

10am Pew Sheet

For the week beginning
Sunday 27 November 2022

FIRST SUNDAY OF ADVENT



REFLECTION

Keep awake...you must be ready: as we begin this new liturgical year we are exhorted to take things seriously by being alert and vigilant. How can we prepare ourselves? By finding ways to be closer to Jesus: in prayer, in reading the Scriptures, in serving others. Give thanks that we have time to prepare ourselves this Advent: before Jesus is present as a baby at Christmas, before Jesus is present in bread and wine, before Jesus is present as Judge of the world.

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

Today at St James'

Preacher

The Rev'd Glenn Maytum

Assistant Priest

8:00am Holy Eucharist

Reader & Intercessor: Elizabeth McIntyre

10:00am Choral Eucharist

Reader: Peter Luke

Intercessor: Viv Whitfield

Choir: The Choir of St James'

Prelude: Leighton – *Fantasy on 'Veni Emmanuel'*

Mass Setting: Langlais – *Messe Solennelle*

Motet: Britten – *A Hymn of St Columba*

Postlude: Widor – "Allegro" from *Symphonie 6*

7:30pm Advent Carol Service with Procession

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

Our health and wellbeing at Services

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

Services and Events

Please refer to the back page for the schedule of services and events.

The Season of Advent

Today marks the beginning of the church's year. Advent is also the four-week period of preparation for Christmas. At one time, Christians observed Advent with fasting but this practice is no longer formally required. Nonetheless, Advent has a more solemn character with this marked by the use of the colour purple and by the omission of the Gloria at the Eucharist. You will also notice that there are some different prayers used in the services. During Advent we focus not only on the coming of the Christ child at Bethlehem but also on the Second Coming of Christ as Judge at the Last Day. In this way, Advent invites us to give thanks for what God has accomplished, and to ponder the fulfilment of God's promises in the future.

Order of Service

Prelude

Kenneth Leighton (1929-1988) – *Fantasy on 'Veni Emmanuel'*

First Sunday of Advent Liturgy

Please stand. The choir sings the Advent Prose,

*Drop down, ye heavens, from above, and let the skies pour down righteousness.
Be not wroth very sore, O Lord, neither remember iniquity forever: thy holy cities are
a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful
house, where our fathers praised thee.
Drop down, ye heavens, from above, and let the skies pour down righteousness.*

Words: The Advent Prose, RORATE CAELI, from the *Officia Propria*, Paris (1673),
translator unknown

Music: Plainsong, mode i [NEH 501]

Processional Hymn

It is recommended that members of the congregation wear masks when singing.

O come, O come, Emmanuel!
Redeem thy captive Israel,
that into exile drear is gone
far from the face of God's dear Son.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

O come, thou Branch of Jesse! draw
the quarry from the lion's claw;
from the dread caverns of the grave,
from nether hell, thy people save.

Refrain

Lighting of the Advent Candle

The first candle will be lit. It is called the Prophets' Candle to remind us of the Hebrew Testament prophecies about the Messiah.

Celebrant Today we begin the season of Advent by lighting the first of five candles in our Advent wreath. This candle we shall name the Prophets' Candle. From ancient and modern prophets we hear about the coming of a Saviour. Sometimes prophetic words are hard to believe. We are uncertain of their truth. We must wait and be patient. In honour of all the prophets we light this candle.

Processional Hymn

O come, O come, thou Dayspring bright!
Pour on our souls thy healing light;
dispel the long night's lingering gloom,
and pierce the shadows of the tomb.

Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

O Come, thou Lord of David's Key!
The royal door fling wide and free;
safeguard for us the heavenward road,
and bar the way to death's abode.

Refrain

Words: 18th century, *tr.* T.A. Lacey (1853-1931) and others

Music: VENI EMMANUEL Melody 'adapted from a French Missal' by Thomas Helmore (1811-1890);
CCL licence 552064

Welcome and Invocation

The celebrant welcomes the people, then says,

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.
All Amen.

The Lord be with you.
And also with you.

Let us pray.
All Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.

Kyrie

Jean Langlais (1907-1991) – *Messe Solennelle*

Sung by the choir.

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

Confession

The deacon says,

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

A time of silence is kept.

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

All Merciful God,
our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord.
Amen.

