

# 10am Pew Sheet

For the week beginning  
Sunday 29 January 2023

## FOURTH SUNDAY AFTER EPIPHANY



Image: Fra Angelico; *The Sermon on the Mount* (1436-1443), The Convent of San Marco, Florence. Source: Wikimedia Commons

### REFLECTION

In his 'sermon on the mount' Jesus tells us about the kinds of people who will be blessed by God: the poor in spirit, those who mourn, the meek, those who hunger and thirst for righteousness, the merciful, the pure in heart, the peacemakers, the persecuted, the reviled. We can see that none of these are what would normally be thought of as successful people. God's values do not align with worldly attainment. Those who will be blessed by God have already been dismissed by the world as being irrelevant failures, yet God's heart treasures them. How can we renounce things like status, power, and worldly wealth for those things that God finds value in?

Source: ABM Pew Reflections

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

# *Today at St James'*

## **Preacher**

The Rev'd Ronald Henderson OGS

## **8:00am Holy Eucharist**

Reader & Intercessor: Gail Ball

## **10:00am Choral Eucharist**

Reader & Intercessor: Leon Fitzgerald

Choir: The Choir of St James'

Prelude: Widor – 'Intermezzo' from *Symphonie VI*

Mass Setting: Britten – *Missa Brevis*

Motet: L. J. White – *A Prayer of St Richard of Chichester*

Postlude: Mathias – *Jubilate*

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**View online at 10:00am**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or  
[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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# Order of Service

## Prelude

Charles-Marie Widor (1844-1937) – 'Intermezzo' from *Symphonie VI*

## Processional Hymn

*Please stand as the servers, choir, and sacred ministers enter.*

Alleluya, sing to Jesus,  
his the sceptre, his the throne;  
Alleluya, his the triumph,  
his the victory alone:  
hark the songs of peaceful Sion  
thunder like a mighty flood;  
Jesus, out of every nation,  
hath redeemed us by his blood.

Alleluya, not as orphans  
are we left in sorrow now;  
Alleluya, he is near us,  
faith believes, nor questions how;  
though the cloud from sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?

Alleluya, Bread of Angels,  
thou on earth our food, our stay;  
Alleluya, here the sinful  
flee to thee from day to day;  
Intercessor, Friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

Alleluya, King eternal,  
thee the Lord of lords we own;  
Alleluya, born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest;  
thou on earth both Priest and Victim  
in the Eucharistic Feast.

Words: W. Chatterton Dix (1837-1898)

Music: HYFRYDOL, Melody by Richard Huw Pritchard (1811-1887) [NEH 271]

CCL licence 552064

## Welcome and Invocation

*The celebrant welcomes the people, then says,*

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

Let us pray.

All Almighty God,  
to whom all hearts are open,  
all desires known and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name,  
through Christ our Lord. Amen.

## Kyrie

Benjamin Britten (1913-1976) – *Missa Brevis*

*Sung by the choir.*

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

## Confession

*The deacon says,*

Christ the Son of God has been revealed as a light to the nations.

*A time of silence is kept.*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

All Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

Celebrant Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

## Gloria

Britten — *Missa Brevis*

*Sung by the choir.*

### LATIN TEXT

*Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam. Domine Deus,  
Rex coelestis, Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere  
nobis. Qui tollis peccata mundi:  
Suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam Tu solus sanctus. Tu solus  
Dominus. Tu solus Altissimus, Jesu  
Christe. Cum Sancto Spiritu  
✠ in gloria Dei Patris. Amen.*

### PRAYER BOOK TEXT

Glory to God in the highest, and peace to  
God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have  
mercy on us;  
you are seated at the right hand of the  
Father:  
receive our prayer.  
For you alone are the Holy One, you alone  
are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. Amen.

## Collect of the Day

Celebrant Let us pray.  
Living God,  
in Christ you make all things new:  
transform the poverty of our nature  
by the riches of your grace,  
and in the renewal of our lives  
make known your glory;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit.*

## First Reading

*A reading from the Book of the Prophet Micah*

**6: 1-8**

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel.

‘O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.’

