

ST JAMES'

Bicentenary 2019-2024

Festal Choral Evensong in commemoration of St James



St James' Anglican Church
173 King Street, Sydney
(Opposite Hyde Park Barracks)
For more information visit
www.sjks.org.au
or call 8227 1300

Sunday 24 July
2022
4:00pm

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal people of the Eora Nation.

S^T. JAMES' Bicentenary 2019-2024

Those taking part in the service this afternoon

Bishop Richard Hurford OAM KStJ **President**

The Rev'd John Stewart **Officiant**

The Rev'd Andrew Sempell **Preacher**

Associate Professor Michael Horsburgh AM **Bishop's Chaplain**

The Rev'd Elaine Farmer, Dr Aaron Ghiloni,

The Rev'd Glenn Maytum, The Rev'd Christopher Waterhouse

Assistants

Carol Webster SC **Reader**

Her Excellency, The Hon Margaret Beazley AC QC **Reader**

The Choir of St James' and The St James' Singers

Warren Trevelyan-Jones **Head of Music**

Alistair Nelson **Organist**

Callum Knox **Organ Scholar**

The Altar Servers' Guild of St James' Church

Stephen Samild **Head Server**

The St James', Queens Square, Guild of Bellringers

Lindsay Small **Ringling Master**

Jackie Dettmann **Tower Captain**

The St James' Sidespersons Team

Peter Blunden **Head Sidesperson**

Level 1, 169-171 Phillip St, NSW 2000 **Parish Office**

8227 1300 **Telephone**

www.sjks.org.au **Website**

office@sjks.org.au **General Email**



IN CASE WE NEED TO EVACUATE

As you take your place in your pew, please make yourself aware of the route to the nearest emergency exit. Should there be a fire, leave quickly and assemble in Queens Square by the state of Queen Victoria.



FIRST AID

A First Aid kit is located on the wall of the kitchen in the crypt and in the Vestry.



GETTING INSIDE

If you require access to the church via the lift, please see the Verger or one of the Sidespeople.



TOILETS

Unisex toilets are located in the crypt beneath the church.

If you need to use the disabled access toilets, ask the Verger for assistance.



HEAR ALL OF IT

A hearing loop is installed in the church.



BABY FACILITIES

Baby change tables are provided in the unisex toilets in the crypt. Nursing mothers are welcome.



BE INFORMED

Pick up copies of previous weeks' pew sheets and *St James' Connections* in the Baptistry.

View online at 4:00pm

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

About the Patronal Festival

The Patronal Festival is the occasion on which our parish church celebrates the patron saint after whom we are named and, at the same time, celebrates the life, character and calling of this Christian community. James was the son of Zebedee and the elder brother of John; like his brother, he was a fisherman in Galilee with Zebedee, in partnership with Andrew and Peter. At the call of Jesus he left everything and followed him. James, the first of the Apostles to die, was martyred in Jerusalem in AD 43. According to legend, James had preached in Spain before his martyrdom and his body was taken to Compostela, a city in north-western Spain. He became the patron saint of Spain. His shrine was the most popular place of pilgrimage in Christendom after Rome and Jerusalem.

The mosaic in the chancel floor depicts the insignia of St James. The emblems are the scallop shell of St James' shrine at Compostela, the palm of martyrdom, together with the pilgrim's insignia of the staff, bag and broad-brimmed hat.

On this Patronal Festival we celebrate our ongoing pilgrimage as God's people in this place.



When you be moved for to go on your pilgrimage, and you know not the way, so ask it thus: "Good people, I go to St James at Compostela. At which gate should I go out? At which turn shall I take my way?" And they shall tell: "On the right hand, when you come to a bridge, so go there over, and you shall then go a little way on the left hand, which shall bring you in a country where shall you see upon a church two high steeples. May God will you shall have a good journey." And so through that gate shall you go'..

— A Phrase Book in French and English, 1483

Order of Service

Organ Prelude

César Franck (1822-1890) — *Cantabile*

Processional Hymn

Please stand.

Officiant The Lord be with you
All And also with you
 Let us proceed in peace.
 In the name of Christ. Amen.

It is recommended that members of the congregation wear masks when singing.

Christ is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying
bound in each, binds both in one,
Holy Sion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the One, in Threefold glory,
singing everlastingly.

To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness,
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.

