

S^T. JAMES'

Bicentenary 2019-2024

10am Pew Sheet

For the week beginning
Sunday 4 December 2022

SECOND SUNDAY OF ADVENT



REFLECTION

John the Baptist quotes the prophecy of Isaiah: ‘Prepare the way of the Lord, make his paths straight’. How can we prepare the way of the Lord this Advent? As Isaiah tells us, by proclaiming (in deed and in word) good news to the poor, freedom for the prisoners, recovery of sight for the blind, freedom for the oppressed and the year of the Lord’s favour.

Source: ABM Pew Reflections

As Sydney’s oldest church, St James’ is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

Today at St James'

Preacher

The Rev'd Ronald Henderson OGS

Honorary Associate Priest

8:00am Holy Eucharist

Reader & Intercessor: Jonathan Blackwell

10:00am Choral Eucharist

Reader & Intercessor: Robert Marriott

Choir: The Choir of St James'

Prelude: de Grigny – *Verbum supernum*

Mass Setting: Berkeley – *Missa Brevis*

Motet: Palestrina – *Deus, tu convertens*

Postlude: Mendelssohn arr. W. T. Best – *Overture to 'St Paul'*

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

Our health and wellbeing at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

The Season of Advent

Last Sunday marked the beginning of the church's year. Advent is also the four-week period of preparation for Christmas. At one time, Christians observed Advent with fasting but this practice is no longer formally required. Nonetheless, Advent has a more solemn character with this marked by the use of the colour purple and by the omission of the Gloria at the Eucharist. You will also notice that there are some different prayers used in the services. During Advent we focus not only on the coming of the Christ child at Bethlehem but also on the Second Coming of Christ as Judge at the Last Day. In this way, Advent invites us to give thanks for what God has accomplished, and to ponder the fulfilment of God's promises in the future.

Order of Service

Prelude

Nicolas de Grigny (1672-1703) – *Verbum supernum*

Second Sunday of Advent Liturgy

Please stand. The choir sings the Advent Prose,

Drop down, ye heavens, from above, and let the skies pour down righteousness.

We have sinned, and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away; thou hast hid thy face from us: and hast consumed us, because of our iniquities.

Drop down, ye heavens, from above, and let the skies pour down righteousness.

Words: The Advent Prose, RORATE CAELI, from the *Officia Propria*, Paris (1673),
translator unknown

Music: Plainsong, mode i [NEH 501]

Processional Hymn

It is recommended that members of the congregation wear masks when singing.

O come, O come, Emmanuel!
Redeem thy captive Israel,
that into exile drear is gone
far from the face of God's dear Son.

Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

O come, thou Branch of Jesse! draw
the quarry from the lion's claw;
from the dread caverns of the grave,
from nether hell, thy people save.

Refrain

Lighting of the Advent Candle

The second candle will be lit. It is called the Bethlehem Candle to remind us of the place of the birth of the Messiah.

Celebrant Today we light the second Advent candle, the Bethlehem Candle. This candle is offered in honour of the birthplace of Jesus as well as of the many places where Christ is born in the hearts of believers. While Bethlehem was so busy with commerce that it had only a stable to offer Jesus, let our Bethlehems be places of warmth and welcome. In honour of Bethlehem we light this candle.

The second candle is lit.

Lord Jesus, you are the one who fulfilled the promise of Micah that out of Bethlehem of Judah, the least of the clans of Israel, would come the one who is to rule over Israel.

All Lead us to share your gift of peace.

Processional Hymn

O come, O come, Adonai,
who in thy glorious majesty
from Sinai's mountain, clothed with awe,
gavest thy folk the ancient law.

Refrain

O come, thou Root of Jesse! draw
the quarry from the lion's claw;
from the dread caverns of the grave,
from nether hell, thy people save.

Refrain

O Come, thou Lord of David's Key!
The royal door fling wide and free;
safeguard for us the heavenward road,
and bar the way to death's abode.

Refrain

Words: 18th century, tr. T.A. Lacey (1853-1931) and others

Music: VENI EMMANUEL

Melody 'adapted from a French Missal' by Thomas Helmore (1811-1890); CCL licence 552064

Welcome and Invocation

The celebrant welcomes the people, then says,

Celebrant ✕ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

Let us pray.

All Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie

Lennox Berkeley (1903-1989) – *Missa Brevis*

Sung by the choir.