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Collect of the Day

Celebrant Let us pray.
Faithful God,
whose promises stand unshaken through all generations:
renew us in hope, that we may be awake and alert
watching for the glorious return of Jesus Christ,
our Judge and Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Acknowledgement of Kids @ Church

Celebrant And now I invite all children who are going to Kids@Church, with their parents if they wish, to come forward.

The children, parents and Kids@Church leaders come forward and stand at the chancel steps.

Celebrant Children of God, we acknowledge you and now we send you forth to Kids@Church.
May the Scriptures light your way, may God's love fill your hearts with love, and may your lives be marked by hope and joy.

Children We go on our way in the strength of Christ. Amen.

The children walk in procession to the west porch and the congregation sings,

- | | |
|--|---|
| 1. Father welcomes all his children
to his family through the Son;
Father giving his salvation,
life for ever has been won. | 2. In the water, in the word
in his promise, be assured:
those who are baptised and believe
shall be born again. |
| 3. Father welcomes all his children
to his family through the Son;
Father giving his salvation,
life for ever has been won. | |

Words and Music by Robin Mann (b.1949)
Words © 1992 by R. Mann, Music © 1989, 1992 Kevin Mayhew Ltd.;
CCL licence: 552064

Please sit.

First Reading

A reading from the Book of the Prophet Isaiah

2: 1–5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm

122

The choir sings the Psalm to plainsong tone IV.vi

I was glad when they said unto me :

We will go into the house of the Lord.

Our feet shall stand in thy gates :

O Jerusalem.

Jerusalem is built as a city :

that is at unity in itself.

For thither the tribes go up, even the tribes of the Lord :

to testify unto Israel, to give thanks unto the Name of the Lord.

For there is the seat of judgement :

even the seat of the house of David.

O pray for the peace of Jerusalem :

they shall prosper that love thee.

Peace be within thy walls :

and plenteousness within thy palaces.

For my brethren and companions' sakes :

I will wish thee prosperity.

Yea, because of the house of the Lord our God :

I will seek to do thee good.

Second Reading

A reading from the Second Letter of Paul to the Romans

13: 9–14

The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

It is recommended that members of the congregation wear masks when singing.

Hark! A herald voice is calling:
'Christ is nigh,' it seems to say;
'cast away the dreams of darkness,
O ye children of the day!'

Startled at the solemn warning,
let the earth-bound soul arise;
Christ, her Sun, all sloth dispelling,
shines upon the morning skies.

Lo! the Lamb, so long expected,
comes with pardon down from heaven;
let us haste, with tears of sorrow,
one and all to be forgiven;

So when next he comes in glory,
and earth's final hour draws near,
may he then as our defender
on the clouds of heaven appear.

Honour, glory, virtue, merit,
to the Father and the Son,
with the co-eternal Spirit,
while unending ages run. Amen.

Words: from the Latin, tr. E. Caswall (1814-1878)

Music: MERTON W. H. Monk (1823-1889) [NEH 5]; CCL licence 552064

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!

All Alleluia! Alleluia! Alleluia!

Lord, show us your mercy and love,

And grant us your salvation.

Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Matthew 24: 36-44

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Matthew.

Glory to you, Lord Jesus Christ.

Jesus spoke to his disciples: But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Please sit.

Sermon

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

All Lord, in your mercy
Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
All Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand. The celebrant says,

 We are the body of Christ.
All His Spirit is with us.
 The peace of the Lord be always with you.
All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

You may wish to make your offering at sjks.org.au/donate, at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.

Lo! he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluya!
God appears, on earth to reign.

Every eye shall now behold him
robed in dreadful majesty;
those who set at nought and sold him,
pierced and nailed him to the tree,
deeply wailing
shall the true Messiah see.

Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture
gaze we on those glorious scars!

Yea, Amen! let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory:
claim the kingdom for thine own:
O come quickly!
Alleluya! Come, Lord, come!

Words: Charles Wesley (1707-1788)

Music: HELMSLEY Melody noted by T. Olivers (1725-1799)

CCL licence 552064

Please remain standing.

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All Blessed be God for ever!

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

We thank you that when he shall come again
in power and great triumph to judge the world,
we may with joy behold his appearing,
and in confidence stand before him
who redeems us from sin and death
and makes us heirs of everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Langlais – *Messe Solennelle*

Sung by the choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:
**All Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All Blessing and honour and glory and power.
are yours for ever and ever. Amen.

