

10am Pew Sheet

For the week beginning
Sunday 23 October 2022

TWENTIETH SUNDAY AFTER PENTECOST



Image: Quatrefoil (1220-1240) on the western exterior of Amiens Cathedral depicting Joel's prophecies regarding the darkening of the sun and the moon. Vanderbilt Library – Donated by James T. Womack and Anne Richardson, Nashville, TN.

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

Today's Service Information

Preacher

The Rev'd Jorie Ryan

Honorary Associate Priest, Cudgegong Valley, Diocese of Bathurst

8:00am Holy Eucharist

Reader & Intercessor: Alanna and Ray Nobbs

10:00am Choral Eucharist

Reader & Intercessor: Leon Fitzgerald

Choir: The Choir of St James'

Prelude: Martin – *Lamento*

Mass Setting: Lassus – *Missa Vinum bonum*

Motet: Hassler – *O sacrum convivium*

Postlude: Bach – *Prelude in C minor*

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

COVID-19 and attendance at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Be fully vaccinated;
- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

Today, 23 October is the 100th anniversary of the Synod of the Diocese of Sydney passing the motion of allowing the ministry of women. We are delighted to know that a select number of women preaching across the diocese on the day to mark the significance of this historic anniversary.

Order of Service

Organ Prelude

Matthew Martin (b.1976) – 'Lamento' from *Triptych*

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

- | | |
|---|---|
| 1. He who would valiant be
'gainst all disaster,
let him in constancy
follow the Master.
There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim. | 2. Who so beset him round
with dismal stories
do but themselves confound
his strength the more is.
No foes shall stay his might;
though he with giants fight,
he will make good his right
to be a pilgrim. |
| 3. Since, Lord, thou dost defend
us with thy Spirit,
We know we at the end,
shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
to be a pilgrim. | |

Words: John Bunyan (1628-1688); arr. Percy Dearmer, (1867-1936)

Music: MONK'S GATE, Adapted from an English folk song by R. V. W. [NEH 372];

Music © Oxford University Press; CCL licence 552064

Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Celebrant The Lord be with you.
And also with you.

Let us pray.

All Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie

Orlandus Lassus (1532-1594) – *Missa Vinum bonum*

Sung by the choir.

GREEK TEXT	PRAYER BOOK TEXT
Κόριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κόριε ἐλέησον	Lord, have mercy

Confession

The deacon says,

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart, and with all your soul,
and with all your mind, and with all your strength.’
Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself

A time of silence is kept.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

All Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Sung by the choir.

LATIN TEXT

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere
nobis. Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus
Dominus. Tu solus Altissimus, Jesu
Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris. Amen.*

PRAYER BOOK TEXT

Glory to God in the highest, and peace to
God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have
mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.
O God,
who alone can probe the depths of the heart,
you hear the prayer of the humble
and justify the repentant sinner:
grant us the gift of humility,
that, seeing our own faults clearly,
we may refrain from judging our neighbour
but rely solely upon your saving grace.
We make our prayer through your Son, our Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit.

First Reading

A reading from the Book of the Prophet Joel

2: 23 – 32

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Then afterwards I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm

65

The choir sings the Psalm to a chant by P. Taylor,

Thou, O God, art praised in Sion :

and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer :

unto thee shall all flesh come.

My misdeeds prevail against me :

O be thou merciful unto our sins.

Blessed is the man whom thou choosest, and receivest unto thee :

he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

Thou shalt shew us wonderful things in thy righteousness, O God of our salvation :

*thou that art the hope of all the ends of the earth,
and of them that remain in the broad sea.*

Who in his strength setteth fast the mountains :

and is girded about with power.

Who stilleth the raging of the sea :

and the noise of his waves, and the madness of the people.

*They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens :
 thou that makest the outgoings of the morning and evening to praise thee.
Thou visitest the earth, and blessest it :
 thou makest it very plenteous.
The river of God is full of water :
 thou preparest their corn, for so thou providest for the earth.
Thou waterest her furrows, thou sendest rain into the little valleys thereof :
 thou makest it soft with the drops of rain, and blessest the increase of it.
Thou crownest the year with thy goodness :
 and thy clouds drop fatness.
They shall drop upon the dwellings of the wilderness :
 and the little hills shall rejoice on every side.
The folds shall be full of sheep :
 the valleys also shall stand so thick with corn, that they shall laugh and sing.*

Second Reading

A reading from the Second Letter of Paul to Timothy

4: 6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

It is recommended that members of the congregation wear masks when singing.

