

S^T. JAMES'

Bicentenary 2019-2024

Choral Evensong



St James' Anglican Church
173 King Street, Sydney
(Opposite Hyde Park Barracks)
For more information visit
www.sjks.org.au
or call 8227 1300

Wednesday

3 August 2022

6:15pm

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal people of the Eora Nation.

St James' & COVID-19

Attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

COVID-19 and Parish Information

The Rector's Pastoral Letters, which include details about service arrangements, can be viewed at

www.sjks.org.au/messages-re-covid-19/



TURN IT OFF, PLEASE

It would be appreciated if you could please turn off your mobile phone as soon as you are seated.

As this service is livestreamed, we request that you refrain from recording any part of the service and that noise is kept to a minimum.

Thank you.

Order of Service

Organ Prelude

Felix Mendelssohn (1809-1847) – ‘Andante religioso’ from *Sonata in B-flat, Op. 65, no. 4*

Procession

Please stand as the ministers enter the church.

Preces

The Preces and Responses are sung to a setting by Bernard Rose (1916-1996).

Officiant ✠ O Lord, open thou our lips.
Choir *And our mouth shall shew forth thy praise.*

✠ O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please be seated.

Psalm

78: 41-73

The choir sings the Psalm to chants by I. A. Atkins, E. J. Hopkins and C.V. Stanford.

*Many a time did they provoke him in the wilderness :
and grieved him in the desert.
They turned back, and tempted God :
and moved the Holy One in Israel.
They thought not of his hand :
and of the day when he delivered them from the hand of the enemy;
How he had wrought his miracles in Egypt :
and his wonders in the field of Zoan.
He turned their waters into blood :
so that they might not drink of the rivers.
He sent lice among them, and devoured them up :
and frogs to destroy them.
He gave their fruit unto the caterpillar :*

*and their labour unto the grasshopper.
He destroyed their vines with hail-stones :
and their mulberry-trees with the frost.
He smote their cattle also with hail-stones :
and their flocks with hot thunderbolts.
He cast upon them the furiousness of his wrath, anger, displeasure, and trouble :
and sent evil angels among them.
He made a way to his indignation, and spared not their soul from death :
but gave their life over to the pestilence;
And smote all the first-born in Egypt :
the most principal and mightiest in the dwellings of Ham.
But as for his own people, he led them forth like sheep :
and carried them in the wilderness like a flock.
He brought them out safely, that they should not fear :
and overwhelmed their enemies with the sea.
And brought them within the borders of his sanctuary :
even to his mountain which he purchased with his right hand.
He cast out the heathen also before them :
caused their land to be divided among them for an heritage,
and made the tribes of Israel to dwell in their tents.
So they tempted, and displeased the most high God :
and kept not his testimonies;
But turned their backs, and fell away like their forefathers :
starting aside like a broken bow.
For they grieved him with their hill altars :
and provoked him to displeasure with their images.
When God heard this, he was wroth :
and took sore displeasure at Israel.
So that he forsook the tabernacle in Silo :
even the tent that he had pitched among men.
He delivered their power into captivity :
and their beauty into the enemy's hand.
He gave his people over also unto the sword :
and was wroth with his inheritance.
The fire consumed their young men :
and their maidens were not given to marriage.
Their priests were slain with the sword :
and there were no widows to make lamentation.
So the Lord awaked as one out of sleep :
and like a giant refreshed with wine.
He smote his enemies in the hinder parts :*

*and put them to a perpetual shame.
He refused the tabernacle of Joseph :
and chose not the tribe of Ephraim;
But chose the tribe of Judah ;
even the hill of Sion which he loved.
And there he built his temple on high :
and laid the foundation of it like the ground which he hath made continually.
He chose David also his servant :
and took him away from the sheep-folds.
As he was following the ewes great with young ones he took him :
that he might feed Jacob his people, and Israel his inheritance.
So he fed them with a faithful and true heart :
and ruled them prudently with all his power.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.*

First Lesson

A reading from the book of Lamentations

2: 1-10

How the Lord in his anger has humiliated daughter Zion! He has thrown down from heaven to earth the splendour of Israel; he has not remembered his footstool on the day of his anger.

The Lord has destroyed without mercy all the dwellings of Jacob; in his wrath he has broken down the strongholds of daughter Judah; he has brought down to the ground in dishonour the kingdom and its rulers.

He has cut down in fierce anger all the might of Israel; he has withdrawn his right hand from them in the face of the enemy; he has burned like a flaming fire in Jacob, consuming all around.

