

10am Pew Sheet

For the week beginning
Sunday 19 June 2022

SECOND SUNDAY AFTER PENTECOST



Image: 'Jesus and the demoniac' tapestry by Andrey Madekin (b. 1963)

REFLECTION

Spiritual growth comes when we turn our whole selves – body, mind, and soul – toward God, who surrounds us with grace. God reaches out to us, even in the depths of despair, confusion, or loneliness. Jesus therefore preached and gave signs of the Kingdom of Heaven in which people find healing and restoration, thereby receiving the dignity that comes from being a child of God.

Hear us when we call for help, O God.

*When we face situations of life that bring ruin and despair,
come to us bringing renewal and nurture for life's journey. Amen.*

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal people of the Eora Nation.

Today's Service Information

Preacher

The Rev'd Andrew Sempell

Rector

8:00am Holy Eucharist

Reader & Intercessor: Keith Carpenter

10:00am Choral Eucharist

Reader & Intercessor: Phillip Jones

Choir: The Choir of St James'

Prelude: S. Wesley – *Voluntary in E-flat*

Mass Setting: Mozart – *Missa brevis in F*

Motet: Mendelssohn – *Richte mich, Gott*

Postlude: Rheinberger – *Fugue from Sonata no. 3*

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

COVID-19 and attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at www.sjks.org.au/messages-re-covid-19/

Services and Events

Please refer to the back page for the schedule of services and events.

Order of Service

Organ Prelude

Samuel Wesley (1766-1837) – *Voluntary in E-flat, Op. 6, no. 7*
(*Largo–andante quasi allegretto–moderato*)

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Stand up, and bless the Lord,
ye people of his choice;
stand up, and bless the Lord your God
with heart and soul and voice.

Though high above all praise,
above all blessing high,
who would not fear his holy Name,
and praise and magnify?

O for the living flame
from his own altar brought,
to touch our lips, our mind inspire,
and wing to heaven our thought!

God is our strength and song,
and his salvation ours;
then be his love in Christ proclaimed
with all our ransomed powers.

Stand up, and bless the Lord,
the Lord your God adore;
stand up, and bless his glorious name
henceforth for evermore.

Words: James Montgomery (1771-1854)
Music: CARLISLE Charles Lockhart (1745-1815) [NEH 452]; CCL licence 552064

Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.
And also with you.

Celebrant Let us pray.
Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie Wolfgang Amadeus Mozart (1756-1791) – *Missa Brevis in F, K. 192*

Sung by

the choir.

GREEK TEXT	PRAYER BOOK TEXT
<i>Κύριε ἐλέησον</i>	Lord, have mercy
<i>Χριστέ ἐλέησον</i>	Christ, have mercy
<i>Κύριε ἐλέησον</i>	Lord, have mercy

Confession

The deacon says,

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself

A time of silence is kept.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

All Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins. Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis Deo

Mozart — *Missa Brevis in F, K.192*

Sung by the choir.

LATIN TEXT

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere
nobis. Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus
Dominus. Tu solus Altissimus, Jesu
Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris. Amen.*

PRAYER BOOK TEXT

Glory to God in the highest, and peace to
God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have
mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and made your children through faith,
may know your Son's power to heal,
and, being made one in him, may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Please sit.

First Reading

A reading from the First Book of Kings

19: 1 - 4, 8 - 15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.'

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalms

42, 43

The choir sings the psalm to chants by T.W. Armstrong.

Like as the hart desireth the water-brooks :

so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God :

when shall I come to appear before the presence of God?

My tears have been my meat day and night :

while they daily say unto me, Where is now thy God?