GREEK TEXT	PRAYER BOOK TEXT
<i>Κόριε ἐλέησον</i>	Lord, have mercy
<i>Χριστέ ἐλέησον</i>	Christ, have mercy
<i>Κόριε ἐλέησον</i>	Lord, have mercy

Confession

The deacon says,

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

A time of silence is kept.

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

All Merciful God,
our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith:
☒ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Collect of the Day

Celebrant Let us pray.
God of all peoples, whose servant John came baptising and calling for repentance:
help us to hear his voice of judgement,
that we may also rejoice in his word of promise,
and be found pure and blameless in that glorious Day
when Christ comes to rule the earth as Prince of Peace;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

Acknowledgement of Kids @ Church

Celebrant And now I invite all children who are going to Kids@Church, with their parents if they wish, to come forward.

The children, parents and Kids@Church leaders come forward and stand at the chancel steps.

Celebrant Children of God, we acknowledge you and now we send you forth to Kids@Church.
May the Scriptures light your way, may God's love fill your hearts with love, and may your lives be marked by hope and joy.

Children We go on our way in the strength of Christ. Amen.

The children walk in procession to the west porch and the congregation sings,

1. Father welcomes all his children
to his family through the Son;
Father giving his salvation,
life for ever has been won.
2. In the water, in the word
in his promise, be assured:
those who are baptised and believe
shall be born again.
3. Father welcomes all his children
to his family through the Son;
Father giving his salvation,
life for ever has been won.

Words and Music by Robin Mann (b.1949)
Words © 1992 by R. Mann, Music © 1989, 1992 Kevin Mayhew Ltd.;
CCL licence: 552064

Please sit.

First Reading

A reading from the Book of the Prophet Isaiah

11: 1–10

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm

72: 1-7, 18-21

The choir sings the Psalm to plainsong tone VIII.ii

*Give the King thy judgements, O God :
and thy righteousness unto the King's son.
Then shall he judge thy people according unto right :
and defend the poor.
The mountains also shall bring peace :
and the little hills righteousness unto the people.
He shall keep the simple folk by their right :
defend the children of the poor, and punish the wrong doer.
They shall fear thee, as long as the sun and moon endureth :
from one generation to another.
He shall come down like the rain into a fleece of wool :
even as the drops that water the earth.
In his time shall the righteous flourish :
yea, and abundance of peace, so long as the moon endureth.*

*Blessed be the Lord God, even the God of Israel :
which only doeth wondrous things ;
And blessed be the Name of his Majesty for ever :
and all the earth shall be filled with his Majesty. Amen, Amen.*

Second Reading

A reading from the Second Letter of Paul to the Romans

15: 4-13

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, ‘Therefore I will confess you among the Gentiles, and sing praises to your name’; and again he says, ‘Rejoice, O Gentiles, with his people’; and again, ‘Praise the Lord, all you Gentiles, and let all the peoples praise him’; and again Isaiah says, ‘The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.’ May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

It is recommended that members of the congregation wear masks when singing.

Lo, in the wilderness a voice
'make straight the way' is crying:
when men are turning from the light,
and hope and love seem dying,
the prophet comes to make us clean:
'there standeth one you have not seen,
whose voice you are denying.'

God give us grace to hearken now
to those who come to warn us,
give sight and strength, that we may kill
the vices that have torn us,
lest love professed should disappear
in creeds of hate, contempt, and fear,
that crush and overturn us.

When from the vineyard cruel men
cast out the heavenly powers
and Christendom denies its Lord,
the world in ruin cowers.
now come, O God, in thy great might!
unchanged, unchanging is thy right,
unswayed thy justice towers.

Words: Percy Dearmer (1867-1936)

Music: NUN FREUT EUCH, Joseph Klug's *Geistliche Lieder*, Wittenberg (1535) [NEH 170i];
CCL licence 552064

Gospel Acclamation

Choir *Alleluia! Alleluia! Alleluia!*
All *Alleluia! Alleluia! Alleluia!*
Prepare the way of the Lord, make straight his paths:
All people shall see the salvation of God
Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Matthew 3: 1-12

Deacon The Lord be with you.
All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Matthew.
Glory to you, Lord Jesus Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ‘Repent, for the kingdom of heaven has come near.’ This is the one of whom the prophet Isaiah spoke when he said, ‘The voice of one crying out in the wilderness: “Prepare the way of the Lord, make his paths straight.”’

