

10am Pew Sheet

For the week beginning
Sunday 5 February 2023

FIFTH SUNDAY AFTER EPIPHANY



REFLECTION

These readings present a call to authenticity, to live our own lives not a copy of others. Trying to meet the points of the law will not help because there is always more on the list; neither will wisdom nor learning do the trick. It is God's gift in each of us that allows us to be authentic: be your authentic self, be one of God's gifts to the world.

Source: ABM Pew Reflections

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

Today at St James'

Preacher

The Rev'd Glenn Maytum

Assistant Priest

8:00am Holy Eucharist

Reader & Intercessor: Ian Westbrook

10:00am Choral Eucharist

Reader & Intercessor: Nicky & Chris Lock

Choir: The Choir of St James' (Lower Voices)

Prelude: Bach – *Prelude in C, BWV 545*

Mass Setting: *Missa Orbis Factor* (plainsong)

Motet: *Adoro te devote* (Plainsong)

Postlude: Bach – *Fugue in C, BWV 545*

View online at 10:00am

**sjks.org.au/online-services or
[facebook.com/stjameskingstreet](https://www.facebook.com/stjameskingstreet)**

Order of Service

Prelude

Johann Sebastian Bach (1685-1750) – *Prelude in C, BWV 545*

Processional Hymn

Please stand as the servers, choir, and sacred ministers enter.

- | | |
|---|--|
| 1. Thou whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray
let there be light. | 3. Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light. |
| 2. Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light. | 4. Blessèd and holy Three,
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the world far and wide
let there be light. |

Words: John Marriott (1780-1825)

Music: Moscow F. Giardini, (1716-1796), adapted in Madan's *Collection* (1769) [NEH 466]
CCL licence 552064

Welcome and Invocation

The celebrant welcomes the people, then says,

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

Let us pray.
All Almighty God,
to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie

Missa Orbis Factor

Sung by the choir.

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

Confession

The deacon says,

Christ the Son of God has been revealed as a light to the nations.

A time of silence is kept.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

All Merciful God,
our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Gloria

Missa Orbis Factor

Sung by the choir.

LATIN TEXT

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere
nobis. Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus
Dominus. Tu solus Altissimus, Jesu
Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris. Amen.*

PRAYER BOOK TEXT

Glory to God in the highest, and peace to
God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have
mercy on us;
you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.
Faithful God,
you have appointed us your witnesses, to be a light that shines in the world:
let us not hide the bright hope you have given us,
but tell everyone your love, revealed in Jesus Christ the Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

First Reading

A reading from the Book of the Prophet Isaiah

58: 1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own

interest on your fast-day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm

112

The choir sings the psalm to the plainsong tone VII.v.

*Blessed is the man that feareth the Lord :
 he hath great delight in his commandments.
His seed shall be mighty upon earth :
 the generation of the faithful shall be blessed.
Riches and plenteousness shall be in his house :
 and his righteousness endureth for ever.
Unto the godly there ariseth up light in the darkness :
 he is merciful loving and righteous.
A good man is merciful and lendeth :
 and will guide his words with discretion.
For he shall never be moved :
 and the righteous shall be had in everlasting remembrance.
He will not be afraid of any evil tidings :
 for his heart standeth fast and believeth in the Lord.
His heart is established and will not shrink :
 until he see his desire upon his enemies.
He hath dispersed abroad and given to the poor :
 and his righteousness remaineth for ever;
 his horn shall be exalted with honour.
The ungodly shall see it and it shall grieve him:
 he shall gnash with his teeth and consume away;
 the desire of the ungodly shall perish.*

Second Reading

A reading from the First Letter of Paul to the Corinthians

2: 1-13

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him' — these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Please stand.

Hymn

Teach me, my God and King,
in all things thee to see;
and what I do in anything
to do it as for thee!

A man that looks on glass,
on it may stay his eye;
or if he pleaseth, through it pass,
and then the heaven espy.

All may of thee partake;
nothing can be so mean,
which, with this tincture, 'for thy sake',
will not grow bright and clean.

A servant with this clause
makes drudgery divine;
who sweeps a room, as for thy laws,
makes that and the action fine.

This is the famous stone
that turneth all to gold;
for that which God doth touch and own
cannot for less be told.

