ST JAMES'
Bicentenary 2019-2024

10am Pew Sheet

For the week beginning
Sunday 9 October 2022

EIGHTEENTH SUNDAY AFTER PENTECOST

Image: Christ and the Lepers: From the Codex Aureus Epternacensis (1035-1040); Diocesan Museum of the Archdiocese of Munich and Freising. Source: Wikipedia Commons)

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

Today's Service Information

Preacher

The Rev'd Ron Henderson OGS

Honorary Assistant Priest

8:00am Holy Eucharist

Reader & Intercessor: Jane Potter

10:00am Choral Eucharist

Reader & Intercessor: Roger Pitcher

Choir: Boy Choristers of St John's Cathedral, Brisbane

Prelude: Langlais – *Pax*

Mass Setting: Langlais – *Missa in simplicitate*

Motet: Boughen – *Ave verum corpus*

Postlude: Langlais – *Esquisse gothique no. 3*

View online at 10:00am

sjks.org.au/online-services or
facebook.com/stjameskingstreet

COVID-19 and attendance at Services

Services of worship are open to all people.
Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

Order of Service

Organ Prelude

Jean Langlais (1907-1991) – 'Pax' from *Mosaïque*

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Christ is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying
bound in each, binds both in one,
Holy Sion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the One, in Threefold glory,
singing everlastingly.

To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness,
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.

Here vouchsafe to all thy servants
gifts of grace by prayer to gain;
here to have and hold for ever,
those good things their prayers obtain,
and hereafter, in thy glory,
with thy blessèd ones to reign.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
One in love, and One in splendour,
while unending ages run. Amen.

Words: Latin c. 7th century; Tr. J. M. Neale (1818-1866)
Music: WESTMINSTER ABBEY, Adapted from the Alleluyas in Purcell's 'O God, Thou art my God' for BELVILLE in The Psalmist 1843 [NEH 205]; CCL licence 552064

Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Celebrant The Lord be with you.

All And also with you.

Let us pray.

All Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.

Kyrie

Jean Langlais (1907-1991) – *Missa in simplicitate*

Sung by the choir.

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

Confession

The deacon says,

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself

A time of silence is kept.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

All **Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis Deo

Langlais – *Missa in simplicitate*

Sung by the choir.

LATIN TEXT	PRAYER BOOK TEXT
Gloria in excelsis Deo, et in terra pax	Glory to God in the highest, and peace to
hominibus bonae voluntatis.	God’s people on earth.
Laudamus te. Benedicimus te.	Lord God, heavenly King,
Adoramus te. Glorificamus te.	almighty God and Father,
Gratias agimus tibi propter magnam	we worship you,
gloriam tuam. Domine Deus,	we give you thanks,
Rex coelestis, Deus Pater omnipotens.	we praise you for your glory.
Domine Fili unigenite, Jesu Christe.	Lord Jesus Christ, only Son of the Father,
Agnus Dei, Filius Patris.	Lord God, Lamb of God,
Qui tollis peccata mundi, miserere	you take away the sin of the world: have
nobis. Qui tollis peccata mundi:	mercy on us;

LATIN TEXT	PRAYER BOOK TEXT
Suscipe deprecationem nostram.	you are seated at the right hand of the Father:
Qui sedes ad dexteram Patris,	receive our prayer.
miserere nobis.	For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Quoniam Tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu	Jesus Christ, with the Holy Spirit,
✠ *in gloria Dei Patris. Amen.*	✠ in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

O God,
you have made heaven and earth
and all that is good:
help us to delight in simple things
and to rejoice always in the richness of your bounty;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Bountiful God,
to whose glory we celebrate the dedication of this house of prayer:
we praise you for the many blessings
you have given to those who worship here,
and we pray that all who seek you in this place may find you,
and being filled with the Holy Spirit
may become a living temple acceptable to you,
through Jesus Christ our Lord. **Amen.**

Please sit.

First Reading

A reading from the Book of the Prophet Jeremiah **29: 1, 4 - 7**

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

A short silence is observed.

