

10am Pew Sheet

For the week beginning
Sunday 20 November 2022

CHRIST THE KING



The Sovereign's Orb [Image: Royal Mail (UK) 2011]

REFLECTION

Christ the King Sunday completes the church year. The readings today give us a variety of pictures of who Jesus is – firstborn of creation, righteous king, one who suffers and yet reigns over the world, the one who comes to show us what God is like. Both as individuals and as the church, we seek to learn God's will as we journey toward the full reign of Christ.

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

Today at St James'

Preacher

The Rev'd Desmond Cox

8:00am Holy Eucharist

Reader & Intercessor: Carol Webster

10:00am Choral Eucharist

Reader & Intercessor: Christopher Telford

Choir: The St James' Singers

Prelude: Buxtehude – *Praeludium in D*

Mass Setting: Darke – *Communion Service in F*

Motet: Wood – *God omnipotent reigneth*

Postlude: Tournemire – *Fantasie sur le 'Te Deum' et guirlandes Alleluiatiques (Office 51)*

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

Our health and wellbeing at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

Order of Service

Organ Prelude

Dietrich Buxtehude (1637-1707) – *Praeludium in D, BuxWV139*

Entrance Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

All hail the power of Jesu's name;
let angels prostrate fall;
bring forth the royal diadem
to crown him Lord of all.

Ye seed of Israel's chosen race,
ye ransomed from the fall,
hail him who saves you by his grace,
and crown him Lord of all.

Hail him, ye heirs of David's line,
whom David Lord did call;
the God incarnate, Man divine,
and crown him Lord of all.

Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet,
and crown him Lord of all.

Let every tribe and every tongue
to him their hearts enthral,
lift high the universal song,
and crown him Lord of all.

Words: Edward Perronet (1726-92) and others
Music: Miles Lane W. Shrubsole (1760-1806); [NEH 332]
CCL licence 552064

Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Dedication of the 2022 Christmas Bowl

The Story of the Christmas Bowl

On Christmas Day in 1949, the Reverend Frank Byatt of Victoria placed an empty bowl on the dinner table during Christmas dinner. He asked everyone sitting at the table with him to think about their good fortune and then asked them to think about those around the world who had to go without. He then asked everyone to put in the bowl what they thought their Christmas dinner had cost. This was the very first Christmas Bowl and it raised money for Eastern European refugees displaced from their homes due to World War II. Just as Reverend Frank Byatt placed a bowl on his Christmas dinner table over 60 years ago, you can too.

An empty bowl is brought from the body of the congregation by the Act for Peace Representatives and placed in a position visible to all.

Acting Rector Australian Churches and the Christmas Bowl have acted together to bring peace and hope into the world. Help us to continue to act for peace.

As children of God we will share this year's bowl with people who are displaced, oppressed or living in poverty.

May their lives be filled with hope and peace.

Gracious and ever-loving God,

open our lives so we may courageously and act for peace in the world.

Open our hands to share what we have with those who have little.

As we dedicate this bowl, may it be filled with the fruits of love, joy and peace; so all people may know your goodness and receive your grace.

All Amen.

Commissioning of Act for Peace Representatives in the Congregation

Acting Rector To help create meaningful connections between our congregation and people in conflict situations around the world, this congregation has the following Act for Peace Representatives:

'Tricia Blombery, Penelope Burton, Richard Cogswell, Jackie Dettmann, Tricia Graham, Howard Graham, and Colleen Hodge.

Today we commission these people for this ministry with us.

As an Act for Peace Representative you:

- Will hold before us stories of lives and communities that are being transformed,
- May distribute materials to keep us informed about Act for Peace programmes and activities,
- May offer prayer points to help our intercessions,
- May encourage us to stand in solidarity with others,
- May help us discover new ways to act for peace.

Are you willing to be an Act for Peace representative?

I am.

Will you seek to spread the word about how churches are working together to act for peace in conflicted regions of our world?

With God's help, I will.

Addressing the congregation, the Acting Rector says;

All Will you accept these people as Act for Peace Representatives in this congregation?
We will.

All Will you encourage them in love and support them in this ministry, serving with them the one Lord Jesus Christ?
With God's help, we will.

Let us pray.

