

# 10am Pew Sheet

For the week beginning  
Sunday 4 September 2022

## THIRTEENTH SUNDAY AFTER PENTECOST



Image: Rubbish in a Yard's Corner (1631) Pieter Symonsz, (c. 1597-1652); Muzeum Narodowe w Warszawie

As Sydney's oldest church, St James' is a place of soul-stirring worship,  
challenging preaching and fine music.

We are a progressive community that welcomes all people  
regardless of age, race, sexual orientation, or religion.

We also acknowledge the traditional custodians of the land on which we worship  
—the Gadigal of the Eora Nation.

# *Today's Service Information*

## **Preacher**

The Rev'd Canon Dr Emma Percy

## **8:00am Holy Eucharist**

Reader & Intercessor: Anne Innes

## **10:00am Choral Eucharist**

Reader & Intercessor: David Burchell

Choir: The Choir of St James'

Prelude: Willan – 'Light Divine' from *Six Chorale Preludes for Organ*

Mass Setting: Parker – *Communion Service in E*

Motet: Clausen – *Prayer*

Postlude: Bach – *Prelude in G major BWV 541*

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**View online at 10:00am**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or  
[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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## **COVID-19 and attendance at Services**

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

## **Services and Events**

Please refer to the back page for the schedule of services and events.

# Order of Service

## Organ Prelude

Healey Willan (1880-1968) – ‘Light Divine’ from *Six Chorale Preludes for Organ*

## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

- |  |  |
|--|--|
| 1. O worship the King<br>all glorious above;<br>O gratefully sing<br>his power and his love:<br>our Shield and Defender,<br>the Ancient of days,<br>pavilioned in splendour,<br>and girded with praise.            | 3. This earth, with its store<br>of wonders untold,<br>Almighty, thy power<br>hath founded of old:<br>hath stablished it fast<br>by a changeless decree,<br>and round it hath cast,<br>like a mantle, the sea. |
| 2. O tell of his might,<br>O sing of his grace,<br>whose robe is the light,<br>whose canopy space.<br>His chariots of wrath<br>the deep thunder-clouds form,<br>and dark is his path<br>on the wings of the storm. | 4. O measureless Might,<br>ineffable Love,<br>while angels delight<br>to hymn thee above,<br>thy humbler creation,<br>though feeble their lays,<br>with true adoration<br>shall sing to thy praise.            |

Words: Robert Grant (1779-1838)

Music: HANOVER Melody and bass by William Croft (1678-1727)

[NEH 433, vv.1-3, 6]; CCL license 552064

## Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,  
and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

Celebrant Let us pray.  
All Almighty God,  
to whom all hearts are open,  
all desires known  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

**Kyrie** Horatio Parker (1863-1919) – *Communion Service, Op. 18 in E major*  
*Sung by the choir.*

*Lord have mercy upon us.*  
*Christ Have mercy upon us.*  
*Lord have mercy upon us.*

## **Confession**

*The deacon says,*

‘Hear, O Israel, the Lord our God, the Lord is one;  
you shall love the Lord your God with all your heart, and with all your soul,  
and with all your mind, and with all your strength.’  
Jesus said: ‘This is the great and first commandment.  
And a second is like it: you shall love your neighbour as yourself

*A time of silence is kept.*

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

All Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord.  
Amen.

Celebrant Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.  
Amen.

## **Gloria in Excelsis Deo**

Parker — *Communion Service in E*

*Sung by the choir.*

*Glory be to God on high, and it earth peace, goodwill towards men.  
We praise Thee, we bless Thee, we worship Thee, we glorify Thee,  
we give thanks to Thee for Thy great glory,  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only begotten Son Jesu Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy, Thou only art the Lord;  
Thou only, O Christ, with the Holy Ghost, art most high  
✠ in the glory of God the Father. Amen.*

## **Collect of the Day**

Celebrant Let us pray.  
God of the ages,  
you call the Church to keep watch in the world  
and to discern the signs of the times:  
grant us the wisdom that your Spirit bestows,  
so that with courage we may proclaim your prophetic word,  
and complete the work you have set before us;  
through your Son, our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## Acknowledgement of Kids @ Church

Celebrant And now I invite all children who are going to Kids@Church, with their parents if they wish, to come forward.

