S.T JAMES'
Bicentenary 2019-2024

Solemn Choral Eucharist

St James' Anglican Church
173 King Street, Sydney
(Opposite Hyde Park Barracks)
For more information visit
www.sjks.org.au
or call 8227 1300

Easter Day
9 April 2023
10:00am

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship —the Gadigal people of the Eora Nation.

Those taking part in the service:

The Rev'd John Stewart (Acting Rector) **Celebrant**
The Rev'd Ron Henderson OGS **Deacon**
Jeremy Hall **Subdeacon**
The Venerable Dr Colleen O'Reilly AM **Preacher**

Phillip Jones **Reader**

The Choir of St James'
Warren Trevelyan-Jones **Head of Music**
Marko Sever **Organist**
Callum Knox **Organ Scholar**

The Altar Servers' Guild of St James' Church
Stephen Samild **Head Server**

The St James', Queens Square, Guild of Bellringers
Jackie Dettmann **Tower Captain**
Lindsay Small **Ringing Master**

The St James' Sidespersons Team
Peter Blunden **Head Sidesperson**

Level 1, 169-171 Phillip St, NSW 2000 **Parish Office**
8227 1300 **Telephone**
www.sjks.org.au **Website**
office@sjks.org.au **General Email**

8:00, 10:00am **Sunday Services**

IN CASE WE NEED TO EVACUATE

As you take your place in your pew, please make yourself aware of the route to the nearest emergency exit. Should there be a fire, leave quickly and assemble in Queens Square by the statue of Queen Victoria.

FIRST AID

A First Aid kit is located on the wall of the kitchen in the crypt and in the Vestry.

GETTING INSIDE

If you require access to the church via the lift, please see the Verger or one of the Sidespeople.

TOILETS

Toilets are located in the crypt beneath the church.

If you need to use the disabled access toilets, ask the Verger for assistance.

HEAR ALL OF IT

A hearing loop is installed in the church.

BABY FACILITIES

Baby change tables are provided in the toilets in the crypt. Nursing mothers are welcome.

BE INFORMED

Pick up copies of previous weeks' pew sheets and *St James' Connections* in the Baptistry.

The Celebration of the Resurrection of Jesus, the Christ, from the dead

A great candle will burn in the centre of the Church. It is the Paschal candle which is usually lit from the new fire at the Easter Vigil early in the morning, and symbolises the resurrected Presence of Christ.

The candle is inscribed with traditional signs: the cross, the symbol of life and death; the first and last letters of the Greek alphabet, Alpha and Omega, a reminder that Christ is the beginning and end of all things; the numerals of the current year, a reminder that the Lord of all ages is present here and now; and five 'nails' inserted in the shape of the cross, symbolising the wounds of Christ.

In the early centuries of the church's history, Baptism and Easter were intimately linked. This season was, in fact, the only time in the whole year when baptisms regularly took place. The new converts at their baptism in this way sacramentally entered into Christ's redeeming death and resurrection at the same time as the whole church celebrated its memorial of these events. It is therefore most appropriate that the Easter Liturgy should include the Reaffirmation of Baptismal Vows by the congregation, as the completion of their Lenten observance and as an affirmation of their union with Christ in his death and resurrection.

After the sermon, as the sacred ministers move to the font, we turn our attention to the baptistry. At the 6:00am Vigil, individual candles were lit from the Paschal Candle, gradually spreading light through the church. This spreading light symbolises the renewal of the whole church, to which we shall give voice today in the reaffirmation of our own baptismal promises.

The font is the birthplace of the church. The Spirit of the Risen Christ is received in Baptism. Recalling at Easter our own baptism, we commit ourselves afresh to the risen Lord of Life.

