

# 10am Pew Sheet

For the week beginning  
Sunday 1 January 2023

## THE NAMING AND CIRCUMCISION OF JESUS



Image: Luca Signorelli 1440/50-1523 – The Circumcision (Creative Commons)

### REFLECTION

Around the Anglican Communion today, and beyond, many people will be singing the hymn, *How sweet the name of Jesus sounds*.

It was written by John Newton, who also wrote *Amazing Grace*. Newton knew the power of Jesus' name and how it could soothe sorrows, heal wounds, drive away fear, make whole the wounded spirit, calm the troubled heart, be heavenly food to the hungry and rest to the weary.

This power is because the name Jesus means the Lord is salvation. The name of Jesus tells us who he is and what he has come to offer to us as a baby in a manger in a far-flung part of the Roman Empire.

How can we honour the name that is above all others in our lives this year?

Source: ABM Pew Reflections

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

# *Today at St James'*

## **Preacher**

Mr Alan Melrose

*Parish Reader*

## **8:00am Holy Eucharist**

Reader & Intercessor: Gail Ball

## **10:00am Choral Eucharist**

Reader & Intercessor: Greg Hawken

Cantor: Claire Burrell-McDonald

Prelude: Messiaen – *Les Berges*

Mass Setting: Dudman – *Eucharist*

Motet: Handel – *He shall feed his flock*

Postlude: Daquin – *Noël, Grande Jeu et Duo*

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**View online at 10:00am**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or  
[facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)**

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# Order of Service

## Prelude

Olivier Messiaen (1908-1992)– *Le Berges*

## Processional Hymn

*Please stand as the servers, choir, and sacred ministers enter.*

A great and mighty wonder,  
A full and holy cure!  
The Virgin bears the Infant  
With virgin-honour pure.  
*Repeat the hymn again!*  
*'To God on high be glory,*  
*And peace on earth to men!'*

The Word becomes incarnate  
And yet remains on high!  
And cherubim sing anthems  
To shepherds from the sky. [*Refrain*]

While thus they sing your monarch,  
Those bright angelic bands,  
Rejoice, ye vales and mountains,  
Ye oceans clap your hands. [*Refrain*]

Since all he comes to ransom,  
By all be he adored,  
The Infant born in Bethl'em,  
The Saviour and the Lord. [*Refrain*]

And idol forms shall perish,  
And error shall decay,  
And Christ shall wield his sceptre,  
Our Lord and God for ay. [*Refrain*]

Word: Greek, St Germanus 634-734, Tr JM Neale and others.

Music: Es ist ein' Ros' entsprungen, German Carol Melody,  
harmonised by Michael Praetorius 1571-1621. [NEH 21] CCL licence 552064

## Welcome and Invocation

*The celebrant welcomes the people, then says,*

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

Let us pray.

All Almighty God,  
to whom all hearts are open,  
all desires known and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name,  
through Christ our Lord. Amen.

**Kyrie** Michael Dudman (1938-1994) – *Eucharist*

All Lord have mercy. Lord have mercy. Lord have mercy.  
Christ have mercy. Christ have mercy. Christ have mercy.  
Lord have mercy. Lord have mercy. Lord have mercy.

## Confession

*The deacon says,*

Christ the grace of God has dawned upon the world with healing for all.

*A time of silence is kept.*

Let us bring our weaknesses and infirmities to him, confessing our sins in penitence and faith.

All Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

Celebrant Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## **Gloria**

Dudman — *Eucharist*

All Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. **Amen.**

## **Collect of the Day**

Celebrant Let us pray.  
God our Father,  
you gave to your incarnate Son the name of Jesus  
to be a sign of our salvation:  
may every tongue confess  
that he, who for our sake became obedient to the law,  
is both Lord and Christ,  
to your eternal glory;  
for he now lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