Here vouchsafe to all thy servants
gifts of grace by prayer to gain;
here to have and hold for ever,
those good things their prayers obtain,
and hereafter, in thy glory,
with thy blessèd ones to reign.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
One in love, and One in splendour,
while unending ages run. Amen.

Words: Latin c. 7th century; Tr. J. M. Neale (1818-1866)

Music: Westminster Abbey, Adapted from the Alleluyas in Purcell's 'O God, Thou art my God' for Belville in The Psalmist 1843 [NEH 205], descant by Peter Jewkes. CCL license: 552064

Welcome and Introduction

The Rector acknowledges the traditional owners of the land and welcomes the congregation.

We acknowledge and pay respect to the traditional owners of the land on which we meet and worship, the Gadigal people of the Eora Nation. It is upon their ancestral lands that St James' Church is built.

Please sit.

Introit

The choir sings,

*Locus iste a Deo factus est,
inaestimabile sacramentum:
irreprehensibilis est.*

This place was made by God:
a priceless and unblemished sign
of his presence.

Words: Gradual verse, Mass for the dedication of a church, Latin rite

Music: Anton Bruckner (1824–96)

Confession

Please stand. The Assistant says,

While we remember our church before God and give thanks for the many blessings it has given to our community, yet we also recognise that we are not perfect and have often failed to be the people that God wants us to be.

We therefore confess the wrongs that we have done and pray for God's forgiveness.

All Most merciful God, we confess our share in the world's pride,
its greed and its despair, its violence and its darkness.
Free us from the tyranny of sin and brokenness,
fill us with your peace, and lead us from death to new life;
following the example of Jesus. Amen.

The Bishop says,

May Almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the ways of Christ. **Amen.**

Preces

The Preces and Responses are sung to a setting by Humphrey Clucas (b.1941)

Officiant ✠ O Lord, open thou our lips.

Choir *And our mouth shall shew forth thy praise.*

✠ O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

Please be seated.

Psalm

7

The choir sings the Psalm to chants by P. A. Tranchell & W. Longhurst.

O Lord my God, in thee have I put my trust :

save me from all them that persecute me, and deliver me;

Lest he devour my soul, like a lion, and tear it in pieces :

while there is none to help.

O Lord my God, if I have done any such thing :

or if there be any wickedness in my hands;

If I have rewarded evil unto him that dealt friendly with me :

yea, I have delivered him that without any cause is mine enemy;

Then let mine enemy persecute my soul, and take me :

yea, let him tread my life down upon the earth,

and lay mine honour in the dust.

Stand up, O Lord, in thy wrath, and lift up thyself,

because of the indignation of mine enemies :

arise up for me in the judgement that thou hast commanded.

And so shall the congregation of the people come about thee :

for their sakes therefore lift up thyself again.

*The Lord shall judge the people; give sentence with me, O Lord :
 according to my righteousness,
 and according to the innocency that is in me.
 O let the wickedness of the ungodly come to an end :
 but guide thou the just.
 For the righteous God :
 trieth the very hearts and reins.
 My help cometh of God :
 who preserveth them that are true of heart.
 God is a righteous Judge, strong, and patient :
 and God is provoked every day.
 If a man will not turn, he will whet his sword :
 he hath bent his bow, and made it ready.
 He hath prepared for him the instruments of death :
 he ordaineth his arrows against the persecutors.
 Behold, he travaileth with mischief :
 he hath conceived sorrow, and brought forth ungodliness.
 He hath graven and digged up a pit :
 and is fallen himself into the destruction that he made for other.
 For his travail shall come upon his own head :
 and his wickedness shall fall on his own pate.
 I will give thanks unto the Lord, according to his righteousness :
 and I will praise the Name of the Lord most High.*

*Glory be to the Father, and to the Son :
 and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be :
 world without end. Amen.*

First Lesson

Read by Carol Webster SC.

A reading from the book of the Prophet Jeremiah:

26: 1-16

'Jeremiah's Prophecies in the Temple'

At the beginning of the reign of King Jehoiakim son of Josiah of Judah, this word came from the Lord: Thus says the Lord: Stand in the court of the Lord's house, and speak to all the cities of Judah that come to worship in the house of the Lord; speak to them all the words that I command you; do not hold back a word. It may be that they will listen, all of them, and will turn from their evil way, that I may change my mind about the disaster that I intend to bring on them

because of their evil doings. You shall say to them: Thus says the Lord: If you will not listen to me, to walk in my law that I have set before you, and to heed the words of my servants the prophets whom I send to you urgently—though you have not heeded— then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.