Order of Service

Organ Prelude

Johann Sebastian Bach (1685-1750) - *Prelude and Fugue in C Major, BWV 545*

Introit

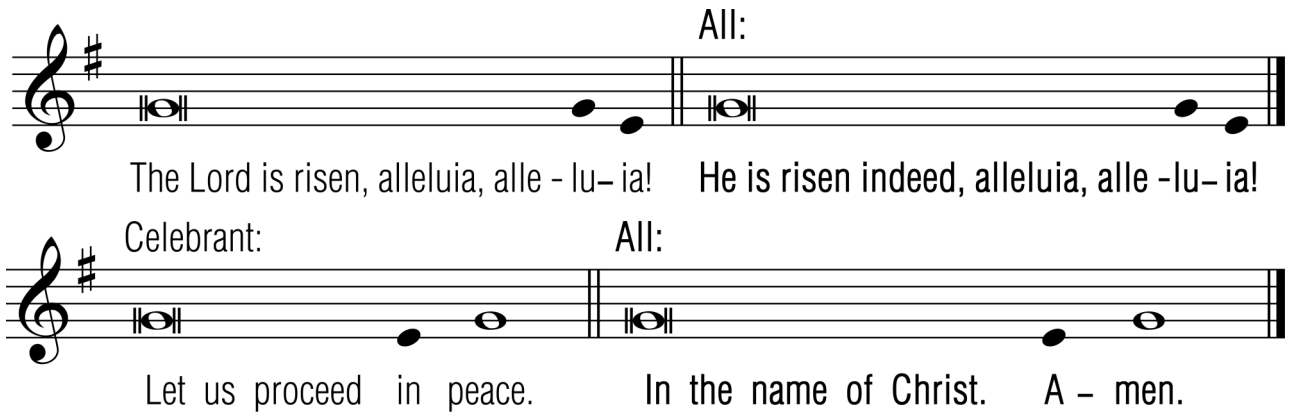
Please be seated. The Choir sings,

Resurrexi, et adhuc tecum sum, alleluia.	I arose, and am still with Thee, alleluia.
Posuisti super me manum tuam, alleluia.	Thou hast laid Thine hand upon me, alleluia.
Mirabilis facta est scientia tua, alleluia.	Thy knowledge is become wonderful, alleluia.

Words: Introit for Easter Day
Music: William Byrd (c. 1540 - 1623)

Hymn

Please stand. Before the sacred ministers, servers, and choir process, the celebrant sings:



The sacred ministers, servers, and choir process to the chancel.

1. Light's glittering morn bedecks the sky;
heaven thunders forth its victory; *Alleluya!*
The glad earth shouts her triumph high
and groaning hell makes wild reply: *Alleluya!*

2. While he, the king, the mighty king,
despoiling death of all its sting *Alleluya!*
And trampling down the powers of night
brings forth his ransomed souls to light. *Alleluya!*

3. His tomb of late the threefold guard
of watch and stone and seal had barred; *Alleluya!*
But now in power and triumph high
he comes from death to victory. *Alleluya!*

4. The pains of hell are loosed at last;
the days of mourning now are past; *Alleluya!*
An angel robed in light has said,
'the Lord is risen from the dead!' *Alleluya!*

5. From every weapon death can wield
your own redeemed for ever shield: *Alleluya!*
O Lord of all, with us abide
in this our joyful Eastertide. *Alleluya!*

Words: Anon. Latin c.7th century tr. John Mason Neale (1818-1866)
Music: LASST UNS ERFREUEN Melody from Geistliche Kirchengesäng,
Cologne 1623 arr. and harmony Ralph Vaughan Williams (1872-1958)
Music © 1906 Oxford University Press; CCL Licence: 552064

Gathering in God's Name

Celebrant This is the day which the Lord has made, Alleluia!
All **Let us rejoice and be glad in it! Alleluia, alleluia!**

The Lord be with you.
And also with you.

Christ is risen! Alleluia!
He is risen indeed! Alleluia!

Let us pray,
Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie W. A. Mozart (1756-1791) – *Missa Brevis "Spatzenmesse"*

The choir then sings the Kyrie and the Altar is censed.

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

Invitation to Confession

Deacon Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

A time of silence is kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

All **Merciful God,**
our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria in excelsis

Mozart – *Missa Brevis "Spatzenmesse"*

Sung by the choir

LATIN TEXT	PRAYER BOOK TEXT
Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi: Suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam Tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu ✠ in gloria Dei Patris. Amen.	Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Collect for Easter Day

Celebrant Let us pray,

Brightness of God's glory,
whom death could not conquer nor the tomb imprison:
as you have shared our frailty in human flesh,
Help us to share your immortality in the Spirit;
let no shadow of the grave terrify us,
and no fear of darkness turn our hearts from you.
Reveal yourself to us this day and all our days,
as the First and the Last,
the Living One, our immortal Saviour and Lord.
Amen.

Kids@Church

Celebrant And now I invite all children who are going to Kids@Church, with their parents if they wish, to come forward.

The children, parents and Kids@Church leaders come forward.

The Celebrant prays,

Children of God, we acknowledge you and now we send you forth to Kids@Church. May the Scriptures light your way, may God's love fill your hearts with love, and may your lives be marked by hope and joy.

Children: We go on our way in the strength of Christ. Amen.

The children walk in procession to the west porch and the congregation sings,

Father welcomes all his children
to his family through the Son;
Father giving his salvation,
life for ever has been won.

In the water, in the word
in his promise, be assured:
those who are baptised and believe
shall be born again.

Father welcomes all his children
to his family through the Son;
Father giving his salvation,
life for ever has been won.

Please sit.