King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.

Words: George Herbert (1593-1632)

Music: GWALCHMAI, John D. Jones (1827-1870) [NEH 391]; CCL licence 552064

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!

All Alleluia! Alleluia! Alleluia!

*God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us. Alleluia!
Alleluia! Alleluia! Alleluia!*

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Luke 18: 15 - 30

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.

Glory to you, Lord Jesus Christ.

People were bringing even infants to Jesus that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, 'Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.'

A certain ruler asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honour your father and mother." ' He replied, 'I have kept all these since my youth.' When Jesus heard this, he said to him, 'There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me.' But when he heard this, he became sad; for he was very rich. Jesus looked at him and said, 'How hard it is for those who have wealth to enter the kingdom of God! Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.'

Those who heard it said, 'Then who can be saved?' He replied, 'What is impossible for mortals is possible for God.' Then Peter said, 'Look, we have left our homes and followed you.' And he said to them, 'Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not get back very much more in this age, and in the age to come eternal life.'

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Please sit.

Sermon

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

All Lord, in your mercy
Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand. The celebrant says,

All We are the body of Christ.
His Spirit is with us.

All The peace of the Lord be always with you.
And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
one through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one Bread, one Body be,
one through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
soon may we all one Bread, one Body be,
one through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessèd still, in peace and love to be
one with the Trinity in Unity.

Words: William Turton (1856-1938)

Music: SONG 1, Orlando Gibbons (1583-1625) [NEH 302]; CCL licence 552064

Please remain standing.

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation :
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Lassus — *Missa Vinum bonum*

Sung by the choir.

LATIN TEXT

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit in nomine*

Domini. Hosanna in excelsis.

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:
All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again, we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice for the sins of the whole world.
 ✠ Renew us by your Holy Spirit, unite us in the body of your Son,
 and bring us with all your people into the joy of your eternal kingdom;
 through Jesus Christ our Lord, with whom, and in whom,
 in the fellowship of the Holy Spirit, we worship you, Father,
 in songs of never-ending praise:

All **Blessing and honour and glory and power.**
 are yours for ever and ever. Amen.

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 for the kingdom, the power, and the glory are yours,
 now and for ever. Amen.

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Agnus Dei

Lassus — *Missa Vinum bonum*

Sung by the choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

Communion will be distributed in both kinds from the chancel steps.

The choir sings the motet.

*O sacrum convivium, in quo Christus
sumitur, recolitur memoria passionis eius,
mens impletur gratia, et futurae gloriae
nobis pignus datur. Alleluia.*

O sacred banquet, in which Christ is received,
the memory of his passion is renewed, the
soul is filled with grace and a promise of
future glory is given to us. Alleluia.

Words: Antiphon for Second Vespers at Corpus Christi

Music: Hans Leo Hassler (1562-1612)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant Gracious God, we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience,
that we may serve you in the world and finally be brought to that table
where all your saints feast with you for ever.

All Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Fight the good fight with all thy might,
Christ is thy strength, and Christ thy right;
lay hold on life, and it shall be
thy joy and crown eternally.

Run the straight race through God's good grace,
lift up thine eyes, and seek his face;
life with its way before us lies,
Christ is the path, and Christ the prize.

Cast care aside, upon thy Guide
lean, and his mercy will provide;
lean, and thy trusting soul shall prove
Christ is its life, and Christ its love.

Faint not nor fear, his arms are near,
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.

Words: J. S. B. Monsell (1811-1875) [NEH 359]

Music: DUKE STREET, Attributed to J. Hatton (d.1793) [NEH 322]; CCL license 552064

Blessing and Dismissal

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
And the ☩ blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. **Amen.**

Postlude

J. S. Bach (1685-1750) – *Prelude in C minor, BWV 546*



Book Launch Today

a daisy in a jar

The Rev'd Jorie Ryan's latest book of poetry will be available to purchase after the 10am Choral Eucharist today.