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Agnus Dei

Langlais – *Messe Solennelle*

Sung by the choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

Communion will be distributed in both kinds from the cross aisle.

The choir sings the motet.

Regis regum rectissimi
prope est dies Domini
dies irae et vindictae,
tenebrarum et nebulae,
Regis regum rectissimi.

*King of kings and of lords most high,
comes his day of judgement nigh:
day of wrath and vengeance stark,
day of shadows and cloudy dark,
King of kings and of lords most high.*

Diesque mirabilium
tonitruorum fortium,
dies quoque angustiae,
maeroris ac tristiae.
Regis regum rectissimi.

*Thunder shall rend that day apart,
wonder amaze each fearful heart,
anguish and pain and deep distress
shall mark that day of bitterness.
King of kings and of lords most high.*

In quo cessabit mulierum
amor et desiderium
nominumque contentio
mundi hujus et cupido.
Regis regum rectissimi.

*That day the pangs of lust will cease,
man's questing heart shall be at peace:
then shall the great no more contend
and worldly fame be at an end.
King of kings and of lords most high.*

Words: Attributed to St Columba (521-597 AD)

Music: Benjamin Britten (1913-1976)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant God for whom we wait,
we thank you that you have fed us with the bread of life
and the cup of salvation.
As we joyfully await your Son,
keep us ever watchful that we may be ready to stand before him
on the day of his coming.

All Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

Notices

Hymn

Please stand. It is recommended that members of the congregation wear masks when singing.

Hills of the North, rejoice,
echoing songs arise,
hail with united voice
him who made earth and skies:
he comes to righteousness and love,
he brings salvation from above.

Isles of the Southern seas,
sing to the listening earth,
carry on every breeze
hope of a world's new birth:
in Christ shall all be made anew,
his word is sure, his promise true.

Lands of the East, arise,
he is your brightest morn,
greet him with joyous eyes,
praise shall his path adorn:
the God whom you have longed to know
in Christ draws near, and calls you now.

Shores of the utmost West,
lands of the setting sun,
welcome the heavenly guest
in whom the dawn has come:
he brings a never-ending light
who triumphed o'er our darkest night.

Shout, as you journey on,
songs be in every mouth,
lo, from the North they come,
from East and West and South:
in Jesus all shall find their rest,
in him the universe be blest.

Words: NEH Editors, based on C. E. Oakley (1832-65)

Music: LITTLE CORNARD Martin Shaw (1875-1958)

CCL licence 552064

Blessing and Dismissal

Celebrant Christ the Sun of Righteousness shine upon you,
and make you ready to meet him when he comes in glory;
✠ and the blessing of God almighty, Father, Son, and Holy Spirit,
come down upon you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. **Amen.**

Postlude

Charles-Marie-Jean-Albert Widor (1844-1937) – 'Allegro' from *Symphonie 6*

Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

Amen.

(Archbishops Justin Welby & Stephen Cottrell)

Please pray for:

Parish Nominators: Richard Cogswell, Leigh Hess, Phillip Jones, Mary Sanders, Ian Westbrook.

Anglican Cycle of Prayer: The Nippon Sei Ko Kai.

Baptism anniversaries: Xavier Rock Lawson.

The sick – Immediate: Clare Taylor, Del Levett, Stephen Radford, David Cheetham, Monica Burt, Annette Savage, Shelagh Brooks, Ian Pye, Fr Robert Whalley, Robyn Karam, Enid and Brian, Mary Veling, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Ruth Jones, Ann Ryan, Frances Rolfe.

The sick – Long-term: Jim Bennett, John Grace, Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Gillian Morrison, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan.

In need: Nicholas Lee.

The recently departed: Johan Nel, Bill Ginns, *priest*, Ron Erratt, Peter Carman, *priest*, Mary Pridmore, Brian Porter, *priest*, Beth Brooker, Fred Orr.

Those whose year's mind falls at this time: Frederick Henry Johnstone, Douglas Justin Markell, Kathleen Isobel 'Grace' Robson, Gethin Abraham-Williams, *priest*, Elizabeth Harlock Beavis, Albert Edward Charles Gardner, *priest*, Solveig Gordon, Dorothy Horsburgh, Marjory Enston Rabett, Nagaretnam (Naga) Rasiaiah, David John Bruce, Lucy Sylvia Anschau, Blanche Mary Clarke, Eric Adams, Henry Anita, Christian Kerr, Bethel Robinson, Hilda Douglas, Eileen Sutcliffe, George Hanson Martin.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list.