First Reading

A reading from the Acts of the Apostles **10: 34 - 43**

Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

A silence for reflection follows the reading, after which is said,

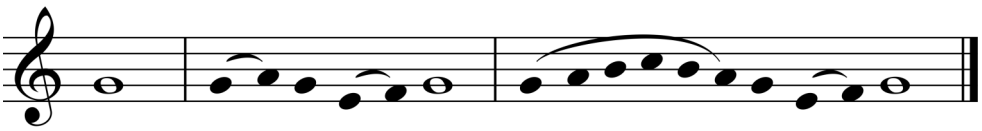
For the Word of the Lord,

All Thanks be to God.

Hymn to the Risen Christ – Easter Anthems

The response is sung by the choir then repeated by the congregation.

Response



Choir: Christ our Passover is sacrificed for us :
therefore let us keep the feast;
Not with the old leaven,
nor with the leaven of malice and wickedness :
but with the unleavened bread of sincerity and truth.
Christ being raised from the dead dieth no more :
death hath no more dominion over him.
For in that he died, he died unto sin once :
but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin :
but alive unto God through Jesus Christ our Lord.
Christ is risen from the dead :
and become the first-fruits of them that slept.
For since by man came death :
by man came also the resurrection of the dead.
For as in Adam all die :
even so in Christ shall all be made alive. Response

Second Reading

A reading from the Letter of Paul to the Colossians **3: 1 – 4**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

A silence or reflection follows the reading, after which is said,

For the Word of the Lord,

All Thanks be to God.

Gospel Acclamation

Please stand.

All Alleluia! Alleluia! Alleluia!
Cantor *Christ has become our Paschal sacrifice;*
Let us feast with joy in the Lord. Alleluia!
Alleluia! Alleluia! Alleluia!

Please turn to face the Gospel Reader.

Resurrection Gospel — Matthew 28: 1-10

Deacon The Lord be with you.
All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St Matthew.
All Glory to you, Lord Jesus Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

Deacon For the Gospel of the Lord.
All Praise to you, Lord Jesus Christ.

Sermon

A silence for reflection follows the sermon.
After the sermon, the sacred ministers and servers move to the Baptistry. As they go, the following chant is sung and the choir and congregation turn to face the font. Candles are re-lit.

Laudate Dominum

Laudate Dominum, laudate Dominum
omnes gentes, Alleluia! *(repeat)*

Words: From Psalm 117 and Psalm 150: 6, The Taizé Community (1978)
Music: PRAISE THE LORD Jacques Berthier (1923-1994)

The Prayers of the People

Deacon Let us pray.

Lord our God, we praise you for the resurrection of your Son Jesus Christ from the dead. Shed his glorious light on all Christian people, that we may live as those who believe in the triumph of the cross.
God of grace,

All **Hear our prayer.**

As we reaffirm our baptismal vows today, we pray we may be faithful to our Baptism and be filled with the love of Christ.
God of grace,
Hear our prayer.

We pray for all whom we know and love, both near and far. May their eyes be opened to see the glory of the risen Lord.
God of grace,
Hear our prayer.

We pray for those who suffer pain and anguish. Grant them the faith to reach out towards the healing wounds of Christ and be filled with his peace.
God of grace,
Hear our prayer.

We remember before you those who have died in the hope of the resurrection. Unite us with them in your undying love.
God of grace,
Hear our prayer.

Join our voices, we pray, Lord our God, to the songs of the Blessed Virgin Mary, St James our Patron, and all your saints in proclaiming that you give us the victory through Jesus Christ our Lord. Alleluia!
Alleluia! Amen.

Prayer over the Water

Celebrant The Lord be with you.
All **And also with you.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.
Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the River Jordan to new life in the land of promise.
Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.
Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.
Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.
Thanks be to God.

And now we give you thanks that you have called us to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and ✠ sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour, in the unity of the Spirit, now and for ever.
Amen.

The Creed

Celebrant Let us now proclaim the Christian faith into which we were baptised and in which we live and grow.

Do you believe in God the Father?

All I believe in God,
the Father Almighty,
creator of heaven and earth.

Do you believe in God the Son?
I believe in Jesus Christ,
God's only Son, our Lord,

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
✠ and the life everlasting. Amen.

This is the faith of the Church.
This is our faith: We believe in one God:
Father, Son and Holy Spirit.

Renewal of Baptismal Vows

The celebrant invites members of the congregation to renew their own baptismal vows.

Celebrant As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the Paschal mystery we also have died and been buried with him in baptism, so that we may rise with him to new life within the family of his Church.

Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ and our rejection of all that is evil.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All I do.

Will you continue in the apostles' teaching and fellowship in the breaking of the bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

The celebrant sprinkles the people with water, during which the choir sings the Vidi Aquam.

Celebrant This water is the reminder of your baptism into Christ.

Choir *I beheld water issuing from the right side of the temple, Alleluia. And all to whom the waters came were saved, and they shall say: Alleluia, Alleluia.*
O give thanks to the Lord for he is gracious : because his mercy endures for ever.
I beheld water...
Glory to God, Father, Son, and Holy Spirit. As in the beginning, so now and for ever. Amen.
I beheld water…

The celebrant then concludes the reaffirmation rite.