From the Parish Nominators

The process for finding a successor to Fr Andrew Sempell continues. Because it is taking longer than we might have expected, it might be appropriate to provide an update on what we have been doing.

Because the process requires confidentiality, we cannot provide too many details, but rather a general account of our work to date.

To begin with, we are grateful for your prayers and for suggesting names of potential Rectors. We can assure you that all of these have been investigated and pursued. We would certainly appreciate any more names that could be suggested to us.

Our search for potential candidates began before our first official meeting with the Diocesan Nomination Board on 11 April 2022. At the six-month anniversary of this meeting, we obtained an extension of time to find a nominee.

Some of you might wonder how such a process could take so long. The following might provide some context:

- We began by approaching people, in Australia and internationally, who understand St James'. In addition, we have also received suggestions from parishioners and others outside the Parish. Overall, this group comprises 61 people and has yielded a long list of 98 potential candidates, all of whom have been investigated.
- We have also run advertisements in The Church Times (UK) and The Melbourne Anglican.
- We developed selection criteria to help us narrow the search, have engaged with many candidates and undertaken considerable research around them, including consulting referees.
- Among potential candidates were some outstanding possibilities which, for a range of reasons, have sadly not eventuated.
- In undertaking this work we have developed an extensive database, conducted many meetings amongst ourselves and with candidates, and attended services elsewhere physically and online.
- This engagement process is ongoing, but we are not yet in a position to make a nomination.

We hope this gives you an appreciation of our commitment to a thorough process that we prayerfully expect to have a positive conclusion. Our current focus is working with referrers to elicit more names for consideration. We welcome any comments and suggestions that parishioners might have, and value the prayerful support we have been receiving.

Richard Cogswell (richardcogswell@hotmail.com)

Leigh Hess (leighhess15@tpg.com.au)

Phillip Jones (pjones4@bigpond.net.au)

Mary Sanders (marywindeyer@hotmail.com)

Ian Westbrook (ianwestbrook1@gmail.com)

Please pray for:

Parish Nominators: Richard Cogswell, Leigh Hess, Phillip Jones, Mary Sanders, Ian Westbrook.

Anglican Cycle of Prayer: Province de L'Eglise Anglicane Du Congo.

Baptism anniversaries: Phoebe Elizabeth Holden, Josephine Rose Oakes.

The sick – Immediate: Stephen Radford, David Cheetham, Belinda O'Connell, Monica Burt, Annette Savage, Shelagh Brooks, Ian Pye, Fr Robert Whalley, Fred Orr, Robyn Karam, Rev'd Peter Carman, Enid and Brian, Peter Jewkes, Mary Veling, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Johan Nel, Ruth Jones, Ann Ryan, Frances Rolfe.

The sick – Long-term: John Grace, Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, Fr Brian Porter, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Gillian Morrison, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan.

In need: Nicholas Lee.

The recently departed: Carol Johnson, Ann Sutcliffe (wife of Walter), John Mather, Faye Gluyas, Suellen Grellman.

Those whose year's mind falls at this time: Luke Holland, Philip Pain, Mary Alice Colefax, Miriam Willa Lindley, William George Lindley, Lorna Douglas, Bill Phillipinos, Fred Dick, Eric Harnett Dawson, Robert John Giltinan, Adamor Silva, Douglas Bridge Dilley, Noela Wetherall, James McQueen, Jane Black, Jack Kimpton, Veronica Shore, Mark John Dunford, Frank Hayes, Evelyn Neaves Nobbs, Stanley Albert Backhouse, Raymond Cox, Iris May Mills, May Spargo, Lillian Amelia Ann Ireland, Janice Adeline Nelson, Kate Bosser, Frederick Pretzman, Colin Bond, Gilbert Evans, Jeanette Alma Cruikshank.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests should be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



Visiting Preacher and Book Launch

We are pleased welcome back The Rev'd Jorie Ryan, former parishioner of St James', former Parish Priest at St Luke's Gulgong, and current Honorary Associate Priest, Cudgegong Valley.