Reader For the Word of the Lord,
All **Thanks be to God.**

Psalm 66: 1 - 11

The choir sings the Psalm to plainsong tone vii,

O be joyful in God, all ye lands :
sing praises unto the honour of his Name, make his praise to be glorious.
Say unto God, O how wonderful art thou in thy works :
through the greatness of thy power
shall thine enemies be found liars unto thee.
For all the world shall worship thee :
sing of thee, and praise thy Name.
O come hither, and behold the works of God :
how wonderful he is in his doing toward the children of men.
He turned the sea into dry land :
so that they went through the water on foot; there did we rejoice thereof.
He ruleth with his power for ever; his eyes behold the people :
and such as will not believe shall not be able to exalt themselves.
O praise our God, ye people :
and make the voice of his praise to be heard;
Who holdeth our soul in life :
and suffereth not our feet to slip.
For thou, O God, hast proved us :
thou also hast tried us, like as silver is tried.
Thou broughtest us into the snare :
and laidest trouble upon our loins.
Thou sufferedst men to ride over our heads :
we went through fire and water,
and thou broughtest us out into a wealthy place.

Second Reading

A reading from the Second Letter of Paul to Timothy **2: 8 - 15**

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

It is recommended that members of the congregation wear masks when singing.

God of mercy, God of grace,
show the brightness of thy face:
shine upon us, Saviour, shine,
fill thy Church with light divine;
and thy saving health extend
unto earth's remotest end.

Let the people praise thee, Lord;
be by all that live adored:
let the nations shout and sing,
glory to their Saviour King;
at thy feet their tributes pay,
and thy holy will obey.

Let the people praise thee, Lord;
earth shall then its fruits afford;
God to us his blessing give,
we to God devoted live;
all below, and all above,
one in joy, and light, and love.

Words: H. F. Lyte (1793-1847), alt.
Music: HEATHLANDS Henry Smart (1813-1879) [NEH 366]; CCL licence 552064

Gospel Acclamation

Choir *Alleluia! Alleluia! Alleluia!*
All Alleluia! Alleluia! Alleluia!
For all things give thanks to God;
because this is what he expects of you in Christ Jesus. Alleluia!
Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading — Luke 17: 11 - 19

Deacon The Lord be with you.

All **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.

Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Deacon For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Sermon

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come.
Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy
All **Hear our prayer.**

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

Greeting of Peace

Please stand. The celebrant says,

We are the body of Christ.
All **His Spirit is with us.**

The peace of the Lord be always with you.
All **And also with you.**

We greet one another in the name of the Lord.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.

Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
our fathers owned thy goodness,
and we their deeds record;
and both of this bear witness,
one Church, one Faith, one Lord.

Thy heralds brought glad tidings
to greatest, as to least;
they bade men rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one Faith, one Lord.

Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, man restored,
was all in this enfolded,
one Church, one Faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one church, one Faith, one Lord.

Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by men and angels,
thy name shall be adored,
and this shall be their anthem,
one Church, one Faith, one Lord.

Words: Edward Plumptre (1821-1891)
Music: THORNBURY Basil Harwood (1859-1949) [NEH 485]; CCL licence 552064

Please remain standing.

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation :
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.
All **And also with you.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Langlais – *Missa in simplicitate*

Sung by the choir.

LATIN TEXT	PRAYER BOOK TEXT
Sanctus, Sanctus, Sanctus, *Dominus Deus Sabaoth.* *Pleni sunt coeli et terra gloria tua.* *Hosanna in excelsis.*	Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.
✠ *Benedictus qui venit in nomine Domini. Hosanna in excelsis.*	✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All **Blessing and honour and glory and power.
are yours for ever and ever. Amen.**

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All **So may your Church be gathered
from the ends of the earth into your kingdom.**

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Agnus Dei

Langlais – *Missa in simplicitate*

Sung by the choir.

LATIN TEXT	PRAYER BOOK TEXT
Agnus Dei, qui tollis peccata mundi,	Lamb of God, you take away the
miserere nobis.	sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi,	Lamb of God, you take away the
miserere nobis.	sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi,	Lamb of God, you take away the
dona nobis pacem.	sins of the world, grant us your peace.

Communion

Communion will be distributed in both kinds from the chancel steps.
The choir sings the motet.

