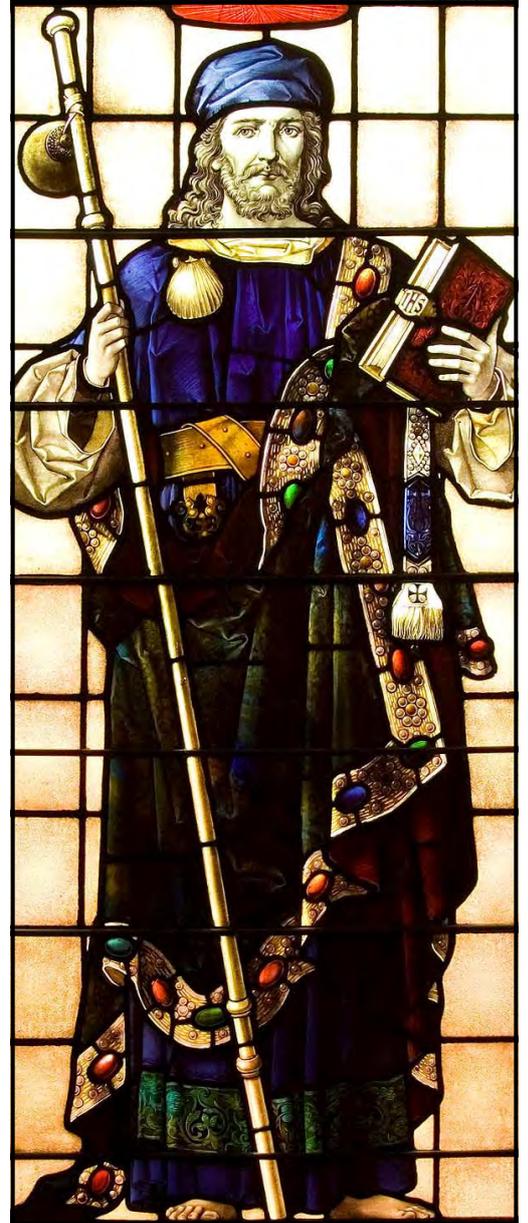


S^T. JAMES'

Bicentenary 2019-2024

Choral Evensong



St James' Anglican Church
173 King Street, Sydney
(Opposite Hyde Park Barracks)
For more information visit
www.sjks.org.au
or call 8227 1300

Wednesday
27 July 2022
6:15pm

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal people of the Eora Nation.

St James' & COVID-19

Attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

COVID-19 and Parish Information

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at

www.sjks.org.au/messages-re-covid-19/



TURN IT OFF, PLEASE

It would be appreciated if you could please turn off your mobile phone as soon as you are seated.

As this service is livestreamed, we request that you refrain from recording any part of the service and that noise is kept to a minimum.

Thank you.

Order of Service

Organ Prelude

Herbert Howells (1892-1983 – *Psalm Prelude, Set 1, no. 2*)

Procession

Please stand as the ministers enter the church.

Preces

The Preces and Responses are sung to a setting by Humphrey Clucas (b.1941).

Officiant ✠ O Lord, open thou our lips.
Choir *And our mouth shall shew forth thy praise.*

✠ O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please be seated.

Psalm

68: 24–35

The choir sings the Psalm to a chant by W. Crotch.

*It is well seen, O God, how thou goest :
 how thou, my God and King, goest in the sanctuary.
The singers go before, the minstrels follow after :
 in the midst are the damsels playing with the timbrels.
Give thanks, O Israel, unto God the Lord in the congregations :
 from the ground of the heart.
There is little Benjamin their ruler, and the princes of Judah their counsel :
 the princes of Zabulon, and the princes of Nephthali.
Thy God hath sent forth strength for thee :
 stablish the thing, O God, that thou hast wrought in us,
For thy temple's sake at Jerusalem :
 so shall kings bring presents unto thee.*