God of grace,
'Tricia, Penny, Richard, Jackie, Tricia, Howard, and Colleen,
have responded to your gentle call to be Act for Peace Representatives,
may your blessing be upon them
in the sharing of the stories from conflicted regions.
Also equip and guide them in ways that will open our lives
to act for peace in our world today
through Jesus Christ, the prince of peace we pray.

All **Amen.**

The Act for Peace Representatives return to their seats.

Celebrant The Lord be with you.
And also with you.

All Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Kyrie

Harold Darke (1888-1976) – *Communion Service in F*

Sung by the choir.

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

Confession

The deacon says,

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself

A time of silence is kept.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

All Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Gloria in Excelsis Deo

Darke – *Communion Service in F*

Sung by the choir.

*Glory be to God on high, And in earth peace, good will toward men.
We praise Thee, we bless Thee, we worship Thee, we glorify Thee,
we give thanks to Thee for Thy great glory, O Lord God, Heavenly King,
God the Father Almighty. O Lord, the only begotten Son, Jesu Christ,
O Lord God, Lamb of God, Son of the Father that takest away the sins of the World,
Have mercy upon us,*

*Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, Receive our prayer.
Thou that sittest at the right hand of God the Father, Have mercy upon us.
For Thou only art Holy; Thou only art the Lord; Thou only, O Christ, with the Holy
Ghost, art most High ✠ in the glory of God the father, Amen*

Collect of the Day

Celebrant Let us pray.
Eternal God,
you exalted Jesus Christ to rule over all things,
and have made us instruments of his kingdom:
by your Spirit empower us to love the unloved,
and to minister to all in need,
then at the last bring us to your eternal realm
where we may be welcomed into your everlasting joy
and may worship and adore you for ever;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit.

First Reading

A reading from the Book of the Prophet Jeremiah

23: 1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

The choir sings the Canticle to a chant by J. Turle.

*Blessed be the Lord God of Israel :
 for he hath visited, and redeemed his people;
 And hath raised up a mighty salvation for us :
 in the house of his servant David;
 As he spake by the mouth of his holy Prophets :
 which have been since the world began;
 That we should be saved from our enemies :
 and from the hands of all that hate us;
 To perform the mercy promised to our forefathers :
 and to remember his holy covenant;
 To perform the oath which he sware to our forefather Abraham :
 that he would give us,
 That we being delivered out of the hands of our enemies :
 might serve him without fear,
 In holiness and righteousness before him :
 all the days of our life.
 And thou, child, shalt be called the Prophet of the Highest :
 for thou shalt go before the face of the Lord to prepare his ways;
 To give knowledge of salvation unto his people :
 for the remission of their sins;
 Through the tender mercy of our God :
 whereby the dayspring from on high hath visited us;
 To give light to them that sit in darkness, and in the shadow of death :
 and to guide our feet into the way of peace*

Second Reading

A reading from the Letter of Paul to the Colossians

1: 11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

It is recommended that members of the congregation wear masks when singing.

The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction, grace bestoweth:
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house for ever.

Words: H. W. Baker (1821-1877)

Music: ST COLUMBA, Irish melody (*Petrie Collection*); [NEH 457i]; CCL licence 552064

Gospel Acclamation

Choir *Alleluia! Alleluia! Alleluia!*

All **Alleluia! Alleluia! Alleluia!**

*Blessed is he who inherits the kingdom of David our father;
blessed is he who comes in the name of the Lord. Alleluia!
Alleluia! Alleluia! Alleluia!*

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Luke 23: 33-43

Deacon The Lord be with you.

All **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.
Glory to you, Lord Jesus Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

Deacon For the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

Please sit.

Sermon

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy
All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

All Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand. The celebrant says,

All We are the body of Christ.
 His Spirit is with us.
 The peace of the Lord be always with you.
All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.

Crown him with many crowns,
the Lamb upon his throne;
hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.

Crown him the Lord of love!
Behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.

Crown Him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flowers of Paradise extend
their fragrance ever sweet.

Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
Glassed in a sea of light,
where everlasting waves
reflect his throne--the Infinite!
who lives—and loves—and saves.

Words: Matthew Bridges (1800-1894)

Music: DIADAMENTA George Elvey (1816-1893); [NEH 352] CCL license 552064

Please remain standing.

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All Blessed be God for ever!

