

# 10am Pew Sheet

For the week beginning  
Sunday 6 November 2022

## ALL SAINTS SUNDAY

### REFLECTION

The Feast of All Saints' honours not only the well-known saints who have become the heroes of the Church, but also all those who have quietly led Godly lives and been an inspiration to others. On this day we seek to remember those who have been examples of faith to us and give thanks to God for their life and witness.

*We thank you for the lives of all the  
faithful  
who have gone before us.  
Help us to follow in their footsteps  
and shape our lives around their  
example;  
to God's glory. Amen.*

Image: Tapestry No. 8 from the South Tapestries, Cathedral of Our Lady of the Angels in Los Angeles CA, created by artist John Nava.  
Source: Wikimedia.



As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

# *Today at St James'*

## **Preacher**

The Rev'd Elaine Farmer

*Priest in the Diocese of Canberra & Goulburn*

## **8:00am Holy Eucharist**

Reader & Intercessor: Keith Carpenter

## **10:00am Choral Eucharist**

Reader & Intercessor: Christopher Richardson

Choir: The Choir of St James'

Prelude: Widor – 'Adagio' from *Symphonie No. 6*

Mass Setting: Victoria – *Missa O quam gloriosum*

Motet: Ives – *There is a land of pure delight*

Postlude: Dupré (1886-1971) – *Placare Christe servilus*

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**View online at 10:00am**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or  
[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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## **Our health and wellbeing at Services**

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

## **Services and Events**

Please refer to the back page for the schedule of services and events.

# Order of Service

## Organ Prelude

Charles-Marie Widor (1844-1937) – ‘Adagio’ from *Symphonie No. 6*

## Processional Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

For all the Saints who from their labours rest,  
who thee by faith before the world confest,  
thy Name, O Jesu, be forever blest.

Alleluya, Alleluya!

O blest communion! fellowship divine!  
we feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine.

Alleluya, Alleluya!

The golden evening brightens in the west;  
soon, soon to faithful warriors cometh rest:  
sweet is the calm of Paradise the blest.

Alleluya, Alleluya!

But lo! there breaks a yet more glorious day;  
the Saints triumphant rise in bright array:  
the King of glory passes on his way.

Alleluya, Alleluya!

From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son and Holy Ghost.

Alleluya, Alleluya!

Words: William Walsham How (1823-1897)

Music: SINE NOMINE Ralph Vaughan Williams (1872-1958) [NEH 197]

Music © Oxford University Press; CCL license 552064

## Welcome and Invocation

Celebrant ✠ We gather in worship in the name of the Father, and of the Son,  
and of the Holy Spirit.

All Amen.

Celebrant The Lord be with you.  
And also with you.

Let us pray.

All Almighty God, to whom all hearts are open,  
all desires known and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name,  
through Christ our Lord. Amen.

**Kyrie** Tomás Luis de Victoria (1548-1611) – *Missa O quam gloriosum*

*Sung by the choir.*

GREEK TEXT	PRAYER BOOK TEXT
<i>Κύριε ἐλέησον</i>	Lord, have mercy
<i>Χριστέ ἐλέησον</i>	Christ, have mercy
<i>Κύριε ἐλέησον</i>	Lord, have mercy

## Confession

*The deacon says,*

We are surrounded by a great cloud of witnesses.

*A time of silence is kept.*

Let us then run our race, laying aside every weight and bringing our sins to the Lord  
in penitence and faith.

All Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

Celebrant Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## **Gloria in Excelsis Deo**

Victoria — *Missae O quam gloriosum*

*Sung by the choir.*

### LATIN TEXT

*Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam. Domine Deus,  
Rex coelestis, Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe.  
Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere  
nobis. Qui tollis peccata mundi:  
Suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam Tu solus sanctus. Tu solus  
Dominus. Tu solus Altissimus, Jesu  
Christe. Cum Sancto Spiritu  
✠ in gloria Dei Patris. Amen.*

### PRAYER BOOK TEXT

Glory to God in the highest, and peace to  
God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have  
mercy on us;  
you are seated at the right hand of the  
Father:  
receive our prayer.  
For you alone are the Holy One, you alone  
are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. Amen.

