

# 10am Pew Sheet

For the week beginning  
Sunday 11 December 2022

## THIRD SUNDAY OF ADVENT (GAUDETE)



### REFLECTION

Jesus says of John the Baptist that he is the one who has been sent to prepare the way for Jesus himself. The Greek Church calls John the Baptist the Πρόδρομος – *Prodromos* – *the Forerunner*. This week, pray that like John the Baptist you can prepare the way for Jesus himself in whatever circumstance you find yourself.

Source: ABM Pew Reflections

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

# *Today at St James'*

## **Preacher**

Dr Aaron Ghiloni

*Director, St James' Institute*

## **8:00am Holy Eucharist**

Reader & Intercessor: Carol Webster

## **10:00am Choral Eucharist**

Reader & Intercessor: Richard and Sue Willgoss

Choir: The Choir of St James'

Prelude: Bach – *Christ, unser Herr, zum Jordan kam*

Mass Setting: Mozart – *Missa Brevis in F*

Motet: Sweelinck – *Gaude et Lætare*

Postlude: Sweelinck – *Ballo del Granduca*

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**View online at 10:00am**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or  
[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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## **Our health and wellbeing at Services**

Services of worship are open to all people.

Due to COVID-19 still being present in the community, we recommend that those attending worship or other church activities:

- Stay at home if feeling unwell;
- Wear masks while in the church building and not remove them to sing;
- Use hand-sanitiser regularly.

## **Services and Events**

Please refer to the back page for the schedule of services and events.

# The Season of Advent

*Advent is the four-week period of preparation for Christmas. At one time, Christians observed Advent with fasting but this practice is no longer formally required. Nonetheless, Advent has a more solemn character with this marked by the use of the colour purple and by the omission of the Gloria at the Eucharist. You will also notice that there are some different prayers used in the services. During Advent we focus not only on the coming of the Christ child at Bethlehem but also on the Second Coming of Christ as Judge at the Last Day. In this way, Advent invites us to give thanks for what God has accomplished, and to ponder the fulfilment of God's promises in the future.*

## Order of Service

### Prelude

Johann Sebastian Bach (1685-1750) – *Christ, unser Herr, zum Jordan kam, BWV 684*

### Third Sunday of Advent Liturgy

*The choir sings the Advent Prose,*

*Drop down, ye heavens, from above, and let the skies pour down righteousness.*

*Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know me and believe me, I, even I, am the Lord, and beside me there is no Saviour: and there is none that can deliver out of my hand.*

*Drop down, ye heavens, from above, and let the skies pour down righteousness.*

Words: The Advent Prose, RORATE CAELI, from the *Officia Propria*, Paris (1673), translator unknown

Music: Plainsong, mode i [NEH 501]

### Processional Hymn

*It is recommended that members of the congregation wear masks when singing.*

O come, O come, Emmanuel!  
Redeem thy captive Israel,  
that into exile drear is gone  
far from the face of God's dear Son.  
Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.

O come, thou Wisdom from on high!  
who madest all in earth and sky,  
creating man from dust and clay:  
to us reveal salvation's way. *Refrain*

## Lighting of the Advent Candle

*The third candle will be lit. It is called the Shepherd's Candle after the first ones to worship the newborn Jesus.*

Celebrant Today we light the third Advent candle, the Shepherds' Candle.  
The rose colour represents the joy we share in the life of the Lord Jesus.  
This candle is offered in honour of the shepherds whose love and care for their sheep became the example of God's love for us.  
We remember that the shepherds were the first witnesses of our Saviour's birth.  
In honour of all good shepherds and, especially Jesus Christ, we light this candle.

*The second candle is lit.*

Lord Jesus, you are the good shepherd  
who lays down his life for his sheep.  
All Lead us to the eternal life you promise.

## Processional Hymn

O come, O come, Adonai,  
who in thy glorious majesty  
from Sinai's mountain, clothed with awe,  
gavest thy folk the ancient law. *Refrain*

O come, thou Root of Jesse! draw  
the quarry from the lion's claw;  
from the dread caverns of the grave,  
from nether hell, thy people save. *Refrain*

O Come, thou Lord of David's Key!  
The royal door fling wide and free;  
safeguard for us the heavenward road,  
and bar the way to death's abode. *Refrain*

O Come, O come, thou Dayspring bright!  
pour on our souls thy healing light;  
dispel the long night's lingering gloom,  
and pierce the shadows of the tomb *Refrain*

Words: 18th century, *tr.* T.A. Lacey (1853-1931) and others

Music: VENI EMMANUEL [NEH 7]

Melody 'adapted from a French Missal' by Thomas Helmore (1811-1890); CCL licence 552064

## Welcome and Invocation

*The celebrant welcomes the people, then says,*

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

Let us pray.