May Almighty God,
the Father of our Lord Jesus Christ,
who has given us a new birth by water and the Holy Spirit,
and bestowed upon us the forgiveness of sins,
keep us in eternal life by his grace,
in Christ Jesus our Lord. **Amen.**

Greeting of Peace

Celebrant The risen Christ came and stood among his disciples and said,
'Peace be with you.'
Then they were glad when they saw the Lord.
Alleluia! The peace of the Risen Christ be always with you.
And also with you. Alleluia!

We all greet one another in the name of the Risen Lord.

Offertory Hymn

1. Jesus lives! thy terrors now
can, O Death, no more appal us;
Jesus lives! by this we know
thou, O grave, canst not enthral us. Alleluya!

2. Jesus lives! henceforth is death
but the gate of life immortal;
this shall calm our trembling breath,
when we pass its gloomy portal. Alleluya!

3. Risen again, our living Lord
death's dominion now has shattered.
Now we share his risen life,
hell's dread powers for ever scattered. Alleluya!

4. Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving. Alleluya!

5. Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever. Alleluya!

6. As through man death comes to all,
so has man unlocked death's prison.
As in Adam all are dead,
so in Christ shall all be risen. Alleluya!

7. Jesus lives! to him the throne
over all the world is given;
may we go where he is gone,
rest and reign with him heaven. Alleluya!

Words: Christian Gellert (1715-1769) tr. Frances Cox (1812-1897) et al.
Music: ST ALBINUS H. J. Gauntlett (1805-1876) [NEH 112] CCL Licence: 552064

Celebrant Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour, be yours now and always, mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross, he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored, and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Mozart – *Missa Brevis "Spatzenmesse"*

Sung by the choir.

LATIN TEXT	PRAYER BOOK TEXT
Sanctus, Sanctus, Sanctus,	Holy, Holy, Holy Lord,
Dominus Deus Sabaoth.	God of power and might.
Pleni sunt coeli et terra gloria tua.	Heaven and earth are full of your glory.
Hosanna in excelsis.	Hosanna in the highest.
✠ *Benedictus qui venit in nomine Domini. Hosanna in excelsis.*	✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest

Celebrant Merciful God we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed, Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever.
Amen.

Breaking of the Bread

The celebrant breaks the bread and says;

As this broken bread was once many grains,
which have been gathered together and made one bread:

All — **So may your Church be gathered from the ends of the earth into your kingdom.**

Deacon — Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All — **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Agnus Dei

Mozart – *Missa Brevis "Spatzenmesse"*

Sung by the choir.

LATIN TEXT	PRAYER BOOK TEXT
Agnus Dei, qui tollis peccata mundi, miserere nobis.	Lamb of God, you take away the sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.	Lamb of God, you take away the sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	Lamb of God, you take away the sins of the world, grant us your peace.

Communion

Communion will be distributed from the chancel steps.
During Communion, the choir sings the following motets,

Surrexit Christus hodie, Alleluia, *Humano pro solamine. Alleluia.*	Our Lord is risen again today, Alleluia; the powers of sin and death to slay, Alleluia.
In hoc Paschali gaudio, Alleluia, *Benedicamus Domino. Alleluia.*	His resurrection day proclaim, Alleluia; give thanks to God, and bless his Name, Alleluia.
Mortem qui passus pridie, Alleluia, *Miserrimo pro homine. Alleluia.*	He suffered death upon the cross, Alleluia; for us he bore all pain and loss, Alleluia.
Laudetur sancta Trinitas, Alleluia, *Deo dicamus gratias. Alleluia.*	The Holy Trinity be praised, Alleluia; let grateful hymns to God be raised, Alleluia.

Words: St Albinus (c. 470 - c. 550)
Music: Samuel Scheidt (1587–1654)

Haec dies quam fecit Dominus:
exultemus et laetemur in ea.
Alleluya.

This is the day which the Lord hath made:
let us be glad and rejoice therein.
Alleluia.

Words: Psalm 118:24
Music: William Byrd (c. 1540 - 1623)

At the end of the Communion, a silence is kept.

Sending Out of God's People

The celebrant proclaims -

ALLELUIA! ALLELUIA! ALLELUIA!
CHRIST IS RISEN! ALLELUIA!

and the congregation responds -

ALLELUIA! ALLELUIA! ALLELUIA!
HE IS RISEN INDEED! ALLELUIA!

Celebrant Almighty God,
you have delivered us from the power of darkness,
and brought us into the kingdom of your Son:
grant that, as his death has recalled us to life,
so his continual presence in us may raise us to eternal joy.

All Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

The bell is rung while there is an organ fanfare leading into the final hymn.