Jorie Ryan's latest book of poetry, *A Daisy in a Jar* will be launched after the 10am Choral Eucharist today. This book (\$20) is an exploration of the challenges and consolations of ordinary life. 'Never pious or preachy and often playful these poems are like a spiritual practice helping the poet to find her way home.' - *Frances Mackay*

Guest Conductor: Peter Phillips

Today we welcome Peter Phillips, founder and Director of The Tallis Scholars, as our guest conductor at the 10am Choral Eucharist. Yesterday, he led a workshop here at St James' for the choir and invited singers.

Advent Study Groups and Books

The parish's 2022 Advent Study is based on *Being Disciples*, a book by Rowan Williams. This book is a sequel to *Being Christian*, last year's Advent book. Five groups are available, but numbers are limited so please register at stjamesinstitute.org.au/advent. Books are for sale from the parish shop (\$20).

SBS Article on the Institute

SBS recently published an [article](#) on the St James' Institute's work in Muslim-Christian relations. Dr Aaron Ghiloni, who was interviewed for the article said, "We don't avoid differences. We don't say the two religions are the same. But we have a good basis for talking about the differences: mutual understanding and acceptance."

Thank you!

The Events Sub-Committee of the St James' Organ Appeal Committee thanks all who attended the Bicentenary Dinner on 7 October, and those who were unable to attend but made donations to the Appeal. Special thanks go to Robbie Nicol for the flower arrangements, and Chris Shain and his team for the Interview with John Panning, which can be viewed here: <https://youtu.be/rkK6rT-TSQM>

A 'Mission' Morning Tea, 26 Oct

The ABM Auxiliary Sydney Committee invites you to a 'Mission' Morning Tea on Wednesday, 26 October at 10:30am, at Christ Church St Laurence Parish Hall, 505 Pitt Street, Sydney.

The guest speaker is former parishioner/chorister/Parish Administrator, Robert McLean, who is the Key Relationships Coordinator & Communications Officer at ABM Australia. Robert will speak on Reconciliation: *How we can play our part!* RSVP to Maureen on 9897 1129.

Men's Group, 12 Nov

The final meeting of the Men's Group for 2022 will be held on Saturday, 12 November at the Cheetham's, 8/9, Frith Street, Normanhurst, starting at Noon. Our previously advertised speaker Dr Anthony Miller has postponed his talk until next year. Our speaker now will be Fr Glenn Maytum whose talk will be on *St Martin of Tours*.

To assist with catering please RSVP to Gordon Cooper on 0428 287 619 (voice message or text message) or rgc@tsn.cc or 02 91441340 (voice message only). To cover the cost of catering we ask for a \$10 donation.

SAVE THE DATE: Orchestral Mass Launch

The launch of the 2023 Orchestral Masses will be held on Friday, 25 November at Clergy House. Details to follow.

St James' Foundation Distributions

The Parish has received the following interim distributions from St James' Foundation:

Building Foundation: \$20,000

Music Foundation: \$54,800

All Souls' Day Requiem, 2 Nov

St James' Church will commemorate All Souls' Day on Wednesday 2 November at 6:30pm. The musical setting will be Maurice Duruflé's *Requiem*.

A copy of the Obit Book and a list are in the Baptistry for people to add the names of loved ones who have died in the previous year. If you are unable to get into the church to check the list or add a name, please phone the Parish Office or email office@sjks.org.au.

Limited Edition Print

The farewell gift from the Parish to Fr Andrew is a painting of St James' Church by Graham Lupp OAM, based on an image by Chris Shain.

Limited edition prints (unframed) of the painting are available for \$150 (A3 size). If you would like to purchase a print, please contact the Parish Office (office@sjks.org.au; 8227 1300).

Proceeds from sales will be donated to the St James' Organ Appeal. Visit www.grahamlupp.art for more information about Graham's art.

Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal. So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter, hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit AFP.org.au/ukraine



The Last Hurrah

A farewell concert for the St James' organ

featuring

Mark Bensted
David Drury
Peter Ellis
Titus Grenyer
Peter Jewkes
Callum Knox
Jessica Lim
Brett McKern
Alistair Nelson
Marko Sever

S. JAMES'
Bicentenary 2019-2024

5:15pm, 30 October 2022
(after Choral Evensong at 4:00pm)
St James' Church
173 King Street, Sydney

Free Admission
Donations encouraged to the St James' Organ Appeal
Sponsored by The St James' Music Foundation

Islamophobia A Christian Response

Jordan Denari Duffner

with Dr Derya Iner

Tuesday 8 November

11 am | \$15 | Webinar

Have Christians contributed to the climate of Islamophobia?
What role can they play in dismantling it?

stjamesinstitute.org.au

S. JAMES'
INSTITUTE

Messiah

17 December 2022 | 5:00pm
The Choir & Orchestra of St James'
\$50/\$45 | stjamesmusic.org.au

S. JAMES'
Music

Advent Quiet Day

Saturday 26 November, 10 am - 3 pm

A retreat-style quiet day focussed on gratitude.

Learn to practise *visio divina* and *lectio divina* (contemplative seeing and reading) as ways of prayerfully entering Advent.

stjamesinstitute.org.au

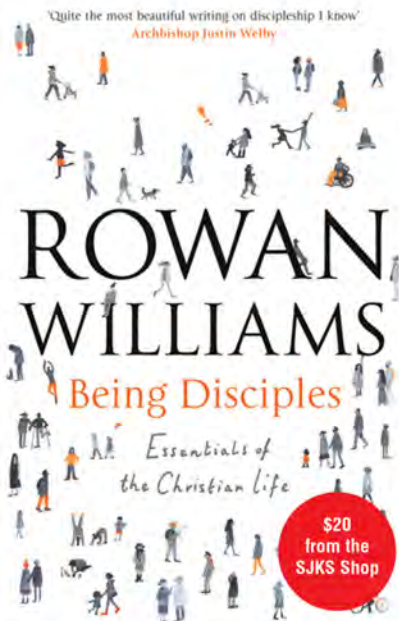


Advent Studies *Being Disciples*

Study groups beginning in November
Five groups at various times and locations

Rowan Williams' fresh take on essentials of Christian life.
Come along to discuss faith, hope and love, forgiveness, holiness, social action, and life in the Spirit.

stjamesinstitute.org.au



Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

Amen.

(Archbishops Justin Welby & Stephen Cottrell)

Advent at St James'

Sunday 27 November - Advent Sunday

8:00am Holy Eucharist
10:00am Choral Eucharist* (*Langlais - Messe solennelle*)
7:30pm Advent Carol Service with Procession*

Sunday 4 December - Second Sunday of Advent

8:00am Holy Eucharist
10:00am Choral Eucharist* (*Berkeley - Missa Brevis*)

Sunday 11 December - Third Sunday of Advent

8:00am Holy Eucharist
10:00am Choral Eucharist* (*Mozart - Missa Brevis in F*)

Saturday 17 December - Special Advent Concert

5:00pm *Messiah*[^]

Sunday 18 December - Fourth Sunday of Advent

8:00am Holy Eucharist
10:00am Choral Eucharist* (*Victoria - Missa Alma Redemptoris Mater*)
7:30pm Nine Lessons & Carols*

Wednesday 21 December

1:15pm Lunchtime Lessons & Carols*
6:30pm Candlelight Carol Service*

Thursday 22 December

6:30pm Candlelight Carol Service

* Sung by The Choir of St James' and livestreamed
(sjks.org.au/online-services; facebook.com/stjameskingstreet; youtube)

[^] ticketed event; see stjamesmusic.org.au for details

Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
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Acting Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: glenn.maytum@sjks.org.au

T: 8227 1300

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist

5:00pm, Evening Prayer (via Zoom)

Tuesday

7:45pm, Resting Space (via Zoom)

Wednesday

6:15pm, Choral Evensong*

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Lunchtime Concert

Wednesday 26 October, 1:15pm

Cassie Doyle (mezzo) & Jamie-Lee Xu (piano)

Sunday 30 October 2022

Twenty-First Sunday after

Pentecost (Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd Glenn Maytum*

4:00pm Choral Evensong*

Martin Luther & the Reformation

Preacher: *Pastor Christian Hohl*

5:15pm The Last Hurrah

Organ Concert

*Livestreamed

Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.