## **Collect of the Day**

Celebrant Let us pray.

We praise you, heavenly Father,  
that you have knit together your chosen ones in the one communion and fellowship  
in the body of your Son, Jesus Christ our Lord:  
give us grace so to follow your blessed saints in all virtuous and godly living that we  
may come to those inexpressible joys you have prepared  
for those who truly love you;  
through Jesus Christ our Saviour,  
who with you and the Holy Spirit lives and reigns,  
one God, in glory everlasting. **Amen.**

## Acknowledgement of Kids @ Church

Celebrant And now I invite all children who are going to Kids@Church, with their parents if they wish, to come forward.

*The children, parents and Kids@Church leaders come forward and stand at the chancel steps.*

Celebrant Children of God, we acknowledge you and now we send you forth to Kids@Church. May the Scriptures light your way, may God's love fill your hearts with love, and may your lives be marked by hope and joy.

Children We go on our way in the strength of Christ. Amen.

*The children walk in procession to the west porch and the congregation sings,*

- |  |   |
|--|---|
| 1. Father welcomes all his children<br>to his family through the Son;<br>Father giving his salvation,<br>life for ever has been won. | 2. In the water, in the word<br>in his promise, be assured:<br>those who are baptised and believe<br>shall be born again. |
| 3. Father welcomes all his children<br>to his family through the Son;<br>Father giving his salvation,<br>life for ever has been won. |   |

Words and Music by Robin Mann (b.1949)

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*Please sit.*

## First Reading

*A reading from the Book of the Prophet Daniel*

**7: 1-3, 15-18**

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever - for ever and ever.'

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

*The choir sings the Psalm to a chant by C.V. Stanford,*

*O sing unto the Lord a new song :  
 let the congregation of saints praise him.  
 Let Israel rejoice in him that made him :  
 and let the children of Sion be joyful in their King.  
 Let them praise his Name in the dance :  
 let them sing praises unto him with tabret and harp.  
 For the Lord hath pleasure in his people :  
 and helpeth the meek-hearted.  
 Let the saints be joyful with glory :  
 let them rejoice in their beds.  
 Let the praises of God be in their mouth :  
 and a two-edged sword in their hands;  
 To be avenged of the heathen :  
 and to rebuke the people;  
 To bind their kings in chains :  
 and their nobles with links of iron.  
 That they may be avenged of them, as it is written :  
 Such honour have all his saints.*

## Second Reading

*A reading from the Letter of Paul to the Ephesians*

**1: 11-23**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers.

I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

*Please stand.*

## **Hymn**

*It is recommended that members of the congregation wear masks when singing.*

Let saints on earth in concert sing  
with those whose work is done;  
for all the servants of our King  
in earth and heaven are one.

One family, we dwell in him,  
one Church, above, beneath;  
though now divided by the stream,  
the narrow stream of death.

One army of the living God,  
to his command we bow;  
part of his host has crossed the flood,  
and part is crossing now.

E'en now to their eternal home  
there pass some spirits blest,  
while others to the margin come,  
waiting their call to rest.

Jesu, be thou our constant Guide;  
then, when the word is given,  
bid Jordan's narrow stream divide,  
and bring us safe to heaven.

Words: Charles Wesley (1707-1788) and others  
Music: DUNDEE Melody in Scottish Psalter (1615),  
harmony from Ravenscroft's Psalmes (1621) [NEH 396];  
CCL licence 552064



## Gospel Acclamation

*Choir* Alleluia! Alleluia! Alleluia!  
**All** Alleluia! Alleluia! Alleluia!  
*Rejoice and be glad;  
your reward is great in heaven. Alleluia!*  
Alleluia! Alleluia! Alleluia!

*Please remain standing and turn to face the Gospel reader.*

## Gospel Reading

**Luke 6: 20-31**

Deacon The Lord be with you.  
**All** And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.  
**Glory to you, Lord Jesus Christ.**

Jesus looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh.

Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.'