Hymn

1. Jesus Christ is risen today, *Alleluya!*
Our triumphant holy day, *Alleluya!*
Who did once, upon the Cross, *Alleluya!*
Suffer to redeem our loss, *Alleluya!*

2. Hymns of praise then let us sing, *Alleluya!*
Unto Christ, our heavenly King, *Alleluya!*
Who endured the Cross and grave, *Alleluya!*
Sinners to redeem and save. *Alleluya!*

3. But the pains that he endured, *Alleluya!*
Our salvation have procured; *Alleluya!*
Now above the sky he's King, *Alleluya!*
Where the angels ever sing: *Alleluya!*

Words: Anon. Based on a 14th-cent. MS.
Music: EASTER HYMN Later form of melody from *Lyra Davidica,* 1708
CCL Licence: 552064

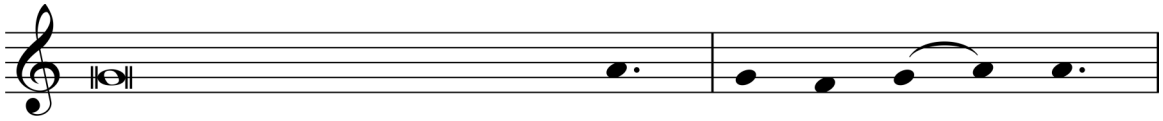
Solemn Blessing and Dismissal

Celebrant May the great God bless you on this solemn feast of Easter, and may the love of the crucified Saviour dwell richly in your hearts. **Amen.**

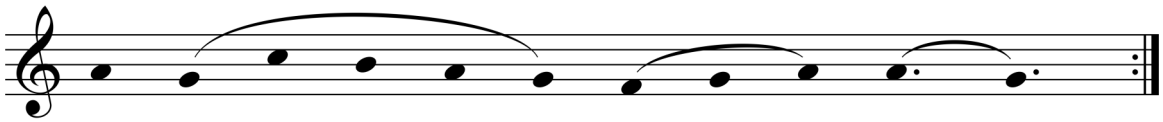
Through the cross and resurrection all the healing grace of God floods into our lives. May God bless you with eternal life. **Amen.**

We have mourned Christ's sufferings and now we celebrate the joy of fresh beginnings. May we come with delight to the feast which lasts for ever. **Amen.**

And the blessing of the Holy and Life-Giving Trinity, ✠ Father, Son, and Holy Spirit, be with you now and always. **Amen.**



Deacon: Go in peace to love and serve the Lord, al - le - lu - ia,
All: In the name of Christ, A - men, al - le - lu - ia,



al - le - - - lu - ia.
al - le - - - lu - ia.

Organ Voluntary

Marcel Dupré (1886-1971) – *Prelude and Fugue in B major, Op. 7 No. 1*

The Flowers in Church today are in loving memory of Barbara May Evans. May she rest in peace and rise in glory

The St. James' Foundation Limited

ABN: 64 087 665 192

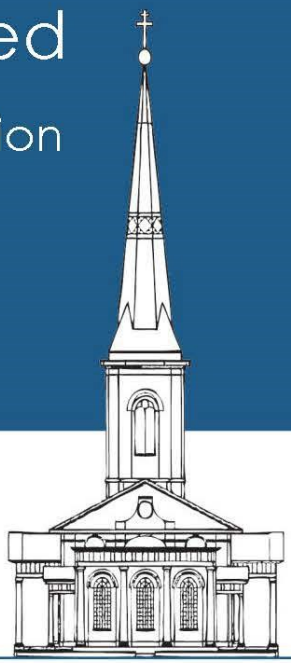
The St. James' Building and Property Foundation

ABN: 90 665 163 627

The St. James' Music Foundation

ABN: 81 868 929 941

Address: Unit 2702/5 York Street, Sydney NSW 2000
email: smithys@iinet.net.au
website: http://stjameskingstreetmusicfoundation.com.au



Donation Form for:

The St. James' Building Foundation
The St. James' Music Foundation

Name _____

Phone _____ Mobile _____

Address _____

_____ Post Code _____

Email _____

Directors
Christine Bishop LLB FAICD (Chair)
Graham Smith CEO
Bishop Richard Hurford OAM
Robert Marriott BA (Hons) CAHRI
Robert Cameron JP
Greg West CA
Marilyn Smith BSc (Treasurer)

Please accept my donation to the **Capital Fund of the Music Foundation**

$_____

Please accept my donation to the **Current Activities Fund of the Music Foundation**

$_____

Please accept my donation to the **Organ Replacement & Restoration Fund of the Music Foundation**

$_____

Please accept my donation to the **Capital Fund of the Building Foundation**

$_____

☐ Please draw cheques to the St. James' Music Foundation or to the St. James' Building Foundation and forward to:
The Treasurer, Marilyn Smith, Unit 2702 / 5 York Street, Sydney 2000

OR

☐ Direct Bank Transfer (electronic payment) to:
Contact The Treasurer, Marilyn Smith for Bank Account details on smithys@iinet.net.au
(Please email or post this form for correct receipting and accounting records)

OR

Please debit my ☐ **Visa** ☐ **MasterCard**

Card No. _____ Exp. Date ___/___

Signature _____

☐ Please send me information (to the above address) of how I might include a bequest for The St. James' Music Foundation or The St. James' Building Foundation in my will.