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptised by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.'

'I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptise you with the Holy Spirit and fire. His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Please sit.

Sermon

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy

All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand. The celebrant says,

We are the body of Christ.

All His Spirit is with us.

The peace of the Lord be always with you.

All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.

Hail to the Lord's anointed!
Great David's greater Son;
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.

He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turned to light,
whose souls, condemned and dying,
were precious in his sight.

He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace the herald go;
and righteousness in fountains
from hill to valley flow.

Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise his people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;
his name shall stand for ever;
that name to us is Love.

Words: James Montgomery (1771-1854), based on Psalm 72

Music: CRÜGER, Adapted by W. H. Monk (1823-89) from a chorale by J. Crüger (1598-1662)
[NEH 55] ; CCL licence 552064

Please remain standing.

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

We thank you that when he shall come again
in power and great triumph to judge the world,
we may with joy behold his appearing,
and in confidence stand before him
who redeems us from sin and death
and makes us heirs of everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Berkeley – *Missa Brevis*

Sung by the choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest

- Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'
- Deacon Let us proclaim the mystery of faith:
All **Christ has died. Christ is risen. Christ will come again.**
- Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:
- All **Blessing and honour and glory and power.**
are yours for ever and ever. Amen.

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Agnus Dei

Sung by the choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Berkeley – *Missa Brevis*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.
Lamb of God, you take away the
sins of the world, have mercy on us.
Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

Communion will be distributed in both kinds from the cross aisle.

The choir sings the motet.

LATIN TEXT	ENGLISH TRANSLATION
Deus, tu convertens vivificabis nos, et plebs tua lætabitur in te.	God, wilt thou not turn again, and quicken us : that thy people may rejoice in thee?
Ostende nobis, Domine, misericordiam tuam, et salutare tuum da nobis.	Shew us thy mercy, O Lord : and grant us thy salvation.

Words: Psalm 84: 7-8 (Vulgate)

Music: Giovanni Pierluigi da Palestrina (1525–94)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

- Celebrant God for whom we wait,
we thank you that you have fed us with the bread of life
and the cup of salvation.
As we joyfully await your Son,
keep us ever watchful that we may be ready to stand before him
on the day of his coming.
- All Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

Notices

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Comfort, comfort ye my people,
speak ye peace, thus saith our God;
comfort those who sit in darkness,
mourning 'neath their sorrow's load;
speak ye to Jerusalem
of the peace that waits for them;
tell her that her sins I cover,
and her warfare now is over.

For the herald's voice is crying
in the desert far and near,
bidding all to full repentance,
since the kingdom now is here.
O that warning cry obey!
Now prepare for God a way!
Let the valleys rise to meet him,
and the hills bow down to greet him.

Make ye straight what long was crooked,
make the rougher places plain:
let your hearts be true and humble,
as befits his holy reign,
For the glory of the Lord
now o'er the earth is shed abroad,
and all flesh shall see the token
that his word is never broken.

Words: Johann G. Olearius, 1671; trans. Catherine Winkworth, 1863, alt.

Music: GENEVAN PSALM, Melody and most of the bass by Louis Bourgeois c. 1510-61 in the French edition of the *Genevan Psalter* 1551. [NEH 229]

CCL license: 552064

Blessing and Dismissal

Celebrant Christ the Sun of Righteousness shine upon you,
and make you ready to meet him when he comes in glory;
✠ and the blessing of God almighty, Father, Son, and Holy Spirit,
come down upon you and remain with you always. Amen.

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

Postlude

Felix Mendelssohn (1809-1847) arr. W. T. Best – Overture to 'St Paul'

Please pray for:

Parish Nominators: Richard Cogswell, Leigh Hess, Phillip Jones, Mary Sanders, Ian Westbrook.

Anglican Cycle of Prayer: The Episcopal Church in Jerusalem and the Middle East.

The sick – Immediate: Clare Taylor, Del Levett, Stephen Radford, David Cheetham, Monica Burt, Annette Savage, Shelagh Brooks, Ian Pye, Fr Robert Whalley, Robyn Karam, Enid and Brian, Mary Veling, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Ruth Jones, Ann Ryan, Frances Rolfe.