*The children, parents and Kids@Church leaders come forward and stand at the chancel steps.*

Celebrant Children of God, we acknowledge you and now we send you forth to Kids@Church. May the Scriptures light your way, may God's love fill your hearts with love, and may your lives be marked by hope and joy.

Children We go on our way in the strength of Christ. Amen.

*The children walk in procession to the west porch and the congregation sings,*

1. Father welcomes all his children  
to his family through the Son;  
Father giving his salvation,  
life for ever has been won.
2. In the water, in the word  
in his promise, be assured:  
those who are baptised and believe  
shall be born again.
3. Father welcomes all his children  
to his family through the Son;  
Father giving his salvation,  
life for ever has been won.

Words and Music by Robin Mann (b.1949)

Words © 1992 by R. Mann, Music © 1989, 1992 Kevin Mayhew Ltd.;

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*Please sit.*

## First Reading

*A reading from the Book of the Prophet Jeremiah*

**18: 1 - 11**

The word that came to Jeremiah from the Lord: 'Come, go down to the potter's house, and there I will let you hear my words.' So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it.

Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

## Psalm

139: 1 - 5, 12 - 18

*The choir sings the Psalm to a chant by E. C. Bairstow.*

*O Lord, thou hast searched me out and known me :  
thou knowest my down-sitting and mine up-rising,  
thou understandest my thoughts long before.  
Thou art about my path, and about my bed :  
and spiest out all my ways.  
For lo, there is not a word in my tongue :  
but thou, O Lord, knowest it altogether.  
Thou hast fashioned me behind and before :  
and laid thine hand upon me.  
Such knowledge is too wonderful and excellent for me :  
I cannot attain unto it.  
For my reins are thine :  
thou hast covered me in my mother's womb.  
I will give thanks unto thee, for I am fearfully and wonderfully made :  
marvellous are thy works, and that my soul knoweth right well.  
My bones are not hid from thee :  
though I be made secretly, and fashioned beneath in the earth.  
Thine eyes did see my substance, yet being unperfect :  
and in thy book were all my members written;  
Which day by day were fashioned :  
when as yet there was none of them.  
How dear are thy counsels unto me, O God :  
O how great is the sum of them!  
If I tell them, they are more in number than the sand :  
when I wake up I am present with thee.*

## Second Reading

*A reading from the Letter of Paul to Philemon*

**1: 1 - 25**

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

One thing more—prepare a guest room for me, for I am hoping through your prayers to be restored to you.

Epaphras, my fellow-prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my fellow-workers.

The grace of the Lord Jesus Christ be with your spirit.

*A short silence is observed.*

Reader            For the Word of the Lord,  
All                Thanks be to God.

*Please stand.*

## Hymn

*It is recommended that members of the congregation wear masks when singing.*

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

We are pilgrims on a journey,  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow  
till we've seen this journey through.

When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

Words and music: Richard Gillard (b.1953)

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## Gospel Acclamation

*Choir* Alleluia! Alleluia! Alleluia!

*All* Alleluia! Alleluia! Alleluia!

*Cantor* Let your face shine on your servant,  
and teach me your laws. Alleluia!  
Alleluia! Alleluia! Alleluia!

*Please remain standing and turn to face the Gospel reader.*

## **Gospel Reading**

**Luke 14: 25 - 35**

Deacon      The Lord be with you.

All            And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.

**Glory to you, Lord Jesus Christ.**

Now large crowds were travelling with Jesus; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

'Salt is good; but if salt has lost its taste, how can its saltiness be restored? It is fit neither for the soil nor for the manure heap; they throw it away. Let anyone with ears to hear listen!'

Deacon      For the Gospel of the Lord.

All            Praise to you, Lord Jesus Christ.

## **Sermon**

### **Nicene Creed**

*Please stand.*

Celebrant    Let us together affirm the faith of the Church.

All            We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers. The following response may be used,*

Lord, in your mercy  
All Hear our prayer.