All donations to The St. James' Music Foundation over $2.00 are tax deductible.

Please pray for:

Anglican Cycle of Prayer: Pray for the peace of Jerusalem.

The sick – Immediate: Kevin Stapleton, Katrina Monley, Alan Soutar, Fay Skuthorpe, Liam, Geoffrey Whitehead, Faith Whitehead, Danielle Geddes, Doris Blairs, Joy Christian, Colin Middleton, Michael O'Keefe, David Cheetham, Monica Burt, Fr Robert Whalley, Enid and Brian, Cameron Kimber, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Ruth Jones, Ann Ryan, Frances Rolfe.

The sick – Long-term: Annette Savage, Candace Waters, Diane Richard-Evan, Jim Bennett, John Grace, Lindsay Beresford, Elliott, Barry, Olivia Peck, Bp John Parkes, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Barbara Joan Rothery, Bp Andrew St John, Monsignor James Cronin, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Claire Willmott, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec.

In need: Peter Renwick, Nicholas Lee.

The recently departed: Eric Hampson, *priest,* John Denis, Denis Lovelock, David Firth, Dorothy Wheeler.

Those whose year's mind falls at this time: Geoffrey Charles Chandler, *priest,* Peter Meyer, Daphne Line, Kathleen Rogers, Robert (Gary) James, John Phillip Swain, Stephen John Hoffman, Audrey Douglas, Ivy Annie Martyn, Marea Louise Gilmore, Herbert Bigrigg, Beryl Shepperd, Dorothy Elizabeth Conti, Dorothy Barmby, Frank McGrath, Caroline Mary King, Carl Frederick Thomas Baker, Fred Feldsend.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.

Myanmar Emergency Update

In 2022 Anglicans in Development sent funds to the Church in Myanmar for its ongoing emergency appeal to support people who had fled to Toungoo and Yangon, after being displaced from their homes in other parts of the country by the upheavals that are affecting Myanmar. The emergency appeal funds aimed to assist families with basic needs and medications and to recover economically from this upheaval. With no positive changes in the political or economic situation in Myanmar, the needs now are greater than ever. To learn more, or to donate, please go to www.abmission.org/myanmar
All donations are Tax - Deductible

Requiem for Fr. Eric Hampson

We are saddened to hear of the recent death of Fr. Eric Hampson, who would often celebrate Monday lunchtime Eucharists at St James'. A Requiem for Fr. Eric Hampson will be held at Christ Church St Laurence on the 13th of April at 10:30am

Thank you...

to the Rev'd Dr Colleen O'Reilly for her wisdom and insights over the course of her Holy Week and Easter sermons. We also thank the many who contribute to the success of the Holy Week and Easter services; especially the servers, lay assistants, readers and intercessors, musicians, flower arrangers, sidespersons, sacristans, bell ringers, brass and silver cleaners, and hospitality teams.

Construction in the Church

The church is undergoing construction over the months of April, May, and June in order to prepare for the installation of the new organ. During this time various sections of the church will be out of commission. Consequently, services over this period will have a reduced capacity.

Progress of the New Pipe Organ – April 2023

Parishioners will be delighted to hear that we have agreed a new schedule with the pipe organ builders, Dobson, following the devastating fire and the destruction of the new organ build in 2021. Dobson believes that it will complete the organ in its factory in Iowa, USA, in October of this year and pack it for shipping by 1 November. The organ's arrival in Sydney can be expected by the end of this year. The Dobson installation team will depart for Sydney on Thursday 4 January 2024, with installation commencing on Monday 8 January 2024.