*Now when I think thereupon, I pour out my heart by myself :
for I went with the multitude, and brought them forth into the house of God;
In the voice of praise and thanksgiving :
among such as keep holy-day.
Why art thou so full of heaviness, O my soul :
and why art thou so disquieted within me?
Put thy trust in God :
for I will yet give him thanks for the help of his countenance.
My God, my soul is vexed within me :
therefore will I remember thee concerning the land of Jordan,
and the little hill of Hermon.
One deep calleth another, because of the noise of the water-pipes :
all thy waves and storms are gone over me.
The Lord hath granted his loving-kindness in the day-time :
and in the night-season did I sing of him,
and made my prayer unto the God of my life.
I will say unto the God of my strength, Why hast thou forgotten me :
why go I thus heavily, while the enemy oppresseth me?
My bones are smitten asunder as with a sword :
while mine enemies that trouble me cast me in the teeth;
Namely, while they say daily unto me :
Where is now thy God?
Why art thou so vexed, O my soul :
and why art thou so disquieted within me?
O put thy trust in God :
for I will yet thank him, which is the help of my countenance, and my God.*

*Give sentence with me, O God, and defend my cause against the ungodly people :
O deliver me from the deceitful and wicked man.
For thou art the God of my strength, why hast thou put me from thee :
and why go I so heavily, while the enemy oppresseth me?
O send out thy light and thy truth, that they may lead me :
and bring me unto thy holy hill, and to thy dwelling.
And that I may go unto the altar of God, even unto the God of my joy and gladness :
and upon the harp will I give thanks unto thee, O God, my God.
Why art thou so heavy, O my soul :
and why art thou so disquieted within me?
O put thy trust in God :
for I will yet give him thanks, which is the help of my countenance, and my God.*

Second Reading

A reading from the Letter of Paul to the Galatians

3: 10 - 14, 23 - 29

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'— in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptised into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

It is recommended that members of the congregation wear masks when singing.

Jesus Lord, we look to thee,
let us in thy name agree,
show thyself the Prince of peace,
bid all strife for ever cease.

Make us of one heart and mind,
courteous, pitiful and kind;
to thy Church the pattern give,
show how true believers live.

Free from anger and from pride,
let us all in thee abide;
all the depths of love express,
All the heights of holiness.

Love, all hatreds has destroyed,
rendered all distinctions void;
colour, race, and factions fall:
thou, O Christ, art all in all.

Words: Charles Wesley (1707-1788) and the editors of the New English Hymnal
Music: TUNBRIDGE Jeremiah Clarke (c.1673-1707) [NEH 481]; CCL licence 552064

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!
All Alleluia! Alleluia! Alleluia!
Cantor My sheep listen to my voice, says the Lord;
I know them, and they follow me. Alleluia!
Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Luke 8: 26 - 39

Deacon The Lord be with you.
All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.
Glory to you, Lord Jesus Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked

Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Sermon

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All We believe in one God,
the Father, the almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy
All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand. The celebrant says,

We are the body of Christ.
All His Spirit is with us.
The peace of the Lord be always with you.
All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus—the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace.

He breaks the power of cancelled sin,
he sets the prisoner free;
his blood can make the foulest clean;
his blood availed for me.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!

My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

Words: Charles Wesley (1707-1788) [NEH 415]
Music: RICHMOND, Melody by Thomas Haweis (1734-1820),
harmony by S. Webbe the younger (c.1770-1843) [NEH 346];
CCL licence 552064

Please remain standing. The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation :
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:

Sanctus and Benedictus

Mozart — *Missa Brevis in F, K. 192*

Sung by the choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:
All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All Blessing and honour and glory and power.
are yours for ever and ever. Amen.

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God.
Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Agnus Dei

Mozart — *Missa Brevis in F, K. 192*

Sung by the choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

Communion will be distributed in both kinds from the chancel steps.

The choir sings the motet.

