

S.^T JAMES'

Bicentenary 2019-2024

10am Pew Sheet

For the week beginning
Sunday 28 August 2022

TWELFTH SUNDAY AFTER PENTECOST



Detail of *The Redemption Windows* (Richard III Memorial Glass) 2015-2016, by Thomas Denny (b. 1956)
© Leicester Cathedral UK/Richard Jarvis.

The Windows illustrate significant events in the life and death of Richard III. Alongside them Denny places a commentary using images from the Emmaus story (Luke 24.13-35) to explore the universal issues of struggle, humiliation, losing and finding, redemption and salvation.

As Sydney's oldest church, St James' is a place of soul-stirring worship,
challenging preaching and fine music.

We are a progressive community that welcomes all people
regardless of age, race, sexual orientation, or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

Today's Service Information

Preacher

The Rev'd Elaine Farmer

8:00am Holy Eucharist

Reader & Intercessor: Gail Ball

10:00am Choral Eucharist

Readers: Marnie Lo & David Johnson (Richard III Society)

Intercessor: Phillip Jones

Choir: The St James' Singers

Prelude: Haydn – *Poco adagio cantabile*

Mass Setting: Dubois – *Missa Brevis*

Motet: Friedell – *Draw us in the Spirit's tether*

Postlude: Hancock – *Meditation on 'Draw us in the Spirit's tether'*

4:00pm Choral Evensong (Aidan of Lindisfarne)

Preacher: The Rev'd Glenn Maytum

Reader: Christopher Telford

Prelude: Bach – *Prelude in A minor*

Canticles: Leighton – *Second Service*

Anthem: McDowall – *God is Light*

Postlude: McClellan – *Hosanna*

View online at 10:00am and 4:00pm
sjks.org.au/online-services or
facebook.com/stjameskingstreet

Order of Service

Organ Prelude

Franz Joseph Haydn (1732-1809) – ‘Poco adagio cantabile’ from *String Quartet in C Major*

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Praise the Lord! ye heavens, adore him;
praise him, angels, in the height;
sun and moon, rejoice before him,
praise him, all ye stars and light:
praise the Lord! for he has spoken,
worlds his mighty voice obeyed;
laws, which never shall be broken,
for their guidance has he made.

Praise the Lord! for he is glorious;
never shall his promise fail;
God has made his saints victorious.
sin and death shall not prevail.
Praise the God of our salvation;
hosts on high, his power proclaim;
heaven and earth, and all creation,
laud and magnify his name!

Worship, honour, glory, blessing,
Lord, we offer to thy name;
young and old, thy praise expressing,
join their Saviour to proclaim.
As the saints in heaven adore thee,
we would bow before thy throne;
as thine angels serve before thee,
so on earth thy will be done.

Words: Vv. 1, 2 *Foundling Hospital Collection (1796)*, v. 3 Edward Osler (1798-1863)

Music: AUSTRIA Franz Joseph Haydn (1732-1809) [NEH 437]; CCL license 552064

Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.
And also with you.

Today we welcome members of The NSW Branch of the Richard III Society, which has been working since 1924 to secure a more balanced assessment of the king and to support research into his life and times.

Let us pray.

The Prayer of King Richard III

Oh most sweet lord Jesus Christ, deign to release me from the affliction, temptation, grief, sickness, need and danger in which I stand and give me counsel.

And you, Lord, who made peace between men and angels,
deign to make and keep concord between me and my enemies,
to show me and pour over me your grace and glory
and bring to nothing the hatred they bear towards me.

Lord Jesus Christ, son of the living God,
deign to free me, your servant King Richard from every tribulation,
sorry and trouble in which I am placed and from the plots of my enemies,
and deign to send Michael the Archangel to my aid against them.
I ask you to save me from all perils of body and soul by your love,
to deliver me and help me,
and after the journey of this life to bring me before you, the living and true God.
Through Christ our Lord. Amen.

All Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie

Théodore Dubois (1837-1924) – *Missa Brevis*

Sung by the choir.

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

Confession

The deacon says,

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself

A time of silence is kept.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

All

Merciful God,
our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Sung by the choir.

LATIN TEXT

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere
nobis. Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus
Dominus. Tu solus Altissimus, Jesu
Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris. Amen.*

PRAYER BOOK TEXT

Glory to God in the highest, and peace to
God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have
mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

O God,
you invite the humble and the sinful to take their place
in the festive assembly of the new covenant:
teach your Church always to honour the presence of the Lord
in the poor and the outcast,
so that we may learn to recognise each other
as brothers and sisters gathered together around your table.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit.

First Reading

A reading from the Book of the Prophet Jeremiah

2: 4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, 'Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?'

I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination.