The sick – Long-term: Jim Bennett, John Grace, Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Baddley Anita, Barbara Joan Rothery, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Gillian Morrison, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana llardo, Bec, Fr John Bunyan.

In need: Nicholas Lee.

The recently departed: Johan Nel, Bill Ginns, *priest*, Ron Erratt.

Those whose year's mind falls at this time: Athol Crane, Robert Shallcross Hulme, Douglas Wheeler, Eric Elder, Florence Elizabeth Crook, Gertrude Yeo, Gillan Lindley, Geoffrey Brown, Roy Reginald Simpson, Jackie Bates, Dorothy Van Twest, Berenice-Eve 'Bibi' Somerton Calf, Robert Bailey.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list.

All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



Notices

Join an Advent Group

Five Advent discussion groups have begun. But there are still three more weeks in Advent, so it is not too late to join a group. Groups meet at the following times: Monday 10am (Chatswood), Monday 6pm (Zoom), Tuesday 10am (Zoom), Wednesday 7:15pm (St James' Hall), Thursday 1:15pm (St James' Hall).

Register by emailing institute@sjks.org.au or via stjamesinstitute.org.au/advent.

Advent Quiet Day: 10 December

Our Advent Quiet Day will be held on Saturday 10 December. The day will be coordinated by the leaders of Resting Space, a parish group that uses meditation, silence, and fellowship to grow in spirituality. The Advent Quiet Day will focus on the theme of gratitude and use the contemplative practices of *lectio divina* (divine reading) and *visio divina* (divine seeing). Register no later than Tuesday 6 December via sjks.org.au/event/spiritual-practices-lectio-divina.

Sr Freda Christmas Lunch 2022

Unfortunately, with the timing of the availability of the covered courtyard, the *a cappella* choir's reservations about coming due to COVID concerns and the breakdown of our freezer we have had to decide that a formal sit-down lunch is not possible this year. However, on 18 December we will be providing a special 'takeaway' meal which will include ham, turkey, lollies, desserts, etc, to give that 'Christmas' feel and we will use the quiet garden area as we have been doing these past few weeks. We would welcome any cash or food donation to help defray costs. Specifically, if anyone could see their way clear to provide a small Ham or Turkey that would be very much appreciated.

- David and Robyn Carver,
Sr Freda Coordinators, 0414 585 543

Christmas Bowl Helpers Needed

Your help in promoting the Act for Peace Christmas Bowl at St James' will in turn enable Act for Peace to provide more help to some of the over 100 million people in the world who have been driven

NOTICE TO APPLY FOR FACULTY

NOTICE is hereby given that the Minister and Parish Council would like to make the following alterations in the Church of St James' King Street:

- Dismantling and removal of the organ (that is, the organ that was rebuilt by Hill Norman and Beard Australia Pty Ltd in 1971) and the casework; and
- Installation of an organ to be constructed by Dobson Pipe Organ Builders Ltd, Iowa, USA, together with casework.

Details of the works can be found at:

<https://www.stjamesfoundationorganappeal.com.au/about-the-organ>

In accordance with the regulations under the Parish Administration Ordinance 2008 parishioners of this church can lodge objections with the Diocesan Registrar within 21 days from the date when this notice was first placed. Objections are to be in writing and sent to the Registrar's Office, PO Box Q190, QVB Post Office NSW 1230 or emailed to registry@sydney.anglican.asn.au.

Notices

Coming events at St James' and other important notices

from their homes by drought, floods or armed conflict. Every gift to the Christmas Bowl makes a difference to their plight! Our promotion is through distribution of Christmas Bowl envelopes to Parishioners and visitors, and the opportunity to provide more detail about people assisted through short talks at the end of Advent Services.

I hope you would like to be part of the team of volunteers. Please let me know on 0422 917 791.

- Howard Graham

St James' Foundation Distributions

We are grateful to the St James' Foundation for the following distributions:

Music Foundation

Orchestral Masses	\$14,100
M. Norman Choral Scholarship	\$5,000
M. Norman Organ Scholarship	\$5,000
Music at St James'	\$48,000
Media Equipment	\$500
Distributions	\$72,000

Building Foundation

Building	\$32,000
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Total Distributions received in 2022

Music Foundation

Orchestral Masses	\$14,100
M. Norman Choral Scholarship	\$15,000
M. Norman Organ Scholarship	\$9,000
Music at St James'	\$87,000
Organ Appeal	\$10,000
Media Equipment	\$2,300

Total Distributions 2022 \$137,000

Building Foundation

Building Total 2022 \$52,000

Music Department Restructure

In response to evolving requirements within the music department, a restructure of staff duties has become necessary. As a consequence, the former position of Organist will cease to exist as of 1 December, 2022. Instead, we are creating the new position of Assistant Head of Music, which will embrace a greater level of planning and administrative responsibilities, in collaboration with the Head of Music. The Assistant Head of Music duties will also include playing the organ for all services, along with the organ scholar, and this new position will be advertised in the coming weeks.