*Richte mich, Gott, und führe meine Sache
wider das unheilige Volk, und errette mich
von den falschen und bösen Leuten.*

*Denn du bist der Gott meiner Stärke;
warum verstößest du mich?*

*Warum lässest du mich so traurig gehen,
wenn mein Feind mich drängt?*

*Sende dein Licht und deine Wahrheit,
daß sie mich leiten zu deinem heiligen
Berge und zu deiner Wohnung.*

*Daß ich hineingehe zum Altar Gottes,
zu dem Gott, der meine Freude und Wonne
ist, und dir, Gott, auf der Harfe danke,
mein Gott!*

*Was betrübst du mich, meine Seele, und
bist so unruhig in mir?*

*Harre auf Gott! Denn ich werde ihm noch
danken, daß er meines Angesichts Hilfe
und mein Gott ist.*

Give judgement for me, O God, and defend my
cause against an ungodly people; deliver me
from the deceitful and the wicked.

For you are the God of my refuge; why have
you cast me from you,
and why go I so heavily, while the enemy
oppresses me?

O send out your light and your truth,
that they may lead me, and bring me to your
holy hill and to your dwelling,
That I may go to the altar of God,
to the God of my joy and gladness;
and on the lyre I will give thanks to you,
O God my God.

Why are you so full of heaviness, O my soul,
and why are you so disquieted within me?

O put your trust in God; for I will yet give him
thanks, who is the help of my countenance,
and my God.

Words: Psalm 43

Music: Felix Mendelssohn-Bartholdy (1809–47)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant Gracious God,
we thank you that in this sacrament you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience,
that we may serve you in the world and finally be brought to that table
where all your saints feast with you for ever.

All Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.

Notices

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

1. King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.
2. Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.
3. Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
yo enrol thee:
e'en eternity's too short
to extol thee.

Words: George Herbert (1593-1632)

Music: GWALCHMAI, John D. Jones (1827-1870) [NEH 391]; CCL licence 552064

Blessing and Dismissal

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the ✠ blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. **Amen.**

Postlude

Josef Rheinberger (1839-1901) – *Fugue from Sonata no. 3 in G, Op. 88*



**Ageing, Mortality, and
Spiritual Existence Today**

The Rt Rev'd Professor Stephen Pickard
Respondent: Assoc Prof Robyn Wrigley-Carr
TODAY, 2:00pm | \$25 | St James' Hall & Online

Ageing has surprising implications for spiritual life
In this reflection on the theological dimension of ageing,
Bishop Stephen Pickard explores the importance of
retaining a sense of human mortality and what it means to bear
the image of God throughout the lifespan.

stjamesinstitute.org.au



Sunday Worship Survey

An email was sent from the Rector to those listed on the Parish Roll with information about a Sunday Worship Survey. Copies of the Survey are available in the Baptistry or you may wish to fill in the survey online at sjks.org.au/worship-survey.

If you didn't receive this email from the Rector, please check your junk mail folder, or contact the office to update your details.
The deadline for completing the survey is 20 June 2022.

Please pray for:

Anglican Cycle of Prayer: Province of the Episcopal Church of South Sudan.

The sick – Immediate: Jan McIntyre, Fr Derek Allton, Jackie Dettmann, Richard Gillard, Herb & Heather Anderson, Ali Crawford, Sr Jeanette Fox, Fr Robert Collings, Katie Richardson, Colin Dunstan, Thelma Steel, Johan Nel, Campbell Wharton, Ruth Jones, Ann Ryan, Elliott, John Gillam, Frances Rolfe, Peter Renwick, Olivia Peck.

The sick – Long-term: Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, John Maguire, Monsignor James Cronin, Colin Middleton, Steven Bell, Candace & Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Bp Arthur Malcolm, Fr John Bunyan, Fred Orr.

In need: Nadira Al Araj, Nicholas Lee.

The recently departed: Bronwyn Thorp, Phyllis Chapman, Sylvia Thompson, Kay McDonald.

Those whose year's mind falls at this time: William John Siddens, *priest*, Phyllis Bell, Alison Judith Chrystal, James Jarvie, Bettie Elaine Reeks, Arthur John Cotter, Althea Desalis, John Charles Middleton, Vivienne May Christian, Cecil Sprunt Horsburgh, Laurence Whistler Street, Robert Shuttleworth, John Kohler, *priest*, Norma Cowper, John Frederick (Mick) Farrer, Robert Beal, Anne Robinson, Andrew John Steinwedel.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.