*Please sit.*

## **First Reading**

*A reading from the Book of Numbers*

**6: 22-27**

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

## Psalm

8

*The cantor sings the psalm to the plainsong tone VIII.*

*O Lord our Governor, how excellent is thy Name in all the world :  
    that thou has set thy glory above the heavens!  
Out of the mouth of very babes and sucklings hast thou ordained strength,  
because of thine enemies :  
    that thou mightest still the enemy, and the avenger.  
For I will consider thy heavens, even the works of thy fingers :  
    the moon and the stars, which thou hast ordained.  
What is man, that thou art mindful of him :  
    and the son of man, that thou visitest him?  
Thou madest him lower than the angels :  
    to crown him with glory and worship.  
Thou makest him to have dominion of the works of thy hands :  
    and thou hast put all things in subjection under his feet;  
All sheep and oxen :  
    yea, and the beasts of the field;  
The fowls of the air, and the fishes of the sea :  
    and whatsoever walketh through the paths of the seas.  
O Lord our Governor :  
    how excellent is thy Name in all the world!*

## Second Reading

*A reading from the Letter of Paul to the Galatians*

**4: 4-7**

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

*Please stand.*

## Hymn

How sweet the name of Jesus sounds  
in a believer's ear!  
it soothes his sorrows, heals his wounds,  
and drives away his fear.

It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary rest.

Dear name! the rock on which I build,  
my shield and hiding-place,  
my never-failing treasury filled  
with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,  
my Prophet, Priest, and King,  
my Lord, my Life, my Way, my End,  
accept the praise I bring.

Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death.

Words: John Newton (1725-1807)

Music: ST PETER Alexander Reinagle (1799-1877) [NEH 374]; CCL licence 552064

## Gospel Acclamation

*Cantor Alleluia! Alleluia! Alleluia!*

**All Alleluia! Alleluia! Alleluia!**

*In the past God spoke to our ancestors through the prophets;  
Now he speaks to us through his Son.*

**Alleluia! Alleluia! Alleluia!**

*Please remain standing and turn to face the Gospel reader.*

## **Gospel Reading**

**Luke 2: 15-21**

Deacon      The Lord be with you.

All            And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.

**Glory to you, Lord Jesus Christ.**

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Deacon      For the Gospel of the Lord.

All            Praise to you, Lord Jesus Christ.

*Please sit.*

## **Sermon**

### **Nicene Creed**

*Please stand.*

Celebrant    Let us together affirm the faith of the Church.

All            We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.



On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers.*

Intercessor In and through the name of Jesus let us pray to the Father.

How sweet the name of Jesus sounds  
in a believer's ear!

It soothes his sorrows, heals his wounds,  
and drives away his fear.

We give thanks for the name of Jesus.

We pray for the worship and mission of Christ's Church.

Lord, hear us.

**Lord, graciously hear us.**

It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary rest.

We pray for the world and for its healing.

We pray for all who carry heavy loads.

Lord, hear us.

**Lord, graciously hear us.**

Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

We pray at the beginning of this new year  
for renewed discipleship and consecration to the way of the Lord.

Lord, hear us.

**Lord, graciously hear us.**

Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death.

We remember with thanksgiving all who have loved the name of Jesus.

We pray that, surrounded by such a cloud of witnesses,  
we may run with perseverance the race that is set before us.

Merciful Father,  
**accept these prayers**  
**for the sake of your Son,**  
**our Saviour Jesus Christ.**  
Amen.

## **Greeting of Peace**

*Please stand. The celebrant says,*

All            We are the body of Christ.  
                  **His Spirit is with us.**

All            The peace of the Lord be always with you.  
                  **And also with you.**

*We greet one another in the name of the Lord.*

## Offertory Hymn

*Please stand. During this hymn a collection for the church's ministry will be received. You may wish to make your offering at [sjks.org.au/donate](http://sjks.org.au/donate), or at the tap machine in the church.*