All Almighty God,  
to whom all hearts are open,  
all desires known and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name,  
through Christ our Lord. Amen.

**Kyrie** Wolfgang Amadeus Mozart (1756-1782) – *Missa Brevis in F, K. 192*

*Sung by the choir.*

GREEK TEXT

*Κύριε ἐλέησον*

*Χριστέ ἐλέησον*

*Κύριε ἐλέησον*

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

## Confession

*The deacon says,*

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

*A time of silence is kept.*

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

All            Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

Celebrant    Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

### **Collect of the Day**

Celebrant    Let us pray.  
  
Sustain us, O God, with the power of your love  
on our journey to meet the One who is coming:  
strengthen our weak hands,  
make firm our feeble knees,  
and open blind eyes to the dawning of your kingdom,  
so that our hearts may rejoice  
as we behold the majesty of our God.  
We ask this through your Son, our Lord Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.

### **Acknowledgement of Kids @ Church**

Celebrant    And now I invite all children who are going to Kids@Church, with their parents if they wish, to come forward.

*The children, parents and Kids@Church leaders come forward and stand at the chancel steps.*

Celebrant    Children of God, we acknowledge you and now we send you forth to Kids@Church.  
May the Scriptures light your way, may God's love fill your hearts with love, and may your lives be marked by hope and joy.

Children     We go on our way in the strength of Christ. Amen.

*The children walk in procession to the west porch and the congregation sings,*

1. Father welcomes all his children  
to his family through the Son;  
Father giving his salvation,  
life for ever has been won.
2. In the water, in the word  
in his promise, be assured:  
those who are baptised and believe  
shall be born again.
3. Father welcomes all his children  
to his family through the Son;  
Father giving his salvation,  
life for ever has been won.

Words and Music by Robin Mann (b.1949)

Words © 1992 by R. Mann, Music © 1989, 1992 Kevin Mayhew Ltd.;

CCL licence: 552064

*Please sit.*

## **First Reading**

*A reading from the Book of the Prophet Isaiah*

**35: 1–10**

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God.

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveller, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

*A short silence is observed.*

Reader        For the Word of the Lord,  
All             Thanks be to God.

*The choir sings the psalm to plainsong tone VIII.ii*

*Praise the Lord, O my soul; while I live will I praise the Lord :  
 yea, as long as I have any being, I will sing praises unto my God.  
 O put not your trust in princes, nor in any child of man :  
 for there is no help in them.  
 For when the breath of man goeth forth he shall turn again to his earth :  
 and then all his thoughts perish.  
 Blessed is he that hath the God of Jacob for his help :  
 and whose hope is in the Lord his God;  
 Who made heaven and earth, the sea, and all that therein is :  
 who keepeth his promise for ever;  
 Who helpeth them to right that suffer wrong :  
 who feedeth the hungry.  
 The Lord looseth men out of prison :  
 the Lord giveth sight to the blind.  
 The Lord helpeth them that are fallen :  
 the Lord careth for the righteous.  
 The Lord careth for the strangers, he defendeth the fatherless and widow :  
 as for the way of the ungodly, he turneth it upside down.  
 The Lord thy God, O Sion, shall be King for evermore :  
 and throughout all generations.*

**Second Reading***A reading from the Letter of James***5: 7-10**

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

*A short silence is observed.*

Reader      For the Word of the Lord,  
 All          Thanks be to God.

*Please stand.*



## Hymn

*It is recommended that members of the congregation wear masks when singing.*

Thou whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and where the gospel day  
sheds not its glorious ray  
let there be light.

Thou who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
O now to all mankind  
let there be light.

Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight;  
move on the water's face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.

Blessèd and holy Three,  
glorious Trinity,  
Wisdom, Love, Might,  
boundless as ocean's tide  
rolling in fullest pride,  
through the world far and wide  
let there be light..