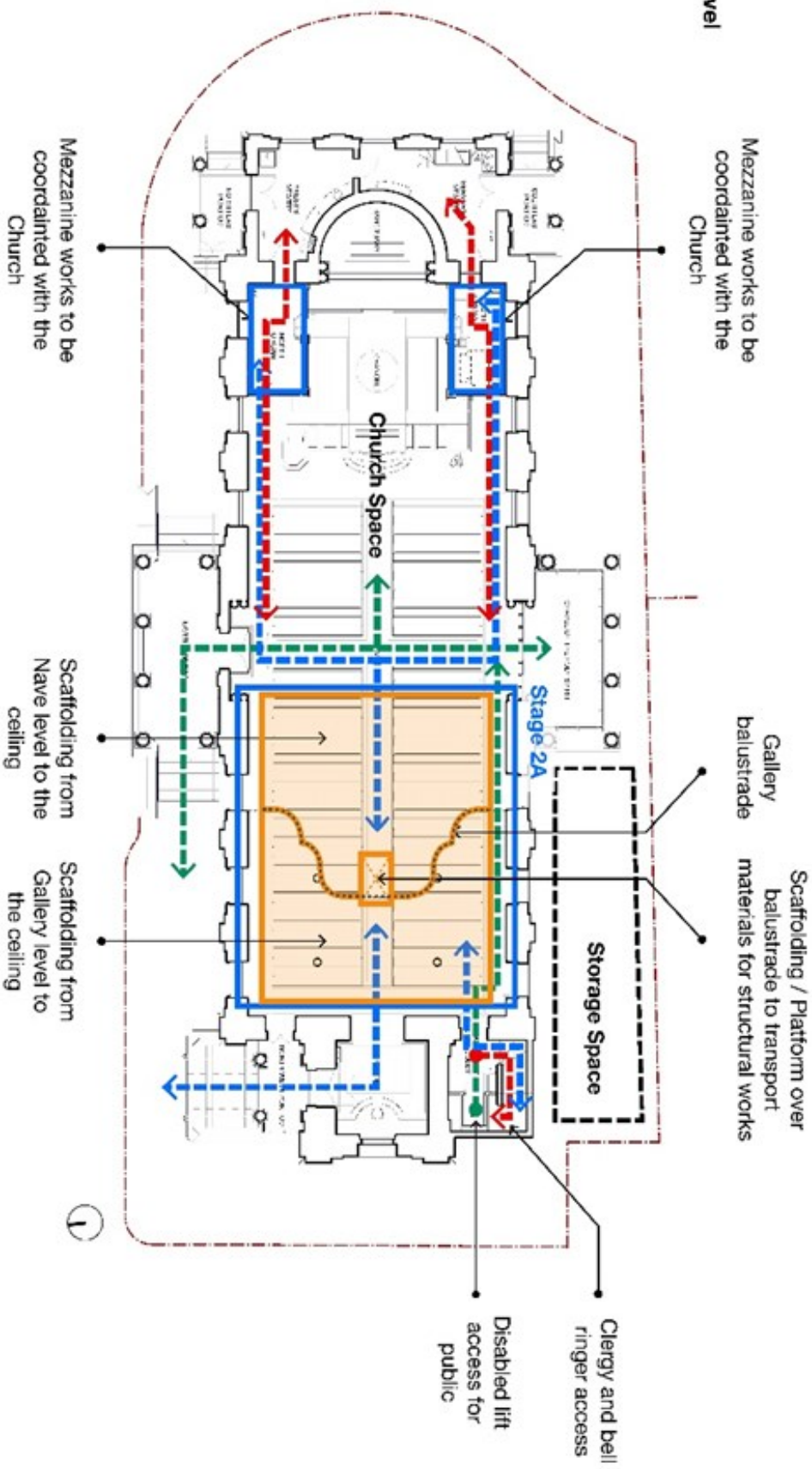
Dobson estimates eight weeks for the physical installation of the organ, about three weeks before Easter 2024. First use of the new instrument, following voicing, is expected for the Patronal Festival in July 2024.

Preparatory Works

Parishioners will remember that prior to Advent last year it was necessary to scaffold the east end of the church to allow the removal of the old organ. This was completed in time for the Advent and Christmas services and allowed the Orchestral Masses and Holy Week/Easter services to continue without interruption.