Ave verum corpus natum de Maria virgine:	Hail true body, born of the virgin Mary:
vere passum, immolatum in cruce pro homine.	truly you died, sacrificed on the cross for mankind.
Cuius latus perforatum	From whose pierced flank
unda fluxit sanguine:	flowed a tide of blood:
esto nobis praegustatum in mortis examine.	behold, he was tested for us in the trial of death.
O dulcis, o pie, o Jesu fili Mariae,	O sweet, gentle, Jesus son of Mary,
miserere mei. Amen.	have mercy on me. Amen.

Words: Hymn to the Blessed Sacrament, Corpus Christi
Music: Robert Boughen (b.1929)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant Gracious God, we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience,
that we may serve you in the world and finally be brought to that table
where all your saints feast with you for ever.

All **Father, we offer ourselves to you as a living sacrifice**
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

1. Christ is our cornerstone,
on him alone we build;
with his true saints alone
the courts of heaven are filled:
on his great love
our hopes we place
of present grace
and joys above.

2. Oh, then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
and thus proclaim
in joyful song,
both loud and long,
that glorious Name.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

Words: John Chandler (1806-1876)
Music: HAREWOOD S. S. Wesley [NEH 206]; CCL license 552064

Blessing and Dismissal

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
And the ✠ blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

Postlude

Jean Langlais – *Esquisse gothique no. 3 (Séquence pour la fête de la Dédicace)*

Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen.

(Archbishops Justin Welby & Stephen Cottrell)

Please pray for:

Anglican Cycle of Prayer: The Church of the Province of Central Africa.

Baptism anniversaries: Emma Jane Edwards Mailey

The sick – Immediate: Belinda O'Connell, Monica Burt, Annette Savage, Shelagh Brooks, Ian Pye, Fr Robert Whalley, Fred Orr, Robyn Karam, Rev'd Peter Carman, Enid and Brian, Peter Jewkes, Mary Veling, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Johan Nel, Ruth Jones, Ann Ryan, Frances Rolfe.

The sick – Long-term: John Grace, Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Gillian Morrison, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan.

In need: Nicholas Lee.

The recently departed: Ann Sutcliffe (wife of Walter), John Mather, Faye Gluyas, Suellen Grellman.

Those whose year's mind falls at this time: Christina Grace Harper, Lillian Annie Johnston, Hazel Hodgson, Simon Andrew Kerr, Brenda Rosemary Straton, Louise Connolly, Emily May Hodgson, Ingrid Anne Hume, Nicolas Hugo (Nick) Lampe, Olive Hipwell, Eric Lindsay Robinson, Frieda Hohnen, Thalia Diamantina Shuttleworth, Ethel Jane Lamont, Robert Marsden Hope, Kathleen Ellen Dolan, Elisha Burns, Beryl May Carver, Angela Mary Braund, William James Coogan, Joy Deane, Philip Dowe, Joanne Goodman, Jean Beryl Drylie, Eileen Pritchard, Shane Madigan.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.

Today's Music

Today at the Choral Eucharist we welcome the Boy Choristers of St John's Cathedral, Brisbane. They will be led by their Director of Music, Graeme Morton, and accompanied Assistant Director of Music, Andrej Kouznetsov, a former Organ Scholar and Organist of St James'. The Boy Choristers form the treble line of the St John's Cathedral Choir, which was formed in the 1860s, and has sung in the present Cathedral since its construction in 1909. Aged between 8 and 14, the choristers are educated on scholarship at the Anglican Church Grammar School ('Churchie') and, in addition to the regular Cathedral services, take part in recordings, concerts, state services, and tours. Former St John's Cathedral choristers include Christopher Latham (violinist and Artist in Residence at the Australian War Memorial) and Dene Olding (Concertmaster Emeritus of the Sydney Symphony Orchestra). The motet *Ave verum corpus* is composed by Robert Boughen (Organist and Master of the Choristers at St John's Cathedral, 1960-2004).

Marko Sever

We are delighted to welcome Marko Sever back to St James' as Acting Assistant Head of Music.