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise through Jesus Christ our Lord,
whom you exalted as Lord of all creation,
that he might present You a universal kingdom:
a kingdom of holiness and grace, a kingdom of justice, love and peace:
that at the name of Jesus every knee should bow.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Darke — *Communion Service in F*

Sung by the choir.

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of Thy glory:
Glory be to Thee, O Lord most high. Amen.*
✠ *Blessed is He that cometh in the Name of the Lord.*
Hosanna in the Highest.

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:
All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All Blessing and honour and glory and power.
are yours for ever and ever. Amen.

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Sung by the choir.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us Thy peace.*

Communion

Communion will be distributed in both kinds from the cross aisle.

The choir sings the motet.

*God omnipotent reigneth, Clad in apparel bright;
Sovran King He remaineth, Girded about with might;
By him the world alone Immutably was grounded;
In heav'n hath He His throne, From everlasting founded.*

*Ocean billow and breaker Uplift the voice of pride;
But their mightier Maker Governeth wind and tide.
His laws and sure decree Of holiness are telling,
Which evermore shall be Sole inmate of His dwelling.
Amen.*

Words: Psalm 93, paraphrased by G. R. Woodward 1849-1934)

Music: Pierre Daques melody, arr. Charles Wood (1866-1926)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant Stir up, O Lord, the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded; through Jesus Christ our Lord.

All Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:

Refrain:

Yours the glory and the crown,
the high renown, the eternal name.

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:

[Refrain]

Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:

[Refrain]

Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:

[Refrain]

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

Refrain:

Yours the glory and the crown,
the high renown, the eternal name.

Words: Michael Saward (b.1932)

Music: GUITING POWER John Barnard (b. 1948) CCL licence 552064

Blessing and Dismissal

Celebrant Christ our exalted king
pour upon you his abundant gifts
and bring you to reign with him in glory;
✠ and the blessing of God almighty, Father, Son, and Holy Spirit,
come down upon you and remain with you always. Amen.

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Postlude

Charles Tournemire (1870-1939) – *Fantasie sur le 'Te Deum' et guirlandes Alleluiatiques (Office 51)*

Advent at St James' **S. JAMES'** Bicentenary 2019-2024

Sunday 27 November - Advent Sunday

8:00am Holy Eucharist; 10:00am Choral Eucharist*;

7:30pm Advent Carol Service with Procession*

Sunday 4 December - Second Sunday of Advent

8:00am Holy Eucharist; 10:00am Choral Eucharist*

Sunday 11 December - Third Sunday of Advent

8:00am Holy Eucharist; 10:00am Choral Eucharist*

Saturday 17 December - Special Advent Concert

5:00pm *Messiah*^

Sunday 18 December - Fourth Sunday of Advent

8:00am Holy Eucharist, 10:00am Choral Eucharist*

7:30pm Nine Lessons & Carols*

Wednesday 21 December

1:15pm Lunchtime Lessons & Carols* ; 6:30pm Candlelight Carols*

Thursday 22 December

6:30pm Candlelight Carols

* Sung by The Choir of St James' and livestreamed ^ ticketed event; see stjamesmusic.org.au for details

Please pray for:

Parish Nominators: Richard Cogswell, Leigh Hess, Phillip Jones, Mary Sanders, Ian Westbrook.

Anglican Cycle of Prayer: The Church of the Province of the Indian Ocean.

Baptism anniversaries: Edmund Lorcan Monaghan McAlpine, Maximillian Francis Gooch, Isabella Cathryn Maria D'Onofrio.

The sick – Immediate: Del Levett, Stephen Radford, David Cheetham, Monica Burt, Annette Savage, Shelagh Brooks, Ian Pye, Fr Robert Whalley, Robyn Karam, Enid and Brian, Mary Veling, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Ruth Jones, Ann Ryan, Frances Rolfe.

The sick – Long-term: Jim Bennett, Johan Nel, John Grace, Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Gillian Morrison, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan.

In need: Nicholas Lee.

The recently departed: Bill Ginns, *priest*, Ron Erratt, Peter Carman, *priest*, Mary Pridmore, Brian Porter, *priest*, Beth Brooker, Fred Orr, Belinda O'Connell.