Prayer for Ukraine:

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

Amen.

(Archbishops Justin Welby & Stephen Cottrell)

TODAY: Ageing, Mortality, and Spiritual Existence Today

Ageing has surprising implications for spiritual life. In this reflection on the theological dimension of ageing, The Rt Rev'd Professor **Stephen Pickard** explores the importance of retaining a sense of human mortality and what it means to bear the image of God throughout the lifespan. A detailed response will be given by Associate Professor **Robyn Wrigley-Carr**. Today, 2:00pm at St James' Hall. Online bookings have closed but you can purchase at the door.

TOMORROW: Meet Trinity's Academic Dean

Trinity in Sydney brings classic Anglican theological education to Sydney. Courses are suitable for lay persons and can be taken for credit or audited. If you would like to learn more about the study options, come along to a free online meeting with Trinity College's Academic Dean (The Rev'd Professor Mark Lindsay). In this 30-minute meeting you will learn about the upcoming Genesis course, plus enrolment, auditing, earning credit through the University of Divinity, discounts for St James' Institute subscribers, assessment, and library resources. Via Zoom on Monday 20 June at 9:15 am. Join using this Zoom link:

zoom.us/j/96250735307

Study Genesis with Trinity College

The next Trinity in Sydney course will explore the Book of Genesis. Taught by Assoc Prof Rachelle Gilmore, the subject will examine how ancient Israel's history intersects with issues such as politics of gender, imperial rule, and hospitality to the stranger. You may prefer to attend for just the one-day seminar (Saturday 2 July) or the full intensive (4-7 July). The course can be taken for credit or audit. St James' Institute subscribers receive a \$100 discount off the audit fee for the full

intensive. More information at sjks.org.au/st-james-institute/trinity-in-sydney.

Institute: Mid-Year Subscriptions Available!

If you missed out on subscribing to the Institute's full 2022 season, it is not too late to subscribe. Mid-year subscriptions are available for \$95. The second half of the 2022 season includes sessions on poetry, women in leadership, interfaith dialogue, cancer, afterlives of Jesus, and Islamophobia, plus a *lectio divina*-themed quiet day. An Institute subscription also includes a \$100 discount on the audit fee for a Trinity College intensive. Subscribe at sjks.org.au/st-james-institute/subscriptions.

Mens' Group, 9 July

The next meeting of the Mens' Group will be on Saturday, 9 July, 12 noon until 3:00pm at the Cheethams', 8/9, Frith Ave, Normanhurst. Our speaker will be the Rector and his talk will be entitled *Future Directions*. It will be his last opportunity to talk to us as Rector of the Parish. Lunch will be provided and participants are asked to contribute \$10.00 each to cover the cost of food. For those coming by car there is ample parking in the adjacent streets. If coming by train there is a short walk from Normanhurst railway station.

If you plan to join us please RSVP to **Gordon Cooper** by calling or texting him on 0428 287 619; calling him on 9144 1340 or e-mailing him rgc@tsn.cc

St James' Day Spanish Dinner

The St James' Day parish dinner will be held in the Covered Courtyard at 8:00pm on **Monday 25 July** following the Festal Choral Eucharist. If you are able to help contribute towards the food, and/or help with set-up or clean-up, please contact Christine Cheetham on 0407 017 377 or at christine.cheetham@gmail.com

Hospital Visiting resumes

The important St James' ministry of Hospital Visiting has resumed and more volunteers are needed. If you would like to join the Hospital Visiting Team, which visits patients in the Sydney Hospital and Sydney Eye Hospital in Macquarie Street, please contact the Parish Office, who will then put you in touch with the coordinator Mary Sattin. Please note that the hospitals require members of the visiting team be vaccinated against COVID-19.

