ST JAMES'
Bicentenary 2019-2024

10am Pew Sheet

For the week beginning
Sunday 5 March 2023

SECOND SUNDAY IN LENT

"*Christ and Nicodemus"* Stom, Matthias *c. 1640-50*
[Source: Wikimedia Commons]

REFLECTION

One can feel for Nicodemus seeking out Jesus for enlightenment, understanding, only to be confronted with the idea of being 'born again? Today we'd ask Google only to be given thousands of options to choose from. My choice of explaining Born Again, would be Kintsugi – the Japanese art of repairing a broken pot by joining the pieces together with gold, with us as the pot, and the Spirit of God being the gold that holds us together. Source: ABM Pew Reflections

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

Today at St James'

Preacher

Assoc Prof Michael Horsburgh AM

Parish Reader

8:00am Holy Eucharist

Reader & Intercessor: Richard Cogswell

10:00am Choral Eucharist

Reader: Christopher Richardson

Choir: The Choir of St James'

Prelude: Demessieux - *Attende Domine*

Mass Setting: Cardoso - *Missa Miserere mihi Domine*

Motet: Palestrina - *Super flumina Babylonis*

Postlude: Messiæn - *Prière après Communion (Livre du Saint-Sacrement)*

View online at 10:00am

sjks.org.au/online-services or
facebook.com/stjameskingstreet

Order of Service

Prelude

J. S. Bach (1685-1750) - *An Wasserflüssen Babylon*, BWV 653

Please stand as the servers, choir, and sacred ministers enter.

Lenten Prose and Litany

Sung by the choir to plainsong

Hear us, O Lord, **have mercy upon us: for we have sinned against thee.**
O thou chief Corner-stone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement.
Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Lord, remember not our offences, nor the offences of our forefathers;
spare us, good Lord, spare your people whom you have redeemed with your precious blood. **Spare us, good Lord.**

From all spiritual blindness; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all uncharitableness, **Good Lord, deliver us.**
From earthquake and tempest; from drought, fire, and flood;
from civil strife and violence; from war and murder; and from dying suddenly and unprepared, **Good Lord, deliver us.**

By the mystery of your holy incarnation; by your obedience to the law;
by your baptism, fasting and temptation, by your cross and passion;
by your glorious resurrection and ascension;
and by the coming of the Holy Spirit, **Good Lord, deliver us.**

Give us a heart to love and revere you, that we may diligently live according to your Commandments. **We beseech you to hear us good Lord.**

To all your people give growth in grace to listen to your word, to receive it gladly, and to bring forth the fruit of the Spirit. **We beseech you to hear us good Lord.**

To all nations grant unity, peace and concord; and to everyone in your world give dignity, food and shelter. **We beseech you to hear us good Lord.**

Grant us true repentance; forgive our sins, negligences, and ignorances; and strengthen us by your Holy spirit to amend our lives according to your holy word.
We beseech you to hear us good Lord.

Son of God, we beseech you to hear us. **Son of God, we beseech you to hear us.**

Welcome and Invocation

The celebrant welcomes the people, then says,

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.
All **Amen.**

The Lord be with you.
And also with you.

Let us pray.
All **Almighty God,**
to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie

Cardoso - Missa Miserere mihi Domine

Sung by the choir.

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

Confession

The deacon says,

Deacon Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.'
Jesus said: 'This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.'
Compassion and forgiveness belong to the Lord our God,
Though we have rebelled and wandered far off.

A time of silence is kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

All **Merciful God,**
our maker and our judge,
we have sinned against you in thought, word and deed,

and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Collect of the Day

Celebrant Let us pray.

God of mercy,
you are full of tenderness and compassion,
slow to anger, rich in mercy,
and always ready to forgive:
grant us grace to renounce all evil and to cling to Christ,
that in every way we may prove to be your loving children;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

First Reading

A reading from the Book of Genesis **12: 1-4a**

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm 121

The choir sings the psalm to a setting to Plainsong VII.6:

I lift up my eyes to the hills:
but where shall I find help?
My help comes from the Lord:
who has made heaven and earth.
He will not suffer your foot to stumble:
and he who watches over you will not sleep.
Be sure he who has charge of Israel:
will neither slumber nor sleep.
The Lord himself is your keeper:
the Lord is your defence upon your right hand;
The sun shall not strike you by day:
nor shall the moon by night.
The Lord will defend you from all evil:
it is he who will guard your life.
The Lord will defend your going out and your coming in:
from this time forward for evermore.

