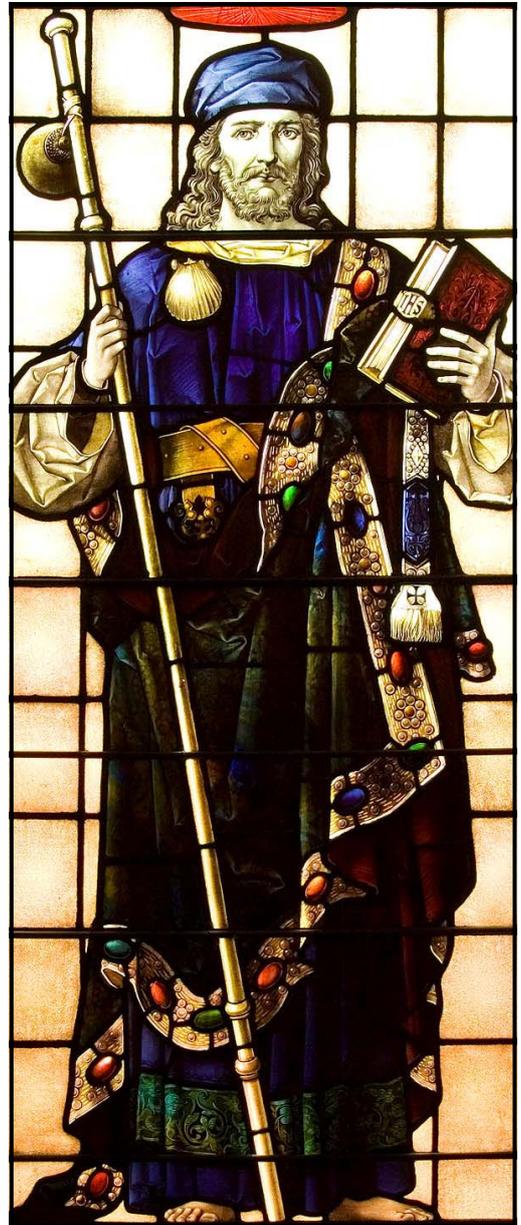


# S. JAMES'

Bicentenary 2019-2024

## Choral Evensong



St James' Anglican Church  
173 King Street, Sydney  
(Opposite Hyde Park Barracks)  
For more information visit  
[www.sjks.org.au](http://www.sjks.org.au)  
or call 8227 1300

**Wednesday**

**9 November 2022**

**6:15pm**

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship  
—the Gadigal of the Eora Nation.

# Our Health and Wellbeing at St James'

## Attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

## Services and Events

Please refer to the back page for the schedule of services and events.



## TURN IT OFF, PLEASE

*It would be appreciated if you could please turn off your mobile phone as soon as you are seated.*

*As this service is livestreamed, we request that you refrain from recording any part of the service and that noise is kept to a minimum.*

*Thank you.*

# Order of Service

## Organ Prelude

Francois Couperin (1668-1733) – ‘Tierce en Taille’, from *Messe pour les Convents*

## Procession

*Please stand as the ministers enter the church.*

## Preces

*The Preces and Responses are sung to a setting by Alistair Nelson (b.1980).*

Officiant     ✠ O Lord, open thou our lips.

Choir        *And our mouth shall shew forth thy praise.*

✠ O God, make speed to save us.

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost.

*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised.*

*Please be seated.*

## Psalm

**22: 23-32**

*The choir sings the Psalm to a chant by M. Camidge.*

*O praise the Lord ye that fear him :*

*magnify him all ye of the seed of Jacob, and fear him, all ye seed of Israel;*

*For he hath not despised nor abhorred the low estate of the poor :*

*he hath not hid his face from him,*

*but when he called unto him he heard him.*

*My praise is of thee in the great congregation :*

*my vows will I perform in the sight of them that fear him.*

*The poor shall eat, and be satisfied :*

*they that seek after the Lord shall praise him; your heart shall live for ever.*

*All the ends of the world shall remember themselves,*

*and be turned un to the Lord :*

*and all the kindreds of the nations shall worship before him.*

*For the kingdom is the Lord's :  
and he is the Governor among the people.  
All such as be fat upon earth :  
have eaten and worshipped.  
All they that go down into the dust shall kneel before him :  
and no man hath quickened his own soul.  
My seed shall serve him :  
they shall be counted unto the Lord for a generation.  
They shall come and the heavens shall declare his righteousness :  
unto a people that shall be born, whom the Lord hath made.  
Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.*

## **First Lesson**

*A reading from the Wisdom of Solomon*

**1: 1-15**

Love righteousness, you rulers of the earth, think of the Lord in goodness and seek him with sincerity of heart; because he is found by those who do not put him to the test, and manifests himself to those who do not distrust him. For perverse thoughts separate people from God, and when his power is tested, it exposes the foolish; because wisdom will not enter a deceitful soul, or dwell in a body enslaved to sin. For a holy and disciplined spirit will flee from deceit, and will leave foolish thoughts behind, and will be ashamed at the approach of unrighteousness.