Words: John Marriott (1780-1825)

Music: Moscow F. Gardini, (1716-1796), adapted in Madan's *Collection* (1769) [NEH 466]

CCL licence 552064

## Gospel Acclamation

*Choir Alleluia! Alleluia! Alleluia!*  
**All Alleluia! Alleluia! Alleluia!**  
*The Spirit of the Lord is upon me;  
He sent me to bring Good News to the poor.  
Alleluia! Alleluia! Alleluia!*

*Please remain standing and turn to face the Gospel reader.*

## Gospel Reading

**Matthew 11: 2-11**

Deacon The Lord be with you.  
**All And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Matthew.  
**Glory to you, Lord Jesus Christ.**

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, 'Are you the one who is to come, or are we to wait for another?' Jesus answered them, 'Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offence at me.'

As they went away, Jesus began to speak to the crowds about John: 'What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, "See, I am sending my messenger ahead of you, who will prepare your way before you." Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.

Deacon For the Gospel of the Lord.  
**All Praise to you, Lord Jesus Christ.**

*Please sit.*

## Sermon

## Nicene Creed

*Please stand.*

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers. The following response may be used,*

All Lord, in your mercy  
Hear our prayer.

*At the conclusion of the prayers the deacon says,*

Deacon Almighty God, you have promised to hear our prayers.

All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

## Greeting of Peace

*Please stand. The celebrant says,*

All            We are the body of Christ.  
                 His Spirit is with us.  
                 The peace of the Lord be always with you.  
All            And also with you.

*We greet one another in the name of the Lord.*

## Offertory Hymn

*You may wish to make your offering at [sjks.org.au/donate](https://sjks.org.au/donate), at the tap machine in the church, or in the basket near the door as you leave. It is recommended that members of the congregation wear masks when singing.*

Hail, harbinger of morn:  
thou that art this day born,  
and heraldest the Word with clarion voice!  
Ye faithful ones, in him  
behold the dawning dim  
of the bright day, and let your hearts rejoice.

John;--by that chosen name  
to call him, Gabriel came  
by God's appointment from his home on high:  
what deeds that babe should do  
to manhood when he grew,  
God sent his angel forth to testify.

There is none greater, none,  
than Zechariah's son;  
than this no mightier prophet hath been born:  
of prophets he may claim  
more than a prophet's fame;  
sublimier deeds than theirs his brow adorn.

'Lo, to prepare thy way,'  
did God the Father say  
'Before thy face my messenger I send,  
thy coming to forerun;  
as on the orient sun  
doth the bright daystar morn by morn attend.'

Praise therefore God most high;  
praise him who came to die  
for us, his Son that liveth evermore;  
and to the Spirit raise,  
the Comforter, like praise,  
while time endureth, and when time is o'er.

Words: Latin, The Venerable Bede (673-735), trans. Charles Calverley (1831-84)  
Music: HAIL, HARBINGER OF MORN W. H. Bell (1873-1946) [NEH 169]  
CCL licence 552064

*Please remain standing.*

*The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All**        **Blessed be God for ever!**

## **Sursum Corda and Great Thanksgiving**

Celebrant    The Lord be with you.

**All**        **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant    All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

We thank you that when he shall come again  
in power and great triumph to judge the world,  
we may with joy behold his appearing,  
and in confidence stand before him  
who redeems us from sin and death  
and makes us heirs of everlasting life.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## Sanctus and Benedictus

Mozart – *Missa Brevis in F*

*Sung by the choir.*

LATIN TEXT

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

✠ Blessed is he who comes in the name  
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'  
After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:  
**All Christ has died.  
Christ is risen.  
Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:

All Blessing and honour and glory and power.  
are yours for ever and ever. Amen.

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
for the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## **Breaking of the Bread and Invitation to Communion**

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

All So may your Church be gathered  
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

## Agnus Dei

Mozart – *Missa Brevis in F*

*Sung by the choir.*

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, grant us your peace.