Second Reading

A reading from the Letter of St. Paul to the Romans **4: 1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A short silence is observed.

Reader For the Word of the Lord,
All **Thanks be to God.**

Please stand.

Hymn

1. All ye who seek a comfort sure
in trouble and distress,
whatever sorrow vex the mind,
or guilt the soul oppress,

2. Jesus, who gave himself for you
upon the cross to die,
opens to you his sacred heart;
O to that heart draw nigh.

3. Ye hear how kindly he invites;
ye hear his words so blest—
'All ye that labour come to me,
and I will give you rest.'

4. O Jesus, joy of saints on high,
thou hope of sinners here,
attracted by those loving words
to thee I lift my prayer.

5. Wash thou my wounds in that dear blood
which forth from thee doth flow;
new grace, new hope inspire, a new
and better heart bestow.

Words: 18th Century Latin, tr. Edward Caswall, Cong. Orat. (1814-1878)
Music: St Bernard Adapted from a melody in *Tochter Sion* (Cologne, 1741) [NEH 63];
CCL License 552064

Gospel Acclamation

Choir *Praise to you, Lord Jesus Christ, king of endless glory!*
All **Praise to you, Lord Jesus Christ, king of endless glory!**
The Son of Man must be lifted up
so that all who believe in him may have eternal life.
Praise to you, Lord Jesus Christ, king of endless glory!

Please remain standing and turn to face the Gospel reader.

Gospel Reading John 3: 1-17

Deacon The Lord be with you.
All **And also with you.**
A reading from the Holy Gospel of our Lord Jesus Christ, according to St John.
Glory to you, Lord Jesus Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no

one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

Deacon For the Gospel of the Lord.
All **Praise to you, Lord Jesus Christ.**

Please sit.

Sermon

The Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy
All **Hear our prayer.**

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
All **Grant that what we have asked in faith**
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand. The celebrant says,

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

During this hymn a collection for the church's ministry will be received. You may wish to make your offering at sjks.org.au/donate, or at the tap machine in the church.

1. The God of Abraham praise
who reigns enthroned above,
ancient of everlasting days,
and God of love:
to him uplift your voice,
at whose supreme command
from earth we rise and seek the joys
at his right hand.

2. There dwells the Lord our King,
the Lord our Righteousness,
triumphant o'er the world and sin,
the Prince of Peace:
on Sion's sacred height
his kingdom he maintains,
and glorious with his saints in light
for ever reigns.

3. Before the great Three-One
they all exulting stand,
and tell the wonders he has done
throughout the land:
the listening spheres attend,
and swell the growing fame,
and sing in songs which never end
the wondrous name.

4. The God who reigns on high
the great archangels sing,
and 'Holy, holy, holy' cry
'Almighty King!'
who was, and is the same,
and evermore shall be:
Eternal Father, great I AM,
we worship thee.'

5. The whole triumphant host
give thanks to God on high:
'Hail, Father, Son and Holy Ghost'
they ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
all might and majesty are thine,
and endless praise.

Words: Thomas Olivers (1725-1799), based on the Hebrew *Yidgal*
Music: LEONI Hebrew melody noted by T. Olivers from the singing of Meyer Lyon of the London Great Synagogue. Adapted c.1770 [NEH 148]; CCL License 552064

Please remain standing.

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,

which earth has given and human hands have made.
It will become for us the bread of life.
Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant All glory and honour, be yours now and always, mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.
He was tempted in every way as we are,yet he did not sin.
By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
By his grace we are able to triumph over every evil,
and to walk in the way of his love.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Cardoso - Missa Miserere mihi Domine

Sung by the choir.