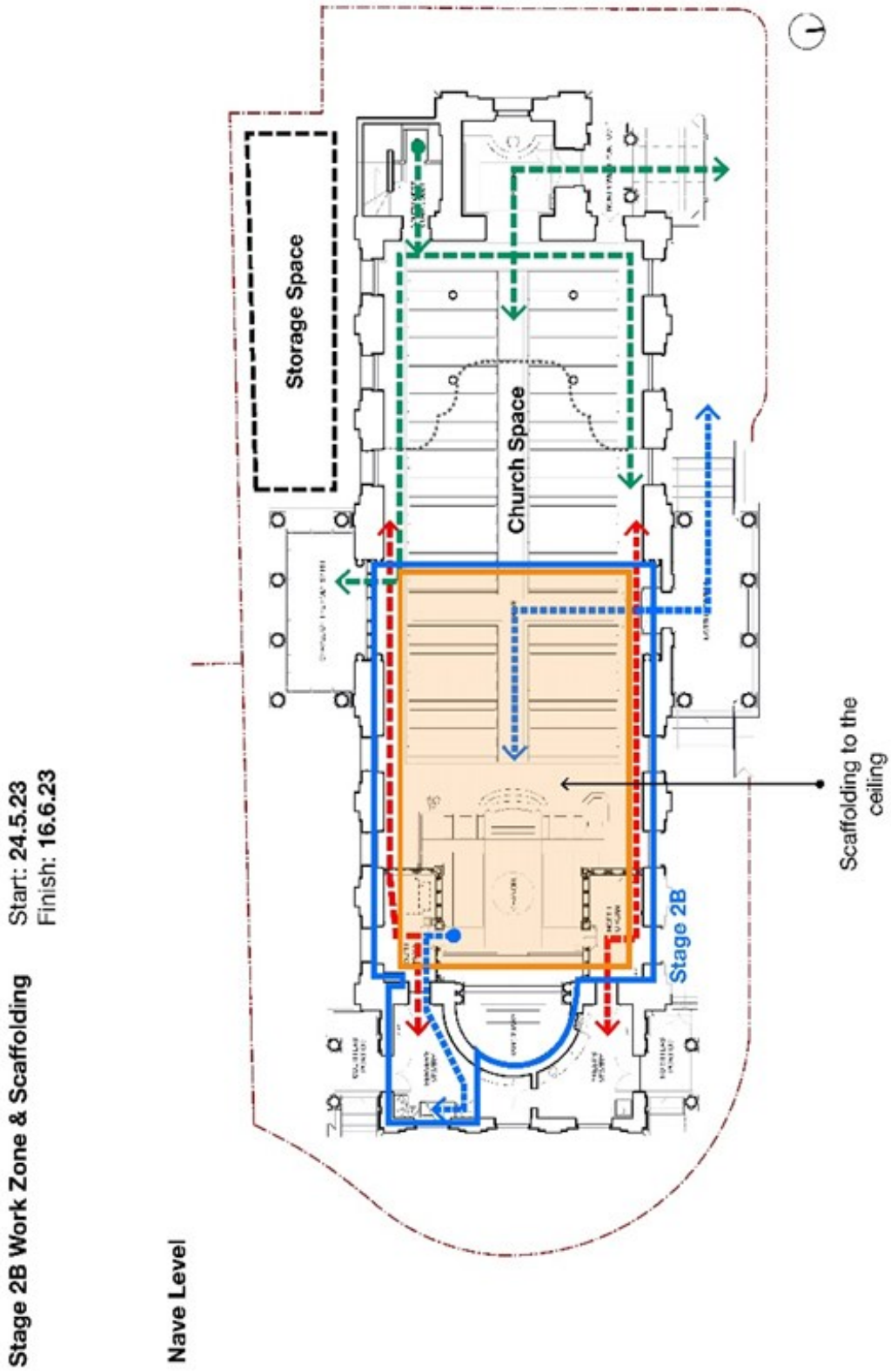
However, the time has come that we need to re-scaffold the church to allow works to the ceilings, the roof and other areas of the building.

To minimise the inconvenience, this will be done in two halves. Stage 2A will start next week and occupy the west end of the church until 25 May.



Stage 2 B will start on 24 May and occupy the east end of the church until 16 June, leaving the church free of scaffolding for the induction of the new Rector on 20 June.

If you would like any further information, please speak to:
the Acting Rector,
Warden Chris Lock
or
Facilities Manager Tony Papadopoulos.
The Wardens ask for you patience over the next couple of months.



Please send any notices for inclusion in the Parish News to the office by Tuesday morning.

ST JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St, Sydney NSW 2000
Telephone: 8227 1300
E-mail: office@sjks.org.au

Acting Rector:
The Reverend John Stewart
E: john.stewart@sjks.org.au
T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time) :
The Reverend Glenn Maytum
E: glenn.maytum@sjks.org.au
T: 8227 1300

Head of Music:
Warren Trevelyan-Jones
E: music@sjks.org.au
T: 8227 1306

Churchwardens:
Chris Lock, Christopher Brooks, Stephen Samild
E: warden1@sjks.org.au
Website: www.sjks.org.au

Services Link:
www.sjks.org.au/online-services
www.facebook.com/stjameskingstreet

Church Opening Hours:
The Church building will be closed on Monday 10th April
Tuesday to Friday: 10:00am-4:00pm
Saturdays: 8:00am-1:00pm
Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)
12:30pm, Holy Eucharist (not Monday)
5:00pm, Evening Prayer (via Zoom)

Wednesday

6:15pm, Choral Evensong‡*

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)
Wednesday, 7:45am-8:30am (via Zoom)

Sunday 24 April

Second Sunday of Easter

(White)

8:00am Holy Eucharist‡
10:00am Choral Eucharist‡*
Preacher: *The Rev'd John Stewart Acting Rector*

*Livestreamed:

- sjks.org.au/online-services
- facebook.com/stjameskingstreet/

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.