## Communion

*Communion will be distributed in both kinds from the chancel steps.*

*The choir sings the motet.*

LATIN TEXT

*Gaude et laetare, Jerusalem;  
ecce Rex tuus venit:  
de quo Prophetæ prædixerunt,  
quem Angeli adoraverunt,  
quem Cherubim et Seraphim  
Sanctus, Sanctus, Sanctus proclamant.*

ENGLISH TRANSLATION

Rejoice and be glad, O Jerusalem;  
behold, thy King cometh:  
whom the Prophets foretold,  
whom Angels worship,  
whom Cherubim and Seraphim proclaim,  
Holy, Holy, Holy.

Words: Magnificat Antiphon at Vespers for the Nativity

Music: Jan Pieterszoon Sweelinck (1562-1621)

## Post-Communion Prayer

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant God for whom we wait,  
we thank you that you have fed us with the bread of life  
and the cup of salvation.  
As we joyfully await your Son,  
keep us ever watchful that we may be ready to stand before him  
on the day of his coming.

All Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit. Amen.

## Notices



## Hymn

*Please stand. It is recommended that members of the congregation wear masks when singing.*

On Jordan's bank the Baptist's cry  
announces that the Lord is nigh;  
come then and hearken, for he brings  
glad tidings from the King of kings.

Then cleansed be every Christian breast,  
and furnished for so great a guest!  
Yea, let us each our hearts prepare  
for Christ to come and enter there.

For thou art our salvation, Lord,  
our refuge and our great reward;  
without thy grace our souls must fade,  
and wither like a flower decayed.

Stretch forth thine hand to heal our sore,  
and make us rise, to fall no more;  
once more upon thy people shine,  
and fill the world with love divine.

All praise, eternal Son, to thee  
whose advent sets thy people free,  
whom, with the Father, we adore,  
and Spirit blest, for evermore. Amen.

Words: Charles Coffin (1676-1749) *tr.* John Chandler (1808-1876)

Music: WINCHESTER NEW Adapted from a chorale in *Musicalisches Hand-Buch* [NEH 12] Hamburg  
1690 CCL licence 552064

## Blessing and Dismissal

Celebrant Christ the Sun of Righteousness shine upon you,  
scatter the darkness from before your path,  
and make you ready to meet him when he comes in glory;  
✠ and the blessing of God almighty, Father, Son, and Holy Spirit,  
come down upon you and remain with you always. Amen.

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

## Postlude

Jan Pieterszoon Sweelinck (1562-1621) – *Ballo del Ganduca*

## *Please pray for:*

**Parish Nominators:** Richard Cogswell, Leigh Hess, Phillip Jones, Mary Sanders, Ian Westbrook.

**Anglican Cycle of Prayer:** The Anglican Church of Kenya.

**Baptism anniversaries:** Hunter Charles Kasep, Dylan Nicholas Anthony Chappel.

**The sick – Immediate:** Michael O'Keefe, Clare Taylor, Stephen Radford, David Cheetham, Monica Burt, Annette Savage, Shelagh Brooks, Ian Pye, Fr Robert Whalley, Robyn Karam, Enid and Brian, Mary Veling, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Ruth Jones, Ann Ryan, Frances Rolfe.

**The sick – Long-term:** Jim Bennett, John Grace, Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Baddley Anita, Barbara Joan Rothery, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Colin Middleton, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Geoff Bright, Claire Willmott, Stephanie Daley, Sigrid Delaney, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Gillian Morrison, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan.

**In need:** Nicholas Lee.

**The recently departed:** Johan Nel.

**Those whose year's mind falls at this time:** Jean Hamilton Cox, Betty Wyse, Rose Hayes, Peter Stewart, Phyllis May Sanders, Arthur Raymond Beetham, Jack Gerard Frieslich, Ada Wong Yung Chan, Giordano Manfredi, Cecil Davenport Keats, Stanley Campbell Mossop, Myrtle Rippon, Marie Jones, Gaie Willis, Christopher Greville Gee, Ann Matthewman, Ruth Bennett, Reg Douglas, Christopher Hugh Dearnley, Dulcie Moore.

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list.*

**All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.**



### **Institute Director Appointed as Trinity Research Fellow**

The Director of the St James' Institute, Aaron Ghiloni, has been appointed as an Honorary Research Fellow at the University of Divinity. Dr Ghiloni will work within Trinity College Theological School, mentoring junior scholars and researching interreligious dialogue and religious diversity.