LATIN TEXT	PRAYER BOOK TEXT
Sanctus, Sanctus, Sanctus,	Holy, Holy, Holy Lord,
Dominus Deus Sabaoth.	God of power and might.
Pleni sunt coeli et terra gloria tua.	Heaven and earth are full of your glory.
Hosanna in excelsis.	Hosanna in the highest.
✠ *Benedictus qui venit in nomine Domini. Hosanna in excelsis.*	✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All **✠ Blessing and honour and glory and power**
are yours for ever and ever. Amen.

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven, hallowed be your Name,**
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
for the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All **So may your Church be gathered**
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,**
but only say the word and I shall be healed.

Agnus Dei

Cardoso - Missa Miserere mihi Domine

Sung by the choir.

LATIN TEXT	PRAYER BOOK TEXT
Agnus Dei, qui tollis peccata mundi,	Lamb of God, you take away the
miserere nobis.	sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi,	Lamb of God, you take away the
miserere nobis.	sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi,	Lamb of God, you take away the
dona nobis pacem.	sins of the world, grant us your peace.

Communion

Communion will be distributed in both kinds from the chancel steps. The choir sings the Communion motet:

Super flumina Babylonis, illic sedimus et flevimus, dum recordaremur tui Sion. In salicibus in medio eius suspendimus organa nostra.	By the rivers of Babylon, there we sat down, yea, we wept when we remembered Zion. We hanged our harps upon the willows in the midst thereof.

Words: Psalm 137: 1-2
Music: Giovanni Pierluigi da Palestrina (1525–94)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

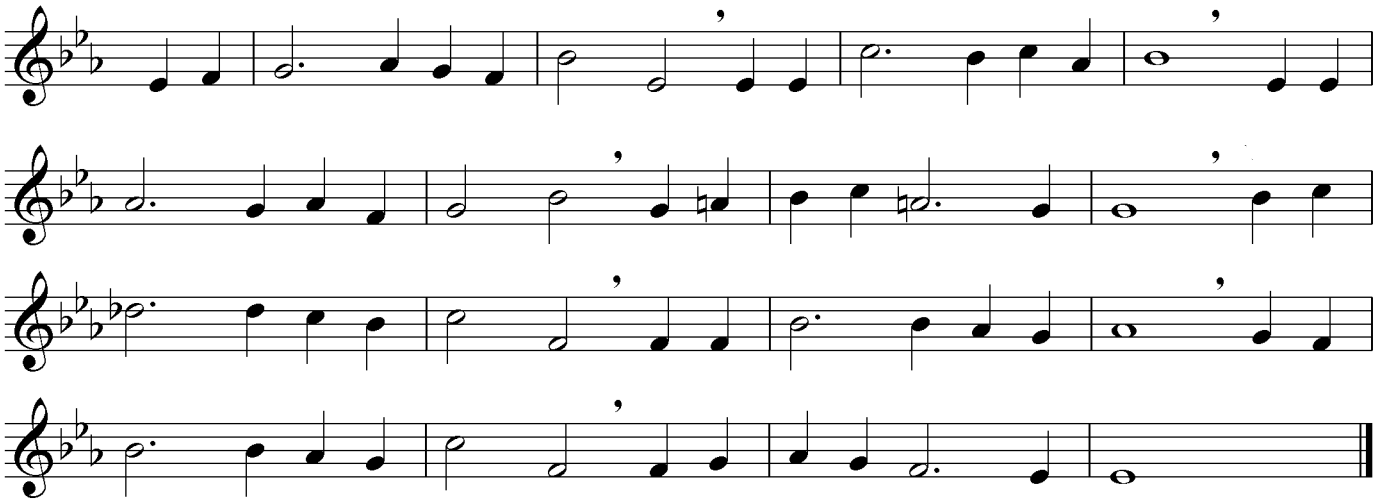
Celebrant God of mercy,
may we who have shared in this holy meal

know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.

All Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices

Hymn



1. There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

2. For the love of God is broader
than the measure of man's mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

3. There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

(2nd half)
If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

Words: F. W. Faber, Cong. Orat. (1814-1863)
Music: CORVEDALE Maurice Bevan (1921-2006) [CP 598i] CCL License 552064

Blessing and Dismissal

Celebrant Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven
✠ Father, Son, and Holy Spirit,
come down upon you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

Postlude

Olivier Messiaen (1908-1992) - *Prière après Communion,* Livre du Saint-Sacrement XVI

Please pray for:

Parish Nominators: Richard Cogswell, Leigh Hess, Phillip Jones, Mary Sanders, Ian Westbrook.