Those whose year's mind falls at this time: Stanley Trevor Batten, *priest*, Helen Margaret Shaw, Robert Alexander Hayes, Samuel Alan Mills, Morella Jane Calder, James Vogan, Rodney John Bunch, John Raymond Beetham, Roger Corkery, Anthony Alan Davis, Nadia Cafritza, Ethel Huxtable, Vida Pearl Cooksley, William Allan Pyatt, *bishop*, John Moore, Navzad Engineer, Edith Mary Ginns, Ronald James Stewart, Margaret Greaves, Monique de Vries, Michael Anita.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list.

All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



*The flowers in the church today
are in loving memory of
Warren Frazer Ball
May he rest in peace and rise with Christ in glory.*

Fr Glenn in Riverina

Organised some months ago, this weekend Fr Glenn is celebrating and preaching in Ganmain, Coolamon and Narrandera. Located on Wiradjuri country at the eastern end of Riverina Diocese, 40km north-east of Wagga Wagga, it is a typical rural parish extending 65km from the cereal crops and sheep farming area of Coolamon along the Canola Way and Newell Highway to the cattle, rice, maize and, more recently, almond farms of the Murrumbidgee Irrigation Area of Narrandera.

Christmas Bowl Helpers Needed

Your help in promoting the Act for Peace Christmas Bowl at St James' will in turn enable Act for Peace to provide more help to some of the over 100 million people in the world who have been driven from their homes by drought, floods or armed conflict. Every gift to the Christmas Bowl makes a difference to their plight!

Our promotion is through distribution of Christmas Bowl envelopes to Parishioners and visitors, and the opportunity to provide more detail about people assisted through short talks at the end of Advent Services.

I hope you would like to be part of the team of volunteers. Please let me know on 0422 917 791.

- Howard Graham

Advent Quiet Day: Date Change

Our Advent Quiet Day will be held on Saturday **10 December**. This date change is made to accommodate organ work being done in the church on the original date, 26 November. The Quiet Day will focus on the theme of gratitude and use the contemplative practices of *lectio divina* (divine reading) and *visio divina* (divine seeing).

Register at sjks.org.au/event/spiritual-practices-lectio-divina.

Advent Books for Sale: Next Sunday

Next Sunday, copies of *Being Disciples* by Rowan Williams – our 2022 Advent Book – will be available for purchase after the 8am and 10am services. The book is \$20 and cash is preferred. Sign up for an Advent Study group at stjamesinstitute.org.au/advent.

Five Advent Groups: Beginning Soon

The parish's 2022 Advent Study is based on *Being Disciples*, a book by Rowan Williams. This book is a sequel to *Being Christian*, last year's Advent book. Five groups including online groups are available, but numbers are limited so please register at stjamesinstitute.org.au/advent. Groups begin the week of 28 November. Books are for sale from the parish shop (\$20) or in the church next Sunday (see above).

What's going on St James' and why wasn't I told?

We periodically send out letters to the Parish with information about events, services and changes at St James'. We send these via email, so if you didn't receive one, it's either in your Junk Mail folder or we do not have your current email address. There are a couple of ways you can update your details:

Contact the Parish Office, or fill in the form at www.sjks.org.au/parish-lists/, which also has a link to the Parishioner Update Form if you're not on the Parish Roll and would like to be. We also post these letters to people we know who do not have email and have trouble getting in to church. If would you like to be put on this list, please contact the Parish Office on 8227 1300.

Alison Dutton

We are pleased to announce that Alison, former parishioner, server, and member of The St James' Singers, will be ordained Deacon on 11 December by the Bishop of The Murray. The Ordination to Holy Orders will take place at Christ Church, Yankalilla (South Australia) at 11:00am.

Did you miss *The Last Hurrah*?

Don't fret! You can watch the concert on the website! Go to ['Recordings' in the web shop](#) to purchase a ticket (only \$10) and follow the instructions in the email you receive once the ticket is processed. You will be able to watch the concert as many times as you like until 9 December.

Orchestral Masses Fundraising Launch

The launch of the 2023 Orchestral Masses Fundraising Appeal will be held on Friday, 25 November at Clergy House. Guests will be treated to some light entertainment by members of The Choir of St James', and will be the first to find out what music will be performed on 15 and 23 January. There will be an opportunity to make tax-deductible donations on the night through The St James' Music Foundation, which is also sponsoring the event. **RSVP by tomorrow, 21 November.** Tickets are \$50 and can be purchased at stjamesmusic.org.au/orchestral-masses or via the Parish Office.

