

# 10am Pew Sheet

For the week beginning  
Sunday 8 January 2023

## THE BAPTISM OF OUR LORD



Mosaic c1350, *The Baptism of Christ*, Basilica of St Mark, Venice. Source: Web Gallery of Art, Creative Commons

### REFLECTION

As Jesus emerged from the water at his baptism, a voice from heaven was heard that said, 'This is my Son, the Beloved, with whom I am well pleased.' How can we live so that God is pleased with us, too?

Source: ABM Pew Reflections

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

# *Today at St James'*

## **Preacher**

The Rev'd Desmond Cox

### **8:00am Holy Eucharist**

Reader & Intercessor: Richard Cogswell

### **10:00am Choral Eucharist**

Reader & Intercessor: Alan Melrose

Choir: The St James' Singers

Prelude: Messiaen – *Les Mages*

Mass Setting: Darke – *Communion Service in E*

Motet: Mendelssohn – *There shall a Star from Jacob come*

Postlude: Cochereau – *Marche des Rois*

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**View online at 10:00am**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or  
[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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# Order of Service

## Prelude

Olivier Messiaen (1908-1992)– *Les Mages*

## Processional Hymn

*Please stand as the servers, choir, and sacred ministers enter.*

O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.

Fear not to enter His courts in the slenderness  
of the poor wealth thou wouldst reckon as thine:  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear;  
mornings of joy give for evenings of tearfulness,  
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him, the Lord is his name!

Words: J. S. B. Monsell (1811-1875)

Music: WAS LEBET. Melody from the Rheinhardt MS (1754); [NEH 52] CCL licence 552064

## Welcome and Invocation

*The celebrant welcomes the people, then says,*

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

Let us pray.

All Almighty God,  
to whom all hearts are open,  
all desires known and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name,  
through Christ our Lord. Amen.

## Kyrie

Harold Darke (1888-1976) – *Communion Service in E*

*Sung by the choir.*

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

## Confession

*The deacon says,*

Christ the Son of God has been revealed as a light to the nations.

*A time of silence is kept.*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

All Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

Celebrant Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## **Gloria**

Darke – *Communion Service in E*

*Sung by the choir.*

*Glory be to God on high, And in earth peace, good will toward men.  
We praise thee, we bless thee, we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, Heav'nly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesu Christ,  
O Lord God, Lamb of God, Son of the Father  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art Holy; Thou only art the Lord; Thou only, O Christ,  
with the Holy Ghost, art most High ✠ in the glory of God the Father. Amen*

## **Collect of the Day**

Celebrant Let us pray.

Eternal God, at the baptism of Jesus in the River Jordan  
you proclaimed him your beloved Son, and anointed him with the Holy Spirit:  
grant that all who are baptised into his name may keep the covenant they have made,  
and boldly confess him as Lord and Saviour;  
who with you and the Holy Spirit lives and reigns,  
one God, in glory everlasting. **Amen.**

*Please sit.*

## **First Reading**

*A reading from the Book of the Prophet Isaiah*

**42: 1-9**

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, tell you of them.

*A short silence is observed.*

Reader        For the Word of the Lord,  
All              Thanks be to God.

## Psalm

29

*The choir sings the psalm to a chant by T. Attwood.*

*Bring unto the Lord, O ye mighty, bring young rams unto the Lord :  
ascribe unto the Lord worship and strength.*

*Give the Lord the honour due unto his Name :  
worship the Lord with holy worship.*

*It is the Lord, that commandeth the waters :  
it is the glorious God, that maketh the thunder.*

*It is the Lord, that ruleth the sea; the voice of the Lord is mighty in operation :  
the voice of the Lord is a glorious voice.*

*The voice of the Lord breaketh the cedar-trees :  
yea, the Lord breaketh the cedars of Libanus.*

*He maketh them also to skip like a calf :  
Libanus also, and Sirion, like a young unicorn.*

*The voice of the Lord divideth the flames of fire;  
the voice of the Lord shaketh the wilderness :*

*yea, the Lord shaketh the wilderness of Cades.*

*The voice of the Lord maketh the hinds to bring forth young,  
and discovereth the thick bushes :*

*In his temple doth every man speak of his honour.*

*The Lord sitteth above the water-flood :  
and the Lord remaineth a King for ever.*

*The Lord shall give strength unto his people :  
the Lord shall give his people the blessing of peace.*

## Second Reading

*A reading from the Acts of the Apostles*

**10: 34-43**

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

*A short silence is observed.*

Reader      For the Word of the Lord,  
All            Thanks be to God.