Trinity's Dean, The Rev'd Canon Dr Bob Derrenbacker said, "We are thrilled that Dr Ghiloni will be joining Trinity College as an Honorary Research Fellow. Dr Ghiloni's academic expertise and scholarly program will aptly complement what Trinity is already doing. Thus, we look forward to working with him in the months to come."

### **Kids @ Church Nativity Play**

Kids @ Church will present their annual Nativity Play on Sunday 18th December at the 10.00am service. After two years on Zoom is it good to be sharing our celebration of Christmas live in the church.

### **Sr Freda Christmas Lunch 2022**

Next Sunday, 18 December, we will providing a special 'takeaway' meal which will include ham, turkey, lollies, desserts, etc, to give that 'Christmas'

feel and we will use the quiet garden area as we have been doing these past few weeks. We would welcome any cash or food donation to help defray costs. Specifically, if anyone could see their way clear to provide a small Ham or Turkey that would be very much appreciated.

- David and Robyn Carver,  
Sr Freda Coordinators, 0414 585 543

### **Christmas Bowl Helpers Needed**

Your help in promoting the Act for Peace Christmas Bowl at St James' will in turn enable Act for Peace to provide more help to some of the over 100 million people in the world who have been driven from their homes by drought, floods or armed conflict. Every gift to the Christmas Bowl makes a difference to their plight! Our promotion is through distribution of Christmas Bowl envelopes to Parishioners and visitors, and the opportunity to provide more detail about people assisted through short talks at the end of Advent Services.

I hope you would like to be part of the team of volunteers. Please let me know on 0422 917 791.

- Howard Graham

## **NOTICE TO APPLY FOR FACULTY**

NOTICE is hereby given that the Minister and Parish Council would like to make the following alterations in the Church of St James' King Street:

- Dismantling and removal of the organ (that is, the organ that was rebuilt by Hill Norman and Beard Australia Pty Ltd in 1971) and the casework; and
- Installation of an organ to be constructed by Dobson Pipe Organ Builders Ltd, Iowa, USA, together with casework.

Details of the works can be found at: <https://www.stjamesfoundationorganappeal.com.au/about-the-organ>

In accordance with the regulations under the Parish Administration Ordinance 2008 parishioners of this church can lodge objections with the Diocesan Registrar within 21 days from the date when this notice was first placed. Objections are to be in writing and sent to the Registrar's Office, PO Box Q190, QVB Post Office NSW 1230 or emailed to [registry@sydney.anglican.asn.au](mailto:registry@sydney.anglican.asn.au).

### Music Department Restructure

In response to evolving requirements within the music department, a restructure of staff duties has become necessary. As a consequence, the former position of Organist will cease to exist as of 1 December, 2022. Instead, we are creating the new position of Assistant Head of Music, which will embrace a greater level of planning and administrative responsibilities, in collaboration with the Head of Music. The Assistant Head of Music duties will also include playing the organ for all services, along with the organ scholar, and this new position will be advertised in the coming weeks. As a consequence of this restructure, we will farewell Alistair Nelson, at a date and time yet to be determined by him, and we will have the opportunity to acknowledge and thank him for his contribution to the music ministry within the parish over these past years. - Fr John

### Ordinations

Please keep former parishioner, server, and member of The St James' Singers, **Alison Dutton**, in your prayers today, as she will be ordained Deacon by the Bishop of The Murray at Christ Church, Yankalilla (South Australia) at 11:00am.

The Director of the St James' Institute, Dr **Aaron Ghiloni**, will be ordained Deacon on 4 February 2023 at St Paul's Cathedral, Melbourne, at 10:30am. He has been appointed to a curacy at St George's Anglican Church in Malvern. We uphold Aaron in our prayers.

### Advent & Christmas at St James'

Flyers with details of services during Advent and Christmas are available in the Baptistry. Don't forget to pop into our web shop ([sjks.org.au/shop](http://sjks.org.au/shop)) for Christmas cards, books, and CDs..

### Holy Eucharist at Bowden Brae

The Holy Eucharist will be celebrated at Bowden Brae Retirement Village, Normanhurst on Tuesday, 20 December in the Chapel at 2:00pm. All are welcome to attend.

### Flower Arrangers Needed for 2023

We are in need of more flower arrangers to join the flower arranging team from 2023. If you would like to be part of this important and creative ministry, please contact Pippa on 0432 792 362. We are grateful for the commitment and talent of our flower arrangers, who bring beauty and colour to our church each week.

