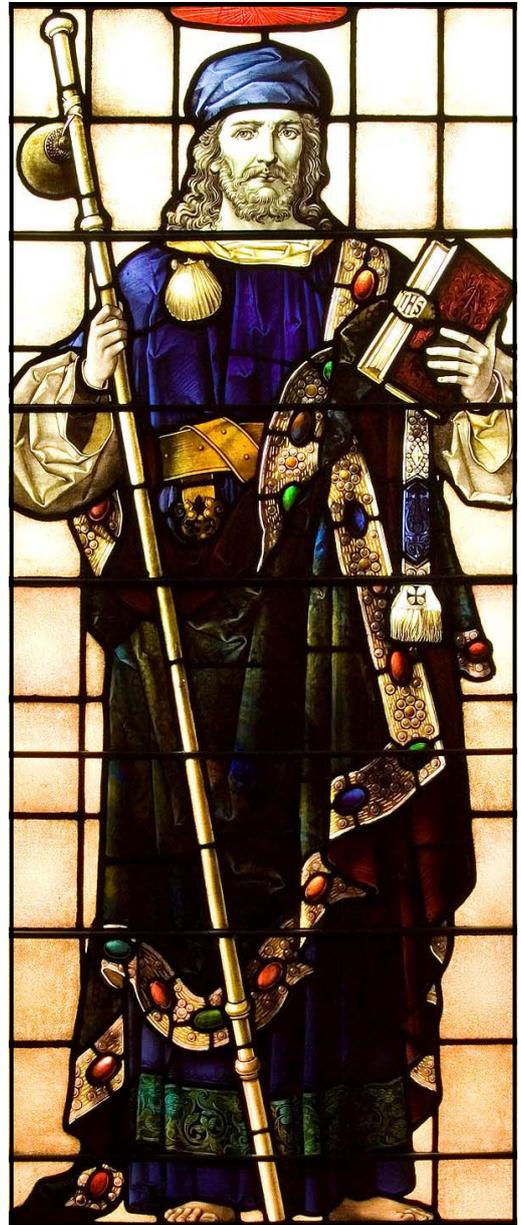


S. JAMES'

Bicentenary 2019-2024

Choral Evensong



St James' Anglican Church
173 King Street, Sydney
(Opposite Hyde Park Barracks)
For more information visit
www.sjks.org.au
or call 8227 1300

Wednesday

16 November 2022

6:15pm

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

Our Health and Wellbeing at St James'

Attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.



TURN IT OFF, PLEASE

It would be appreciated if you could please turn off your mobile phone as soon as you are seated.

As this service is livestreamed, we request that you refrain from recording any part of the service and that noise is kept to a minimum.

Thank you.

Order of Service

Organ Prelude

William Byrd (1539/40-1623) – *Fantasia in C*

Procession

Please stand as the ministers enter the church.

Preces

The Preces and Responses are sung to a setting by William Byrd.

Officiant ✠ O Lord, open thou our lips.

Choir *And our mouth shall shew forth thy praise.*

✠ O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

Please be seated.

Psalm

39

The choir sings the Psalm to a chant by G. M. Garratt.

I said, I will take heed to my ways :

that I offend not in my tongue.

I will keep my mouth as it were with a bridle :

while the ungodly is in my sight.

I held my tongue, and spake nothing :

I kept silence, yea, even from good words; but it was pain and grief to me.

My heart was hot within me, and while I was thus musing the fire kindled :

and at the last I spake with my tongue;

Lord, let me know mine end, and the number of my days :

that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long :

and mine age is even as nothing in respect of thee;

and verily every man living is altogether vanity.

*For man walketh in a vain shadow, and disquieteth himself in vain :
he heapeth up riches, and cannot tell who shall gather them.
And now, Lord, what is my hope :
truly my hope is even in thee.
Deliver me from all mine offences :
and make me not a rebuke unto the foolish.
I became dumb, and opened not my mouth :
for it was thy doing.
Take thy plague away from me :
I am even consumed by the means of thy heavy hand.
When thou with rebukes dost chasten man for sin,
thou makest his beauty to consume away, like as it were a moth fretting a garment :
every man therefore is but vanity.
Hear my prayer, O Lord, and with thine ears consider my calling :
hold not thy peace at my tears.
For I am a stranger with thee :
and a sojourner, as all my fathers were.
O spare me a little, that I may recover my strength :
before I go hence, and be no more seen.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.*

First Lesson

A reading from the Wisdom of Solomon

6: 1-16

Listen therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High; he will search out your works and inquire into your plans. Because as servants of his kingdom you did not rule rightly, or keep the law, or walk according to the purpose of God, he will come upon you terribly and swiftly, because severe judgement falls on those in high places. For the lowliest may be pardoned in mercy, but the mighty will be mightily tested. For the Lord of all will not stand in awe of anyone, or show deference to greatness; because he himself made both small and great, and he takes thought for all alike. But a strict inquiry is in store for the mighty. To you then, O monarchs, my words are directed, so that you may learn wisdom and not transgress. For they will be made holy who observe holy things in holiness, and those who have been taught them will find a defence. Therefore set your desire on my words; long for them, and you will be instructed.