Words: George Herbert (1593-1633)

Music: SANDYS, From W. Sandys Christmas Carols (1833); CCL licence 552064

Gospel Acclamation

Choir *Alleluia! Alleluia! Alleluia!*
All **Alleluia! Alleluia! Alleluia!**
*I am the light of the world, says the Lord;
The man who follows me will have the light of life.*
Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Matthew 5: 13-20

Deacon The Lord be with you.
All **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Matthew.
Glory to you, Lord Jesus Christ.

Jesus said: 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

'You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. 'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Deacon For the Gospel of the Lord.
All Praise to you, Lord Jesus Christ.

Please sit.

Sermon

Nicene Creed

Please stand.

Celebrant Let us together affirm the faith of the Church.

All We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy
All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand. The celebrant says,

We are the body of Christ.
All His Spirit is with us.
The peace of the Lord be always with you.
All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

During this hymn a collection for the church's ministry will be received. You may wish to make your offering at sjks.org.au/donate, or at the tap machine in the church.

Disposer supreme, and judge of the earth,
who chooseth for thine the weak and the poor,
to frail earthen vessels, and things of no worth,
entrusting thy riches which ay shall endure;

Throughout the wide world their message is heard,
and swift as the wind it circles the earth;
it echoes the voice of the heavenly Word,
and brings unto mortals the hope of new birth.

Their cry thunders forth, 'Christ Jesus is Lord',
then Satan doth fear, his citadels fall:
as when those shrill trumpets were raised at thy word,
and one long blast shattered proud Jericho's wall.

O loud be the call, and stirring the sound,
to rouse us, O Lord, from sin's deadly sleep;
may lights which thou kindlest in darkness around,
the dull soul awaken, her vigil to keep.

All honour and praise, dominion and might,
to thee, Three in One, eternally be,
who pouring around us thy glorious light,
dost call us from darkness thy glory to see.

Words: J. B. de Santeuil (1630-97), tr. Isaac Williams (1802-65) et al.
Music: OLD 104TH, Melody by Thomas Ravenscroft (c.1590-1633) in his
The Whole Booke of Psalmes 1621. Harmony by R. V. W.; CCL licence 552064

Please remain standing.

The celebrant prays over the bread and wine,

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour, be yours now and always, mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations,
and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Missae Orbis Factor

Sung by the choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All
Christ has died.
Christ is risen.
Christ will come again.

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All ✠ Blessing and honour and glory and power are yours for ever and ever. Amen.

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
for the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

All So may your Church be gathered
from the ends of the earth into your kingdom.

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Agnus Dei

Missa Orbis Factor

Sung by the choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

Communion will be distributed in both kinds from the chancel steps. The choir sings the Communion motet:

*Godhead here in hiding whom I do adore
Masked by these bare shadows, shape and nothing more.
See, Lord, at thy service low lies here a heart
Lost, all lost in wonder at the God thou art.*

*Seeing, touching, tasting are in thee deceived;
How says trusty hearing? that shall be believed;
What God's Son has told me, take for truth I do;
Truth himself speaks truly or there's nothing true.*

*On the cross thy godhead made no sign to men;
Here thy very manhood steals from human ken:
Both are my confession, both are my belief,
And I pray the prayer made by the dying thief.*

*I am not like Thomas, wounds I cannot see,
But I plainly call thee Lord and God as he:
This faith each day deeper be my holding of,
Daily make me harder hope and dearer love.*

*O thou, our reminder of the Crucified,
Living Bread, the life of us for whom he died,
Lend this life to me, then; feed and feast my mind,
There be thou the sweetness man was meant to find.*

*Like what tender tales tell of the Pelican,
Bathe me, Jesus Lord, in what thy bosom ran--
Blood that but one drop of has the pow'r to win
All the world forgiveness of its world of sin.*

*Jesus whom I look at shrouded here below,
I beseech thee, send me what I thirst for so,
Some day to gaze on thee face to face in light
And be blest forever with thy glory's sight.*

Words: Attributed to Thomas Aquinas (1227); tr. G. Manley Hopkins
Music: Plainsong (Adoro te devote)

Post-Communion Prayer

Please stand. The celebrant prays the post-communion prayer.

Celebrant God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

All Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices

Hymn

Please stand.

1. We sing the praise of him who died,
of him who died upon the Cross;
the sinner's hope let men deride,
for this we count the world but loss.
2. Inscribed upon the Cross we see
in shining letters, 'God is love';
he bears our sins upon the Tree;
he brings us mercy from above.
3. The Cross! it takes our guilt away;
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens ev'ry bitter cup.
4. It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light;
5. The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
The angels' theme in heaven above.