Holy Eucharist at Bowden Brae

Holy Eucharist will be held at Bowden Brae Retirement Village, Normanhurst on Tuesday, 21 June in the Chapel at 2:00pm. Fr John will celebrate and Dr Aaron Ghiloni will assist. All are welcome to attend.

Movement for the Ordination of Women Australia Conference

The Movement for the Ordination of Women (MOW) Australia is organising a conference in Sydney from 16 to 18 September 2022, *Unfinished Business*, to recognise the struggle for Anglican women's ordination in Australia, celebrate the courage and service of ordained women, and honour those who have fought for women's ordination over many years.

The programme is still being finalised, but speakers will include Dr Julia Baird, Professor Eileen Baldry AO, The Rev'd Val Graydon, Ms Anne Hywood, The Rev'd Canon Professor Dorothy Lee, The Hon Keith Mason AC QC, The Rev'd Dr Lesley McLean, The Rev'd Dr Colleen O'Reilly AM, The Rev'd Angela Peverell, Dr Gwenneth Roberts, The Rev'd Gloria Shipp, and The Rev'd Elisa Helen Waterhouse CSC. The conference will be held at Christ Church St Laurence (812 George Street, Sydney). Programme and registration details will

be posted on the MOW website as they become available (<https://mowatch.com.au/>)

If you have any queries, or wish to be included on the conference mailing list, contact the National Secretary Elaine Lindsay at secretary@mowatch.com.au

Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal. So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit AFP.org.au/ukraine

Myanmar Emergency Update

The Myanmar Emergency Appeal has raised \$60,000, but more is needed. Our appeal is now in a new (third) phase, focussing on food for people displaced by the state of emergency and related conflicts. It will also provide medicines and infection-prevention equipment, and psycho-social support for those affected by COVID-19. To learn more, or to donate, go to www.abmission.org/myanmar. All donations are tax deductible.

Bicentenary Fundraising Dinner

If you would like to be sent an invitation to and information about the Bicentenary Fundraising Dinner on Friday 7 October, please email brooke.shelley@sjks.org.au. Funds raised at the dinner will go towards the St James' Organ Replacement & Restoration Appeal.



Donate to the St James' Organ Replacement & Restoration Appeal before 30 June

Be a Rank Benefactor
\$30,000 for a set of 60 pipes

Be a Pipe Sponsor
\$2,000 for a pipe

Be a General Donor
Donations of any amount welcome.

Become a part of the history of St James' and help create a significant music resource for Sydney and future generations
www.stjamesfoundationorganappeal.com.au



JAZZ IN THE CRYPT

Join the Zonta Club of Sydney for an evening of cool music with our jazz quartet

FRIDAY 22ND JULY 2022

St James' Church, King St Sydney from 6.30 pm to 9.30 pm

Ticket Price \$80 pp includes delicious finger food, wine & beverages

SUPPORTING THE ZONTA CLUB OF SYDNEY'S 2022 SERVICE PROJECTS

Book through Trybooking: <https://www.trybooking.com/BZGZF>

Numbers are limited so don't delay



St James' Patronal Festival and Rector's Farewell

Sunday 24 July

8:00am Holy Eucharist

10:00am Orchestral Mass* (Jackson - Mass of St James')

4:00pm Choral Evensong*

Monday 25 July

6:30pm Festal Choral Eucharist*

followed by Parish Dinner

S. JAMES'
Bicentenary 2019-2024

* livestreamed

ENROLMENTS NOW OPEN

Trinity in Sydney

*Join renowned faculty from Trinity College Theological School, Melbourne,
for seminars and intensives at St James' Institute, Sydney*

Book of Genesis: Politics and Promises

2 JUL (1-DAY SEMINAR) & 2, 4-7 JUL (5-DAY INTENSIVE)
TAUGHT BY DR RACHELLE GILMOUR

The Old Testament has never been so relevant. It covers plagues, detailed regulations for hand washing, community quarantines, and enforced periods of “rest” in which normal work is not allowed. Aspects of the Old Testament that may have seemed so foreign a few years ago, have now also become major concerns in our daily lives.