All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



Sr Freda Christmas Lunch 2022

Unfortunately, with the timing of the availability of the covered courtyard, the *a cappella* choir's reservations about coming due to COVID concerns and the breakdown of our freezer we have had to decide that a formal sit-down lunch is not possible this year. However, on 18 December we will be providing a special 'takeaway' meal which will include ham, turkey, lollies, desserts, etc, to give that 'Christmas' feel and we will use the quiet garden area as we have been doing these past few weeks. We would welcome any cash or food donation to help defray costs. Specifically, if anyone could see their way clear to provide a small Ham or Turkey that would be very much appreciated.

- David and Robyn Carver,
Sr Freda Coordinators, 0414 585 543

Christmas Bowl Helpers Needed

Your help in promoting the Act for Peace Christmas Bowl at St James' will in turn enable Act for Peace to provide more help to some of the over 100 million people in the world who have been driven from their homes by drought, floods or armed conflict. Every gift to the Christmas Bowl makes a difference to their plight! Our promotion is through distribution of Christmas Bowl envelopes to Parishioners and visitors, and the opportunity to provide more detail about people assisted through short talks at the end of Advent Services.

I hope you would like to be part of the team of volunteers. Please let me know on 0422 917 791.

- Howard Graham

Advent Books for Sale Today

Our five Advent discussion groups begin this week! After this morning's services, our 2022 Advent book – *Being Disciples* by Rowan Williams – will be available for purchase, although supplies are limited due to a great response already. The book is \$20 and cash is preferred. Sign up for an Advent Study group at stjamesinstitute.org.au/advent.

Advent Quiet Day: Date Change

Our Advent Quiet Day will be held on Saturday **10 December**. This date change is made to accommodate organ work being done in the church on the original date, 26 November. The Quiet Day will focus on the theme of gratitude and use the contemplative practices of *lectio divina* (divine reading) and *visio divina* (divine seeing).

Register at sjks.org.au/event/spiritual-practices-lectio-divina.

Five Advent Groups begin tomorrow

The parish's 2022 Advent Study is based on *Being Disciples*, a book by Rowan Williams. This book is a sequel to *Being Christian*, last year's Advent book. Five groups including online groups are available, but numbers are limited so please register at stjamesinstitute.org.au/advent. Groups begin from tomorrow, 28 November. Books are for sale from the parish shop (\$20) or in the church today.

Music Department Restructure

In response to evolving requirements within the music department, a restructure of staff duties has become necessary. As a consequence, the former position of Organist will cease to exist as of 1 December, 2022. Instead, we are creating the new position of Assistant Head of Music, which will embrace a greater level of planning and administrative responsibilities, in collaboration with the Head of Music. The Assistant Head of Music duties will also include playing the organ for all services, along with the organ scholar, and this new position will be advertised in the coming weeks.

As a consequence of this restructure, we will farewell Alistair Nelson, at a date and time yet to be determined by him, and we will have the opportunity to acknowledge and thank him for his contribution to the music ministry within the parish over these past years. - Fr John

What's going on St James' and why wasn't I told?

We periodically send out letters to the Parish with information about events, services and changes at St James'. We send these via email, so if you didn't receive one, it's either in your Junk Mail folder or we do not have your current email address. There are a couple of ways you can update your details:

Contact the Parish Office, or fill in the form at www.sjks.org.au/parish-lists/, which also has a link to the Parishioner Update Form if you're not on the Parish Roll and would like to be. We also post these letters to people we know who do not have email and have trouble getting in to church. If would you like to be put on this list, please contact the Parish Office on 8227 1300.

Alison Dutton

We are pleased to announce that Alison, former parishioner, server, and member of The St James' Singers, will be ordained Deacon on 11 December by the Bishop of The Murray. The Ordination to Holy Orders will take place at Christ Church, Yankalilla (South Australia) at 11:00am.

Did you miss *The Last Hurrah*?

Don't fret! You can watch the concert on the website! Go to '[Recordings in the web shop](#)' to purchase a ticket (only \$10) and follow the instructions in the email you receive once the ticket is processed. You will be able to watch the concert as many times as you like until 9 December.