He has bent his bow like an enemy, with his right hand set like a foe; he has killed all in whom we took pride in the tent of daughter Zion; he has poured out his fury like fire.

The Lord has become like an enemy; he has destroyed Israel. He has destroyed all its palaces, laid in ruins its strongholds, and multiplied in daughter Judah mourning and lamentation.

He has broken down his booth like a garden, he has destroyed his tabernacle; the Lord has abolished in Zion festival and sabbath, and in his fierce indignation has spurned king and priest.

The Lord has scorned his altar, disowned his sanctuary; he has delivered into the hand of the enemy the walls of her palaces; a clamour was raised in the house of the Lord as on a day of festival.

The Lord determined to lay in ruins the wall of daughter Zion; he stretched the line; he did not withhold his hand from destroying; he caused rampart and wall to lament; they languish together.

Her gates have sunk into the ground; he has ruined and broken her bars; her king and princes are

among the nations; guidance is no more, and her prophets obtain no vision from the Lord.

The elders of daughter Zion sit on the ground in silence; they have thrown dust on their heads and put on sackcloth; the young girls of Jerusalem have bowed their heads to the ground.

A short silence is observed.

Here ends the first lesson.

Magnificat

Please stand. The choir sings,

✠ *My soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.
For he hath regarded : the lowliness of his hand-maiden.
For behold from henceforth : all generations shall call me blessed.
For he that is mighty hath magnified me : and holy is his Name.
And his mercy is on them that fear him : throughout all generations.
He hath shewn strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat : and hath exalted the humble and meek.
He hath filled the hungry with good things : and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed forever.
Glory be to the Father, and to the Son : and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Music: Herbert Brewer (1865-1928) – *Magnificat in D*

Please be seated.

Second Lesson

A reading from the Gospel of John

11: 38-54

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

But some of them went to the Pharisees and told them what he had done. So the chief priests and the Pharisees called a meeting of the council, and said, 'What are we to do? This man is performing many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and destroy both our holy place and our nation.' But one of them, Caiaphas, who was high priest that year, said to them, 'You know nothing at all! You do not understand that it is better for you to have one man die for the people than to have the whole nation destroyed.' He did not say this on his own, but being high priest that year he prophesied that Jesus was about to die for the nation, and not for the nation only, but to gather into one the dispersed children of God. So from that day on they planned to put him to death.

Jesus therefore no longer walked about openly among the Jews, but went from there to a town called Ephraim in the region near the wilderness; and he remained there with the disciples.

A short silence is observed.

Here ends the second lesson.

Nunc Dimittis

Please stand. The choir sings,

*✠ Lord, now lettest thou thy servant depart in peace : according to thy word.
For mine eyes have seen : thy salvation;
Which thou hast prepared : before the face of all thy people;
To be a light to lighten the Gentiles : and to be the glory of thy people Israel.
Glory be to the Father, and to the Son : and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Music: Herbert Brewer – *Nunc dimittis in D*

Apostles' Creed

Officiant	I believe in God
All	the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, ✠ And the Life everlasting. Amen.

Responses

Officiant The Lord be with you.

Choir *And with thy spirit.*

Let us pray.

Please sit or kneel.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy Name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive them that trespass against us.

And lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save The Queen.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

Collects

The Collect for the Seventh Sunday after Trinity

Lord of all power and might,
who art the author and giver of all good things;
Graft in our hearts the love of thy Name,
increase in us true religion,
nourish us with all goodness,
and of thy great mercy keep us in the same;
through Jesus Christ our Lord
who liveth and reigneth with thee,
in the unity of the same Spirit,
one God, world without end. *Amen.*

The Collect for Peace

O God, from whom all holy desires,
all good counsels, and all just works do proceed;
Give unto thy servants that peace which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. *Amen.*

The Collect for aid against all perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

Anthem

Please be seated. The choir sings,

Cantate Domino canticum novum;
Cantate Domino omnis terra.
Cantate Domino, et benedicite nomini eius;
annuntiate de die in diem salutare eius.
Annuntiate inter gentes gloriam eius;
in omnibus populis mirabilia eius.
Quoniam magnus Dominus, et laudibilis nimis;
terribilis est super omnes deos.
Quoniam omnes dii gentium daemonia;
Dominus autem caelos fecit.
Confessio et pulchritudo in conspectu eius;
sanctimonia et magnificentia in sanctificatione eius.

Afferte Domino patriae gentium,
afferte Domino gloriam et honorem;
Afferte Domino gloriam nomine eius.
Tollite hostias, et introite in atria eius;
adorate Dominum in atrio sancto eius.