*At the conclusion of the prayers the deacon says,*

Deacon Almighty God, you have promised to hear our prayers.  
All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

## Greeting of Peace

*Please stand. The celebrant says,*

We are the body of Christ.  
All His Spirit is with us.  
The peace of the Lord be always with you.  
All And also with you.

*We greet one another in the name of the Lord.*

## Offertory Hymn

*You may wish to make your offering at [sjks.org.au/donate](https://sjks.org.au/donate), at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.*

Take up thy cross, the Saviour said,  
if thou wouldst my disciple be;  
deny thyself, the world forsake,  
and humbly follow after me.

Take up thy cross; let not its weight  
fill thy weak spirit with alarm;  
his strength shall bear thy spirit up,  
and brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,  
nor let thy foolish pride rebel;  
the Lord for thee the Cross endured,  
to save thy soul from death and hell.

Take up thy cross then in his strength,  
and calmly every danger brave;  
'twill guide thee to a better home,  
and lead to victory o'er the grave.

Take up thy cross, and follow Christ,  
nor think till death to lay it down;  
for only he who bears the cross  
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,  
all praise for evermore ascend;  
O grant us in our home to see  
the heavenly life that knows no end.

Words: Charles Everest (1814-1877), Music: BRESLAU *As Hymnodus Sacer* (Leipzig, 1625),  
arr. Felix Mendelssohn (1809-1847) [NEH 76]; CCL licence 552064

*Please remain standing.*

*The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation :  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

**All Blessed be God for ever!**

## **Sursum Corda and Great Thanksgiving**

Celebrant The Lord be with you.

**All And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## **Sanctus and Benedictus**

Parker — *Communion Service in E*

*Sung by the choir.*

*Holy, Holy, Holy, Lord God of hosts,*

*heaven and earth are full of Thy Glory:*

*Glory be to Thee, O Lord most High. Amen.*

*Blessed is He that cometh in the name of the Lord.*

*Hosanna in the highest.*

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'  
After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:  
All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.  
✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:

All **Blessing and honour and glory and power.  
are yours for ever and ever. Amen.**

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
for the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## Breaking of the Bread and Invitation to Communion

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

All So may your Church be gathered  
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

## Agnus Dei

Parker – *Communion Service in E*

*Sung by the choir.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
grant us Thy peace.*

## Communion

*Communion will be distributed in both kinds from the chancel steps.*

*The choir sings the motet.*

*Help me spread your fragrance wherever I go.*

*Flood my soul with Your spirit and life.*

*Penetrate and possess my whole being so utterly  
that my life may be only a radiance of Yours.*

*Shine through me and be so in me*

*that every soul I know will feel Your presence in my soul.*

*Let them look up and see no longer me, but only You. Amen.*

Words: Mother Theresa of Calcutta (1910-1997)

Music: René Clausen (b.1953)

## Post-Communion Prayer

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience, that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

All Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

## Notices

## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

- |   |  |
|---|--|
| 1. O Jesus, I have promised<br>to serve thee to the end;<br>be thou for ever near me,<br>my Master and my Friend;<br>I shall not fear the battle<br>if thou art by my side,<br>nor wander from the pathway<br>if thou wilt be my guide.     | 3. O Jesus, thou hast promised<br>to all who follow thee,<br>that where thou art in glory<br>there shall thy servant be;<br>and, Jesus, I have promised<br>to serve thee to the end;<br>O give me grace to follow,<br>my Master and my Friend. |
| 2. O let me hear thee speaking<br>in accents clear and still,<br>above the storms of passion,<br>the murmurs of self-will;<br>O speak to reassure me,<br>to hasten or control;<br>O speak, and make me listen,<br>thou guardian of my soul. | 4. O let me see thy footmarks,<br>and in them plant mine own;<br>my hope to follow duly<br>is in thy strength alone;<br>O guide me, call me, draw me,<br>uphold me to the end;<br>and then in heaven receive me,<br>my Saviour and my Friend.  |

Words: John Bode (1816-1874)

Music: WOLVERCOTE, William H. Ferguson (1874-1950) [NEH 420]

CCL licence 552064

## Blessing and Dismissal

Celebrant The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the ✠ blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain with you always.  
**Amen.**