Flower Arrangers Needed for 2023

We are in need of more flower arrangers to join the flower arranging team from 2023. If you would like to be part of this important and creative ministry, please contact Pippa on 0432 792 362. We are grateful for the commitment and talent of our flower arrangers, who bring beauty and colour to our church each week.

The Feast of Nicholas Ferrar of Little Gidding, 2 Dec

The annual public celebration of the life and witness of Nicholas Ferrar and his community returns to Sydney this year after a Covid hiatus. The local mission-college of the Oratory of the Good Shepherd invites you to a sung Eucharist in honour

NOTICE TO APPLY FOR FACULTY

NOTICE is hereby given that the Minister and Parish Council would like to make the following alterations in the Church of St James' King Street:

- Dismantling and removal of the organ (that is, the organ that was rebuilt by Hill Norman and Beard Australia Pty Ltd in 1971) and the casework; and
- Installation of an organ to be constructed by Dobson Pipe Organ Builders Ltd, Iowa, USA, together with casework.

Details of the works can be found at:

<https://www.stjamesfoundationorganappeal.com.au/about-the-organ>

In accordance with the regulations under the Parish Administration Ordinance 2008 parishioners of this church can lodge objections with the Diocesan Registrar within 21 days from the date when this notice was first placed. Objections are to be in writing and sent to the Registrar's Office, PO Box Q190, QVB Post Office NSW 1230 or emailed to registry@sydney.anglican.asn.au.

Notices

Coming events at St James' and other important notices

of Nicholas and his family on Friday, 2 December, 2022 at Christ Church St Laurence, Railway Square, at 5:30pm. The preacher will be The Rev'd Ron Henderson. Supper will follow in the Hall.

Limited Edition Print

The farewell gift from the Parish to Fr Andrew is a painting of St James' Church by Graham Lupp OAM, based on an image by Chris Shain.

Limited edition prints (unframed) of the painting are available for \$150 (A3 size). If you would like to purchase a print, please contact the Parish Office (office@sjks.org.au; 8227 1300).

Proceeds from sales will be donated to the St James' Organ Appeal. Visit www.grahamlupp.art for more information about Graham's art.

On behalf of the St James' Foundation, thank you

The interior of the church has certainly changed in appearance over the last few weeks, hasn't it?

We have been worshipping recently in a construction zone, as scaffolding was erected and work was underway to remove the old organ. Now that organ has gone, we see an empty space...but one getting ready for when the new Dobson instrument will be installed.

The audacious and ambitious bicentennial project to build the third largest organ in Sydney, one that will pave the way to further grow music at St James', is definitely taking shape. And all this could not be done without your generous financial support and encouragement. Thank you for making the dream become a reality.

As the festive season approaches, you may wish to consider continuing to support the Organ Appeal, the upcoming Orchestral Masses or other music activities through a tax-deductible gift to The St James' Music Foundation.

There is also an opportunity to assist in the maintenance of the church building through the St James' Building Foundation. Details are on page 22. Help St James' maintain its singular ministry in Sydney.

Your generosity is appreciated.

- Robert Marriott,
Chair, St James' Organ Restoration & Replacement Appeal

First Sunday of Advent



Hope for families forced to flee their country

Eugene and her family were forced to make the heartbreaking decision to flee their country Ukraine when the fighting escalated. They are just one of the millions of families who have been forced to flee their home in recent months. Your gifts through the Christmas Bowl can help local partners, like HIA, respond immediately to emergencies, giving families like Eugene's safety in exile – and hope for the future – when they need it most. **Please give today.**



CALL: 1800 025 101 VISIT: actforpeace.org.au/christmasbowl

The Christmas appeal of Act for Peace, the international humanitarian agency of the National Council of Churches in Australia. ABN 86 619 970 188