*When the company of the spear-men, and multitude of the mighty are scattered
abroad among the beasts of the people, so that they humbly bring pieces of silver :
and when he hath scattered the people that delight in war;
Then shall the princes come out of Egypt :
the Morians' land shall soon stretch out her hands unto God.
Sing unto God, O ye kingdoms of the earth :
O sing praises unto the Lord;
Who sitteth in the heavens over all from the beginning :
lo, he doth send out his voice, yea, and that a mighty voice.
Ascribe ye the power to God over Israel :
his worship, and strength is in the clouds.
O God, wonderful art thou in thy holy places :
even the God of Israel; he will give strength and power unto his people;
blessed be God..
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.*

First Lesson

A reading from the book of the Prophet Ezekiel

37: 15-28

The word of the Lord came to me: Mortal, take a stick and write on it, 'For Judah, and the Israelites associated with it'; then take another stick and write on it, 'For Joseph (the stick of Ephraim) and all the house of Israel associated with it'; and join them together into one stick, so that they may become one in your hand. And when your people say to you, 'Will you not show us what you mean by these?' say to them, Thus says the Lord God: I am about to take the stick of Joseph (which is in the hand of Ephraim) and the tribes of Israel associated with it; and I will put the stick of Judah upon it, and make them one stick, in order that they may be one in my hand. When the sticks on which you write are in your hand before their eyes, then say to them, Thus says the Lord God: I will take the people of Israel from the nations among which they have gone, and will gather them from every quarter, and bring them to their own land. I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all. Never again shall they be two nations, and never again shall they be divided into two kingdoms. They shall never again defile themselves with their idols and their detestable things, or with any of their transgressions. I will save them from all the apostasies into which they have fallen, and will cleanse them. Then they shall be my people, and I will be their God.

My servant David shall be king over them; and they shall all have one shepherd. They shall follow my ordinances and be careful to observe my statutes. They shall live in the land that I gave to my servant Jacob, in which your ancestors lived; they and their children and their children's children shall live there for ever; and my servant David shall be their prince for ever. I will make a covenant of peace

with them; it shall be an everlasting covenant with them; and I will bless them and multiply them, and will set my sanctuary among them for evermore. My dwelling-place shall be with them; and I will be their God, and they shall be my people. Then the nations shall know that I the Lord sanctify Israel, when my sanctuary is among them for evermore.

A short silence is observed.

Here ends the first lesson.

Magnificat

Please stand. The choir sings,

✠ *My soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.
For he hath regarded : the lowliness of his hand-maiden.
For behold from henceforth : all generations shall call me blessed.
For he that is mighty hath magnified me : and holy is his Name.
And his mercy is on them that fear him : throughout all generations.
He hath shewn strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat : and hath exalted the humble and meek.
He hath filled the hungry with good things : and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed forever.
Glory be to the Father, and to the Son : and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Music: Gabriel Jackson (b.1962) – *Truro Service*

Please be seated.

Second Lesson

A reading from the Gospel of John

9: 1-17

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit

and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

A short silence is observed.

Here ends the second lesson.

Nunc Dimittis

Please stand. The choir sings,

*✠ Lord, now lettest thou thy servant depart in peace : according to thy word.
For mine eyes have seen : thy salvation;
Which thou hast prepared : before the face of all thy people;
To be a light to lighten the Gentiles : and to be the glory of thy people Israel.
Glory be to the Father, and to the Son : and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Music: Gabriel Jackson – *Truro Service*

Apostles' Creed

| | |
|-----------|--|
| Officiant | I believe in God |
| All | the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, ✠ And the Life everlasting. Amen. |

Responses

Officiant The Lord be with you.

Choir *And with thy spirit.*

Let us pray.

Please sit or kneel.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father,

which art in heaven,

hallowed be thy Name.

Thy kingdom come.

Thy will be done in earth,

as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive them that trespass against us.

And lead us not into temptation,

but deliver us from evil.

Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save The Queen.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

Collects

The Collect for the Sixth Sunday after Trinity

O God, who hast prepared for them that love thee
such good things as pass man's understanding;
Pour into our hearts such love toward thee,
that we, loving thee above all things,
may obtain thy promises,
which exceed all that we can desire;
through Jesus Christ our Lord,
who liveth and reigneth with thee,
in the unity of the same Spirit,
one God, world without end. *Amen.*

The Collect for Peace

O God, from whom all holy desires,
all good counsels, and all just works do proceed;
Give unto thy servants that peace which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. *Amen.*

The Collect for aid against all perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

Anthem

Please be seated. The choir sings,

*Locus iste a Deo factus est,
inaestimabile sacramentum:
irreprehensibilis est.*

This place was made by God:
a priceless and unblemished sign
of his presence.

Words: Gradual verse, Mass for the dedication of a church, Latin rite
Music: Anton Bruckner (1824–96)

Prayers

Please kneel or remain seated. Prayers are said for The Queen and nation, the Church and its mission, and for the good of all people, or other seasonal prayers. The prayers may conclude with the Prayer of St John Chrysostom and the Grace.

Almighty God,
who hast given us grace at this time with one accord
to make our common supplications unto thee;
and dost promise that when two or three are gathered together in thy Name
thou wilt grant their requests:
Fulfil now, O Lord, the desires and petitions of thy servants,
as may be most expedient for them;
granting us in this world knowledge of thy truth,
and in the world to come life everlasting. **Amen.**

All ✠ The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Ghost,
be with us all evermore. **Amen.**

Hymn

It is recommended that members of the congregation wear masks when singing.

Sun of my soul, thou Saviour dear,
it is not night if thou be near:
O may no earth-born cloud arise
to hide thee from thy servant's eyes.

When the soft dews of kindly sleep
my weary eyelids gently steep,
be my last thought, how sweet to rest
for ever on my Saviour's breast.

Abide with me from morn till eve,
for without thee I cannot live;
abide with me when night is nigh,
for without thee I dare not die.

If some poor wand'ring child of thine
have spurned to-day the voice divine,
now, Lord, the gracious work begin;
let him no more lie down in sin.

Watch by the sick; enrich the poor
with blessings from thy boundless store;
be every mourner's sleep to-night
like infant's slumbers, pure and light.

Come near and bless us when we wake,
ere through the world our way we take;
till in the ocean of thy love
we lose ourselves in heaven above.

Words: John Keble (1792-1866)

Music: ABENDS, Herbert Oakley (1830-1903) [NEH 251]; CCL licence 552064

Blessing

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord,
and the blessing of God Almighty,
✠ the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.
Amen.

Organ Voluntary

Johann Sebastian Bach (1685-1750) – *Fugue in C major BWV 545*.

Please consider making your offering at sjks.org.au/donate

Those leading this service

| | |
|--------------------|--|
| Officiant | The Rev'd John Stewart <i>Acting Rector</i> |
| Reader | Chorister |
| Intercessor | Dr Aaron Ghiloni, <i>Director, St James' Institute</i> |
| Choir | The Choir of St James' |
| Organist/Conductor | Callum Knox <i>Organ Scholar</i> |

A Muslim's view of

Jesus

& Muhammad

A Christian's view of



Sunday, 7 August | 2pm

stjamesinstitute.org.au



Save The Date:

S. JAMES'
Bicentenary 2019-2024

Friday 7 October 2022

Bicentenary Fundraising Dinner

for the St James' Organ Replacement & Restoration Appeal

*To be put on the invitation list or to receive further information,
please email brooke.shelley@sjks.org.au*

Funds raised through The St James' Music Foundation ABN 81 868 929 941



Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S^T. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
Sydney NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Acting Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Honorary Associate Priest

The Reverend Glenn Maytum

E: glenn.maytum@sjks.org.au

T: 8227 1300

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on in the next seven days

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Sunday 31 July 2022

Eighth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd Glenn Maytum*

Tuesday 2 August

7:45pm, Resting Space (via Zoom)

Wednesday 3 August

6:15pm, Choral Evensong* followed by fellowship and
pizza in the Crypt

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Lunchtime Concert

Wednesday 3 August, 1:15pm

Callum Knox—organ

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.