As a consequence of this restructure, we will farewell Alistair Nelson, at a date and time yet to be determined by him, and we will have the opportunity to acknowledge and thank him for his contribution to the music ministry within the parish over these past years. - Fr John

What's going on St James' and why wasn't I told?

We periodically send out letters to the Parish with information about events, services and changes at St James'. We send these via email, so if you didn't receive one, it's either in your Junk Mail folder or we do not have your current email address. There are a couple of ways you can update your details: Contact the Parish Office, or fill in the form at www.sjks.org.au/parish-lists/, which also has a link to the Parishioner Update Form if you're not on the Parish Roll and would like to be. We also post these letters to people we know who do not have email and have trouble getting in to church. If you would like to be put on this list, please contact the Parish Office on 8227 1300.

Alison Dutton

We are pleased to announce that Alison, former parishioner, server, and member of The St James' Singers, will be ordained Deacon next Sunday,

Notices

11 December by the Bishop of The Murray. The Ordination to Holy Orders will take place at Christ Church, Yankalilla (South Australia) at 11:00am.

Did you miss *The Last Hurrah?*

Don't fret! You can watch the concert on the website! Go to '[Recordings' in the web shop](#)' to purchase a ticket (only \$10) and follow the instructions in the email you receive once the ticket is processed. You will be able to watch the concert as many times as you like until 9 December.

Flower Arrangers Needed for 2023

We are in need of more flower arrangers to join the flower arranging team from 2023. If you would like to be part of this important and creative ministry, please contact Pippa on 0432 792 362. We are grateful for the commitment and talent of our flower arrangers, who bring beauty and colour to our church each week.

Limited Edition Print

The farewell gift from the Parish to Fr Andrew is a painting of St James' Church by Graham Lupp OAM, based on an image by Chris Shain.

Limited edition prints (unframed) of the painting are available for \$150 (A3 size). If you would like to purchase a print, please contact the Parish Office (office@sjks.org.au; 8227 1300).

Proceeds from sales will be donated to the St James' Organ Appeal. Visit www.grahamlupp.art for more information about Graham's art.

On behalf of the St James' Foundation, thank you

The interior of the church has certainly changed in appearance over the last few weeks, hasn't it?

We have been worshipping recently in a construction zone, as scaffolding was erected and work was underway to remove the old organ. Now that organ has gone, we see an empty space...but one getting ready for when the new Dobson instrument will be installed.

The audacious and ambitious bicentennial project to build the third largest organ in Sydney, one that will pave the way to further grow music at St James', is definitely taking shape. And all this could not be done without your generous financial support and encouragement. Thank you for making the dream become a reality.

As the festive season approaches, you may wish to consider continuing to support the Organ Appeal, the upcoming Orchestral Masses or other music activities through a tax-deductible gift to The St James' Music Foundation.

There is also an opportunity to assist in the maintenance of the church building through the St James' Building Foundation. Details are on page 22. Help St James' maintain its singular ministry in Sydney. Your generosity is appreciated.

- Robert Marriott,
Chair, St James' Organ Restoration &
Replacement Appeal

Advent & Christmas at St James'

Flyers with details of services during Advent and Christmas are available in the Baptistry. Don't forget to pop into our web shop (sjks.org.au/shop) for Christmas cards, books, and CDs..