Flower Arrangers Needed for 2023

We are in need of more flower arrangers to join the flower arranging team from 2023. If you would like to be part of this important and creative ministry, please contact Pippa on 0432 792 362. We are grateful for the commitment and talent of our flower arrangers, who bring beauty and colour to our church each week.

The Feast of Nicholas Ferrar of Little Gidding, 2 Dec

The annual public celebration of the life and witness of Nicholas Ferrar and his community returns to Sydney this year after a Covid hiatus. The local mission-college of the Oratory of the Good Shepherd invites you to a sung Eucharist in honour of Nicholas and his family on Friday, 2 December, 2022 at Christ Church St Laurence, Railway Square, at 5:30pm. The preacher will be The Rev'd Ron Henderson. Supper will follow in the Hall.

Limited Edition Print

The farewell gift from the Parish to Fr Andrew is a painting of St James' Church by Graham Lupp OAM, based on an image by Chris Shain.

Limited edition prints (unframed) of the painting are available for \$150 (A3 size). If you would like to purchase a print, please contact the Parish Office (office@sjks.org.au; 8227 1300).

Proceeds from sales will be donated to the St James' Organ Appeal. Visit www.grahamlupp.art for more information about Graham's art.

Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal. So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit AFP.org.au/ukraine

Orchestral Masses Fundraising Launch

Friday, 25 November, 6:30pm
Clergy House, Chatswood

Tickets: \$50
Purchase at stjamesmusic.org.au/orchestral-masses
or contact the Parish Office | RSVP by 21 November 2022
Sponsored by The St James' Music Foundation



S. JAMES'
Music

Messiah

17 December 2022 | 5:00pm
The Choir & Orchestra of St James'
\$50/\$45 | stjamesmusic.org.au

Christmas shopping in the St James' Shop

Books by Jorie Ryan, Rowan Williams, Terry Veling and others; Choir and Organ CDs; Christmas Cards



sjks.org.au/shop

Advent Quiet Day

Saturday 10 December, 10 am - 3 pm

A retreat-style quiet day focussed on gratitude.

Learn to practise *visio divina* and *lectio divina* (contemplative seeing and reading) as ways of prayerfully entering Advent.

stjamesinstitute.org.au

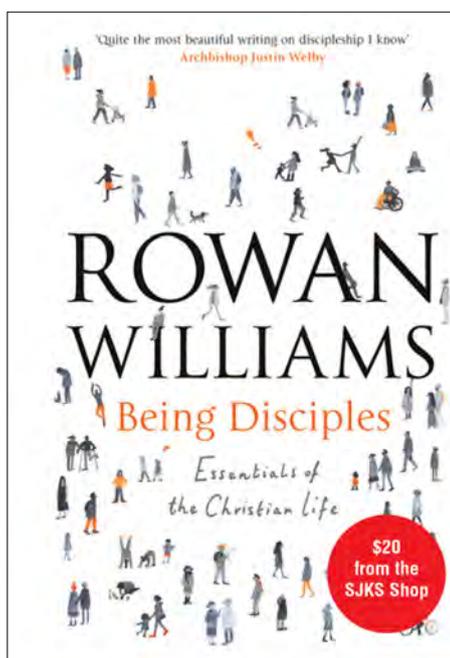


Advent Studies *Being Disciples*

Study groups beginning in November
Five groups at various times and locations

Rowan Williams' fresh take on essentials of Christian life.
Come along to discuss faith, hope and love, forgiveness, holiness, social action, and life in the Spirit.

stjamesinstitute.org.au



Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

Amen.

(Archbishops Justin Welby & Stephen Cottrell)

Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
Sydney NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Acting Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: glenn.maytum@sjks.org.au

T: 8227 1300

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist (Children's Chapel)

5:00pm, Evening Prayer (via Zoom)

Tuesday

7:45pm, Resting Space (via Zoom)

Wednesday

6:15pm, Choral Evensong*

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Sunday 27 November 2022

Advent Sunday

(Violet)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd Glenn Maytum*
Assistant Priest

7:30pm Advent Carol Service*

*Livestreamed



Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.