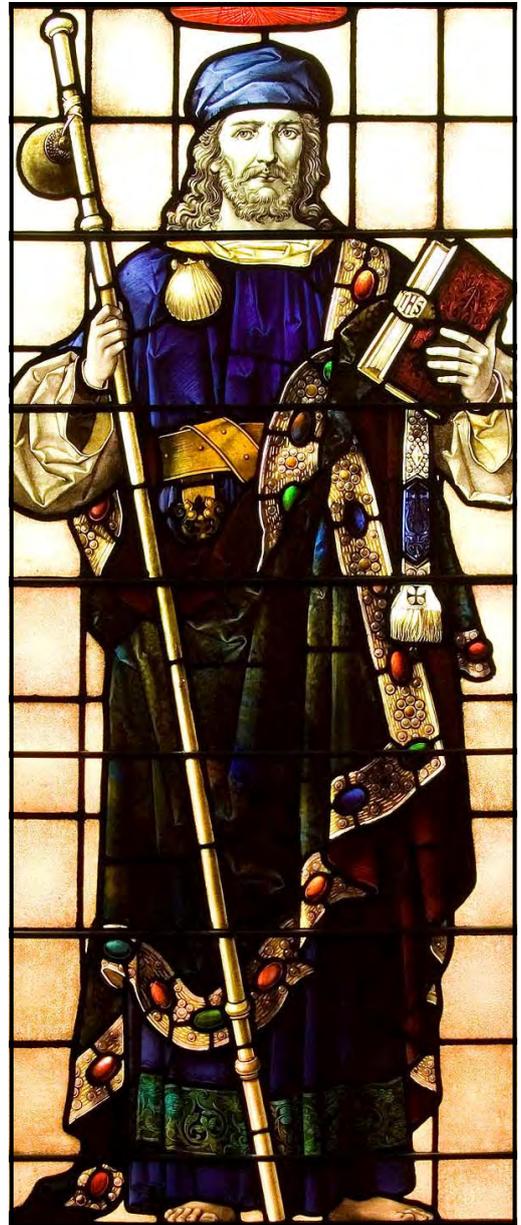


# S<sup>T</sup>. JAMES'

Bicentenary 2019-2024

## Choral Evensong



St James' Anglican Church  
173 King Street, Sydney  
(Opposite Hyde Park Barracks)  
For more information visit  
[www.sjks.org.au](http://www.sjks.org.au)  
or call 8227 1300

**Wednesday**

**19 October 2022**

**6:15pm**

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship  
—the Gadigal of the Eora Nation.

# St James' & COVID-19

## Attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

## Services and Events

Please refer to the back page for the schedule of services and events.



### TURN IT OFF, PLEASE

*It would be appreciated if you could please turn off your mobile phone as soon as you are seated.*

*As this service is livestreamed, we request that you refrain from recording any part of the service and that noise is kept to a minimum.*

*Thank you.*

# Order of Service

## Organ Prelude

Marcel Dupré (1886-1971) - *Te lucis ante terminum, Op. 38, no. 5*

## Procession

*Please stand as the ministers enter the church.*

## Preces

*The Preces and Responses are sung to a setting by Thomas Ebdon (1738-1811).*

Officiant      ✠ O Lord, open thou our lips.

Choir          *And our mouth shall shew forth thy praise.*

✠ O God, make speed to save us.

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost.