The St. James' Foundation Limited

ABN: 64 087 665 192

The St. James' Building and Property Foundation

ABN: 90 665 163 627

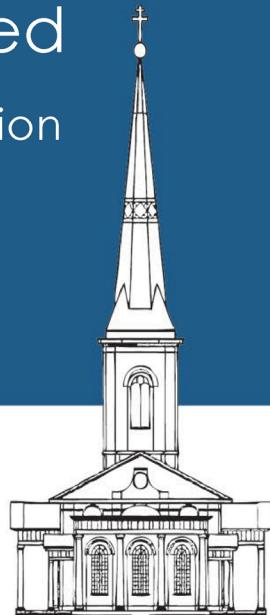
The St. James' Music Foundation

ABN: 81 868 929 941

Address: Unit 2702/5 York Street, Sydney NSW 2000

email: smithys@iinet.net.au

website: <http://stjameskingstreetmusicfoundation.com.au>



Donation Form for:

The St. James' Building Foundation

The St. James' Music Foundation

Name _____

Phone _____ Mobile _____

Address _____

Post Code _____

Email _____

Directors

Christine Bishop LLB FAICD

(Chairman)

Graham Smith CEO

Robert Marriott

Bishop Richard Hurford OAM

Robert Cameron JP

Greg West CA

Marilyn Smith BSc (Treasurer)

Please accept my
donation to the
**Capital Fund
of the
Music Foundation**

\$ _____

Please accept my
donation to the
**Current Activities
Fund of the
Music Foundation**

\$ _____

Please accept my
donation to the
**Organ Replacement
& Restoration Fund
of the Music
Foundation**

\$ _____

Please accept my
donation to the
**Capital Fund
of the Building
Foundation**

\$ _____

Please draw cheques to the St. James' Music Foundation or to the St. James' Building Foundation
and forward to:

The Treasurer, Unit 2702 / 5 York Street, Sydney 2000

OR

Direct Bank Transfer (electronic payment) to:
WBC - BSB: 032 007 Account Number: 181314
(please email or post this form for correct receipting and accounting records)

OR

Please debit my Visa MasterCard

Card No. _____ Exp. Date ____ / ____ / ____

Signature _____

Please send me information (to the above address) of how I might include a bequest for
The St. James' Music Foundation or The St. James' Building Foundation in my will.

All donations to The St. James' Music Foundation over \$2.00 are tax deductible.

Second Sunday of Advent

Peace through food rations



It's been 11 years since the civil war broke out in Syria with thousands of families still living in neighbouring countries like Jordan. But as the cost-of-living increases, many refugee families are struggling to earn enough money to put food on the table.

Act for Peace's local partner, the Department of Service to Palestinian Refugees (DSPR), supports Syrian refugees by providing vital food rations along with psychosocial care. **Please give today.**



Karen McGrath/Act for Peace

★ CALL: 1800 025 101 VISIT: actforpeace.org.au/christmasbowl ★

The Christmas appeal of Act for Peace, the international humanitarian agency of the National Council of Churches in Australia. ABN 86 619 970 188

Advent Quiet Day

Saturday 10 December, 10 am - 3 pm

A retreat-style quiet day focussed on gratitude.

Learn to practise *visio divina* and *lectio divina* (contemplative seeing and reading) as ways of prayerfully entering Advent.

stjamesinstitute.org.au



S.^TJAMES'
Music

Messiah

17 December 2022 | 5:00pm

The Choir of St James'
with Bach Band at St James'

\$50/\$45 | stjamesmusic.org.au



Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S.^TJAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
Sydney NSW 2000
Telephone: 8227 1300
E-mail: office@sjks.org.au

Acting Rector:

The Reverend John Stewart
E: john.stewart@sjks.org.au
T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):

The Reverend Glenn Maytum
E: glenn.maytum@sjks.org.au
T: 8227 1300

Director of the St James' Institute:

Dr Aaron Ghiloni
E: institute@sjks.org.au
T: 8227 1305

Head of Music:

Warren Trevelyan-Jones
E: music@sjks.org.au
T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche
E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services
www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm
Saturdays: 8:00am-1:00pm
Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)
12:30pm, Holy Eucharist (Chapel of the Holy Spirit)
5:00pm, Evening Prayer (via Zoom)

Tuesday

7:45pm, Resting Space (Via Zoom)

Wednesday

6:15pm, Choral Evensong*

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)
Wednesday, 7:45am-8:30am (via Zoom)

Lunchtime Concerts

Wednesday 7 December, 1:15pm
Rachael Lin (Piano)

Sunday 11 December 2022

Third Sunday of Advent

(*Violet*)

8:00am Holy Eucharist
10:00am Choral Eucharist*
Preacher: *Dr Aaron Ghiloni*
 Director, St James' Institute

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.