### Reconciliation Action Plan (RAP) Update

On 10 November, Fr Glenn and the RAP working group met with two Aboriginal Leaders, Larissa Minniecon from Scarred Tree Ministries in Glebe, and Jane Bridges from Catholic Education. We also consulted with Philip Coller who has worked as an Aboriginal worker and consultant for Anglicare.

We are now in the process of including the feedback into the draft RAP document. We were very pleased with the meeting and have thanked them all for their contribution. We will send the revised document to Parish Council as soon as the revision work is completed.

We did invite the Metropolitan Land Council to send a representative but there was no one suggested to attend the meeting. We also invited Common Grace but we had no response.

- Elizabeth (Libby) Hindmarsh

### St James' Foundation Distributions

We are grateful to the St James' Foundation for the following distributions:

#### Music Foundation

Orchestral Masses	\$14,100
M. Norman Choral Scholarship	\$5,000
M. Norman Organ Scholarship	\$5,000
Music at St James'	\$48,000
Media Equipment	\$500
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Distributions	\$72,600

#### Building Foundation

Building	\$32,000
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Total Distributions received in 2022

#### Music Foundation

Orchestral Masses	\$14,100
M. Norman Choral Scholarship	\$15,000
M. Norman Organ Scholarship	\$9,000
Music at St James'	\$87,000
Organ Appeal	\$10,000
Media Equipment	\$2,300
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Total Distributions 2022	\$137,400

#### Building Foundation

Building Total 2022	\$52,000
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Total Foundation Distributions 2022	\$189,400

### St James' Book Club

There is a small book club at St James' which meets every two months by Zoom and hopes also to meet for lunch occasionally. We are looking for new members. We have female and male members and you do not need to be a member of St James' to join. The next meeting is on **Tuesday 7 February at 2:30pm** on Zoom, and the current

book to read is *The Saint who would be Santa Claus: The True Life and Trials of Nicholas of Myra* by Adam English. Nicholas of Myra (died 342) was a Greek Bishop in Myra, Turkey and known as the wonderworker for his love and kindness. His feast day is 6 December. If you are interested in joining the St James' Book Club, please contact Libby Hindmarsh – [elizabeth@hindmarshsydney.com.au](mailto:elizabeth@hindmarshsydney.com.au) or phone 0404 492 444.

### On behalf of the St James' Foundation, thank you

The interior of the church has certainly changed in appearance over the last few weeks, hasn't it?

We have been worshipping recently in a construction zone, as scaffolding was erected and work was underway to remove the old organ. Now that organ has gone, we see an empty space...but one getting ready for when the new Dobson instrument will be installed.

The audacious and ambitious bicentennial project to build the third largest organ in Sydney, one that will pave the way to further grow music at St James', is definitely taking shape. And all this could not be done without your generous financial support and encouragement. Thank you for making the dream become a reality.

As the festive season approaches, you may wish to consider continuing to support the Organ Appeal, the upcoming Orchestral Masses or other music activities through a tax-deductible gift to The St James' Music Foundation.

There is also an opportunity to assist in the maintenance of the church building through the St James' Building Foundation. Details are on page 22. Help St James' maintain its singular ministry in Sydney. Your generosity is appreciated.

- Robert Marriott,  
Chair, St James' Organ Restoration &  
Replacement Appeal

# Notices

## Coming events at St James' and other important notices

### Limited Edition Print

The farewell gift from the Parish to Fr Andrew is a painting of St James' Church by Graham Lupp OAM, based on an image by Chris Shain.

Limited edition prints (unframed) of the painting are available for \$150 (A3 size). If you would like to purchase a print, please contact the Parish Office (office@sjks.org.au; 8227 1300).

Proceeds from sales will be donated to the St James' Organ Appeal. Visit [www.grahamlupp.art](http://www.grahamlupp.art) for more information about Graham's art.

The prints have arrived in the office and will make

an excellent Christmas present for anyone who has an affinity with our church building.



Third Sunday of Advent



## Sharing God's love this Christmas



Zimbabwe is suffering from critically low food reserves, as climate change brings harsher and more frequent drought. Families already living in poverty and hunger are now being plunged further into crisis.

