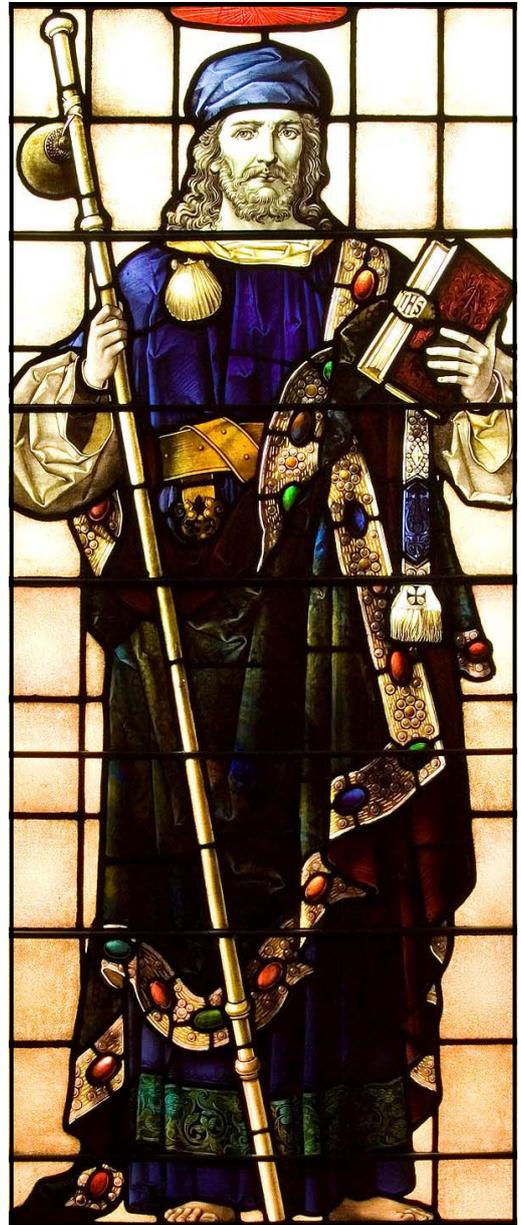


# S. JAMES'

Bicentenary 2019-2024

## Choral Evensong



St James' Anglican Church  
173 King Street, Sydney  
(Opposite Hyde Park Barracks)  
For more information visit  
[www.sjks.org.au](http://www.sjks.org.au)  
or call 8227 1300

**Wednesday**

**23 November 2022**

**6:15pm**

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship  
—the Gadigal of the Eora Nation.

# Our Health and Wellbeing at St James'

## Attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

## Services and Events

Please refer to the back page for the schedule of services and events.



## TURN IT OFF, PLEASE

*It would be appreciated if you could please turn off your mobile phone as soon as you are seated.*

*As this service is livestreamed, we request that you refrain from recording any part of the service and that noise is kept to a minimum.*

*Thank you.*

# Order of Service

## Organ Prelude

Simon Johnson (b. 1975) – *Wohl dem, der in Gottes Furcht steht*

## Procession

*Please stand as the ministers enter the church.*

## Preces

*The Preces and Responses are sung to a setting by Philip Radcliffe.*

Officiant ✠ O Lord, open thou our lips.

Choir *And our mouth shall shew forth thy praise.*

✠ O God, make speed to save us.

*O Lord, make haste to help us.*

*Glory be to the Father, and to the Son, and to the Holy Ghost.*

*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised.*

*Please be seated.*

## Psalm

55: 13-15, 18-28

*The choir sings the Psalm to a chant by Joseph Barnby.*

*For it was not an open enemy that hath done me this dishonour :  
for then I could have borne it.*

*Neither was it mine adversary that did magnify himself against me :  
for then peradventure I would have hid myself from him.*

*But it was even thou my companion :  
my guide and mine own familiar friend.*

*We took sweet counsel together :  
and walked in the house of God as friends.*

*As for me I will call upon God :  
And the Lord shall save me.*

*In the evening and morning and at noon-day will I pray and that instantly :  
and he shall hear my voice.*

*It is he that hath delivered my soul in peace from the battle that was against me :  
for there were many with me.*

*Yea even God that endureth for ever shall hear me and bring them down :  
for they will not turn nor fear God.  
He laid his hands upon such as be at peace with him :  
and he brake his covenant.  
The words of his mouth were softer than butter having war in his heart :  
his words were smoother than oil and yet be they very swords.  
O cast thy burden upon the Lord and he shall nourish thee :  
and shall not suffer the righteous to fall for ever.  
And as for them :  
thou O God shalt bring them into the pit of destruction.  
The blood-thirsty and deceitful men shall not live out half their days :  
Nevertheless my trust shall be in thee O Lord.  
  
Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.*

## **First Lesson**

*A reading from the Wisdom of Solomon*

**10:15—11:10**

A holy people and blameless race wisdom delivered from a nation of oppressors. She entered the soul of a servant of the Lord, and withstood dread kings with wonders and signs. She gave to holy people the reward of their labours; she guided them along a marvellous way, and became a shelter to them by day, and a starry flame through the night. She brought them over the Red Sea, and led them through deep waters; but she drowned their enemies, and cast them up from the depths of the sea. Therefore the righteous plundered the ungodly; they sang hymns, O Lord, to your holy name, and praised with one accord your defending hand; for wisdom opened the mouths of those who were mute, and made the tongues of infants speak clearly.

Wisdom prospered their works by the hand of a holy prophet. They journeyed through an uninhabited wilderness, and pitched their tents in untrodden places. They withstood their enemies and fought off their foes. When they were thirsty, they called upon you, and water was given them out of flinty rock, and from hard stone a remedy for their thirst. For through the very things by which their enemies were punished, they themselves received benefit in their need. Instead of the fountain of an ever-flowing river, stirred up and defiled with blood in rebuke for the decree to kill the infants, you gave them abundant water unexpectedly, showing by their thirst at that time how you punished their enemies. For when they were tried, though they were being disciplined in mercy, they learned how the ungodly were tormented when judged in wrath. For you tested them as a parent does in warning, but you examined the ungodly as a stern king does in condemnation.

*A short silence is observed.*

Here ends the first lesson.

## Magnificat

*Please stand. The Magnificat and Nunc dimittis are from Francis Jackson's Evening Service in G (1917-2022). The choir sings,*

*✠ My soul doth magnify the Lord :  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded :  
the lowliness of his hand-maiden.  
For behold from henceforth :  
all generations shall call me blessed.  
For he that is mighty hath magnified me :  
and holy is his Name.  
And his mercy is on them that fear him :  
throughout all generations.  
He hath shewn strength with his arm :  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat :  
and hath exalted the humble and meek.  
He hath filled the hungry with good things :  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel :  
as he promised to our forefathers, Abraham and his seed forever.  
  
Glory be to the Father, and to the Son :  
and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.*

*Please be seated.*

## Second Lesson

*A reading from the Gospel of Mark*

**2: 1-17**

When he returned to Capernaum after some days, it was reported that he was at home. So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. Then some people came, bringing to him a paralysed man, carried by four of them. And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their faith, he said to the paralytic, 'Son, your sins are forgiven.' Now some of the scribes were sitting there, questioning in their hearts, 'Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?' At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them,

‘Why do you raise such questions in your hearts? Which is easier, to say to the paralytic, “Your sins are forgiven”, or to say, “Stand up and take your mat and walk”? But so that you may know that the Son of Man has authority on earth to forgive sins’—he said to the paralytic—I say to you, stand up, take your mat and go to your home.’ And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, ‘We have never seen anything like this!’ Jesus went out again beside the lake; the whole crowd gathered around him, and he taught them. As he was walking along, he saw Levi son of Alphaeus sitting at the tax booth, and he said to him, ‘Follow me.’ And he got up and followed him.

And as he sat at dinner in Levi’s house, many tax-collectors and sinners were also sitting with Jesus and his disciples—for there were many who followed him. When the scribes of the Pharisees saw that he was eating with sinners and tax-collectors, they said to his disciples, ‘Why does he eat with tax-collectors and sinners?’ When Jesus heard this, he said to them, ‘Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners.’

*A short silence is observed.*

Here ends the second lesson.

## **Nunc Dimittis**

*Please stand. The choir sings,*

✠ *Lord, now lettest thou thy servant depart in peace :  
according to thy word.*

*For mine eyes have seen :  
thy salvation;*

*Which thou hast prepared :  
before the face of all thy people;*

*To be a light to lighten the Gentiles :  
and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son :  
and to the Holy Ghost.*

*As it was in the beginning, is now, and ever shall be :  
world without end. Amen.*

## Apostles' Creed

Officiant I believe in God  
All the Father Almighty,  
Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried,  
He descended into hell;  
The third day he rose again from the dead,  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
The holy Catholick Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
✠ And the Life everlasting. Amen.

## Responses

Officiant The Lord be with you.  
Choir *And with thy spirit.*  
Let us pray.

*Please sit or kneel.*

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Our Father, which art in heaven,  
hallowed be thy Name.*

*Thy kingdom come.*

*Thy will be done*

*in earth, as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive them that trespass against us.*

*And lead us not into temptation,  
but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us.

*And grant us thy salvation.*

O Lord, save The King.

*And mercifully hear us when we call upon thee.*

Endue thy Ministers with righteousness.

*And make thy chosen people joyful.*

O Lord, save thy people.

*And bless thine inheritance.*

Give peace in our time, O Lord.

*Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us.