Deacon For the Gospel of the Lord.  
**All** Praise to you, Lord Jesus Christ.

*Please sit.*

## Sermon

## Nicene Creed

*Please stand.*

Celebrant Let us together affirm the faith of the Church.

All We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers. The following response may be used,*

All Lord, in your mercy  
Hear our prayer.

*At the conclusion of the prayers the deacon says,*

Deacon      Almighty God, you have promised to hear our prayers.  
All            Grant that what we have asked in faith  
                  we may by your grace receive,  
                  through Jesus Christ our Lord. Amen.

## **Greeting of Peace**

*Please stand. The celebrant says,*

                  We are the body of Christ.  
All            His Spirit is with us.  
                  The peace of the Lord be always with you.  
All            And also with you.

*We greet one another in the name of the Lord.*

## **Offertory Hymn**

*You may wish to make your offering at [sjks.org.au/donate](https://sjks.org.au/donate), at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.*

You, living Christ, our eyes behold,  
amid your Church appearing,  
all girt about your breast with gold  
and bright apparel wearing;  
your countenance is burning bright,  
a sun resplendent in its might:  
Lord Christ, we see your glory.

Your glorious feet have sought and found  
your own of every nation;  
with everlasting voice you sound  
the call of our salvation;  
your eyes of flame still search and know  
the whole outspreading realm below:  
Lord Christ, we see your glory.

O risen Christ, today alive,  
amid your Church abiding,  
who now your blood and body give,  
new life and strength providing,  
we join in heavenly company  
to sing your praise triumphantly,  
for we have seen your glory.

Words: Edmund R. Morgan (1888-1979) from Revelation 1: 12-16

Music: PALACE GREEN [NEH 447], Michael Fleming (b.1928); CCL licence 552064

*Please remain standing. The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation :  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

**All**            **Blessed be God for ever!**

## **Sursum Corda and Great Thanksgiving**

Celebrant    The Lord be with you.

**All**            **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant    All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks  
because you have called us into the fellowship of all your saints,  
and set before us the example of their witness  
and the fruit of your Spirit in their lives.

Therefore with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and singing:

## Sanctus and Benedictus

Victoria — *Missa O quam gloriosum*

*Sung by the choir.*

### LATIN TEXT

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.*

### PRAYER BOOK TEXT

Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

✠ Blessed is he who comes in the name  
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'  
After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:  
All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.  
✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:

All **Blessing and honour and glory and power.  
are yours for ever and ever. Amen.**

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
for the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## **Breaking of the Bread and Invitation to Communion**

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

All So may your Church be gathered  
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

## **Agnus Dei**

Victoria — *Missa O quam gloriosum*

*Sung by the choir.*

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, grant us your peace.

## **Communion**

*Communion will be distributed in both kinds from the cross aisle.*

*The choir sings the motet.*

*There is a land of pure delight,  
where saints immortal reign;  
infinite day excludes the night,  
and pleasures banish pain.*

*There everlasting spring abides,  
and never-withering flowers;  
death, like a narrow sea, divides  
that heavenly land from ours.*

*Sweet fields beyond the swelling flood  
stand dressed in living green;  
so to the Jews old Canaan stood,  
while Jordan rolled between.*

*But timorous mortals start and shrink  
to cross the narrow sea,  
and linger shivering on the brink,  
and fear to launch away.*

*O could we make our doubts remove,  
those gloomy doubts that rise,  
and see the Canaan that we love  
with unbeckoned eyes;*

*Could we but climb where Moses stood,  
and view the landscape o'er,  
not Jordan's stream, nor death's cold flood,  
should fright us from the shore!*

Words: Isaac Watts (1709)

Music: Grayston Ives (b. 1948)

## **Post-Communion Prayer**

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant     God, the source of all holiness:  
                  may we who have shared at this table  
                  as strangers and pilgrims on earth  
                  be welcomed with all your saints  
                  to the heavenly feast in your kingdom.

All            Father, we offer ourselves to you as a living sacrifice  
                 through Jesus Christ our Lord.  
                 Send us out in the power of your Spirit  
                 to live and work to your praise and glory.  
                 Amen.