*Please stand.*

## Hymn

Bethlehem, of noblest cities  
none can once with thee compare;  
thou alone the Lord from heaven  
didst for us incarnate bear.

Fairer than the sun at morning  
was the star that told his birth;  
to the lands their God announcing,  
seen in fleshly form on earth.

By its lambent beauty guided  
see the eastern kings appear;  
see them bend, their gifts to offer,  
gifts of incense, gold and myrrh.

Solemn things of mystic meaning:  
incense doth the God disclose,  
gold a royal child proclaimeth,  
myrrh a future tomb foreshows.

Holy Jesu, in thy brightness  
to the Gentile world displayed,  
with the Father and the Spirit  
endless praise to thee be paid. Amen.

Words: Latin, Prudentius (348-410), tr. Edward Caswall (1814-1878)

Music: STUTTGART. Adapted from a melody in C. F. Witt's *Harmonia sacra*, Gotha (1715).

[NEH 48]; CCL licence 552064

## Gospel Acclamation

*Choir* Alleluia! Alleluia! Alleluia!

**All** Alleluia! Alleluia! Alleluia!

*The heavens were opened and the Father's voice was heard:  
this is my beloved Son, hear him. Alleluia!*

**Alleluia! Alleluia! Alleluia!**

*Please remain standing and turn to face the Gospel reader.*

## Gospel Reading

**Matthew 3: 13-17**

Deacon The Lord be with you.

**All** And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Matthew.

**Glory to you, Lord Jesus Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptised by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptised, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

Deacon For the Gospel of the Lord.

**All** Praise to you, Lord Jesus Christ.

*Please sit.*

## Sermon



## Nicene Creed

*Please stand.*

Celebrant Let us together affirm the faith of the Church.

All We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers. The following response may be used,*

Lord, in your mercy  
All Hear our prayer.

*At the conclusion of the prayers the deacon says,*

Deacon Almighty God, you have promised to hear our prayers.

All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.

## Greeting of Peace

*Please stand. The celebrant says,*

We are the body of Christ.  
All His Spirit is with us.  
The peace of the Lord be always with you.  
All And also with you.

*We greet one another in the name of the Lord.*

## Offertory Hymn

*Please stand. During this hymn a collection for the church's ministry will be received. You may wish to make your offering at [sjks.org.au/donate](http://sjks.org.au/donate), or at the tap machine in the church.*

The eternal gifts of Christ the King,  
The Apostles' glorious deeds, we sing;  
And while due hymns of praise we pay,  
Our thankful hearts cast grief away.

The Church in these her princes boasts,  
These victor chiefs of warrior hosts;  
The soldiers of the heavenly hall,  
The lights that rose on earth for all.

'Twas thus the yearning faith of saints,  
The unconquered hope that never faints,  
The love of Christ that knows not shame,  
The prince of this world overcame.

In these the Father's glory shone;  
In these the will of God the Son;  
In these exults the Holy Ghost;  
Through these rejoice the heavenly host.

Redeemer, hear us of thy love,  
That, with this glorious band above,  
Hereafter, of thine endless grace,  
Thy servants also may have place. Amen.

Words: Attr. St Ambrose (c.340-97), tr. J. M. Neale (1818-66)  
Music: AETERNA CHRISTI MUNERA. Mode vii plainsong as given in  
Guidetti's *Directorium Chori* 1582; [NEH 213ii]; CCL licence 552064

*Please remain standing.*

*The celebrant prays over the bread and wine,*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
Through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All**            **Blessed be God for ever!**

## **Sursum Corda and Great Thanksgiving**

Celebrant    The Lord be with you.