Anglican Cycle of Prayer: Church of the Province of South East Asia

Baptism anniversaries: Daisy Joy Garnett.

The sick – Immediate: Geoffrey Whitehead, Faith Whitehead, Danielle Geddes, Denis Lovelock, Caitlyn Melrose, Doris Blairs, Junsho Matsumoto, Joy Christian, Colin Middleton, Michael O'Keefe, David Cheetham, Monica Burt, Annette Savage, Shelagh Brooks, Ian Pye, Fr Robert Whalley, Enid and Brian, Cameron Kimber, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Ruth Jones, Ann Ryan, Frances Rolfe.

The sick - Long-term: Candace Waters, Diane Richard-Evan, Jim Bennett, John Grace, Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Barbara Joan Rothery, Bp Andrew St John, Monsignor James Cronin, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Claire Willmott, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec.

In need: Nicholas Lee.

The recently departed:-Baddley Anita, Saeed Baig, Julia Martin, Dennis Benson, Jillian Morrison, John Antony Goodeve.

Those whose year's mind falls at this time: Frank Tomlins, Frederick Seymour Shaw, *priest*, Audrey Cush, Albert Heys, Neville Kenneth Harris, Wilfred Crane, Margaret Clare Lowe, Susan Janice Byrnes, June McPherson, George Gatenby, *priest,* Harry Vincent Budd, Eulah Turner, John Graham Smyth, Allan Gibbons, Karl Ainsworth Hohnen, John Albert Terry, Elizabeth Anne Musgrave, Max White, Ernie Atkinson, Laurence Charles Gruzman, May Neely, Alfred Bailey (Bill) Gillard.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.

Morning Tea - March 5 & 19

We regret to inform that there will be no morning tea served after the 10am service today.
Morning tea will resume next week.
To allow everyone to attend the AGM, there will no Morning Tea after the 10am Service on Sunday 19th March.

Limited Edition Print

The farewell gift from the Parish to Fr Andrew is a painting of St James' Church by Graham Lupp OAM, based on an image by Chris Shain.
Limited edition prints (unframed) of the painting are available for $150 (A3 size). If you would like to purchase a print, please contact the Parish Office (office@sjks.org.au; 8227 1300).
Proceeds from sales will be donated to the St James' Organ Appeal. Visit www.grahamlupp.art for more information about Graham's art.

St James Thursday Night Dinners

We would like to invite people to join a new event, the St. James Thursday Night Dinners at the Sky Phoenix Restaurant in Westfield City, on a monthly basis. This will be a continuation of the dinners the Resting Space held last year on a Tuesday night.
The dinner will be held on the first Thursdays of the month. The members of the group will discuss the format at the dinner. The first dinner will be on Thursday 2 March at 6.30pm.
For all inquiries please contact Ross Hindmarsh at ross@hindmarshsydney.com.au or 0414 660 839.

Livestream Volunteers Needed:

St James' is looking for enthusiastic and keen volunteers to help ensure our online ministry can continue into the future.
If you are interested in learning how to livestream please contact:
James.Farrow@sjks.org.au

Men's Group Meeting:

The next meeting of the Men's Group will be on Saturday, 11th March at the Cheetham's place, 8/9 Frith Avenue, Normanhurst from Noon until 3.00PM
Street parking is available in surrounding streets and the Cheetham's place can also be accessed by a relatively short walk from Normanhurst Station.
Our guest speaker will be Dr Anthony Miller, an Associate Professor of English at the University of Sydney and a parishioner of Christ Church St Laurence. He is the author of the recently published Treasures Old and New. Three Centuries of Anglican Thought and Spirituality and he will talk to the group about an aspect of his publication.
To assist with catering, if you plan to attend please contact Gordon Cooper by e-mailing him at rgc@tsn.cc or by calling him on 0428 287 619.
A contribution of $10 is asked for to help defray the cost of food.