- |   |  |
|---|--|
| 1. Of the Father's heart begotten,<br>ere the world from chaos rose,<br>He is Alpha: from that Fountain<br>all that is and hath been flows;<br>He is Omega, of all things<br>yet to come the mystic Close,<br>Evermore and evermore.          | 4. O how blest that wondrous birthday,<br>When the Maid the curse retrieved,<br>Brought to birth mankind's salvation,<br>By the Holy Ghost conceived;<br>And the Babe, the world's Redeemer,<br>In her loving arms received,<br>Evermore and evermore. |
| 2. By his word was all created;<br>He commanded and 'twas done;<br>earth and sky and boundless ocean,<br>universe of three in one,<br>all that sees the moon's soft radiance,<br>all that breathes beneath the sun,<br>Evermore and evermore. | 5. This is he, whom seer and sibyl<br>sang in ages long gone by;<br>this is he of old revealed<br>in the page of prophecy;<br>lo! he comes, the promised Saviour;<br>let the world his praises cry!<br>Evermore and evermore.                          |
| 3. He assumed this mortal body,<br>frail and feeble, doomed to die,<br>that the race from dust created<br>might not perish utterly,<br>which the dreadful Law had sentenced<br>in the depths of hell to lie,<br>Evermore and evermore.        | 6. Sing, ye heights of heav'n, his praises;<br>Angels and Archangels, sing!<br>wheresoe'er ye be, ye faithful,<br>let your joyous anthems ring,<br>ev'ry tongue his name confessing,<br>countless voices answering,<br>Evermore and evermore.          |

Words: Latin, Prudentius 348-413, Tr RF Davis

Music: DIVINUM MYSTERIUM, Melody from Piae Cantiones, Theoderici Petri Nylandensis 1582.

[NEH 33] CCL licence 552064

*Please remain standing.*

*The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.

It will become for us the bread of life.

Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

All Blessed be God for ever!

## **Sursum Corda and Great Thanksgiving**

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant All glory and honour, be yours now and always, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

In your Word made flesh you have caused a new light to shine in our hearts,  
to give knowledge of your glory in the face of Jesus Christ.

By his death on the cross and rising to new life,

he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven,

we proclaim your great and glorious name, for ever praising you and singing:

## **Sanctus and Benedictus**

Dudman — *Eucharist*

All **Holy, Holy, Holy Lord, God of power and might.**

**Heaven and earth are full of your glory. Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;

and when he had given you thanks

he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks

he gave it to his disciples, saying, 'Drink from this, all of you.

This is my blood of the new covenant

shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:

All ✠ Blessing and honour and glory and power  
are yours for ever and ever. Amen.

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
for the kingdom, the power, and the glory are yours, now and for ever. Amen.

## **Breaking of the Bread and Invitation to Communion**

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

All So may your Church be gathered  
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

## **Agnus Dei**

Dudman – *Eucharist*

All Jesus, Lamb of God, have mercy on us.  
Jesus, Bearer of our Sins, have mercy on us.  
Jesus, Redeemer of the World, grant us your peace.

## Communion

*Communion will be distributed in both kinds from the chancel steps. The cantor sings,*

*He shall feed his flock like a shepherd: and he shall gather the lambs with his arm,  
and carry them in his bosom, and gently lead those that are with young.  
Come unto him, all ye that labour, come unto him, that are heavy laden,  
and he will give you rest. Take his yoke upon you, and learn of him;  
for he is meek and lowly of heart: and ye shall find rest unto your souls.*

Words: Isaiah 40, v.11; Matthew 11, vv.28-29

Music: George Frideric Handel (1685-1759)

## Post-Communion Prayer

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant     God of heaven, dwelling among us,  
we thank you for feeding us with this holy food.  
By your grace keep us ever faithful to your Word made flesh  
that as his body in the world we may bring your presence to all people.  
Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

## Notices

## Hymn

*Please stand.*

The first Nowell the angel did say  
was to certain poor shepherds in fields as they lay;  
in fields where they lay, keeping their sheep,  
on a cold winter's night that was so deep:

*Nowell, Nowell, Nowell, Nowell,  
born is the King of Israel!*

They lookèd up and saw a star,  
shining in the east, beyond them far;  
and to the earth it gave great light,  
and so it continued both day and night:

*[Refrain]*

And by the light of that same star,  
Three wise men came from country far:  
to seek for a king was their intent,  
and to follow the star wherever it went:

[*Refrain*]

This star drew nigh to the north-west;  
o'er Bethlehem it took its rest,  
and there it did both stop and stay  
right over the place where Jesus lay:

[*Refrain*]

Then enter'd in those wise men three,  
full rev'rently upon their knee,  
and offer'd there in his presènce  
their gold and myrrh and frankincense:

[*Refrain*]

Then let us all with one accord  
sing praises to our heav'nly Lord,  
that hath made heav'n and earth of naught,  
and with his blood mankind hath bought:

[*Refrain*]

Words & Music: English traditional carol, arr. by David Willcocks [NEH 36]  
CCL licence: 552064

## **Blessing and Dismissal**

Celebrant Christ the Son of God, born of Mary,  
fill you with his grace to trust his promises and obey his will;  
and the blessing of God almighty,  
✠ Father, Son, and Holy Spirit,  
come down upon you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.  
All In the name of Christ. **Amen.**

## **Postlude**

Louis-Claude Daquin (1694-1772) – *Noël, Grande Jeu et Duo*

## *Please pray for:*

**Parish Nominators:** Richard Cogswell, Leigh Hess, Phillip Jones, Mary Sanders, Ian Westbrook.

**Anglican Cycle of Prayer:** La Iglesia Anglicana de Mexico

**Baptism anniversaries:** Katherine Dagny Wombell, Caroline Freja Wombell.

**The sick – Immediate:** Mick Swinburn, Michael O'Keefe, Clare Taylor, David Cheetham, Monica Burt, Annette Savage, Shelagh Brooks, Ian Pye, Fr Robert Whalley, Robyn Karam, Enid and Brian, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Ruth Jones, Ann Ryan, Frances Rolfe.

**The sick – Long-term:** Jim Bennett, John Grace, Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Baddley Anita, Barbara Joan Rothery, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Gillian Morrison, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan.

**In need:** Nicholas Lee.

**The recently departed:** Stephen Radford.

**Those whose year's mind falls at this time:** John Spencer Windeyer, Frank Clarke, Lindsay Gordon Harper, Tony Humphries, *priest*, Mabel Brown, Norma Joan Wotton, Elsie Wood, Pat Hansford, Doris Wright, Gordon Brown, Horace Douglas, Otis Charles, *bishop*, Florence Winifred Arcus, Marie Elizabeth Robinson.

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list.*

*All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.*





### Thank you

My thanks go to everyone who worked so hard to prepare for the Christmas festival by way of cleaning the church, its brass and silverware, arranging flowers and Christmas decorations, making Christingles, decorating the tree and nativity scene, offering the beauty of music, sacristans and office staff preparing for our liturgies, Altar serving and lay assisting, assisting clergy, sides people welcoming the many visitors who came to worship with us. Christmas at St James' was a splendid festival and we gave lively and faithful witness in the city to the birth of Jesus Christ.

- Fr John Stewart

The parish clergy would like to thank you for your kind greetings this Christmas. We have been touched by your thoughtfulness. We extend to you and the members of your family our prayers and good wishes for a peaceful New Year and healthy 2023.

### Post-Service Refreshments

There will be no morning tea after the 8am and 10am services on today. There will be Morning Tea after both the 8am and 10am services on 8 January.

### Date Claimer: Parish Retreat

After a long absence due to lockdowns and the pandemic, the parish retreat is returning in 2023! The retreat will be held at Peter Canisius House, located on five acres of beautiful gardens and bushland in Pymble on Sydney's North Shore. The accommodation is comfortable and modern but, for those who wish, a non-residential option will be available as well. The retreat dates are Friday 1 September to Sunday 3 September 2023, with the opportunity for individuals to add extra days for a more extensive retreat. More information will follow in the new year, but the ministry team encourages you to add this to your diary now.

### Position Vacant: Assistant Head of Music

Applications are now open for the new position of Assistant Head of Music at St James'. Please visit [www.sjks.org.au/postions-vacant](http://www.sjks.org.au/postions-vacant) for details about this new role and how to apply. Applications close on 15 January 2023 at 11:59pm AEST.

### Sr Freda Christmas Lunch

A very successful Christmas 'Takeaway Lunch' was provided on 18 December. In addition to the normal fare received from Oz Harvest, our guests enjoyed our special meal which included ham egg and salad, individually prepared in containers. A huge number of individual bags of lollies were also prepared by the Kid's at Church that were very well received. They even provided special little bags of treats for those guests who have a dog or cat. A big thank you for the thought and the time taken to prepare. Thank you to our volunteers who helped with the food preparation, serving, and cleaning up on the day. Thank you to all who so willingly donated for the day, and to our regular donors for their contributions throughout the year. The hams donated this year were a new thought and were really appreciated by all. It is a special day for our guests. It means so much to them and we could not have done it without the team and extras that were there on the day.