The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord. And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, ‘You shall die! Why have you prophesied in the name of the Lord, saying, “This house shall be like Shiloh, and this city shall be desolate, without inhabitant”?’ And all the people gathered around Jeremiah in the house of the Lord.

When the officials of Judah heard these things, they came up from the king’s house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. Then the priests and the prophets said to the officials and to all the people, ‘This man deserves the sentence of death because he has prophesied against this city, as you have heard with your own ears.’

Then Jeremiah spoke to all the officials and all the people, saying, ‘It is the Lord who sent me to prophesy against this house and this city all the words you have heard. Now therefore amend your ways and your doings, and obey the voice of the Lord your God, and the Lord will change his mind about the disaster that he has pronounced against you. But as for me, here I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will be bringing innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears.’ Then the officials and all the people said to the priests and the prophets, ‘This man does not deserve the sentence of death, for he has spoken to us in the name of the Lord our God.’

A short silence is observed.

Here ends the First Lesson.

Office Hymn

Please stand. It is recommended that the congregation wear masks when singing.

- | | |
|---|--|
| 1. Thou whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray
let there be light. | 2. Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light. |
|---|--|

3. Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

4. Blessèd and holy Three,
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the world far and wide
let there be light.

Words: John Marriott (1780-1825)

Music: Moscow F. Giardini, (1716-1796), adapted in Madan's *Collection* (1769) [NEH 466]

CCL license: 552064

Magnificat Brooke Shelley (b.1975) - *Magnificat and Nunc Dimittis in E-flat*

Please remain standing. The choir sings,

*✠ My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, forever.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.*

Please sit.

Second Lesson

*Read by Her Excellency, The Honourable Margaret Beazley AC QC,
Governor of New South Wales.*

A reading from the Gospel of Mark:

1: 14-20

'Jesus Calls the First Disciples'

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

A short silence is observed.

Here ends the Second Lesson.

Nunc Dimittis

Shelley - *Magnificat and Nunc Dimittis in E-flat*

Please stand. The Choir sings,

*✠ Lord, now lettest thou thy servant depart in peace:
according to thy word.*

*For mine eyes have seen: thy salvation,
which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be:
world without end. Amen.*

Apostles' Creed

Please remain standing.

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,

Suffered under Pontius Pilate,
Was crucified, dead, and buried,
He descended into hell;
The third day he rose again from the dead,
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholick Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
✠ And the Life everlasting.
Amen.

Responses

Officiant The Lord be with you.

Choir *And with thy spirit.*

Let us pray.

Please sit or kneel.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, *which art in heaven,*
hallowed be thy Name.

Thy kingdom come.

Thy will be done in earth,
as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive them that trespass against us.

And lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save The Queen.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

Collects

The Collect for St James' Day

Grant, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. *Amen.*

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Collect for aid against all perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Anthem

Please be seated. The choir sings 'Blessed city, heavenly Salem' by Edward C Bairstow.

*Blessèd city, heav'nly Salem,
vision dear of peace and love,
who of living stones art builded
in the height of heav'n above,
and, by angel-hands apparell'd,
as a bride doth earthward move;
out of heav'n from God descending,
new and ready to be wed
to thy Lord, whose love espous'd thee,
fair adorned shalt thou be led;
all thy gates and all thy bulwarks
of pure gold are fashionèd.*

*To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway. Amen*

Words: from the plainsong hymns 'Urbs beata Jerusalem' and 'Angularis fundamentum'.
Music: Sir Edward Bairstow (1874-1946)

Prayers

Please remain seated. The Assistants pray,

A Prayer for The Queen and all in Authority

Almighty God, the fountain of all goodness,
we humbly beseech thee to bless our Sovereign Lady,
Queen Elizabeth, bless her Parliaments and ministers,
and all who are set in authority under her;
that they may order all things in wisdom, righteousness and peace,
to the honour of thy holy name
and the good of thy Church and people;
through Jesus Christ our Lord. **Amen.**

A Prayer for the Clergy and People

Almighty and everlasting God, who alone workest great marvels;
Send down upon our bishops, and curates, and all congregations
committed to their charge, the healthful Spirit of thy grace;
and that they may truly please thee,
pour upon them the continual dew of thy blessing.
Grant this, O Lord, for the honour of our Advocate and Mediator,
Jesus Christ. **Amen.**