Commoveatur a facie eius universa terra;
dicite in gentibus quia Dominus regnavit.
Eternim correxit orbem terrae qui non commovebitur;
iudicabit populus in aequitate.

Laetentur caeli, et exsultet terra;
commoveatur mare, et plenitudo eius;

*O come, let us sing unto the Lord a new song:
sing unto the Lord, all the earth.
Sing unto the Lord, bless His name;
shew forth His salvation from day to day.
Declare His glory among the heathen,
His wonders among all people.
For the Lord is great, and greatly to be praised:
His is to be feared above all gods.
For all the gods of the nations are idols:
but the Lord made the heavens.
Honour and majesty are before Him:
strength and beauty are in His sanctuary.
Give unto the Lord, O ye kindreds of the people,
give unto the Lord glory and strength.
Give unto the Lord the glory due to His name:
bring an offering,
and come into His courts.*

*Say among the heathen that the Lord reigneth:
the world also shall be established
that it shall not be moved:
He shall judge the people righteously.*

*Let the heavens rejoice, and let the earth be glad;
let the sea roar, and the fulness thereof.*

Gaudebunt campi, et omnia quae in eis sunt.
Tunc exsultabunt omnia ligna silvarum
a facie Domini, quia venit; quoniam venit iudicare
terram.
Iudicabit orbem terrae in aequitate,
et populos in veritate sua.

*Let the field be joyful, and all that is therein:
then shall all the trees of the wood rejoice
before the Lord: for He cometh to judge the
earth:
He shall judge the world with righteousness,
and the people with His truth.*

Words: Psalm 95
Music: Arvo Pärt (b.1935)

Prayers

Please kneel or remain seated. Prayers are said for The Queen and nation, the Church and its mission, and for the good of all people, or other seasonal prayers. The prayers may conclude with the Prayer of St John Chrysostom and the Grace.

Almighty God,
who hast given us grace at this time with one accord
to make our common supplications unto thee;
and dost promise that when two or three are gathered together in thy Name
thou wilt grant their requests:
Fulfil now, O Lord, the desires and petitions of thy servants,
as may be most expedient for them;
granting us in this world knowledge of thy truth,
and in the world to come life everlasting. **Amen.**

All ✠ The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Hymn

It is recommended that members of the congregation wear masks when singing.

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|--|---|
| 1. God, that madest earth and heaven,
Darkness and light;
Who the day for toil hast given,
For rest the night;
May thine angel-guards defend us,
Slumber sweet thy mercy send us,
Holy dreams and hopes attend us,
This livelong night. | 2. Guard us waking, guard us sleeping;
And, when we die,
May we in thy mighty keeping
All peaceful lie:
When the last dread call shall wake us,
Do not thou our God forsake us,
But to reign in glory take us
With thee on high. |
|--|---|

Words: v.1, Reginald Heber (1783-1826); v.2, Richard Whately (1787-1863)
Music: AR HYD Y NOS, Welsh Traditional melody, harm. R. V. W. [NEH 245]
Music © Oxford University Press; CCL licence 552064

Blessing

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord,
and the blessing of God Almighty,
✠ the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.
Amen.

Organ Voluntary

Jean Langlais (1907-1991) – 'Angélus' from *Huit chants de Bretagne*

Please consider making your offering at sjks.org.au/donate

Those leading this service

Officiant	The Rev'd John Stewart <i>Acting Rector</i>
Reader	Aidan O'Donnell <i>Chorister</i>
Intercessor	Dr Aaron Ghiloni, <i>Director, St James' Institute</i>
Choir	The Choir of St James' directed by Warren Trevelyan-Jones <i>Head of Music</i>
Organist	Alistair Nelson <i>Organist</i> & Callum Knox <i>Organ Scholar</i>

A Muslim's view of

Jesus

& Muhammad

A Christian's view of



Sunday, 7 August | 2pm

stjamesinstitute.org.au



Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S^T. JAMES'
Bicentenary 2019-2024

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Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on in the next seven days

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Sunday 7 August 2022

Ninth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd John Stewart*

Wednesday 10 August

6:15pm, Choral Evensong* followed by fellowship and
pizza in the Crypt

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Friday, 1:10-1:50pm (Chapel of the Holy Spirit)

Lunchtime Concert

Wednesday 10 August, 1:15pm

Sydney Symphony Fellows

St James' Institute

Sunday 7 August, 2:00pm

*A Muslim's view of Jesus & A Christian's view of
Muhammad*

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.