*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised.*

*Please be seated.*

## Psalm

112

*The choir sings the Psalm to chants by J. Turle.*

*Blessed is the man that feareth the Lord :*

*he hath great delight in his commandments.*

*His seed shall be mighty upon earth :*

*the generation of the faithful shall be blessed.*

*Riches and plenteousness shall be in his house ;*

*and his righteousness endureth for ever.*

*Unto the godly there ariseth up light in the darkness :*

*he is merciful, loving, and righteous.*

*A good man is merciful, and lendeth ;*

*and will guide his words with discretion.*

*For he shall never be moved ;*

*and the righteous shall be had in everlasting remembrance.*

*He will not be afraid of any evil tidings :*

*for his heart standeth fast, and believeth in the Lord.*

*His heart is established, and will not shrink :  
until he see his desire upon his enemies.  
He hath dispersed abroad, and given to the poor :  
and his righteousness remaineth for ever;  
his horn shall be exalted with honour.  
The ungodly shall see it, and it shall grieve him :  
he shall gnash with his teeth, and consume away;  
the desire of the ungodly shall perish.  
Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.*

## **First Lesson**

*A reading from the Book of Daniel*

**4: 28-37**

All this came upon King Nebuchadnezzar. At the end of twelve months he was walking on the roof of the royal palace of Babylon, and the king said, 'Is this not magnificent Babylon, which I have built as a royal capital by my mighty power and for my glorious majesty?' While the words were still in the king's mouth, a voice came from heaven: 'O King Nebuchadnezzar, to you it is declared: The kingdom has departed from you! You shall be driven away from human society, and your dwelling shall be with the animals of the field. You shall be made to eat grass like oxen, and seven times shall pass over you, until you have learned that the Most High has sovereignty over the kingdom of mortals and gives it to whom he will.' Immediately the sentence was fulfilled against Nebuchadnezzar. He was driven away from human society, ate grass like oxen, and his body was bathed with the dew of heaven, until his hair grew as long as eagles' feathers and his nails became like birds' claws.

When that period was over, I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me. I blessed the Most High, and praised and honoured the one who lives for ever. For his sovereignty is an everlasting sovereignty, and his kingdom endures from generation to generation. All the inhabitants of the earth are accounted as nothing, and he does what he wills with the host of heaven and the inhabitants of the earth. There is no one who can stay his hand or say to him, 'What are you doing?' At that time my reason returned to me; and my majesty and splendour were restored to me for the glory of my kingdom. My counsellors and my lords sought me out, I was re-established over my kingdom, and still more greatness was added to me. Now I, Nebuchadnezzar, praise and extol and honour the King of heaven, for all his works are truth, and his ways are justice; and he is able to bring low those who walk in pride.

*A short silence is observed.*

Here ends the first lesson.

## Magnificat

*Please stand. The Magnificat and Nunc dimittis are from the Evening Service in E-flat major by Cuthbert Harris (1870-1932). The choir sings,*

*✠ My soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.  
For he hath regarded : the lowliness of his hand-maiden.  
For behold from henceforth : all generations shall call me blessed.  
For he that is mighty hath magnified me : and holy is his Name.  
And his mercy is on them that fear him : throughout all generations.  
He hath shewn strength with his arm :  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat : and hath exalted the humble and meek.  
He hath filled the hungry with good things : and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel :  
as he promised to our forefathers, Abraham and his seed forever.  
Glory be to the Father, and to the Son : and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be : world without end. Amen.*

*Please be seated.*

## Second Lesson

*A reading from the Gospel of Matthew*

**16: 1-12**

The Pharisees and Sadducees came, and to test Jesus they asked him to show them a sign from heaven. He answered them, 'When it is evening, you say, "It will be fair weather, for the sky is red." And in the morning, "It will be stormy today, for the sky is red and threatening." You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times. An evil and adulterous generation asks for a sign, but no sign will be given to it except the sign of Jonah.' Then he left them and went away.

When the disciples reached the other side, they had forgotten to bring any bread. Jesus said to them, 'Watch out, and beware of the yeast of the Pharisees and Sadducees.' They said to one another, 'It is because we have brought no bread.' And becoming aware of it, Jesus said, 'You of little faith, why are you talking about having no bread? Do you still not perceive? Do you not remember the five loaves for the five thousand, and how many baskets you gathered? Or the seven loaves for the four thousand, and how many baskets you gathered? How could you fail to perceive that I was not speaking about bread? Beware of the yeast of the Pharisees and Sadducees!' Then they understood that he had not told them to beware of the yeast of bread, but of the teaching of the Pharisees and Sadducees.