‘With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?’ He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

*The choir sings the psalm to a chant by P. Hurford.*

*Lord, who shall dwell in thy tabernacle :  
 or who shall rest upon thy holy hill?  
 Even he that leadeth an uncorrupt life :  
 and doeth the thing which is right, and speaketh the truth from his heart.  
 He that hath used no deceit in his tongue, nor done evil to his neighbour :  
 and hath not slandered his neighbour.  
 He that setteth not by himself, but is lowly in his own eyes :  
 and maketh much of them that fear the Lord.  
 He that sweareth unto his neighbour, and disappointeth him not :  
 though it were to his own hindrance.  
 He that hath not given his money upon usury :  
 nor taken reward against the innocent.  
 Whoso doeth these things :  
 shall never fall.*

## Second Reading

*A reading from the First Letter of Paul to the Corinthians*

**1: 18-31**

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

*A short silence is observed.*

Reader For the Word of the Lord,  
All Thanks be to God.

*Please stand.*

## Hymn

Jesus, these eyes have never seen  
That radiant form of thine;  
The veil of sense hangs dark between  
Thy blessèd face and mine.

I see thee not, I hear thee not,  
Yet art thou oft with me;  
And earth hath ne'er so dear a spot  
As where I meet with thee.

Yet, though I have not seen, and still  
Must rest in faith alone,  
I love thee, dearest Lord, and will,  
Unseen, but not unknown.

When death these mortal eyes shall seal,  
And still this throbbing heart,  
The rending veil shall thee reveal  
All glorious as thou art.

Words: Ray Palmer (1808-1887)

Music: NUN DANKET ALL J. Crüger's *Praxis Pietatis Melica* [NEH 389];  
CCL licence 552064

## Gospel Acclamation

*Choir Alleluia! Alleluia! Alleluia!*  
All Alleluia! Alleluia! Alleluia!  
*Rejoice and be glad:*  
*Your reward will be great in heaven. Alleluia!*  
Alleluia! Alleluia! Alleluia!

*Please remain standing and turn to face the Gospel reader.*



## Gospel Reading

**Matthew 5: 1-12**

Deacon      The Lord be with you.

All            And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Matthew.

**Glory to you, Lord Jesus Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Deacon      For the Gospel of the Lord.

All            Praise to you, Lord Jesus Christ.

*Please sit.*

## Sermon

## Nicene Creed

*Please stand.*

Celebrant    Let us together affirm the faith of the Church.

All            We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers. The following response may be used,*

Lord, in your mercy  
All Hear our prayer.

*At the conclusion of the prayers the deacon says,*

Deacon Almighty God, you have promised to hear our prayers.  
All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

## Greeting of Peace

*Please stand. The celebrant says,*

We are the body of Christ.  
All His Spirit is with us.  
The peace of the Lord be always with you.  
All And also with you.

*We greet one another in the name of the Lord.*

## Offertory Hymn

*During this hymn a collection for the church's ministry will be received. You may wish to make your offering at [sjks.org.au/donate](http://sjks.org.au/donate), or at the tap machine in the church.*

Hail to the Lord's anointed!  
Great David's greater Son;  
hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free;  
to take away transgression,  
and rule in equity.

He comes with succour speedy  
to those who suffer wrong;  
to help the poor and needy,  
and bid the weak be strong;  
to give them songs for sighing,  
their darkness turned to light,  
whose souls, condemned and dying,  
were precious in his sight.

He shall come down like showers  
upon the fruitful earth,  
and love, joy, hope, like flowers,  
spring in his path to birth:  
before him on the mountains  
shall peace the herald go;  
and righteousness in fountains  
from hill to valley flow.

Kings shall bow down before him,  
and gold and incense bring;  
all nations shall adore him,  
his praise his people sing;  
to him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing,  
a kingdom without end.

O'er every foe victorious,  
he on his throne shall rest,  
from age to age more glorious,  
all-blessing and all-blest:  
the tide of time shall never  
his covenant remove;  
his name shall stand for ever;  
that name to us is Love.

Words: James Montgomery (1771-1854), based on Psalm 72

Music: CRÜGER, Adapted by W. H. Monk (1823-89) from a chorale by J. Crüger (1598-1662)  
[NEH 55] ; CCL licence 552064

*Please remain standing.*

*The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All**            **Blessed be God for ever!**

## **Sursum Corda and Great Thanksgiving**

Celebrant    The Lord be with you.

**All**            **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant    All glory and honour, be yours now and always, mighty Creator, everliving God.  
We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations,  
and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## Sanctus and Benedictus

Britten — *Missa Brevis*

*Sung by the choir.*

### LATIN TEXT

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.*

### PRAYER BOOK TEXT

Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

✠ Blessed is he who comes in the name  
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'  
After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:  
**All Christ has died.  
Christ is risen.  
Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All ✠ Blessing and honour and glory and power are yours for ever and ever. Amen.