A Prayer for the Mission of the Church

O God, our heavenly Father, who didst manifest thy love
by sending thine only-begotten Son into the world
that all might live through him: pour thy Spirit upon thy Church,
that it may fulfil his command to preach the Gospel to every creature;
send forth, we beseech thee, labourers into thy harvest;
defend them in all dangers and temptations;
and hasten the time when the fullness of the Gentiles
shall be gathered in, and all Israel shall be saved;
through the same thy Son Jesus Christ our Lord. **Amen.**

A Prayer of Saint Chrysostom

Almighty God,
who hast given us grace at this time with one accord
to make our common supplications unto thee;
and dost promise, that when two or three
are gathered together in thy name thou wilt grant their requests:
Fulfil now, O Lord, the desires and petitions of thy servants,
as may be most expedient for them;
granting us in this world knowledge of thy truth,
and in the world to come life everlasting. **Amen.**

All ✠ The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Ghost,
be with us all evermore. **Amen.**

Hymn

Please stand. It is recommended that the congregation wear masks when singing.

1. We limit not the truth of God
to our poor reach of mind,
to notions of our day and sect,
crude, partial and confined:
no, let a new and better hope
within our hearts be stirred:
*the Lord has yet more light and truth
to break forth from his word.*
2. Our faithful forebears searching went
the first steps of the way;
this was the dawning, yet to grow
into this perfect day.
And grow it shall, our glorious sun
will brighter rays afford:
*the Lord has yet more light and truth
to break forth from his word.*
3. O Father, Son, and Spirit, send
us increase from above;
enlarge, expand all living souls
to comprehend your love;
and make us all go on to know,
with nobler powers conferred,
*that you have yet more light and truth
to break forth from your word.*

Words: George Rawson (1807-89) *alt.*

Music: ELLACOME Melody from 'Mainz Gesangbuch', 1833. [TiS 453]

Address

The Rev'd Andrew Sempell

Hymn

Please stand. It is recommended that the congregation wear masks when singing.

1. Lord of earth and all creation,
let your love possess our land:
wealth, and freedom, far horizons,
mountain, forest, shining sand:
may we share, in faith and friendship,
gifts unmeasured from your hand.
2. People of the ancient Dreamtime,
they who found this country first,
ask with those, the later comers,
will our dream be blessed or cursed?
Grant us, Lord, new birth, new living,
hope for which our children thirst.

3. Lord, life-giving healing Spirit,
on our hurts your mercy shower;
lead us by your inward dwelling,
guiding, guarding, every hour.
Bless and keep our land Australia:
in your will her peace and power.

Words: Michael Rayner Thwaites (1915-2005) & Honor Mary Thwaites (1914-1993)
Music: REGENT SQUARE, Henry Smart (1818-1879) [NEH 401]
Arr. Owen Elsley (b.1993)
CCL licence 552064

Te Deum

Benjamin Britten (1913-1976) — *Te Deum in C*

Please be seated. The Choir sings,

*We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the Heavens, and all the Powers therein.
To thee Cherubim and Seraphim: continually do cry,
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the Majesty: of thy Glory.
The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
The Father of an infinite Majesty;
Thine honourable, true: and only Son;
Also the Holy Ghost, the Comforter.
Thou art the King of Glory: O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man:
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death:
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God: in the Glory of the Father.
We believe that thou shalt come: to be our Judge.
We therefore pray thee, help thy servants:
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints: in glory everlasting.
O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up for ever.*

*Day by day: we magnify thee; and we worship thy Name:
ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.*

Rector's and Wardens' Comments

Benediction

Please stand. The Bishop prays,

God grant to the living, grace; to the departed, rest;
to the Church, The Queen, the Commonwealth,
and all mankind, peace and concord;
and to us and all his servants, life everlasting;
✠ and the blessing of God almighty, Father, Son, and Holy Spirit,
rest upon you and remain with you always.

The choir sings the Amen to a setting by Orlando Gibbons.

Please remain standing as the Choir and clergy leave.

Organ Voluntary

Hebert Howells (1892-1983) — *Psalm-Prelude 'Sing unto him a new song'* (Ps. 33: 3)

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Note: The Benefactors of St James' Church are those people or organisations that make a donation of at least \$15,000 to the ministry and activities of the Church including the Conservation Appeal, Organ Appeal and the general work of the Parish.



S.^TJAMES'
Bicentenary 2019-2024