Through your gift this Christmas Bowl, you can support Act for Peace's local partner, Christian Care, to provide training in the latest climate-resilient farming techniques so families can be more food secure. **Please give today.**



CALL: 1800 025 101 VISIT: [actforpeace.org.au/christmasbowl](http://actforpeace.org.au/christmasbowl)



The Christmas appeal of Act for Peace, the international humanitarian agency of the National Council of Churches in Australia. ABN 86 619 970 188



S. JAMES'  
Music

# Messiah

17 December 2022 | 5:00pm

The Choir of St James'  
with Bach Band at St James'

\$50/\$45 | [stjamesmusic.org.au](http://stjamesmusic.org.au)

# The St. James' Foundation Limited

ABN: 64 087 665 192

## The St. James' Building and Property Foundation

ABN: 90 665 163 627

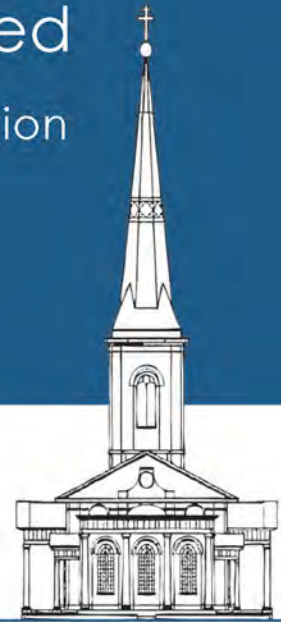
## The St. James' Music Foundation

ABN: 81 868 929 941

Address: Unit 2702/5 York Street, Sydney NSW 2000

email: smithys@inet.net.au

website: http://stjameskingstreetmusicfoundation.com.au



Donation Form for:

## The St. James' Building Foundation The St. James' Music Foundation

Name -----

Phone ----- Mobile -----

Address -----

----- Post Code -----

Email -----

### Directors

Christine Bishop LLB FAICD  
(Chairman)  
Graham Smith CEO  
Robert Marriott  
Bishop Richard Hurford OAM  
Robert Cameron JP  
Greg West CA  
Marilyn Smith BSc (Treasurer)

Please accept my donation to the <b>Capital Fund of the Music Foundation</b> \$ -----	Please accept my donation to the <b>Current Activities Fund of the Music Foundation</b> \$ -----	Please accept my donation to the <b>Organ Replacement &amp; Restoration Fund of the Music Foundation</b> \$ -----	Please accept my donation to the <b>Capital Fund of the Building Foundation</b> \$ -----
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Please draw cheques to the St. James' Music Foundation or to the St. James' Building Foundation and forward to:  
**The Treasurer, Unit 2702 / 5 York Street, Sydney 2000**

OR

Direct Bank Transfer (electronic payment) to:  
**WBC - BSB: 032 007 Account Number: 181314**  
(please email or post this form for correct receipting and accounting records)

OR

Please debit my  **Visa**  **MasterCard**

Card No. ----- Exp. Date ----- / ----- / -----

Signature -----

Please send me information (to the above address) of how I might include a bequest for The St. James' Music Foundation or The St. James' Building Foundation in my will.

All donations to The St. James' Music Foundation over \$2.00 are tax deductible.

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
Sydney NSW 2000

Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Acting Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

### Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: [glenn.maytum@sjks.org.au](mailto:glenn.maytum@sjks.org.au)

T: 8227 1300

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: [institute@sjks.org.au](mailto:institute@sjks.org.au)

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

## What's on this week

### Worship

#### Monday to Friday

8:30am, Morning Prayer (via Zoom)

12:30pm, Holy Eucharist (Chapel of the Holy Spirit)

5:00pm, Evening Prayer (via Zoom)

#### Wednesday

6:15pm, Choral Evensong\*

### Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

### Lunchtime Concerts

Wednesday 14 December, 1:15pm

*Brianna Louwen and Michael Burden*

### Music Concert—*Messiah*

Saturday 17 December, 5:00pm

*The Choir of St James'*

*and Bach Band at St James'*

## Sunday 18 December 2022

### Fourth Sunday of Advent

(Violet)

8:00am Holy Eucharist

10:00am Choral Eucharist\*

Preacher: *Assoc Prof Michael Horsburgh AM*  
*Parish Reader*

7:30pm Nine Lessons & Carols\*

\*Livestreamed

Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.