Funds raised - Shrove Tuesday Pancake Night

St Laurence House Youth Services is delighted to announce that $3,220 was raised at the Shrove Tuesday Pancake Night in Christ Church St Laurence parish hall. This is a wonderful outcome for our service and we are very grateful to parishioners of both St James and Christ Church St Laurence and to our supporters who attended and generously contributed. Thank you all very much.

ST JAMES' CHURCH, KING STREET, SYDNEY

ANNUAL GENERAL MEETING OF PARISHONERS, 2023

WE GIVE NOTICE THAT THE ANNUAL GENERAL MEETING OF THE PARISHIONERS OF THE PARISH CHURCH OF ST JAMES, KING STREET, SYDNEY, WILL BE HELD IN THE PARISH CHURCH, 173 KING STREET, SYDNEY

BETWEEN 12:00PM AND 1:30PM

ON SUNDAY 19 MARCH 2023

THE BUSINESS OF THE MEETING IS TO RECEIVE THE FINANCIAL STATEMENTS OF THE CHURCHWARDENS FOR THE YEAR ENDED 31 DECEMEBER 2022;

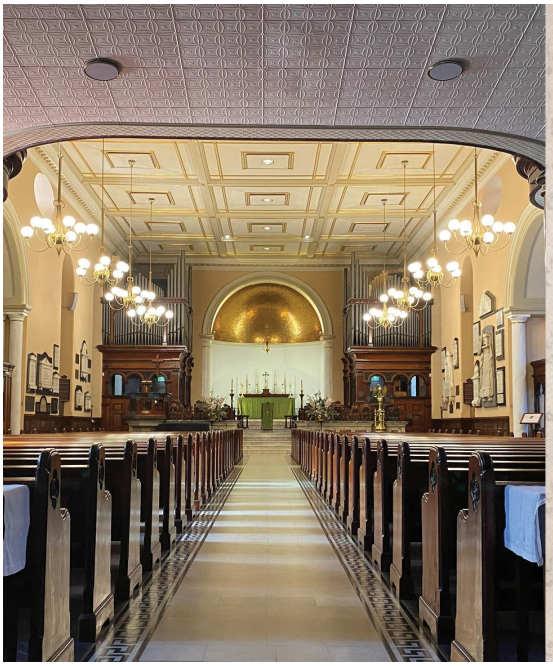
TO ELECT CHURCHWARDENS, PARISH COUNCILLORS, SYNOD REPRESENTATIVES AND PARISH NOMINATORS; AND TO CONDUCT THE OTHER BUSINESS OF AN ANNUAL GENERAL MEETING

DATED 17 FEBRUARY, 2023

The Reverend John Stewart	*Acting Rector*
Chris Lock	*Warden*
Holly Raiche	*Warden*
Alan Melrose	*Warden*

NOMINATIONS

Wardens, Parish Councillors and Parish Nominators will be elected at the AGM. Nomination Forms are available in the Baptistry or from the Parish Office.



Come and Sing

Choral Workshop and Evensong

St James' Church, King Street, Sydney invites
interested singers to a choral workshop on

Saturday 11 March 2023 | 11:00am to 5:15pm

Warren Trevelyan-Jones **Director**
Marko Sever **Organist**
Brianna Louwen **Vocal Coach**

Repertoire to include:
Farrant *Call to remembrance*, Dyson in D, Mendelssohn *Hear my prayer*
Cost: $30* (includes scores, tuition, and afternoon tea) * Free for St James' Singers
Book online or pay at the door
stjamesmusic.org.au