The priests did not say, 'Where is the Lord?' Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm

81: 1, 10 - 16

The choir sings the Psalm to a chant by W. Crotch.

Sing we merrily unto God our strength :
 make a cheerful noise unto the God of Jacob.
I am the Lord thy God, who brought thee out of the land of Egypt :
 open thy mouth wide, and I shall fill it.
But my people would not hear my voice :
 and Israel would not obey me.
So I gave them up unto their own hearts' lusts :
 and let them follow their own imaginations.
O that my people would have hearkened unto me :
 for if Israel had walked in my ways,
I should soon have put down their enemies :
 and turned my hand against their adversaries.

The haters of the Lord should have been found liars :
but their time should have endured for ever.
He should have fed them also with the finest wheat-flour :
and with honey out of the stony rock should I have satisfied thee.

Second Reading

A reading from the Letter to the Hebrews

13: 1 - 8, 15 - 16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?'

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

It is recommended that members of the congregation wear masks when singing.

- | | |
|--|--|
| 1. Blest are the pure in heart,
for they shall see our God,
the secret of the Lord is theirs,
their soul is Christ's abode. | 3. Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart. |
| 2. The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King; | 4. Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee. |

Words: John Keble (1792-1866) and others

Music: FRANCONIA W. H. Havergal (1793-1870) [NEH 341]; CCL license 552064

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!

All Alleluia! Alleluia! Alleluia!

*Cantor Take my yoke upon you;
learn from me, for I am gentle and lowly in heart. Alleluia!
Alleluia! Alleluia! Alleluia!*

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Luke 14: 7 - 14

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.
Glory to you, Lord Jesus Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Sermon

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come.
Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

All Lord, in your mercy
Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
All Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand. The celebrant says,

 We are the body of Christ.
All His Spirit is with us.
 The peace of the Lord be always with you.
All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.

We hail thy presence glorious,
O Christ our great high priest,
o'er sin and death victorious,
at thy thanksgiving feast:
as thou art interceding
for us in heaven above,
thy Church on earth is pleading
thy perfect work of love.

Through thee in every nation
thine own their hearts upraise,
offering one pure oblation,
one sacrifice of praise:
with thee in blest communion
the living and the dead
are joined in closest union,
one body with one head.

O living Bread from heaven,
Jesu, our Saviour good,
who thine own self hast given
to be our souls' true food;
for us thy body broken
hung on the cross of shame:
this bread, its hallowed token,
we break in thy dear name.

O stream of love unending,
poured from the one true vine,
with our weak nature blending
the strength of life divine;
our thankful faith confessing
in thy life-blood outpoured,
we drink this cup of blessing
and praise thy name, O Lord.

Words: Richard Parsons (1882-1948) [NEH 310]

Music: CRÜGER, Adapted by W. H. Monk (1823-1889) from a chorale by J. Crüger (1598-1662)
[NEH 55] CCL licence 552064

Please remain standing.

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation :
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All Blessed be God for ever!

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Dubois — *Missae Brevis*

Sung by the choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:
All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All Blessing and honour and glory and power.
are yours for ever and ever. Amen.

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Agnus Dei

Dubois – *Missa Brevis*

Sung by the choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

Communion will be distributed in both kinds from the chancel steps.

The choir sings the motet.

*Draw us in the Spirit's tether;
for when humbly, in thy name,
two or three are met together,
thou art in the midst of them:
Alleluya, alleluya!
Touch we now thy garment's hem.*

*As the brethren used to gather
in the name of Christ to sup,
then with thanks to God the Father
break the bread and bless the cup:
Alleluya, alleluya!
So knit thou our friendship up.*

*All our meals and all our living
make us sacraments of thee,
that by caring, helping, giving,
we may true disciples be.
Alleluya! alleluya!
We will serve thee faithfully.*

Words: Percy Dearmer (1867–1936) , based on St Matthew 18: 20
Music: Harold Friedell (1905–1958)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience, that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

All Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.

Saviour, breathe forgiveness o'er us,
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
self denying, death defying,
thou to Calvary didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy;
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

Words: James Edmeston (1791-1867)

Music: MANNHEIM Melody in F. Filitz's *Choralbuch* (1847)

harmony by Lowell Mason (1874-1934) [NEH 393]; CCL licence 552064

Blessing and Dismissal

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the ✠ blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. **Amen.**

Postlude

Gerre Hancock 1(934-2012)– *Meditation on 'Draw us in the Spirit's tether'*

Prayer for Ukraine:

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

Amen.

(Archbishops Justin Welby & Stephen Cottrell)

COVID-19 and attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

Please pray for:

Anglican Cycle of Prayer: The Anglican Church in Aotearoa - New Zealand and Polynesia.