Afterlives of Jesus, 16 Oct

The St James' welcomes The Rev'd Dr Gregory Jenks, recently retired as Dean of Grafton and previously Dean of St George's College in Jerusalem. Dr Jenks' talk will focus on the diverse repertoire of theological writings, devotional works, liturgies, art of various kinds, and charitable projects which constitute 'afterlives' of Jesus. A response will be given by Associate Professor Michelle Connolly RSJ, a New Testament scholar from the Catholic Institute of Sydney. Sunday, 16 October at 2:00pm in St James' Hall and online.

Evensong Fellowship, 12 Oct

This Wednesday, 12 October, at the Evensong Fellowship, Del Levett, a parishioner of over ten years, will be giving a talk on a famous hymn and the reason it was written.

Join us for pizza and wine by candlelight after Evensong at 6:15pm

Jesse Taylor

Christian Meditation

Please note that the Friday Christian Meditation Group is in recess, but will resume early next year. The exact date of resumption will be advertised when it is determined.

The Tuesday Christian Mediation group continues to meet via Zoom at 1:00pm (contact Michael Dowling at dowlsmj@gmail.com for further information), as does the Wednesday meditation group, which meets by Zoom at 7:45am (contact Richard Cogswell at richardcogswell@hotmail.com for further information).

Sister Freda Mission: A Very Big Thank you

Your response for socks and gloves for our guests was again overwhelming and were added to our beanie collection. Our guests loved the warm clothing—it is something practical we can do, and it is certainly much appreciated by everyone at this time of year. Similarly, the cash donations are gratefully received. We do so much rely heavily on your generosity. This year our Kids at Church creatively prepared a number of gift cards with lovely messages which were warmly received by our guests. Also, young ones at St Paul's Lutheran Church in Stanley Street also prepared cards and attached them to donations from their parish. Thank you all! Thank you all again for such a tremendous response. It was great to be able to help so many who were clearly so appreciative to receive not only

an unexpected gift but something very much in need, particularly during winter.

David & Robyn Carver, *Coordinators*

Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal.

So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non -food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit AFP.org.au/ukraine

St James' Foundation Distributions

The Parish has received the following interim distributions from St James' Foundation:

Building Foundation: $20,000
Music Foundation: $54,800

Limited Edition Print

The farewell gift from the Parish to Fr Andrew is a painting of St James' Church by Graham Lupp OAM, based on an image by Chris Shain. Limited edition prints (unframed) of the painting are available for $150. Please let the office know if you are interested in purchasing a print—proceeds from sales will be donated to the St James' Organ Appeal.

Please send any notices for inclusion in the Parish News to the office by Tuesday morning.

ST JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St, Sydney NSW 2000
Telephone: 8227 1300
E-mail: office@sjks.org.au

Acting Rector:
The Reverend John Stewart
E: john.stewart@sjks.org.au
T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):
The Reverend Glenn Maytum
E: glenn.maytum@sjks.org.au
T: 8227 1300

Director of the St James' Institute:
Dr Aaron Ghiloni
E: institute@sjks.org.au
T: 8227 1305

Head of Music:
Warren Trevelyan-Jones
E: music@sjks.org.au
T: 8227 1306

Churchwardens:
Chris Lock, Alan Melrose, Holly Raiche
E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:
www.sjks.org.au/online-services
www.facebook.com/stjameskingstreet

Church Opening Hours:
Monday to Friday: 10:00am-4:00pm
Saturdays: 8:00am-1:00pm
Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday
8:30am, Morning Prayer (via Zoom)
12:30pm, Holy Eucharist
5:00pm, Evening Prayer (via Zoom)

Tuesday
7:45pm, Resting Space (via Zoom)

Wednesday
6:15pm, Choral Evensong* followed by fellowship and pizza in the Crypt

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)
Wednesday, 7:45am-8:30am (via Zoom)

Lunchtime Concert

Wednesday 12 October, 1:15pm
Christopher Bennett (cello)

Sunday 16 October 2022
Nineteenth Sunday after Pentecost

(Green)

8:00am	*Holy Eucharist*
10:00am	*Choral Eucharist**
Preacher:	*The Rev'd Patrick Irwin*
	Chaplain in The Diocese of Europe

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.