*A short silence is observed.*

Here ends the second lesson.

## Nunc Dimittis

*Please stand. The choir sings,*

✠ *Lord, now lettest thou thy servant depart in peace : according to thy word.  
For mine eyes have seen : thy salvation;  
Which thou hast prepared : before the face of all thy people;  
To be a light to lighten the Gentiles : and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son : and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be : world without end. Amen.*

## Apostles' Creed

Officiant I believe in God  
All the Father Almighty,  
Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried,  
He descended into hell;  
The third day he rose again from the dead,  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
The holy Catholick Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
✠ And the Life everlasting. Amen.

## Responses

Officiant The Lord be with you.  
*Choir And with thy spirit.*  
Let us pray.

*Please sit or kneel.*

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
*Lord, have mercy upon us.*

Our Father, *which art in heaven, hallowed be thy Name.  
Thy kingdom come. Thy will be done in earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us.  
*And grant us thy salvation.*

O Lord, save The King.  
*And mercifully hear us when we call upon thee.*

Endue thy Ministers with righteousness.  
*And make thy chosen people joyful.*

O Lord, save thy people.  
*And bless thine inheritance.*

Give peace in our time, O Lord.  
*Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us.  
*And take not thy Holy Spirit from us.*

## **Collects**

### *The Collect for the Eighteenth Sunday after Trinity*

Lord, we beseech thee, grant thy people grace  
to withstand the temptations of the world, the flesh, and the devil,  
and with pure hearts and minds to follow thee the only God;  
through Jesus Christ our Lord,  
who liveth and reigneth with thee,  
in the unity of the same Spirit,  
one God, world without end. *Amen.*

### *The Collect for Peace*

O God, from whom all holy desires,  
all good counsels, and all just works do proceed;  
Give unto thy servants that peace which the world cannot give;  
that both our hearts may be set to obey thy commandments,  
and also that by thee we being defended from the fear of our enemies  
may pass our time in rest and quietness;  
through the merits of Jesus Christ our Saviour. *Amen.*

## *The Collect for aid against all perils*

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us from all perils and dangers of this night;  
for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

## **Anthem**

*Please be seated. The choir sings,*

*There's a wideness in God's mercy,  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.*

*There is no place where earth's sorrows  
are more felt than up in heaven:  
there is no place where earth's failings  
have such kindly judgement given.*

*For the love of God is broader  
than the measure of man's mind;  
and the heart of the Eternal  
is most wonderfully kind.*

*But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he will not own.*

*There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the head.*

*There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.*

*If our love were but more simple,  
we should take him at his word;  
and our lives would be all gladness,  
in the joy of Christ our Lord.*

Words: Frederick William Faber (1814-1863)  
Music: Maurice Bevan (1921-2006)

## Prayers

*Please kneel or remain seated. Prayers are said for The King and nation, the Church and its mission, and for the good of all people, or other seasonal prayers. The prayers may conclude with the Prayer of St John Chrysostom and the Grace.*

### *A Prayer of St John Chrysostom*

Almighty God,  
who hast given us grace at this time with one accord  
to make our common supplications unto thee;  
and dost promise that when two or three are gathered together in thy Name  
thou wilt grant their requests:  
Fulfil now, O Lord, the desires and petitions of thy servants,  
as may be most expedient for them;  
granting us in this world knowledge of thy truth,  
and in the world to come life everlasting. **Amen.**

All           ✠ The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Ghost,  
be with us all evermore. **Amen.**

## Hymn

*It is recommended that members of the congregation wear masks when singing.*

Jesus, these eyes have never seen  
that radiant form of thine;  
the veil of sense hangs dark between  
thy blessed face and mine.

I see thee not, I hear thee not,  
yet art thou oft with me;  
and earth hath ne'er so dear a spot  
as where I meet with thee.