Deacon Go in peace to love and serve the Lord.  
All In the name of Christ. **Amen.**

## Postlude

Johann Sebastian Bach (1685-1750) – *Prelude in G major BWV 541*



*The flowers in the church today  
are in loving memory of  
Monica Hiss  
a dear mother and grandmother  
of the Hiss and De Air families.  
May she rest in peace and rise in glory.*

## Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.  
**Amen.**

*(Archbishops Justin Welby & Stephen Cottrell)*

## *Please pray for:*

**Anglican Cycle of Prayer:** The Anglican Church of Australia.

**Baptism anniversaries:** Oscar Eoin Monaghan McAlpine, Valentina Rose Woodbry.

**The sick – Immediate:** Enid and Brian, Monica Dennison, Rosemary White, Peter Jewkes, Chris Lock, Mary Veling, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Johan Nel, Ruth Jones, Ann Ryan, Frances Rolfe.

**The sick – Long-term:** Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan, Fred Orr.

**In need:** Tony, Sonela, Nadira Al Araj, Nicholas Lee.

**The recently departed:** Rob Collings, *priest*, Arthur Malcolm, *bishop*.

**Those whose year's mind falls at this time:** Margaret Vogan, Williams Sanders, Elizabeth Kata, Kenneth John Cable, Annette Lee, Monica Hiss, Ronald Stuart Mackenzie, Toby Walker, Betty Innes, Noel Hayne, Constance Hayne, Eva McFarlane, Ailsa Peg Brewster, George Harold Slade, Ray Brookes, Donald Robinson, *bishop*, Gary Symons, Thomas William Sheppard, Richard Newlands Danks, Myrtle Ethell, Margaret Ibbotson, Jean Margaret Hall, Pierina Calabretto, Esmond Edward Charles Quelch, June Connors, John Watkins, Dominique Gharibian, Claudia Jane Walton, Richard Alan Conti, Neil Horsburgh.

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.*



## Tuesday: Hunger and Rage in the New Testament

In this St James' Institute webinar, Prof Luzia Sutter Rehmann of the University of Basel will discuss her innovative new book, [\*Rage in the Belly: Hunger in the New Testament\*](#). The seminar will explore liberation theology, feminist readings of the Bible, and the practical question of world hunger. Also speaking in the seminar will be the Australian translator of the book (Monica Buckland) and a respondent (The Rev'd Canon Dr Robert Derrenbacher). Tuesday 6 September at 4:00pm. Register via [institute@sjks.org.au](mailto:institute@sjks.org.au).

## Parish Retreat: Expressions of Interest

St Mary's Towers, the location of our parish retreat, has suspended operations. We are actively seeking new options. If you are interested in attending a weekend retreat in the latter portion of this year, please indicate your interest as soon as possible by emailing [institute@sjks.org.au](mailto:institute@sjks.org.au).

## Resting Space Dinner and Christian Fellowship, 6 Sept

The next Resting Space Dinner and Christian fellowship is on Tuesday 6 September at 6:30PM at the Sky Phoenix Restaurant, where we have a private room.

This monthly event brings us together to enjoy a meal and also have relaxed discussion and contemplation about a Christian theme.

All parishioners and friends of St James' are welcome.

To rsvp and for more information about Resting Space, please contact [nick@clearthinking.co](mailto:nick@clearthinking.co)

## Choral Evensong and Church Law Talk, 7 Sept

This week at the evensong fellowship retired lawyer and parishioner of All Saints Hunters Hill Nicholas Korner will discuss and answer questions about the famous 'Red Book Case' and whether ecclesiastical disputes belong in the civil courts.

Join us for relaxed fellowship, learning, and intellectual discussion after the beautiful music of Byrd, Palestrina, and Sheppard.

## Anglicans Together Pre-Synod Meeting, 8 Sept

All are invited to attend the Pre-Synod meeting of Anglicans Together on Thursday, 8 September at 7:00pm in St James' Hall, Level 1, 169-171 Phillip Street.

## Refreshments, 18 Sept

There will be no post-service refreshments on 18 September due to the Sydney Running Festival and consequent road closures.

