thought and fantasy
that God, the Son of God, should take
our mortal form for mortals' sake.

He sent no angel to our race
of higher or of lower place,
but wore the robe of human frame,
and he himself to his world came.

For us baptised, for us he bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us to wicked men betrayed,
scourged, mocked, in crown of thorns arrayed;
for us he bore the cross's death;
for us at length gave up his breath.

For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

All honour, laud, and glory be,
O Jesu, Virgin-born, to thee,
all glory, as is ever meet,
to Father and to Paraclete. Amen.

Words: Latin, 15th Century, tr. Benjamin Webb (1819-1885)

Music: EISENACH, Melody by J. H. Schein (1586-1630), harmony by J. S. Bach (1685-1750)

CCL license: 552064

Please remain standing.

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation :
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All Blessed be God for ever!

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Howells – ‘*Collegium regale*’

Sung by the choir.

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:*

Glory be to Thee, O Lord most High.

✠ Blessed is he that cometh in the Name of the Lord.

Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:
All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:
All **Blessing and honour and glory and power.
are yours for ever and ever. Amen.**

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:
All **Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Agnus Dei

Howells – ‘*Collegium regale*’

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Communion

Communion will be distributed in both kinds from the chancel steps.

The choir sings the motet.

Ubi caritas et amor Deus ibi est.

Congregavit nos in unum Christi amor.

Exsulemus et in ipso jucundemur

Et ex corde diligamus nos sincero.

Where charity and love are, God is there.

Christ's love has gathered us into one.

Let us rejoice and be pleased in Him.

And may we love each other with a
sincere heart.

Words: Hymn for the Exposition of the Blessed Sacrament

Music: Francis Pott (b.1857)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant Gracious God, we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience,
that we may serve you in the world and finally be brought to that table
where all your saints feast with you for ever.

All Father, we offer ourselves to you as a living sacrifice
 through Jesus Christ our Lord.
 Send us out in the power of your Spirit
 to live and work to your praise and glory.
 Amen.

Notices

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word
be thou ever with me, and I with thee, Lord,
be thou my great Father, and I thy true son,
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
be thou my whole armor, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Words: Irish (c.8th Century), Tr. Mary Byrne (1880-1931), Versified Eleanor Hull (1860-1935)
Music: SLANE Irish traditional melody, arr. Erik Routley [NEH 339]
Music © Oxford University Press; CCL licence 552064

Blessing and Dismissal

Celebrant God grant to the living, grace; to the departed, rest;
to the Church, the King, the Commonwealth, and all humankind,
peace and concord;
and to us and all his servants, life everlasting
and the ✠ blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. **Amen.**

Postlude

William Russell (1777-1813) – ‘Largo & Fugue’ from *Voluntary in C*

Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

Amen.

(Archbishops Justin Welby & Stephen Cottrell)

Please pray for:

Anglican Cycle of Prayer: Igreja Episcopal Anglicana do Brasil.

Baptism anniversaries: Archer Oliver Price

The sick – Immediate: Robyn Karam, Rev'd Peter Carman, Enid and Brian, Rosemary White, Peter Jewkes, Mary Veling, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Johan Nel, Ruth Jones, Ann Ryan, Frances Rolfe.

The sick – Long-term: Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Gillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan, Fred Orr.

In need: Sonela, Nicholas Lee.

The recently departed: Her Late Majesty Queen Elizabeth II, Doreen Todd, Tony Youlden, Gavin Thompson.

Those whose year's mind falls at this time: Kenneth Allan Kable, Florence Ellen Dewis, Alice Margaret Burns, Taia Louise Colwell, Jennifer Susan Dettmann, Robyn Waghorn, Albert Barry Lowe, Marcia Elizabeth Wilson, Selby Lachlan (Jim) Snow, Dorothy Vera Elliott, Grace Stuart-Robertson, Leslie Neil Barker, Barrie Titcume, Lesley Alfreda Proudman, Gay Symons, Ella Daphne Warner, Mavis Burke, Anne Kerr, Ray Gelder, Prince Michael Romanoff of Russia, Sarah D'Arcy, May Deacon, Andrew John Brooks, John Beer, *priest*, Paul Liggins, William Henry Miller, Giles Auty, Jennifer Jane Johnston.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



TODAY:

Women in Leadership seminar

Today at 2:30 pm, the St James' Institute presents an interview-style discussion with a Major General, CEO, Vice Head Prefect, and Senior Counsel. The conversation will cover topics such as faith in the workplace, ethics, gender parity, and whether the church encourages girls and women to lead. The seminar will take place in St James' Hall and is also available via livestream. Register by 12 noon at stjamesinstitute.org.au.

St Martin's College, Charles Sturt University, Wagga Wagga

This weekend, Fr Glenn is attending the 30th Anniversary of St Martin's Anglican Residential College at CSU, Wagga Wagga, a joint venture between the Dioceses of Riverina and Canberra & Goulburn. Fr Glenn was the inaugural Head of College and University Chaplain in 1992. He will be preaching at the Anniversary Service at 10am today at the College. We wish the current Head of College, Ms Susan Bazzana and the students every success in their future endeavours. Information about the College can be found at stmartinscollege.org

No Refreshments today

There will be no post-service refreshments today due to the Sydney Running Festival and consequent road closures.