But the Old Testament has always been relevant, filled with narratives, poetry and prophecy that strike to the heart of human experience, especially the experience of those who have a sense of God but don't always know how, why or where this God should be worshipped.

One of the dominating events in the Old Testament is the “exile”, when the people of Israel were conquered by a neighbouring empire: their temple destroyed, their community structures abandoned, and many of the people taken from their homes to live forcibly in a foreign land. From this context, the Old Testament gives us the language of lament: words for the unimaginable grief that overtakes so many; words that bring us back full circle to a faith in God even in the unknown.

The Old Testament also provides wonderful songs of joy and hope, even through difficult times. There are words of tender comfort from God to the people; words of joyous praise in the psalms of the people sung to and about God; and beautiful visions of a restored future. Joy and hope are expressed, even in times of very real darkness.

Finally, the Old Testament challenges us in our ethical responsibility and faithfulness to our creator. In the face of impending disaster, the prophets call on the people not to wander from their God. They exhort the people to social justice and critique the reigning establishment. The looming threat of judgment in the form of exile prompts the prophet Isaiah in the first chapter of the *Book of Isaiah* to exhort:

“Wash yourselves; make yourselves clean / remove the evil of your doings / from before my eyes; / cease to do evil, / learn to do good; / seek justice, / rescue the oppressed, / defend the orphan, / plead for the widow.”

We are not the first generation to ask, “How did we get here?” and “What do we do now?”; and even, “God, why are you doing this to us?” We are not the first generation in which the suffering of others flows from exploitation by a few. Attention to the riches of the Old Testament allows us to hear the voice of the God of Jesus Christ as it was heard by many generations.

— *Rachelle Gilmour*

Suitable for clergy and laity, for credit or audit.

For more details, visit trinity.edu.au/intensives



TRINITY COLLEGE
THEOLOGICAL SCHOOL



UNIVERSITY
OF DIVINITY



S. JAMES'
INSTITUTE



HAYLLAR MUSIC TOURS

A ST JAMES' PILGRIMAGE TO SANTIAGO DE COMPOSTELA

S^T. JAMES'
Bicentenary 2019-2024

Hayllar Music Tours has planned a two-week tour to Spain from 16–29 April 2023. The tour will include concerts by The Choir of St James', informative St James' Institute talks as well as the opportunity to explore the beautiful towns and interesting and varied landscapes on the Camino Frances.

Group leaders will be Warren Trevelyan-Jones, Rev'd Christopher Waterhouse and Nicky Lock. To book visit www.hayllarmusic tours.com/st-james or contact Hayllar Music Tours on 02 9669 9181 or contact@hayllarmusic tours.com

PLACES ARE LIMITED AND SELLING FAST. BOOK YOUR PLACE SOON TO AVOID DISAPPOINTMENT.

WWW.HAYLLARMUSIC TOURS.COM/ST-JAMES

Please send any notices for inclusion in the Parish News to the office by Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
Sydney NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Rector:

The Reverend Andrew Sempell

E: rector@sjks.org.au

T: 8227 1303 (Mobile: 0419 018 225)

Associate Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

[on leave 24 June-17 July incl.]

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

[on leave 7 June-29 June incl.]

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Tuesday

7:45pm, Resting Space (via Zoom)

Wednesday

6:15pm, Choral Evensong* followed by pizza and Christian fellowship in the Crypt

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Lunchtime Concert

Wednesday 22 June, 1:15pm

Hikaru Fuminashi (cello) and Kelly Liu (piano)

Sunday 26 June 2022

Third Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd Dr John Deane*

4:00pm Choral Evensong for
St John the Baptist*

Preacher: *Dr Aaron Ghiloni*

*Livestreamed:

- sjks.org.au/online-services
- [facebook.com/stjameskingstreet/](https://www.facebook.com/stjameskingstreet/)

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.