Yet, though I have not seen, and still  
must rest in faith alone,  
I love thee, dearest Lord, and will,  
unseen, but not unknown.

When death these mortal eyes shall seal,  
and still this throbbing heart,  
the rending veil shall thee reveal  
all glorious as thou art.

Words: Ray Palmer (1808-1887)

Music: NUN DANKET ALL, J. Crüger's *Praxis Pietatis Melica* [NEH 389]; CCL licence 552064

## Blessing

The peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord,  
and the blessing of God Almighty,  
✠ the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always. **Amen.**

## Organ Voluntary

J. S. Bach (1685-1750) – *Allabreve, BWV 589*

*Please consider making your offering at [sjks.org.au/donate](http://sjks.org.au/donate).*

*You are warmly welcomed for pizza, a glass of wine, and freshly brewed coffee or tea while sharing friendly fellowship with an inclusive community in the intimate and unique environment of the historic vaulted crypt. There will also be a short informative talk.*

## Those leading this service

Officiant	The Rev'd John Stewart <i>Acting Rector</i>
Readers	Lara Holburn & Alan Melrose <i>Members of the St James' Singers</i>
Intercessor	Dr Aaron Ghiloni <i>Director, St James' Institute</i>
Choir	The St James' Singers
directed by	Alistair Nelson <i>Organist</i>
Organists	Marko Sever <i>Acting Assistant Head of Music</i> & Callum Knox <i>Organ Scholar</i>



S.<sup>T</sup>.JAMES'  
Music

# Open Workshop with Peter Phillips

Saturday, 22 October 2022  
2:30pm - 5:30pm | \$10 payable at the door  
St James' Church, 173 King Street, Sydney

British Choral Conductor, Musicologist, and founder of The Tallis Scholars, Peter Phillips will lead an open workshop with The Choir of St James' and invited singers. All are welcome.

Photo © Valérie Batselaere



**The Last Hurrah**  
A farewell concert for the St James' organ

featuring

- Mark Bensted
- David Drury
- Peter Ellis
- Titus Grenyer
- Peter Jewkes
- Callum Knox
- Jessica Lim
- Brett McKern
- Alistair Nelson
- Marko Sever

5:15pm, 30 October 2022  
(after Choral Evensong at 4:00pm)  
St James' Church  
173 King Street, Sydney

Free Admission  
Donations encouraged to the St James' Organ Appeal  
Sponsored by The St James' Music Foundation

S.<sup>T</sup>.JAMES'  
Bicentenary 2019-2024



# Advent Quiet Day

Saturday 26 November, 10 am - 3 pm

**A retreat-style quiet day focussed on gratitude.**

Learn to practise *visio divina* and *lectio divina* (contemplative seeing and reading) as ways of prayerfully entering Advent.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)

S.<sup>T</sup>.JAMES'  
INSTITUTE

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S<sup>T</sup>. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
Sydney NSW 2000

Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Acting Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

### Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: [glenn.maytum@sjks.org.au](mailto:glenn.maytum@sjks.org.au)

T: 8227 1300

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: [institute@sjks.org.au](mailto:institute@sjks.org.au)

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

## What's on in the next seven days

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

### Sunday 23 October 2022

#### Twentieth Sunday after Pentecost

*(Green)*

8:00am Holy Eucharist

10:00am Choral Eucharist\*

Preacher: *The Rev'd Jorie Ryan*

#### Tuesday 25 October

7:45pm, Resting Space (via Zoom)

#### Wednesday 26 October

6:15pm, Choral Evensong\*

Followed by fellowship and pizza in the Crypt

### Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Friday, 1:10-1:50pm (Chapel of the Holy Spirit)

### Open Workshop with Peter Phillips

Saturday 22 October, 2:30pm

*For more information see previous page*

### Lunchtime Concert

Wednesday 26 October, 1:15pm

*Cassie Doyle (mezzo-soprano) & Jamie-Lee Xu (piano)*

\*Livestreamed

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.