**All**            **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant    All glory and honour, be yours now and always, mighty Creator, everliving God.  
We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations,  
and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## **Sanctus and Benedictus**

Darke — *Communion Service in E*

*Sung by the choir.*

*Holy, Holy, Holy, Lord God of Hosts,  
Heav'n and earth are full of thy glory:  
Glory be to thee, O Lord most high. Amen.  
✠ Blessed is he that cometh in the Name of the Lord.  
Hosanna in the Highest.*

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'  
After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:  
All **Christ has died.  
Christ is risen.  
Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.  
✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:

All ✠ **Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
for the kingdom, the power, and the glory are yours, now and for ever.  
Amen.**

## Breaking of the Bread and Invitation to Communion

*The celebrant breaks the bread and says,*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

All So may your Church be gathered  
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.  
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.

## Agnus Dei

Darke — *Communion Service in E*

*Sung by the choir.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
grant us Thy peace.*

## Communion

*Communion will be distributed in both kinds from the chancel steps. The choir sings the  
Communion motet:*

*There shall a star from Jacob come forth, and a sceptre from Israel rise up;  
and dash in pieces princes and nations.*

*How brightly beams the morning star!*

*with sudden radiance from afar*

*with light and comfort glowing!*

*Thy word, Jesus, inly feeds us,*

*rightly leads us,*

*life bestowing.*

*Praise, oh praise such love o'erflowing!*

Words: St Matthew 2: 1–2; Numbers 24: 17; Psalm 2: 9;

Music: Felix Mendelssohn-Bartholdy (1809–47) from the unfinished oratorio *Christus*, chorale  
melody Philipp Nicolai (1556–1608).

## Post-Communion Prayer

*Please stand. The celebrant prays the post-communion prayer.*

Celebrant God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

All Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

## Notices

## Hymn

*Please stand.*

As with gladness men of old  
did the guiding star behold,  
as with joy they hailed its light,  
leading onward, beaming bright,  
so, most gracious God, may we  
evermore be led to thee.

As with joyful steps they sped,  
to that lowly manger-bed,  
there to bend the knee before  
him whom heaven and earth adore,  
so may we with willing feet  
ever seek thy mercy-seat.

As they offered gifts most rare  
at that manger rude and bare,  
so may we with holy joy,  
pure, and free from sin's alloy,  
all our costliest treasures bring,  
Christ, to thee our heavenly King.

In the heavenly country bright  
need they no created light;  
thou its Light, its Joy, its Crown,  
thou its Sun which goes not down:  
there for ever may we sing  
alleluyas to our King.

Words: W. Chatterton Dix (1837-1898)

Music: Dix, C. Kocher (1786-1872), arr. W. H. Monk (1823-1889); [NEH 47]; CCL licence 552064

## **Blessing and Dismissal**

Celebrant     May Christ the Son of God be manifest to you,  
                  that your lives may be a light to the world;  
                  and the blessing of God almighty  
                  ✠ Father, Son, and Holy Spirit,  
                  come down upon you and remain with you always. **Amen.**

Deacon        Go in peace to love and serve the Lord.  
All             In the name of Christ. **Amen.**

## **Postlude**

Pierre Cochereau (1924-1984) – *Marche des Rois*

## *Please pray for:*

**Parish Nominators:** Richard Cogswell, Leigh Hess, Phillip Jones, Mary Sanders, Ian Westbrook.

**Anglican Cycle of Prayer:** The Church of the Province of Myanmar (Burma).

**The sick – Immediate:** Colin Middleton, Mick Swinburn, Peter Jewkes, Michael O'Keefe, Clare Taylor, David Cheetham, Monica Burt, Annette Savage, Shelagh Brooks, Ian Pye, Fr Robert Whalley, Robyn Karam, Enid and Brian, David Kelly, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Ruth Jones, Ann Ryan, Frances Rolfe.