National Day of Mourning Eucharist

While Thursday, 22 September is a public holiday, the 12:30pm Eucharist will still be celebrated in the Chapel of the Holy Spirit. You are invited to join us on this memorable day.

Speakers sought for the evensong fellowship

Each week at the evensong fellowship and supper we have a guest speaker who talks about a theme related to church, Christianity and spirituality.

For example, we have had speakers about archives, liturgical vestments and instruments, church law, monasteries, poetry and other topics.

Parishioners and friends of St James' are invited to contact Jesse Taylor if they have a topic that they would like to share with the evensong fellowship as we are always looking for new speakers. 10-15 minutes is the speaking time, with informal conversation on the topic continuing after.

The evensong fellowship is taking a break on Wednesday 21 September as we mourn the death of Her Majesty Queen Elizabeth II.

Please contact gatoblanconz@gmail.com

Bicentenary Dinner: it's not too late

RSVP NOW for a fun night out and for a good cause! Tickets are \$350 each. Whilst it may sound like a lot of money, \$110 is tax-deductable donation to the St James' Organ Appeal, and the remaining \$240 just about covers the cost of a three course meal, drinks, venue hire, staff, and entertainment.

Michael and Beverley Horsburgh have recently visited the Dobson workshop in Iowa during their current vacation in the US. Michael reports that he has been amazed by the work on our new organ that has been completed so far. He will write a report (with pictures) for the next *St James' Connections*. In the meantime, you can support the continuing work by attending the Dinner. Visit sjks.org.au/rsvp

Sister Freda Mission: A Very Big Thank you

Your response for socks and gloves for our guests was again overwhelming and were added to our beanie collection. Our guests loved the warm

clothing—it is something practical we can do, and it is certainly much appreciated by everyone at this time of year. Similarly, the cash donations are gratefully received. We do so much rely heavily on your generosity. This year our Kids at Church creatively prepared a number of gift cards with lovely messages which were warmly received by our guests. Also, young ones at St Paul's Lutheran Church in Stanley Street also prepared cards and attached them to donations from their parish. Thank you all! Thank you all again for such a tremendous response. It was great to be able to help so many who were clearly so appreciative to receive not only an unexpected gift but something very much in need, particularly during winter.

David & Robyn Carver, *Coordinators*



The children of St Paul's Lutheran Church prepare cards. [Image supplied]

St James' Foundation Distributions

The Parish received this week the following interim distributions from St James' Foundation:

Building Foundation: \$20,000

Music Foundation: \$54,800

Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal. So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit AFP.org.au/ukraine

Myanmar Emergency Update

To date, our Myanmar Emergency Appeal, which began in July 2021, has raised over \$60,000, but more is needed as the ongoing humanitarian emergency continues. We have lifted our fundraising target to \$100,000. Our appeal is now in a new (third) phase, focussing on food for people displaced by the state of emergency and related conflicts. It will also provide medicines and infection-prevention equipment, and psycho-social support for those affected by COVID-19. With no positive changes in the political or economic situation in Myanmar, the needs now are greater than ever. To learn more, or to donate, go to www.abmission.org/myanmar
All donations are tax deductible.

TODAY AT 2:30PM



Christian Women in Leadership

Sunday 18 September, 2:30pm | \$25 | St James' Hall & online

Does Christianity help the cause of gender parity or reinforce patriarchal limits?

A forum exploring the career paths and unique faith perspectives of women leaders from varied sectors of Australian public life.

Featuring Major General Suzanne Graham, April Palmerlee CEO, Carol Webster SC, and Vice Head Prefect Elinor Trevelyan-Jones.

stjamesinstitute.org.au



If you missed

rays of light

Buy a ticket to view the recording of the concert and watch as many times as you like until 20 September.

Please support your St James' musicians!

stjamesmusic.org.au



Cancer & the Creator

Webinar | 4 October



Solemn Choral Eucharist
for Her Late Majesty Queen Elizabeth II

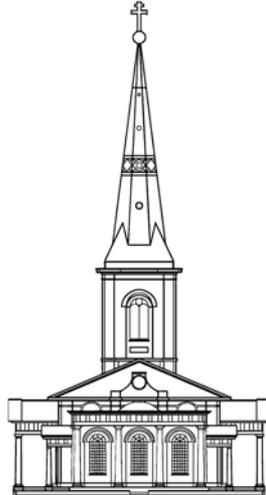


6:30pm, Wednesday 21 September 2022

Mass setting: Gabriel Fauré - *Requiem*

Preacher: The Rev'd Andrew Sempell

S.^T. JAMES'
Bicentenary 2019-2024



National Day of Mourning
to mark the death of
Her Late Majesty Queen Elizabeth II

Thursday, 22 September 2022

Holy Eucharist
12:30pm
Chapel of the Holy Spirit

All are welcome

Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
Sydney NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Acting Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: glenn.maytum@sjks.org.au

T: 8227 1300

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Wednesday

6:30pm, Solemn Choral Eucharist for
Her Late Majesty Queen Elizabeth II*

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Friday, 1:10-1:50pm (Chapel of the Holy Spirit)

Lunchtime Concert

Wednesday 21 September, 1:15pm

Music from the First Elizabeth Age

Sunday 25 September 2022

Sixteenth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *Dr Aaron Ghiloni*

Director, St James Institute

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.