## Notices

## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

Glory to thee, O God,  
for all thy saints in light,  
who nobly strove and conquered in the well-fought fight.  
Their praises sing,  
who life outpoured  
by fire and sword for Christ their King.

Thanks be to thee, O Lord,  
for saints thy Spirit stirred  
in humble paths to live thy life and speak thy word.  
Unnumbered they  
whose candles shine  
to lead our footsteps after thine.

Lord God of truth and love,  
'thy kingdom come', we prayer;  
give us thy grace to know thy truth and walk thy way:  
that here on earth  
thy will be done,  
till saints in earth and heaven are one.

Words: Howard Charles Adie Gaunt (1902-1983)

Music: HAREWOOD S. S. Wesley [NEH 206]; CCL licence 552064

## Blessing and Dismissal

Celebrant    God give you grace to follow all the saints in faith and hope and love;  
                 And the ✠ blessing of God Almighty,  
                 the Father, the Son, and the Holy Spirit,  
                 be among you and remain with you always. **Amen.**



Deacon      Go in peace to love and serve the Lord.  
All            In the name of Christ. Amen.

## Postlude

Marcel Dupré (1886-1971) – *Placare Christe servilus*



*The flowers in the church today  
are in loving memory of*

*Norma Shore*

*May she rest in peace and rise with Christ in glory.*

# *Advent at St James'* **S. JAMES'** Bicentenary 2019-2024

## **Sunday 27 November - Advent Sunday**

8:00am Holy Eucharist; 10:00am Choral Eucharist\*;  
7:30pm Advent Carol Service with Procession\*

## **Sunday 4 December - Second Sunday of Advent**

8:00am Holy Eucharist; 10:00am Choral Eucharist\*

## **Sunday 11 December - Third Sunday of Advent**

8:00am Holy Eucharist; 10:00am Choral Eucharist\*

## **Saturday 17 December - Special Advent Concert**

5:00pm *Messiah*<sup>^</sup>

## **Sunday 18 December - Fourth Sunday of Advent**

8:00am Holy Eucharist, 10:00am Choral Eucharist\*  
7:30pm Nine Lessons & Carols\*

## **Wednesday 21 December**

1:15pm Lunchtime Lessons & Carols\*<sup>\*</sup>; 6:30pm Candlelight Carols\*

## **Thursday 22 December**

6:30pm Candlelight Carols

\* Sung by The Choir of St James' and livestreamed    ^ ticketed event; see [stjamesmusic.org.au](http://stjamesmusic.org.au) for details

## *From the Parish Nominators*

The process for finding a successor to Fr Andrew Sempell continues. Because it is taking longer than we might have expected, it might be appropriate to provide an update on what we have been doing.

Because the process requires confidentiality, we cannot provide too many details, but rather a general account of our work to date.

To begin with, we are grateful for your prayers and for suggesting names of potential Rectors. We can assure you that all of these have been investigated and pursued. We would certainly appreciate any more names that could be suggested to us.

Our search for potential candidates began before our first official meeting with the Diocesan Nomination Board on 11 April 2022. At the six-month anniversary of this meeting, we obtained an extension of time to find a nominee.

Some of you might wonder how such a process could take so long. The following might provide some context:

- We began by approaching people, in Australia and internationally, who understand St James'. In addition, we have also received suggestions from parishioners and others outside the Parish. Overall, this group comprises 61 people and has yielded a long list of 98 potential candidates, all of whom have been investigated.
- We have also run advertisements in The Church Times (UK) and The Melbourne Anglican.
- We developed selection criteria to help us narrow the search, have engaged with many candidates and undertaken considerable research around them, including consulting referees.
- Among potential candidates were some outstanding possibilities which, for a range of reasons, have sadly not eventuated.
- In undertaking this work we have developed an extensive database, conducted many meetings amongst ourselves and with candidates, and attended services elsewhere physically and online.
- This engagement process is ongoing, but we are not yet in a position to make a nomination.