The St. James' Foundation Limited

ABN: 64 087 665 192

The St. James' Building and Property Foundation

ABN: 90 665 163 627

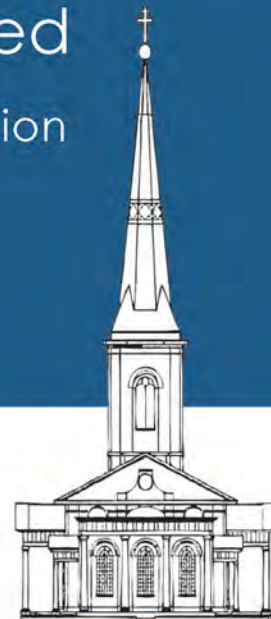
The St. James' Music Foundation

ABN: 81 868 929 941

Address: Unit 2702/5 York Street, Sydney NSW 2000

email: smithys@inet.net.au

website: http://stjameskingstreetmusicfoundation.com.au



Donation Form for:

The St. James' Building Foundation The St. James' Music Foundation

Name -----

Phone ----- Mobile -----

Address -----

----- Post Code -----

Email -----

Directors

Christine Bishop LLB FAICD
(Chairman)
Graham Smith CEO
Robert Marriott
Bishop Richard Hurford OAM
Robert Cameron JP
Greg West CA
Marilyn Smith BSc (Treasurer)

Please accept my donation to the
Capital Fund of the Music Foundation

\$ -----

Please accept my donation to the
Current Activities Fund of the Music Foundation

\$ -----

Please accept my donation to the
Organ Replacement & Restoration Fund of the Music Foundation

\$ -----

Please accept my donation to the
Capital Fund of the Building Foundation

\$ -----

Please draw cheques to the St. James' Music Foundation or to the St. James' Building Foundation and forward to:
The Treasurer, Unit 2702 / 5 York Street, Sydney 2000

OR

Direct Bank Transfer (electronic payment) to:
WBC - BSB: 032 007 Account Number: 181314
(please email or post this form for correct receipting and accounting records)

OR

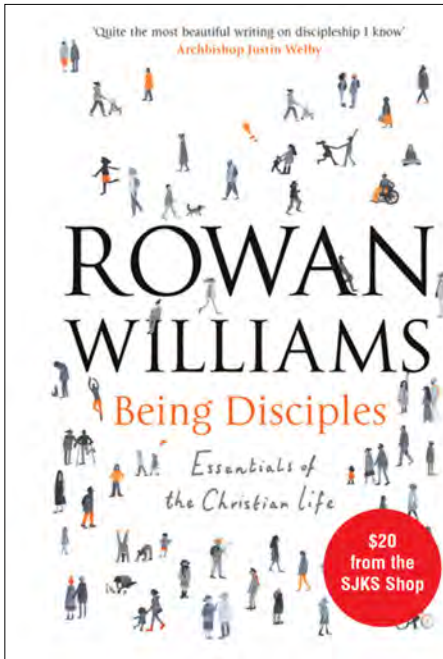
Please debit my **Visa** **MasterCard**

Card No. ----- Exp. Date ----- / ----- / -----

Signature -----

Please send me information (to the above address) of how I might include a bequest for The St. James' Music Foundation or The St. James' Building Foundation in my will.

All donations to The St. James' Music Foundation over \$2.00 are tax deductible.



Quite the most beautiful writing on discipleship I know'
Archbishop Justin Welby

ROWAN WILLIAMS
Being Disciples
Essentials of the Christian Life

\$20 from the SJKS Shop


Advent Studies

Being Disciples

Study groups beginning in November
Five groups at various times and locations

Rowan Williams' fresh take on essentials of Christian life.
Come along to discuss faith, hope and love, forgiveness, holiness, social action, and life in the Spirit.

stjamesinstitute.org.au






Advent Quiet Day

Saturday 10 December, 10 am - 3 pm

A retreat-style quiet day focussed on gratitude.

Learn to practise *visio divina* and *lectio divina* (contemplative seeing and reading) as ways of prayerfully entering Advent.

stjamesinstitute.org.au

Messiah

17 December 2022 | 5:00pm

The Choir of St James'
with Bach Band at St James'

\$50/\$45 | stjamesmusic.org.au

Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
Sydney NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Acting Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: glenn.maytum@sjks.org.au

T: 8227 1300

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist (Children's Chapel)

5:00pm, Evening Prayer (via Zoom)

Wednesday

6:15pm, Choral Evensong*

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Lunchtime Concerts

Wednesday 30 November, 1:15pm

Heathcliffe Auchinachie (Guitar)

Sunday 4 December 2022

Second Sunday of Advent

(Violet)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd Ron Henderson OGS*

Honorary Associate Priest

*Livestreamed



Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.