**The sick – Long-term:** Jim Bennett, John Grace, Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Baddley Anita, Barbara Joan Rothery, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Claire Willmott, Stephanie Daley, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Gillian Morrison, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec, Fr John Bunyan.

**In need:** Nicholas Lee.

**The recently departed:** Stephen Radford.

**Those whose year's mind falls at this time:** Grahame King Aldridge, Ida Mildred Snow, Phillip James McGrath, Victor Arthur Evans, *priest*, Alberta Mansfield, Madge Williamson, Wallace Williamson, Kenneth Bruce Mason, *bishop*, Suzie Startin, John Eddy, Franco Zanatta, Olive May Stubbin, Irvin Clyde Wilson, Lalla May Morgan, Jason Hayes, John Wynn-Jones, June Margaret Godfrey, Henrietta Maria Rowling, John Stanley Lockhart, Janet Nicholas, Robert Stewart Dawson, Pierre Sauvan.

*Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.*





### Thank you

My thanks go to everyone who worked so hard to prepare for the Christmas Festival by way of cleaning the church, its brass and silverware, arranging flowers and Christmas decorations, making Christingles, decorating the tree and nativity scene, offering the beauty of music, sacristans and office staff preparing for our liturgies, bell ringing, Altar serving and lay assisting, assisting clergy, sides people welcoming the many visitors who came to worship with us. Christmas at St James' was a splendid festival and we gave lively and faithful witness in the city to the birth of Jesus Christ.

- Fr John Stewart

The parish clergy would like to thank you for your kind greetings this Christmas. We have been touched by your thoughtfulness. We extend to you and the members of your family our prayers and good wishes for a peaceful New Year and healthy 2023.

### Post-Service Refreshments

There will be Morning Tea after both the 8am and 10am services today.

### Stephen Radford

The funeral for parishioner, Stephen Radford, will be held on Thursday, 12 January at 10:30am, here at St James'.

### Parish Retreat Theme:

#### 'Come and See'

Announcing the theme of the 2023 parish retreat! Throughout the gospel of John, we are continually invited to 'come and see.' We invite you to take some time out and rest your eyes in God. Take the time and space, the silence in community, to begin to see differently, to see perhaps the way God sees, and to be renewed in the process. This retreat will

offer some suggestions about how to use silence, and some guidelines and suggested scriptures to pray through each day. There will be optional times of spiritual conversation and spiritual direction. All are welcome – beginners to silence as well as those who are experienced. The retreat will be held at Canisius House in Pymble, 1-3 September. More information to follow.

### Position Vacant: Assistant Head of Music

Applications are now open for the new position of Assistant Head of Music at St James'. Please visit [www.sjks.org.au/postions-vacant](http://www.sjks.org.au/postions-vacant) for details about this new role and how to apply. Applications close on 15 January 2023 at 11:59pm AEST.

### Messiah Concert, 17 December

The livestream recording of *Messiah* on 17 December is available until 17 January. Tickets are \$22.50. Visit [stjamesmusic.org.au](http://stjamesmusic.org.au) for more information.



### Celebration Lunch following Ordination

Dr Aaron Ghiloni, Director of the St James' Institute, will be ordained Deacon on 4 February at St Paul's Cathedral in Melbourne. Following the ordination, St George's Anglican Church in Malvern invites parishioners from St James' to a celebratory

# Notices

## Coming events at St James' and other important notices

lunch. St George's is easily accessible by tram from the Cathedral and a carpark is available as well. RSVP for the lunch to [institute@sjks.org.au](mailto:institute@sjks.org.au).

### Christian Meditation

The Friday Group resumes on 13 January at 1:10pm in the Chapel of the Holy Spirit.

### St James' Book Club

There is a small book club at St James' which meets every two months by Zoom and hopes also to meet for lunch occasionally. We are looking for new members. We have female and male members and you do not need to be a member of St James' to join. The next meeting is on **Tuesday 7 February at 2:30pm** on Zoom, and the current book to read is *The Saint who would be Santa Claus: The True Life and Trials of Nicholas of Myra* by Adam English. Nicholas of Myra (died 342) was a Greek Bishop in Myra, Turkey and known as the wonderworker for his love and kindness.