We hope this gives you an appreciation of our commitment to a thorough process that we prayerfully expect to have a positive conclusion. Our current focus is working with referrers to elicit more names for consideration. We welcome any comments and suggestions that parishioners might have, and value the prayerful support we have been receiving.

Richard Cogswell ([richardcogswell@hotmail.com](mailto:richardcogswell@hotmail.com))

Leigh Hess ([leighhess15@tpg.com.au](mailto:leighhess15@tpg.com.au))

Phillip Jones ([pjones4@bigpond.net.au](mailto:pjones4@bigpond.net.au))

Mary Sanders ([marywindeyer@hotmail.com](mailto:marywindeyer@hotmail.com))

Ian Westbrook ([ianwestbrook1@gmail.com](mailto:ianwestbrook1@gmail.com))

## *Please pray for:*

**Parish Nominators:** Richard Cogswell, Leigh Hess, Phillip Jones, Mary Sanders, Ian Westbrook.

**Anglican Cycle of Prayer:** The Church of England.

**Baptism anniversaries:** Julian Christopher Cook Kohary, Amalie Linda Rosenthal Kohary, Patrick James Nicholas Cook, Lucy Joy Few.

**The sick – Immediate:** Ron Erratt, Stephen Radford, David Cheetham, Monica Burt, Annette Savage, Shelagh Brooks, Ian Pye, Fr Robert Whalley, Robyn Karam, Enid and Brian, Peter Jewkes, Mary Veling, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Johan Nel, Ruth Jones, Ann Ryan, Frances Rolfe.

**The sick – Long-term:** John Grace, Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Fr Lance Johnston, Baddley Anita, Barbara Joan Rothery, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Gillian Morrison, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan.

**In need:** Nicholas Lee.

**The recently departed:** Peter Carmen, *priest*, Mary Pridmore, Brian Porter, *priest*, (*a former curate at St James*'), Beth Brooker, Fred Orr, Belinda O'Connell, Carol Johnson, Ann Sutcliffe, John Mather.

**Those whose year's mind falls at this time:** William Fitzgerald, Elizabeth Anne Waters, Wayne Honeysett, Hamish Douglas Richards, Kay Miller, Brenda Bowman, Gary Priest, *priest*, Marie Louise Harvison, Michael Collis, Margaret Cahill, Thelma Florence Richards, William Douglas Wotton, John James Webster, Debbie Ikens, David Bateman, Paul Raymond Kelly, Ronald Gempton Mills, Allen Bruce Evans, Norma Penglase, Simon Charles Cox, Gordon Blackwell, James Michell, Norma Patricia Florence Shore, Gordon Taylor, Robert Alan Frazer Blunden, Stephen Edward Philip James, Elizabeth Leech, George Christian, Shirley Hess, John Wheeler.

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list.*

**All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.**



### **Sydney Open, TODAY**

Today we welcome Sydney Open visitors to the church from 12 noon. Our parishioners have volunteered to give talks during the afternoon and all are welcome to attend. There is a leaflet in the Baptistry with information about what's on offer.

### **Webinar this Tuesday**

In recent years, Muslims in the West have faced hate crimes, political scapegoating, and discrimination. Have Christians contributed to this climate of Islamophobia? What role do they have in dismantling it? Two leading Islamophobia researchers will discuss contemporary Islamophobia, its historical antecedents, and how Christians can chart a new path forward in their relationship with Muslims. Jordan Denari Duffner is the author of *Islamophobia: What Christians Should Know (and Do) about Anti-Muslim Discrimination* (2021) and *Finding Jesus among Muslims: How Loving Islam Makes Me a Better Catholic* (2017). Dr Derya Iner is chief investigator and editor of the *Islamophobia in Australia* reports. Register for this St James' Institute webinar at [stjamesinstitute.org.au/upcoming](http://stjamesinstitute.org.au/upcoming).