## IGSA Choral Festival today

St James' Music is thrilled to be part of the inaugural IGSA Choral Festival. As part of the Festival, today's 3:30pm concert at St James' will feature a 70-voice choir and 20-piece orchestra made up of students from IGSA schools, and will be directed our Head of Music, Warren Trevelyan-Jones. For bookings and further details, go to

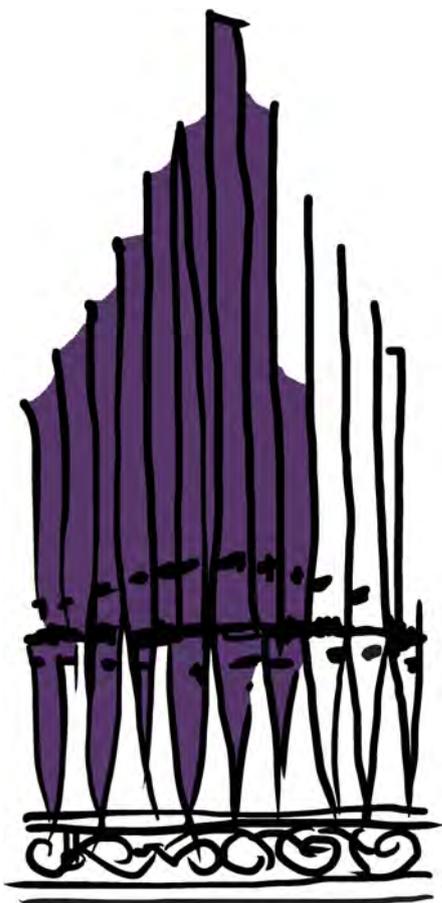
<https://www.trybooking.com/events/landing/938069>

### Don't forget to RSVP for the Bicentenary Dinner

Tickets for the Dinner to be held on 7 October are selling fast. The RSVP date is **12 September**, so if you have not obtained your place do so now! Online reservations can be made at [sjks.org.au/rsvp](https://sjks.org.au/rsvp)

Part of the ticket cost is a tax-deductible donation to the Organ Appeal. Michael and Beverley Horsburgh have recently visited the Dobson workshop in Iowa during their current vacation in the US. Michael reports that he has been amazed by the work on our new organ that has been completed so far. He will write a report (with pictures) for the next *St James' Connections*. In the meantime, you can support the continuing work by attending the Dinner.

And, if you have any suggestions for items that might be able to form part of a fundraising auction on the night please contact Brooke Shelley at [brooke.shelley@sjks.org.au](mailto:brooke.shelley@sjks.org.au)



### Rector's Farewell Gift

Parishioners are welcome to contribute to a gift for Rector by depositing into the parish's account (BSB 032 007; A/C 250025; Churchwardens St James' Gen. A/C.) marked 'Fr Andrew Farewell'.

### Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal. So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit [AFP.org.au/ukraine](https://AFP.org.au/ukraine)

### Myanmar Emergency Update

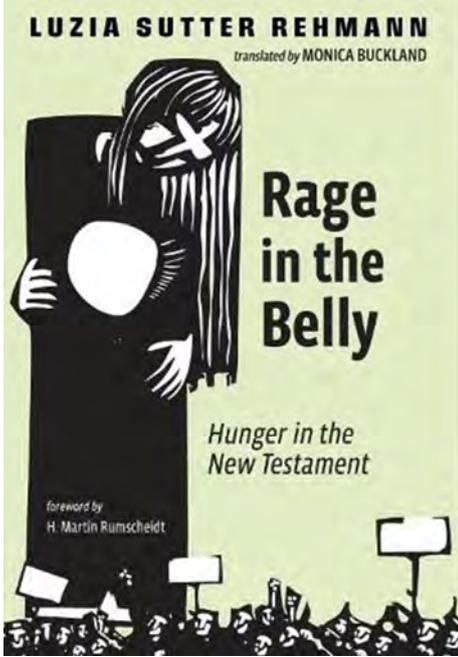
To date, our Myanmar Emergency Appeal, which began in July 2021, has raised over \$60,000, but more is needed as the ongoing humanitarian emergency continues. We have lifted our fundraising target to \$100,000. Our appeal is now in a new (third) phase, focussing on food for people displaced by the state of emergency and related conflicts. It will also provide medicines and infection-prevention equipment, and psycho-social support for those affected by COVID-19. With no positive changes in the political or economic situation in Myanmar, the needs now are greater than ever. To learn more, or to donate, go to [www.abmission.org/myanmar](https://www.abmission.org/myanmar)  
All donations are tax deductible.