If you are interested in joining the St James' Book Club, please contact Libby Hindmarsh – [elizabeth@hindmarshsydney.com.au](mailto:elizabeth@hindmarshsydney.com.au) or phone 0404 492 444.

### Limited Edition Print

The farewell gift from the Parish to Fr Andrew is a painting of St James' Church by Graham Lupp OAM, based on an image by Chris Shain.

Limited edition prints (unframed) of the painting are available for \$150 (A3 size). If you would like to purchase a print, please contact the Parish Office ([office@sjks.org.au](mailto:office@sjks.org.au); 8227 1300) or buy online from the [Online Shop](#).

Proceeds from sales will be donated to the St James' Organ Appeal. Visit [www.grahamlupp.art](http://www.grahamlupp.art) for more information about Graham's art.



### Flower Arrangers Needed for 2023

We are in need of more flower arrangers to join the flower arranging team from 2023. If you would like to be part of this important and creative ministry, please contact Pippa on 0432 792 362. We are grateful for the commitment and talent of our flower arrangers, who bring beauty and colour to our church each week.



# Orchestral Masses 2023

Sunday 15 January, 10:00am  
Jonathan Dove - *Köthener Messe*

Sunday 22 January, 10:00am  
Franz Schubert - *Mass in A-flat major*



## Making Peas/ce

The Rev'd Hazel Davies  
Saturday 11 February | 10:00am-2:00pm | St James' Hall  
\$30 (includes materials)

The Rev'd Hazel Davies specialises in the public commemoration of loss and grief through the symbolism of stories of floral emblems. Hazel will provide an opportunity to recognise and commemorate Australian colonial era conflicts and Aboriginal stories where the Desert Pea is a symbol of grief and growth. Participants will learn to make their own Desert Pea.

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)



## Unashamedly Gay, Unashamedly Christian

**Jayne Ozanne**  
Director of the Global Interfaith Commission on LGBT+ Lives  
Sunday 26 February | 5 pm | St James' Church, King Street  
(following Choral Evensong at 4 pm)

**Can you be Gay *and* Christian?**

[stjamesinstitute.org.au](http://stjamesinstitute.org.au)

Please send any notices for inclusion  
in the Parish News to the office by  
Tuesday morning.

**S. JAMES'**  
Bicentenary 2019-2024

## Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,  
Sydney NSW 2000

Telephone: 8227 1300

E-mail: [office@sjks.org.au](mailto:office@sjks.org.au)

### Acting Rector:

The Reverend John Stewart

E: [john.stewart@sjks.org.au](mailto:john.stewart@sjks.org.au)

T: 8227 1304 (AH 9410 3077)

### Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: [glenn.maytum@sjks.org.au](mailto:glenn.maytum@sjks.org.au)

T: 8227 1300

### Director of the St James' Institute:

Dr Aaron Ghiloni

E: [institute@sjks.org.au](mailto:institute@sjks.org.au)

T: 8227 1305

### Head of Music:

Warren Trevelyan-Jones

E: [music@sjks.org.au](mailto:music@sjks.org.au)

T: 8227 1306

### Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: [warden1@sjks.org.au](mailto:warden1@sjks.org.au)

Website: [www.sjks.org.au](http://www.sjks.org.au)

### Services Link:

[www.sjks.org.au/online-services](http://www.sjks.org.au/online-services)

[www.facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

## What's on this week

### Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

5:00pm, Evening Prayer (via Zoom)

Monday to Friday

12:30pm, Holy Eucharist (Chapel of the Holy Spirit)

### Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Friday, 1:10pm (Chapel of the Holy Spirit)

## Sunday 15 January 2023

### Orchestral Mass

### Second Sunday after Epiphany

*(Green)*

8:00am Holy Eucharist

10:00am Orchestral Mass\*

Preacher: *The Rev'd Dr John Deane*

*Executive Director, ABM*

\*Livestreamed



Please consider paying your offering directly into the church account.  
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.  
Offering cards are available from the Office if you use direct debit.