We are still very short of helpers for Sr Freda. The commitment is only on a Sunday once every 6 weeks. If you would like further information or would like to come along just to have a look at what we do, please give us a call.

- David and Robyn Carver,  
Sr Freda Mission Coordinators

### Ordination

The Director of the St James' Institute, Dr Aaron Ghiloni, will be ordained Deacon on 4 February 2023 at St Paul's Cathedral, Melbourne, at

# Notices

## Coming events at St James' and other important notices

10:30am. He has been appointed to a curacy at St George's Anglican Church in Malvern. We uphold Aaron in our prayers.

### **Messiah Concert, 17 December**

The livestream recording of *Messiah* on 17 December is available until 17 January. Tickets are \$22.50. Visit [stjamesmusic.org.au](http://stjamesmusic.org.au) for more information.



### **St James' Book Club**

There is a small book club at St James' which meets every two months by Zoom and hopes also to meet for lunch occasionally. We are looking for new members. We have female and male members and you do not need to be a member of St James' to join. The next meeting is on **Tuesday 7 February at 2:30pm** on Zoom, and the current book to read is *The Saint who would be Santa Claus: The True Life and Trials of Nicholas of Myra* by Adam English. Nicholas of Myra (died 342) was a Greek Bishop in Myra, Turkey and known as the wonderworker for his love and kindness. His feast day is 6 December. If you are interested in joining the St James' Book Club, please contact Libby Hindmarsh – [elizabeth@hindmarshsydney.com.au](mailto:elizabeth@hindmarshsydney.com.au) or phone 0404 492 444.

### **Limited Edition Print**

The farewell gift from the Parish to Fr Andrew is a painting of St James' Church by Graham Lupp OAM, based on an image by Chris Shain.

Limited edition prints (unframed) of the painting are available for \$150 (A3 size). If you would like to purchase a print, please contact the Parish Office ([office@sjks.org.au](mailto:office@sjks.org.au); 8227 1300).

Proceeds from sales will be donated to the St James' Organ Appeal. Visit [www.grahamlupp.art](http://www.grahamlupp.art) for more information about Graham's art.



### **Flower Arrangers Needed for 2023**

We are in need of more flower arrangers to join the flower arranging team from 2023. If you would like to be part of this important and creative ministry, please contact Pippa on 0432 792 362. We are grateful for the commitment and talent of our flower arrangers, who bring beauty and colour to our church each week.



# Orchestral Masses 2023

Sunday 15 January, 10:00am  
Jonathan Dove - *Köthener Messe*

Sunday 22 January, 10:00am  
Franz Schubert - *Mass in A-flat major*



## Making Peas/ce

The Rev'd Hazel Davies  
Saturday 11 February | 10:00am-2:00pm | St James' Hall  
\$30 (includes materials)

The Rev'd Hazel Davies specialises in the public commemoration of loss and grief through the symbolism of stories of floral emblems. Hazel will provide an opportunity to recognise and commemorate Australian colonial era conflicts and Aboriginal stories where the Desert Pea is a symbol of grief and growth. Participants will learn to make their own Desert Pea.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)



## Unashamedly Gay, Unashamedly Christian

**Jayne Ozanne**  
Director of the Global Interfaith Commission on LGBT+ Lives  
Sunday 26 February | 5 pm | St James' Church, King Street  
(following Choral Evensong at 4 pm)

**Can you be Gay *and* Christian?**

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
Sydney NSW 2000

Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Acting Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

### Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: [glenn.maytum@sjks.org.au](mailto:glenn.maytum@sjks.org.au)

T: 8227 1300

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: [institute@sjks.org.au](mailto:institute@sjks.org.au)

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

## What's on this week

### Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

5:00pm, Evening Prayer (via Zoom)

Tuesday to Friday

12:30pm, Holy Eucharist (Children's Chapel)

### Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

## Sunday 8 January 2023

### Baptism of Our Lord (*White*)

8:00am Holy Eucharist

10:00am Sung Eucharist\*

Preacher: *The Rev'd Desmond Cox*

\*Livestreamed



Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.