*And take not thy Holy Spirit from us.*

## **Collects**

### *The Collect for the Twenty-fifth Sunday after Trinity*

Stir up, we beseech thee, O Lord,

the wills of thy faithful people;

that they, plenteously bringing forth the fruit of good works,

may of thee be plenteously rewarded;

through Jesus Christ our Lord,

who liveth and reigneth with thee,

in the unity of the same Spirit,

one God, world without end. *Amen.*

### *The Collect for Peace*

O God, from whom all holy desires,

all good counsels, and all just works do proceed;

Give unto thy servants that peace which the world cannot give;

that both our hearts may be set to obey thy commandments,

and also that by thee we being defended from the fear of our enemies

may pass our time in rest and quietness;

through the merits of Jesus Christ our Saviour. *Amen.*

### *The Collect for aid against all perils*

Lighten our darkness, we beseech thee, O Lord;

and by thy great mercy defend us from all perils and dangers of this night;

for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

## Anthem

*Please be seated. The choir sings,*

*Sing for the morning's joy, Cecilia, sing,  
in words of youth and phrases of the Spring,  
walk the bright colonnades by fountains' spray,  
and sing as sunlight fills the waking day;  
till angels, voyaging in upper air  
pause on a wing and gather the clear sound  
into celestial joy, wound and unwound,  
a silver chain, or golden as your hair.*

*Sing for your loves of heaven and of earth,  
in words of music, and each word a truth;  
marriage of heart and longings that aspire,  
a bond of roses, and a ring of fire.  
Your summertime grows short and fades away,  
terror must gather to a martyr's death;  
but never tremble, the last indrawn breath  
remembers music as an echo may.*

*Through the cold aftermath of centuries  
Cecilia's music dances in the skies,  
lend us a fragment of the immortal air,  
that with your choiring angels we may share,  
a word to light us thro' time-fettered night,  
water of life, or rose of paradise  
so from the earth another song shall rise  
to meet your own in heaven's long delight.*

Words: Ursula Vaughan Williams (1911-2007)  
Music: Herbert Howells (1892-1983)

## Prayers

*Please kneel or remain seated. Prayers are said for The King and nation, the Church and its mission, and for the good of all people, or other seasonal prayers. The prayers may conclude with the Prayer of St John Chrysostom and the Grace.*

*A Prayer of St John Chrysostom*

Almighty God,  
who hast given us grace at this time with one accord  
to make our common supplications unto thee;  
and dost promise that when two or three are gathered together in thy Name  
thou wilt grant their requests:  
Fulfil now, O Lord, the desires and petitions of thy servants,  
as may be most expedient for them;  
granting us in this world knowledge of thy truth,  
and in the world to come life everlasting. **Amen.**

## *The Grace*

All           ✠ The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Ghost,  
be with us all evermore. Amen.

## **Hymn**

*Please stand.*

*It is recommended that members of the congregation wear masks when singing.*

When all the world to life is waking,  
And night withdraws from earth and sky,  
Creation's song to thee is making  
Its praises heard, O Lord most high.  
Thine is the splendour of the morning,  
Thine is the evening's tranquil light;  
Thine, too, the veil which till the dawning  
Shrouds all the earth in peaceful night.

Maker of worlds beyond our knowing,  
Realms which no human eye can scan,  
Yet by a wondrous love bestowing  
Through Christ thy saving aid to man;  
Lord, while the hymns of all creation  
Rise ever to thy throne above,  
We too would join in adoration,  
Owing thee God of changeless love.

Words: Jack Winslow (1882-1974)

Music: RENDEZ A DIEU Adapted from a melody from the Genevan Psalter (1543), by Ralph Vaughan Williams [NEH 240]; CCL licence 552064

## **Blessing**

The peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord,  
and the blessing of God Almighty,  
✠ the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always. Amen.

## Organ Voluntary

Johann Sebastian Bach (1685-1750) – *Prelude in D major BWV 532a*

*Please consider making your offering at [sjks.org.au/donate](https://sjks.org.au/donate).*

*Due to a change of circumstances, we regret to inform you that pizza and fellowship will not take place after the service this evening. We apologise for any disappointment and inconvenience this may cause.*

## Those leading this service

Officiant	The Rev'd John Stewart <i>Acting Rector</i>
Reader	Cassandra Doyle <i>Chorister</i>
Intercessor	Dr Aaron Ghiloni <i>Director, St James' Institute</i>
Choir	The Choir of St James'
directed by	Marko Sever <i>Acting Assistant Head of Music</i>
Organist	Callum Knox <i>Organ Scholar</i>

*Advent Carols with Procession*  
*Sunday 27 November, 7:30pm*



**S.<sup>T</sup>JAMES'**  
Bicentenary 2019-2024

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
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Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Acting Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

### Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: [glenn.maytum@sjks.org.au](mailto:glenn.maytum@sjks.org.au)

T: 8227 1300

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: [institute@sjks.org.au](mailto:institute@sjks.org.au)

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

## What's on in the next seven days

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist (Children's Chapel)

5:00pm, Evening Prayer (via Zoom)

### Sunday 27 November 2022

#### Advent Sunday (*Violet*)

8:00am Holy Eucharist

10:00am Choral Eucharist\*

Preacher: *The Rev'd Glenn Maytum*

*Assistant Priest*

7:30pm Advent Carol Service\*

### Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

### Lunchtime Concert

Wednesday 30 November, 1:15pm

*Heathcliffe Auchinachie (guitar)*

\*Livestreamed

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.