The sick – Immediate: Enid and Brian, Monica Dennison, Rosemary White, Peter Jewkes, Chris Lock, Mary Veling, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Johan Nel, Ruth Jones, Ann Ryan, Frances Rolfe.

The sick – Long-term: Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, David Cheetham, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Paul, Ann Bratt, Gillian Virginie, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan, Fred Orr.

In need: Tony, Sonela, Nadira Al Araj, Nicholas Lee.

The recently departed: Rob Collings, *priest*, Arthur Malcolm, *bishop*.

Those whose year's mind falls at this time: Leslie Arthur Levy, Dom Michael King OSB, Margaret Elaine Radford, Barry Wales, Robert and Janet Anita, Carolyn Rae Cameron, John Hazelwood, *bishop*, Robert Haworth Cogswell, Jo Dearnley, Rosslyn Therese Varghese-Jones, Christopher Brian Joseph Berkley, Roy Ernest Middleton, Daphne Smith, Max Hess, Joseph Arthur Pilone, Barrie Robert Martin, Ellen Johnson, Michael Cooper, Tom Ikins, Graham Rohrsheim, Edward (Ted) Rogerson.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



The Richard II Society

We welcome members of The Richard III Society who are attending the 10am Choral Eucharist today.

Webinar: Hunger and Rage in the New Testament

A new event has been added to the St James' Institute's annual programme! In this [webinar](#), Luzia Sutter Rehmann, Professor of New Testament at the University of Basel in Switzerland, will discuss her innovative new book, *Rage in the Belly: Hunger in the New Testament*. A response will be given by The Revd Canon Dr Robert Derrenbacher. The webinar will demonstrate how contemporary global issues can be addressed through a contextualised understanding of biblical texts. Tuesday 6 September at 4:00pm.

Parish Retreat:

Expressions of Interest

St Mary's Towers, the location of our parish retreat, has suspended operations. We are actively seeking new options. If you are interested in attending a weekend retreat in the latter portion of this year, please indicate your interest as soon as possible by emailing institute@sjks.org.au.

Poetry Seminar Cancelled

The *Poetry is Essential to the Human Spirit* seminar, scheduled for this afternoon, has been cancelled due to illness. However, the book on which the seminar is based, *Someone To Love, Someone Like You*, is available from the [Parish Shop](#).

Rector's Farewell Gift

Parishioners are welcome to contribute to a gift for Rector by depositing into the parish's account (BSB 032 007; A/C 250025; Churchwardens St James' Gen. A/C.) marked 'Fr Andrew Farewell'.

St Aidan's Black Springs – 4 Sept

An invitation is extended to St James' parishioners to attend the St Aidan's Church, Black Springs Patronal Festival on Sunday 4 September at 11:00am, followed by lunch at the Sempell's property *Longdown*. For further details please contact either Chris Cheetham on 0407 017 377 or Rosemary Sempell on 0419 008 515.

Anglicans Together Pre-Synod Meeting – 8 Sept

All are invited to attend the Pre-Synod meeting of Anglicans Together on Thursday, 8 September at 7:00pm in St James' Hall, Level 1, 169-171 Phillip Street.

This Week's Lunchtime Concert

The soloist at this week's lunchtime concert is one of our own choristers, Aidan O'Donnell. Tickets are only \$10 and you can watch in person or online. All proceeds go to the musicians and livestreaming costs. For further information, visit www.sjks.org.au/music/lunchtime-concerts/. Please show your support of our musicians.

IGSA Choral Festival

St James' Music is thrilled to be part of the inaugural IGSA Choral Festival. As part of the Festival, a concert here at St James' on 4 September, which will feature a 70-voice choir

and 20-piece orchestra made up of students from IGSA schools, and will be directed our Head of Music, Warren Trevelyan-Jones. For bookings and further details, go to <https://www.trybooking.com/events/landing/938069>

Pilgrimage to Santiago 2023

It is with regret that, as a consequence of not being able to fill the minimum number required for the tour, we have had to make the decision to cancel it for 2023. We realise this will be very disappointing for those who had expressed interest, and we look forward to the return of reliable travelling conditions.

Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal.

So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees

in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit AFP.org.au/ukraine

Myanmar Emergency Update

To date, our Myanmar Emergency Appeal, which began in July 2021, has raised over \$60,000, but more is needed as the ongoing humanitarian emergency continues. We have lifted our fundraising target to \$100,000. Our appeal is now in a new (third) phase, focussing on food for people displaced by the state of emergency and related conflicts. It will also provide medicines and infection-prevention equipment, and psycho-social support for those affected by COVID-19. With no positive changes in the political or economic situation in Myanmar, the needs now are greater than ever. To learn more, or to donate, go to www.abmission.org/myanmar
All donations are tax deductible.