For wisdom is a kindly spirit, but will not free blasphemers from the guilt of their words; because God is witness of their inmost feelings, and a true observer of their hearts, and a hearer of their tongues. Because the spirit of the Lord has filled the world, and that which holds all things together knows what is said, therefore those who utter unrighteous things will not escape notice, and justice, when it punishes, will not pass them by. For inquiry will be made into the counsels of the ungodly, and a report of their words will come to the Lord, to convict them of their lawless deeds; because a jealous ear hears all things, and the sound of grumbling does not go unheard. Beware then of useless grumbling, and keep your tongue from slander; because no secret word is without result, and a lying mouth destroys the soul.

Do not invite death by the error of your life, or bring on destruction by the works of your hands; because God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

*A short silence is observed.*

Here ends the first lesson.

## **Magnificat**

*Please stand. The Magnificat and Nunc dimittis are from the Magnificat & Nunc dimittis in A by Herbert Sumsion (1899-1995). The choir sings,*

✠ *My soul doth magnify the Lord :  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded :  
the lowliness of his hand-maiden.  
For behold from henceforth :  
all generations shall call me blessed.  
For he that is mighty hath magnified me :  
and holy is his Name.  
And his mercy is on them that fear him :  
throughout all generations.  
He hath shewn strength with his arm :  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat :  
and hath exalted the humble and meek.  
He hath filled the hungry with good things :  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel :  
as he promised to our forefathers, Abraham and his seed forever.*

*Glory be to the Father, and to the Son :  
and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.*

*Please be seated.*

## **Second Lesson**

*A reading from the Gospel of Matthew*

**23: 16-28**

‘Woe to you, blind guides, who say, “Whoever swears by the sanctuary is bound by nothing, but whoever swears by the gold of the sanctuary is bound by the oath.” You blind fools! For which is greater, the gold or the sanctuary that has made the gold sacred? And you say, “Whoever swears by the altar is bound by nothing, but whoever swears by the gift that is on the altar is bound by the oath.” How blind you are! For which is greater, the gift or the altar that makes the gift sacred?’

So whoever swears by the altar, swears by it and by everything on it; and whoever swears by the sanctuary, swears by it and by the one who dwells in it; and whoever swears by heaven, swears by the throne of God and by the one who is seated upon it.

‘Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. It is these you ought to have practised without neglecting the others. You blind guides! You strain out a gnat but swallow a camel!

‘Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the plate, but inside they are full of greed and self-indulgence. You blind Pharisee! First clean the inside of the cup, so that the outside also may become clean.

‘Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which on the outside look beautiful, but inside they are full of the bones of the dead and of all kinds of filth. So you also on the outside look righteous to others, but inside you are full of hypocrisy and lawlessness.

*A short silence is observed.*

Here ends the second lesson.

## **Nunc Dimittis**

*Please stand. The choir sings,*

*✠ Lord, now lettest thou thy servant depart in peace : according to thy word.  
For mine eyes have seen : thy salvation;  
Which thou hast prepared : before the face of all thy people;  
To be a light to lighten the Gentiles : and to be the glory of thy people Israel.  
  
Glory be to the Father, and to the Son :  
and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.*

## **Apostles’ Creed**

Officiant	I believe in God
All	the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried,

He descended into hell;  
The third day he rose again from the dead,  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
The holy Catholick Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
✠ And the Life everlasting. Amen.

## Responses

Officiant     The Lord be with you.

*Choir        And with thy spirit.*

Let us pray.

*Please sit or kneel.*

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Our Father, which art in heaven, hallowed be thy Name. Thy kingdom come.*

*Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us.

*And grant us thy salvation.*

O Lord, save The King.

*And mercifully hear us when we call upon thee.*

Endue thy Ministers with righteousness.

*And make thy chosen people joyful.*

O Lord, save thy people.

*And bless thine inheritance.*

Give peace in our time, O Lord.

*Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us.

*And take not thy Holy Spirit from us.*

## Collects

### *The Collect for the Twenty-First Sunday after Trinity*

Grant, we beseech thee, merciful Lord,  
to thy faithful people pardon and peace;  
that they may be cleansed from all their sins,  
and serve thee with a quiet mind;  
through Jesus Christ our Lord,  
who liveth and reigneth with thee,  
in the unity of the same Spirit,  
one God, world without end. *Amen.*

### *The Collect for Peace*

O God, from whom all holy desires,  
all good counsels, and all just works do proceed;  
Give unto thy servants that peace which the world cannot give;  
that both our hearts may be set to obey thy commandments,  
and also that by thee we being defended from the fear of our enemies  
may pass our time in rest and quietness;  
through the merits of Jesus Christ our Saviour. *Amen.*

### *The Collect for aid against all perils*

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us from all perils and dangers of this night;  
for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

## Anthem

*Please be seated. The choir sings,*

*Day to day, dear Lord, of thee three things I pray;  
To see thee more clearly, love thee more dearly,  
follow thee more nearly, day by day.*

Words: Richard of Chichester (1197-1253)

Music: Martin How (1931-2022)

## Prayers

*Please kneel or remain seated. Prayers are said for The King and nation, the Church and its mission, and for the good of all people, or other seasonal prayers. The prayers may conclude with the Prayer of St John Chrysostom and the Grace.*

### *A Prayer of St John Chrysostom*

Almighty God,  
who hast given us grace at this time with one accord  
to make our common supplications unto thee;  
and dost promise that when two or three are gathered together in thy Name  
thou wilt grant their requests:  
Fulfil now, O Lord, the desires and petitions of thy servants,  
as may be most expedient for them;  
granting us in this world knowledge of thy truth,  
and in the world to come life everlasting. **Amen.**

### *The Grace*

All           ✕ The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Ghost,  
be with us all evermore. Amen.