### **Remembrance Day, 11 Nov**

A Remembrance Day Commemoration will be held at St James' on Friday, 11 November at 10:55am, with members of the Australia-Britain Society. Fr Glenn will officiate and the Preacher will be The Rev'd Tim St Quintin, Deputy Command Chaplain – HQ The Second Division, and Rector of St Peter's Cremorne

### **Funeral of Fred Orr, 11 Nov**

Fred's funeral and burial will be held on Friday 11 November at 11am at St Jude's Anglican Church, Randwick. The service will commence with a one minute silence in honour of Remembrance Day.

### **Advent Study Groups and Books**

The parish's 2022 Advent Study is based on *Being Disciples*, a book by Rowan Williams. This book is a sequel to *Being Christian*, last year's Advent book. Five groups are available, but numbers are limited so please register at [stjamesinstitute.org.au/advent](http://stjamesinstitute.org.au/advent). Books are for sale from the parish shop (\$20).

### **What's going on St James' and why wasn't I told?**

We periodically send out letters to the Parish with information about events, services and changes at St James'. We send these via email, so if you didn't receive one, it's either in your Junk Mail folder or we do not have your current email address. There are a number of ways you can update your details: Fill in the form at [www.sjks.org.au/parish-lists/](http://www.sjks.org.au/parish-lists/), which also has a link to the Parishioner Update Form if you're not on the Parish Roll and would like to be. We also post these letters to people we know who do not have email and have trouble getting in to church. If would you like to be put on this list, please contact the Parish Office on 8227 1300.

### **Men's Group, 12 Nov**

The final meeting of the Men's Group for 2022 will be held on Saturday, 12 November at the Cheetham's, 8/9, Frith Street, Normanhurst, starting at Noon. Our previously advertised speaker Dr Anthony Miller has postponed his talk until next year. Our speaker now will be Fr Glenn Maytum whose talk will be on *St Martin of Tours*.

To assist with catering please RSVP to Gordon Cooper on 0428 287 619 (voice message or text message) or [rgc@tsn.cc](mailto:rgc@tsn.cc) or 02 91441340 (voice message only). To cover the cost of catering we ask for a \$10 donation.

### Lunchtime Concerts

Due to organ building work, the Wednesday Lunchtime Concerts have been suspended until (hopefully) 30 November.

### St Laurence House

#### Annual General Meeting, 16 Nov

Parishioners and supporters of St Laurence House are invited to its 2022 Annual General Meeting.

The meeting will be held on Wednesday 16 November via Zoom. Please use the link below to join the meeting.

[https://zoom.us/j/99866538077?](https://zoom.us/j/99866538077?pwd=czZZQ3IBVmFKaFlNk9iWFdhZFdidz09)

[pwd=czZZQ3IBVmFKaFlNk9iWFdhZFdidz09](https://zoom.us/j/99866538077?pwd=czZZQ3IBVmFKaFlNk9iWFdhZFdidz09)

### Orchestral Masses Fundraising Launch

The launch of the 2023 Orchestral Masses Fundraising Appeal will be held on Friday, 25 November at Clergy House. Guests will be treated to some light entertainment by members of The Choir of St James', and will be the first to find out what music will be performed on 15 and 23 January. There will be an opportunity to make tax-deductible donations on the night. Tickets are \$40 and can be purchased at [stjamesmusic.org.au/orchestral-masses](http://stjamesmusic.org.au/orchestral-masses) or via the Parish Office.

### Act for Peace Ukraine Emergency Appeal

The St James' representatives at Act for Peace thank all who have supported the Emergency Appeal. So far, Act for Peace supporters have generously raised over half a million dollars to send to our partners on the ground in Ukraine. The Act for Peace partner, Hungarian Interchurch Aid (HIA) has helped 41,428 people in Ukraine and their refugees in Hungary since the beginning of the crisis, providing emergency access to basic food and non-food items, information, shelter,

hygiene and health support, protection, and links to transportation services. If you would like to make a gift, please visit [AFP.org.au/ukraine](http://AFP.org.au/ukraine)

### Myanmar Emergency Update

To date, our Myanmar Emergency Appeal, which began in July 2021, has raised \$60,000, but more is needed as the ongoing humanitarian emergency continues. We have lifted our fundraising target to \$100,000. Our appeal is now in a new (third) phase, focussing on food for people displaced by the state of emergency and related conflicts. It will also provide medicines and infection-prevention equipment, and psycho-social support for those affected by COVID-19. With no positive changes in the political or economic situation in Myanmar, the needs now are greater than ever. To learn more, or to donate, go to [www.abmission.org/myanmar](http://www.abmission.org/myanmar). All donations are tax deductible.