*The flowers in the church today
are in loving memory of
Joyce and Doug Maytum
parents of Fr Glenn Maytum
May they rest in peace and rise in glory.*



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

The ABM Sydney Diocesan Committee
invites you to celebrate

**The Feast of the Commemoration of the
New Guinea Martyrs**

at a Eucharist at
St Luke's Anglican Church Concord - Burwood
19 Burton Street Concord

Saturday 3rd September 2022
at 11.00am

Celebrant and Preacher
The Reverend Ryan Austin-Eames
Senior Associate Priest, Christ Church St Laurence

Refreshments will be served after the service.

Please advise Margaret Lawther by email if you are attending.
<lawtherm1940@inet.com.au>

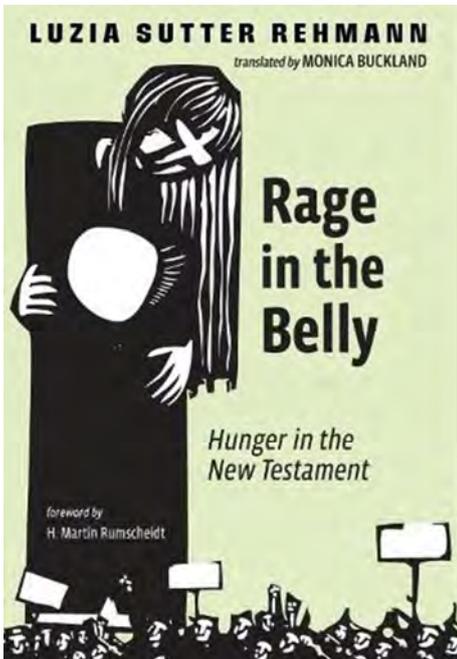
Transport: Three buses stop at top of Burton Street (BP service station) and pass Burwood Station Bus stop. **410** from Hurstville, **464** from Ashfield (on way to Mortlake) **466** from Enfield to Cabarita.

The Burwood Bus Stop is on Burwood Rd opposite entrance to Burwood Station.

Martyrs Appeal 2022
Season of Creation Give the precious gift of clean water

Donate online www.abmission.org/Martyrs2022

The banner features a circular photograph of children and two logos: the Anglican Board of Mission logo and the Anglican Board of Development logo.



Hunger & Rage in the New Testament

Tuesday 6 September, 4pm | Online

In this webinar, Prof Luzia Sutter Rehmann of the University of Basel, Switzerland, will discuss liberation theology, feminist theology, and her new book, *Rage in the Belly*.

Also featuring: Monica Buckland (translator) and The Rev'd Canon Dr Bob Derrenbacker (respondent)

stjamesinstitute.org.au



Christian Women in Leadership

Sunday 18 September, 2:00pm | \$25 | St James' Hall & online

Does Christianity help the cause of gender parity or reinforce patriarchal limits?

A forum exploring the career paths and unique faith perspectives of women leaders from varied sectors of Australian public life.

Featuring Major General Suzanne Graham, April Palmerlee CEO, Carol Webster SC, and Vice Head Prefect Elinor Trevelyan-Jones.

stjamesinstitute.org.au



S. JAMES'
Bicentenary 2019-2024

Bicentenary Dinner

The Reverend John Stewart, Acting Rector at St James',
invites all parishioners and friends of the parish to a special Bicentenary Dinner on

7 October 2022 at 6:30pm for 7:00pm
at The Fullerton Hotel, 1 Martin Place, Sydney

Tickets are \$350 per guest
(which includes a \$110 tax deductible donation to The St James' Organ Replacement & Restoration Appeal)

Dress: After Five

RSVP by 12 September | Book online at sjks.org.au/rsvp
or request a printed invitation by emailing brooke.shelley@sjks.org.au

If you picked up a copy of the
programme in the baptistry
and wish you hadn't missed

rays of light
then it's not too late!

Buy a ticket to view the recording of the
concert and watch as many times as you like
until 20 September.

Please support your St James' musicians.

stjamesmusic.org.au

Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
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Telephone: 8227 1300

E-mail: office@sjks.org.au

Acting Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: glenn.maytum@sjks.org.au

T: 8227 1300

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Tuesday

7:45pm, Resting Space (via Zoom)

Wednesday

6:15pm, Choral Evensong* followed by fellowship and
pizza in the Crypt

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Friday, 1:10-1:50pm (Chapel of the Holy Spirit)

Lunchtime Concert

Wednesday 31 August, 1:15pm

Aidan O'Donnell (Baritone) and Jamie-Lee Xu (piano)

Sunday 4 September 2022

Thirteenth Sunday after Pentecost

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd Emma Percy*

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.