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
for the kingdom, the power, and the glory are yours, now and for ever. Amen.

## Breaking of the Bread and Invitation to Communion

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

All So may your Church be gathered  
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

## Agnus Dei

Britten — *Missa Brevis*

*Sung by the choir.*

### LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

### PRAYER BOOK TEXT

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, grant us your peace.

## Communion

*Communion will be distributed in both kinds from the chancel steps. The choir sings the Communion motet:*

*O holy Jesus,  
Most merciful redeemer,  
Friend and brother,  
May I know thee more clearly,  
Love thee more dearly,  
And follow thee more nearly.*

Words: A Prayer of St. Richard of Chichester  
Music: LJ White

## Post-Communion Prayer

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

All Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

## Notices

## Hymn

*Please stand.*

Christ is the world's true light,  
its Captain of salvation,  
the day-star clear and bright,  
desire of every nation;  
new life, new hope awakes,  
for all who own his sway:  
freedom her bondage breaks,  
and night is turned to day.

In Christ all races meet,  
their ancient feuds forgetting,  
the whole round world complete,  
from sunrise to its setting:  
when Christ is throned as Lord,  
all shall forsake their fear,  
to ploughshare bear the sword,  
to pruning-hook the spear.

One Lord, in one great name  
unite us all who own thee;  
cast out our pride and shame  
that hinder to enthrone thee;  
the world has waited long,  
has travailed long in pain;  
to heal its ancient wrong,  
come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), © Oxford University Press [NEH 494]

Music: NUN DANKET Melody in J. Crüger's Praxis Pietatis Melica (c.1647),

Harmony chiefly from Mendelssohn's Lobgesang (1840) [NEH 413]; CCL licence 552064

## **Blessing and Dismissal**

Celebrant    May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
and the blessing of God almighty  
✠ Father, Son, and Holy Spirit,  
come down upon you and remain with you always. **Amen.**

Deacon        Go in peace to love and serve the Lord.

All             In the name of Christ. **Amen.**

## **Postlude**

William Mathias (1934-1992) – *Jubilate*



## *Please pray for:*

**Parish Nominators:** Richard Cogswell, Leigh Hess, Phillip Jones, Mary Sanders, Ian Westbrook.

**Anglican Cycle of Prayer:** The Church of the Pakistan.

**Baptism anniversaries:** Lachlan Lloyd Beresford Hardie.

**The sick – Immediate:** Junsho Matsumoto, Joy Christian, Colin Middleton, Diane Richard-Evans, Michael O'Keefe, Clare Taylor, David Cheetham, Monica Burt, Annette Savage, Shelagh Brooks, Ian Pye, Fr Robert Whalley, Robyn Karam, Enid and Brian, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Ruth Jones, Ann Ryan, Frances Rolfe.

**The sick – Long-term:** Jim Bennett, John Grace, Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Baddley Anita, Barbara Joan Rothery, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Claire Willmott, Stephanie Daley, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Gillian Morrison, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec.

**In need:** Nicholas Lee.

**The recently departed:** Mick Swinburn, Susan Tennant, Peter Sambell, Stephen Radford.

**Those whose year's mind falls at this time:** Clarence Edmund Latham, Frederick George Jackson, Michael Errington, Allan Shellshear, Amy Vivienne Cable, Allan McNeill Cornish, Ronald John Shepherd, Eileen Rose Stephenson, Betty Isabel Edwards, Angus Duncan MacRae Graham, Anna Katherine Courtice Donald, Rupert Peter Clifton-Bligh, Michael Joseph Hobbs, Ian Bridge, Graeme Shakespeare, Pauline Thomas, Elizabeth Ryan, Douglas Herbert Greenaway, Roy Arthur Wotton, *priest*, Annette Margaret Simpson, Sinclair Ross, Roger Keates .

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.*



### Opening of Law Term, 30 Jan

A Service of Thanksgiving & Dedication to mark the Opening of the Law Term will be held tomorrow, 30 January at 10:30am. All are welcome to attend.

### Mick Swinburn

The funeral for long-time and much-loved parishioner, Mick Swinburn, will be held on Thursday, 2 February at 10:30am, here at St James'. We hold Mick's family in our prayers and thank God for Mick's presence in our lives.