### Limited Edition Print

The farewell gift from the Parish to Fr Andrew is a painting of St James' Church by Graham Lupp OAM, based on an image by Chris Shain.

Limited edition prints (unframed) of the painting are available for \$150 (A3 size). If you would like to purchase a print, please contact the Parish Office ([office@sjks.org.au](mailto:office@sjks.org.au); 8227 1300).

Proceeds from sales will be donated to the St James' Organ Appeal. Visit [www.grahamlupp.art](http://www.grahamlupp.art) for more information about Graham's art.



# Islamophobia

## A Christian Response

**Jordan Denari Duffner**  
with Dr Derya Iner  
Tuesday 8 November  
11 am | \$15 | Webinar

Have Christians contributed to the climate of Islamophobia?  
What role can they play in dismantling it?

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)

*'We will remember them'*

# Remembrance Day Commemoration

Friday, 11 November 2022 at 10:55am

**Preacher:**  
The Rev'd Tim St Quintin

# Orchestral Masses

## Fundraising Launch

Friday, 25 November, 6:30pm  
Clergy House, Chatswood

Tickets: \$50  
Purchase at [stjamesmusic.org.au/orchestral-masses](http://stjamesmusic.org.au/orchestral-masses)  
or contact the Parish Office  
RSVP by 21 November 2022

# Advent Quiet Day

Saturday 26 November, 10 am - 3 pm

A retreat-style quiet day focussed on gratitude.

Learn to practise *visio divina* and *lectio divina* (contemplative seeing and reading) as ways of prayerfully entering Advent.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)

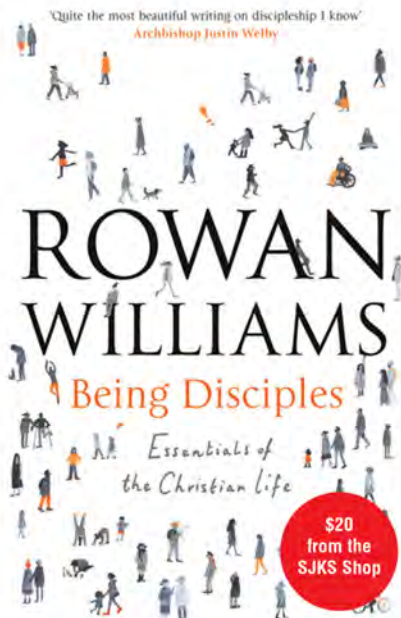


## Advent Studies *Being Disciples*

Study groups beginning in November  
Five groups at various times and locations

**Rowan Williams' fresh take on essentials of Christian life.**  
Come along to discuss faith, hope and love, forgiveness, holiness, social action, and life in the Spirit.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)



### Prayer for Ukraine

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at-risk and in fear, that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.

**Amen.**

*(Archbishops Justin Welby & Stephen Cottrell)*

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
Sydney NSW 2000

Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Acting Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

### Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: [glenn.maytum@sjks.org.au](mailto:glenn.maytum@sjks.org.au)

T: 8227 1300

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: [institute@sjks.org.au](mailto:institute@sjks.org.au)

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

## What's on this week

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist (Children's Chapel)

5:00pm, Evening Prayer (via Zoom)

#### Tuesday

7:45pm, Resting Space (via Zoom)

#### Wednesday

6:15pm, Choral Evensong\*

#### Friday

10:55am, Remembrance Day Service

### Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

## Sunday 13 November 2022 Twenty-Third Sunday after Pentecost

### Remembrance Sunday

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist\*

Preacher: *Assoc Prof Michael Horsburgh AM*  
*Parish Lay Reader*

\*Livestreamed

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.