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

A short silence is observed.

Here ends the first lesson.

Magnificat

Please stand. The Magnificat and Nunc dimittis are from First Service by Thomas Weelkes (c.1575-1623). The choir sings,

*✠ My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewn strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son :
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be :
world without end. Amen.*

Please be seated.

Second Lesson

A reading from the Gospel of Matthew

25: 14-30

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

A short silence is observed.

Here ends the second lesson.

Nunc Dimittis

Please stand. The choir sings,

✠ Lord, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared : before the face of all thy people;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :

and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be :

world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried,
He descended into hell;
The third day he rose again from the dead,
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholick Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
✠ And the Life everlasting.
Amen.

Responses

Officiant The Lord be with you.
Choir And with thy spirit.
Let us pray.

Please sit or kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy Name.
Thy kingdom come.
Thy will be done
in earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.

And lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save The King.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

Collects

The Collect for the Twenty-Second Sunday after Trinity

Lord, we beseech thee to keep thy household the Church in continual godliness,
that through thy protection it may be free from all adversities,
and devoutly given to serve thee in good works to the glory of thy Name,
through Jesus Christ our Lord,
who liveth and reigneth with thee,
in the unity of the same Spirit,
one God, world without end. *Amen.*

The Collect for Peace

O God, from whom all holy desires,
all good counsels, and all just works do proceed;
Give unto thy servants that peace which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. *Amen.*

The Collect for aid against all perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

Anthem

Please be seated. The choir sings,

*In pace, in idipsum
dormiam et requiescam.*

*Ÿ. Si dederò somnum oculis meis,
et palpebris meis dormitationem,*

Ṛ. dormiam et requiescam.

*Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto.*

I will lay me down in peace
and take my rest.

I will not suffer mine eyes to sleep,
nor mine eyelids to slumber,
and take my rest.

Glory be to the Father, and to the Son,
and to the Holy Spirit.

Words: Responsory at Compline, during Lent
Music: John Sheppard (c1515 - c1559)

Prayers

Please kneel or remain seated. Prayers are said for The King and nation, the Church and its mission, and for the good of all people, or other seasonal prayers. The prayers may conclude with the Prayer of St John Chrysostom and the Grace.

A Prayer of St John Chrysostom

Almighty God,
who hast given us grace at this time with one accord
to make our common supplications unto thee;
and dost promise that when two or three are gathered together in thy Name
thou wilt grant their requests:
Fulfil now, O Lord, the desires and petitions of thy servants,
as may be most expedient for them;
granting us in this world knowledge of thy truth,
and in the world to come life everlasting. **Amen.**

The Grace

All ✠ The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Ghost,
be with us all evermore. Amen.

Hymn

Please stand.

It is recommended that members of the congregation wear masks when singing.

At even when the sun was set
the sick, O Lord, around thee lay;
O, in what divers pains they met!
O, with what joy they went away!

Once more 'tis eventide, and we
oppressed with various ills draw near;
what if thy form we cannot see?
We know and feel that thou art here.

O Saviour Christ, our woes dispel;
for some are sick, and some are sad,
and some have never loved thee well,
and some have lost the love they had;

And some have found the world is vain,
yet from the world they break not free;
and some have friends who give them pain,
yet have not sought a friend in thee;

And none, O Lord, have perfect rest,
for none are wholly free from sin;
and they who fain would serve thee best
are conscious most of wrong within.

O Saviour Christ, thou too art Man;
thou hast been troubled, tempted, tried;
thy kind but searching glance can scan
the very wounds that shame would hide;

Thy touch has still its ancient power,
no word from thee can fruitless fall;
hear in this solemn evening hour,
and in thy mercy heal us all.

Words: Henry Twells (1823-1900)

Music: Angelus Adapted from a melody contributed by G. Joseph to Heilige Seelenlust,
Breslau (1657) [NEH 243]; CCL licence 552064

Blessing

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord,
and the blessing of God Almighty,
✠ the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always. **Amen.**

Organ Voluntary

Jan Pieterszoon Sweelinck (1562-1621) – *Echo fantasia*

Please consider making your offering at sjks.org.au/donate.

Due to a change of circumstances, we regret to inform you that pizza and fellowship will not take place after the service this evening. We apologise for any disappointment and inconvenience this may cause.

Those leading this service

Officiant	The Rev'd John Stewart <i>Acting Rector</i>
Reader	Brooke Shelley
Intercessor	Chorister
Choir	The Choir of St James'
directed by	Marko Sever <i>Acting Assistant Head of Music</i>
Organist	Callum Knox <i>Organ Scholar</i>

Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

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Acting Rector:

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T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):

The Reverend Glenn Maytum

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Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

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T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

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Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on in the next seven days

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist (Children's Chapel)

5:00pm, Evening Prayer (via Zoom)

Sunday 20 November 2022

Christ The King (*White*)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd Desmond Cox*

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Lunchtime Concerts

*Wednesday lunchtime concerts are on hold until
30 November, owing to the removal of the pipe organ.*

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.