### Celebration Lunch following Ordination

Dr Aaron Ghiloni, Director of the St James' Institute, will be ordained Deacon on 4 February at St Paul's Cathedral in Melbourne. Following the ordination, St George's Anglican Church in Malvern invites parishioners from St James' to a celebratory lunch. St George's is easily accessible by tram from the Cathedral and a carpark is available as well. RSVP for the lunch to [institute@sjks.org.au](mailto:institute@sjks.org.au).

### St James' Book Club

There is a small book club at St James' which meets every two months by Zoom and hopes also to meet for lunch occasionally. We are looking for new members and you do not need to be a member of St James' to join. The next meeting is on **Tuesday 7 February at 2:30pm** on Zoom, and the current book to read is *The Saint who would be Santa Claus: The True Life and Trials of Nicholas of Myra* by Adam English. If you are interested in joining the St James' Book Club, please contact Libby Hindmarsh [elizabeth@hindmarshsydney.com.au](mailto:elizabeth@hindmarshsydney.com.au) or phone 0404 492 444.

### Flower Arrangers Needed

We are in need of more flower arrangers to join the flower arranging team. If you would like to be part of this important and creative ministry, please contact Pippa on 0432 792 362. We are grateful for the commitment and talent of our flower arrangers, who bring beauty and colour to our church each week.

### To Whom I May Concern with the ACO

One of our parishioners, Susan Hamilton, was involved in this performance in August last year, and—due to popular demand—two repeat performances have been scheduled for 24 and 25 February.

In *To Whom I May Concern*® individuals share their stories of living with dementia and Mild Cognitive Impairment in a theatrical performance, interwoven with live music specifically curated and performed by ACO musicians.

Performances are 1 hour in length and tickets are \$25. For further information, visit:

[www.aco.com.au/whats-on/2023/to-whom-i-may-concern](http://www.aco.com.au/whats-on/2023/to-whom-i-may-concern)

### Limited Edition Print

The farewell gift from the Parish to Fr Andrew is a painting of St James' Church by Graham Lupp OAM, based on an image by Chris Shain.

Limited edition prints (unframed) of the painting are available for \$150 (A3 size). If you would like to purchase a print, please contact the Parish Office ([office@sjks.org.au](mailto:office@sjks.org.au); 8227 1300).

Proceeds from sales will be donated to the St James' Organ Appeal. Visit [www.grahamlupp.art](http://www.grahamlupp.art) for more information about Graham's art.

BACH  
IN THE  
DARK

with *The Choir of St James'*

Saturday 4 February, 7:00pm  
Tickets: [bachinthedark.com](http://bachinthedark.com)



## Making Peas/ce

The Rev'd Hazel Davies  
Saturday 11 February | 10:00am-2:00pm | St James' Hall  
\$30 (includes materials)

The Rev'd Hazel Davies specialises in the public commemoration of loss and grief through the symbolism of stories of floral emblems. Hazel will provide an opportunity to recognise and commemorate Australian colonial era conflicts and Aboriginal stories where the Desert Pea is a symbol of grief and growth. Participants will learn to make their own Desert Pea.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)

**S. JAMES'**  
Bicentenary 2019-2024



## Two Gay Anglican Leaders on Sexuality & Faith

26 Feb – **Jayne Ozanne** Church of England  
*Unashamedly Gay, Unashamedly Christian* (in person)

1 Mar – **Wesley Hill** The Episcopal Church  
*Human Sexuality: A 'Traditional' Christian View* (online)

BOTH EVENTS ARE FREE  
[stjamesinstitute.org/upcoming](http://stjamesinstitute.org/upcoming)



 **S. JAMES'**  
INSTITUTE

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
Sydney NSW 2000

Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Acting Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

### Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: [glenn.maytum@sjks.org.au](mailto:glenn.maytum@sjks.org.au)

T: 8227 1300

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: [institute@sjks.org.au](mailto:institute@sjks.org.au)

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

## What's on this week

### Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

5:00pm, Evening Prayer (via Zoom)

Monday to Friday

12:30pm, Holy Eucharist (Chapel of the Holy Spirit)

### Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Friday, 1:10pm (Chapel of the Holy Spirit)

## Sunday 5 February 2023

### Fifth Sunday after Epiphany (*Green*)

8:00am Holy Eucharist

10:00am Choral Eucharist\*

*Preacher: The Rev'd Glenn Maytum*

*Assistant Priest*

\*Livestreamed



Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.