## Hymn

*It is recommended that members of the congregation wear masks when singing.*

Sun of my soul, thou Saviour dear,  
it is not night if thou be near:  
O may no earth-born cloud arise  
to hide thee from thy servant's eyes.

When the soft dews of kindly sleep  
my weary eyelids gently steep,  
be my last thought, how sweet to rest  
for ever on my Saviour's breast.

Abide with me from morn till eve,  
for without thee I cannot live;  
abide with me when night is nigh,  
for without thee I dare not die.

If some poor wand'ring child of thine  
have spurned to-day the voice divine,  
now, Lord, the gracious work begin;  
let him no more lie down in sin.

Watch by the sick; enrich the poor  
with blessings from thy boundless store;  
be every mourner's sleep to-night  
like infant's slumbers, pure and light.

Come near and bless us when we wake,  
ere through the world our way we take;  
till in the ocean of thy love  
we lose ourselves in heaven above.

Words: John Keble (1792-1866)

Music: ABENDS Herbert Oakley (1830-1903) [NEH 251]; CCL licence 552064

## **Blessing**

The peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord,  
and the blessing of God Almighty,  
✠ the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always. **Amen.**

## **Organ Voluntary**

J. S. Bach (1685-1750) – *Vater unser im Himmelreich*, BWV 682

*Please consider making your offering at [sjks.org.au/donate](http://sjks.org.au/donate).*

*Due to a change of circumstances, we regret to inform you that pizza and fellowship will not take place after the service this evening. We apologise for any disappointment and inconvenience this may cause.*

## Those leading this service

Officiant	The Rev'd Glenn Maytum <i>Assistant Priest</i>
Reader	The Rev'd Glenn Maytum <i>Assistant Priest</i>
Intercessor	Dr Aaron Ghiloni <i>Director, The St James' Institute</i>
Choir	The St James' Singers
directed by	Warren Trevelyan-Jones <i>Head of Music</i>
Organists	Marko Sever <i>Acting Assistant Head of Music</i> Callum Knox <i>Organ Scholar</i>

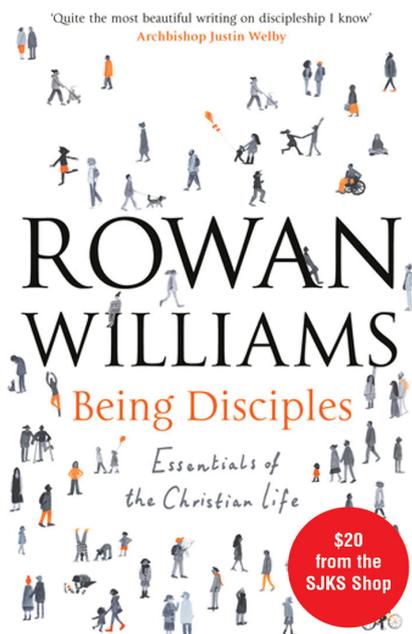
# Advent Quiet Day

Saturday 26 November, 10 am - 3 pm

**A retreat-style quiet day focussed on gratitude.**

Learn to practise *visio divina* and *lectio divina* (contemplative seeing and reading) as ways of prayerfully entering Advent.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)



## Advent Studies

### *Being Disciples*

Study groups beginning in November  
Five groups at various times and locations

**Rowan Williams' fresh take on essentials of Christian life.**

Come along to discuss faith, hope and love, forgiveness, holiness, social action, and life in the Spirit.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)



Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S<sup>T</sup>. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
Sydney NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

### Acting Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

### Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: glenn.maytum@sjks.org.au

T: 8227 1300

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

## What's on in the next seven days

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist (Children's Chapel)

5:00pm, Evening Prayer (via Zoom)

### Friday 11 November 2022

#### Remembrance Day

10:55am An Observance for  
Remembrance Day

### Sunday 13 November 2022

#### Remembrance Sunday / Twenty-Third Sunday after Pentecost (Green)

8:00am Holy Eucharist

10:00am Choral Eucharist\*

Preacher: *Assoc Prof Michael Horsburgh AM*

### Christian Meditation

Friday, 1:10-1:50pm (Children's Chapel)

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

### Lunchtime Concerts

*Wednesday lunchtime concerts are on hold until  
30 November, owing to the removal of the pipe organ.*

\*Livestreamed

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.