# RAZOR GANG WARS

The Rise of Tilly Devine & Kate Leigh

LIVE in St James' Crypt  
1 – 17 SEPTEMBER 2022  
BOOK on Eventbrite



## Hunger & Rage in the New Testament

Tuesday 6 September, 4pm | Online

In this webinar, Prof Luzia Sutter Rehmann of the University of Basel, Switzerland, will discuss liberation theology, feminist theology, and her new book, *Rage in the Belly*.

Also featuring: Monica Buckland (translator) and The Rev'd Canon Dr Bob Derrenbacher (respondent)

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)



## Christian Women in Leadership

Sunday 18 September, 2:30pm | \$25 | St James' Hall & online

*Does Christianity help the cause of gender parity or reinforce patriarchal limits?*

A forum exploring the career paths and unique faith perspectives of women leaders from varied sectors of Australian public life.

Featuring Major General Suzanne Graham, April Palmerlee CEO, Carol Webster SC, and Vice Head Prefect Elinor Trevelyan-Jones.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)



# Bicentenary Dinner

*The Reverend John Stewart, Acting Rector at St James',  
invites all parishioners and friends of the parish to a special Bicentenary Dinner on*

*7 October 2022 at 6:30pm for 7:00pm  
at The Fullerton Hotel, 1 Martin Place, Sydney*

*Tickets are \$350 per guest  
(which includes a \$110 tax deductible donation to The St James' Organ Replacement & Restoration Appeal)*

*Dress: After Five*

*RSVP by 12 September | Book online at [sjks.org.au/rsvp](https://sjks.org.au/rsvp)  
or request a printed invitation by emailing [brooke.shelley@sjks.org.au](mailto:brooke.shelley@sjks.org.au)*

# St James' Lunchtime Concerts

*Supporting Sydney's Musicians*

*Wednesdays 1:15pm, \$10*

*Enjoy performances by pianists, organists, singers, solo instrumentalists, chamber ensembles & choirs*

*Attend in person or view online for up to a week following the concert*

*All proceeds go to the musicians and livestreaming costs*

*[sjks.org.au/music/lunchtime-concerts/](https://sjks.org.au/music/lunchtime-concerts/)*

S.<sup>T</sup>.JAMES'  
Music



If you picked up a copy of the  
programme in the baptistry  
and wish you hadn't missed

**rays of light**  
then it's not too late!

Buy a ticket to view the recording of the  
concert and watch as many times as you like  
until 20 September.

Please support your St James' musicians.

**[stjamesmusic.org.au](http://stjamesmusic.org.au)**

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
Sydney NSW 2000

Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Acting Rector:

The Reverend John Stewart  
E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)  
T: 8227 1304 (AH 9410 3077)

### Assistant Priest (Part-Time):

The Reverend Glenn Maytum  
E: [glenn.maytum@sjks.org.au](mailto:glenn.maytum@sjks.org.au)  
T: 8227 1300

### Director of the St James' Institute:

Dr Aaron Ghiloni  
E: [institute@sjks.org.au](mailto:institute@sjks.org.au)  
T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones  
E: [music@sjks.org.au](mailto:music@sjks.org.au)  
T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche  
E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)  
[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm  
Saturdays: 8:00am-1:00pm  
Sundays: 7:00am-4:00pm

## What's on this week

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

#### Wednesday

6:15pm, Choral Evensong\* followed by fellowship and  
pizza in the Crypt

### Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Friday, 1:10-1:50pm (Chapel of the Holy Spirit)

### Lunchtime Concert

Wednesday 7 September, 1:15pm  
*Artist TBA*

## Sunday 11 September 2022

### Fourteenth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist\*

*Preacher: The Rev'd Dr John Deane*

\*Livestreamed



Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.