S.T JAMES' Music

Auditions Open for the St James' Singers

Contact the Head of Music,
Warren Trevelyan-Jones
music@sjks.org.au

S.T JAMES' Music

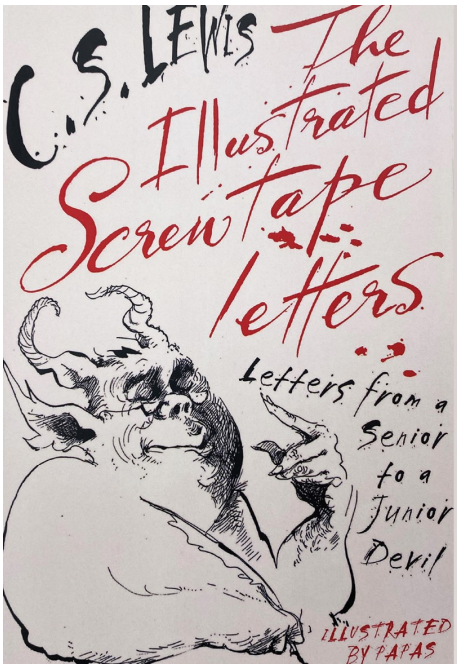
Lent Groups Starting :

Starting the week of 27 February, the 2023 Lent study groups will commence. There are 5 groups, meeting:

- Mondays 10am at Chatswood with Carolyn Lawes
- Mondays 6pm over Zoom with Alan Melrose
- Tuesdays 10am over Zoom with Catherine McClellan (Begins 7th March)
- Wednesdays 7.15pm after Evensong with rotational leaders (Tess Heintze, Nevin Heintze, Stephen Samild, and Keith Carpenter)
- Thursdays 1pm in St James Hall with Sue Mackenzie (Begins 9th March)

Copies of the book can be purchased at the Parish Office for $25

Forms to register can be found at:
Sjks.org.au/lent-studies
Or ring the St James Office at
8827 1300
All are welcome



Lent Studies

The Screwtape Letters
by C. S. Lewis

Starting week of 27 February
Various times and locations
Copies available from the Parish Shop ($25)

Using the letters of a senior devil to his trainee devil and nephew, Wormwood, C. S. Lewis gives us an engaging account of temptation and triumph over it.

ST JAMES' INSTITUTE

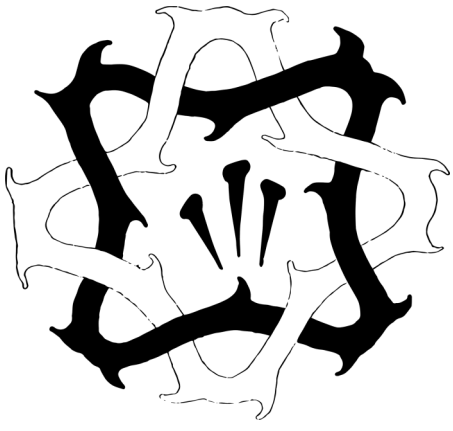
Register at sjks.org.au/lent-studies

Advance Notice

Bishop Michael Stead will be paying a pastoral visit to St James' King Street on the 1st of October to celebrate the Feast of Michael and All Angels

Confirmation will be held that day

For those wishing to be received into the Anglican Communion, or Confirmed, Please contact a member of the Clergy at St James King Street



Please send any notices for inclusion in the Parish News to the office by Tuesday morning.

ST JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St, Sydney NSW 2000
Telephone: 8227 1300
E-mail: office@sjks.org.au

Acting Rector:
The Reverend John Stewart
E: john.stewart@sjks.org.au
T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):
The Reverend Glenn Maytum
E: glenn.maytum@sjks.org.au
T: 8227 1300

Head of Music:
Warren Trevelyan-Jones
E: music@sjks.org.au
T: 8227 1306

Churchwardens:
Chris Lock, Alan Melrose, Holly Raiche
E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:
www.sjks.org.au/online-services
www.facebook.com/stjameskingstreet

Church Opening Hours:
Monday to Friday: 10:00am-4:00pm
Saturdays: 8:00am-1:00pm
Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday
8:30am, Morning Prayer (via Zoom)
5:00pm, Evening Prayer (via Zoom)

Monday to Friday
12:30pm, Holy Eucharist (Chapel of the Holy Spirit)

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)
Wednesday, 7:45am-8:30am (via Zoom)
Friday, 1:10pm (Chapel of the Holy Spirit)

Sunday 12 March 2023
Third Sunday in Lent

(Violet)

8:00am Holy Eucharist
10:00am Choral Eucharist*
Preacher: *The Rev'd Desmond Cox*

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.