Words: Thomas Kelly (1769-1854)

Music: BOW BRICKHILL Sydney Nicholson (1875-1947) [NEH 94];

CCL licence 552064

Blessing and Dismissal

Celebrant May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty
✠ Father, Son, and Holy Spirit,
come down upon you and remain with you always. Amen.

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

Postlude

Johann Sebastian Bach (1685-1750) – *Fugue in C, BWV 545*



*Remember
that thou art dust,
and to dust thou shalt return*

Ash Wednesday

22 February 2023

12:30pm

Solemn Eucharist
with Imposition of Ashes

6:30pm

Solemn Choral Eucharist
with Imposition of Ashes*
featuring Allegri's *Miserere*

* Livestreamed: sjks.org.au/online-services
facebook.com/stjameskingstreet
youtube.com/@stjameskingstreet

S.^TJAMES'
Bicentenary 2019-2024



S.^TJAMES'
INSTITUTE

Programme Launch 2023

Next Sunday 12 February

Subscriptions available following the 8am and 10am Services

Please pray for:

Parish Nominators: Richard Cogswell, Leigh Hess, Phillip Jones, Mary Sanders, Ian Westbrook.

Anglican Cycle of Prayer: The Anglican Church of Papua New Guinea.

The sick – Immediate: David Edwards, Junsho Matsumoto, Sylvia Gray, Joy Christian, Colin Middleton, Diane Richard-Evans, Michael O'Keefe, Clare Taylor, David Cheetham, Monica Burt, Annette Savage, Shelagh Brooks, Ian Pye, Fr Robert Whalley, Robyn Karam, Enid and Brian, Cameron Kimber, Candace Waters, Jan McIntyre, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Ruth Jones, Ann Ryan, Frances Rolfe.

The sick – Long-term: Jim Bennett, John Grace, Lindsay Beresford, Elliott, Barry, Peter Renwick, Olivia Peck, Bp John Parkes, James Waters, Cath Marriott, Robyn Hobbs, Joyce Smith, Baddley Anita, Barbara Joan Rothery, Julia Martin, Bp Andrew St John, Monsignor James Cronin, Steven Bell, Cameron Waters, Paula Behm, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, Jillian Morrison, Fay Skuthorpe, The Rev'd Paul Cooper, Julie Sheppard, Bernice Lee, Nick De Brett, Claire Willmott, Stephanie Daley, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Gillian Morrison, Cherie Shepherd, Helen Lord, Megan Nelson, Marian Pilone, Helen Ashley, Mary Shuttleworth, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec.

In need: Nicholas Lee.

The recently departed: John Antony Goodeve, Mick Swinburn, Susan Tennant, Peter Sambell.

Those whose year's mind falls at this time: Josephine Beulah Deering, Phyllis Mary Evans, John Belino Duxbury, Russell Francis Wilkins, Marian Alcock, Neville Brown, Warren Wade, *priest*, Michael Jenkins Crouch, Ellis Jones, *priest*, Jean Joanna Morley, Charles Marsh, Nell Sansom, Sr Pauline Ferguson RSJ, Ethel Grace Mirams, Brian Hart, *priest*, Nicholas Michael Shehadie.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.



Making Peas/ce

Unfortunately, the first St James' Institute event of the year has had to be cancelled. However, we are still pleased to welcome the facilitator of the event, The Rev'd Hazel Davies, to preach next Sunday, 12 February.

Shrove Tuesday Pancake Night

Tuesday 21 February at 6:30pm is the annual Shrove Tuesday Pancake night in aid of St Laurence House Youth Service. This year it will be in the Christ Church St Laurence Parish Hall, Pitt Street Sydney. Tickets are \$25 or \$60 for a family of four and \$20 for senior citizens, pensioners and students. In addition to delicious foods, juice is provided and wines for a donation. We look forward to seeing you on the night.

St James' Book Club

There is a small book club at St James' which meets every two months by Zoom and hopes also to meet for lunch occasionally. We are looking for new members and you do not need to be a member of St James' to join. The next meeting is on **Tuesday 7 February at 2:30pm** on Zoom, and the current book to read is *The Saint who would be Santa Claus: The True Life and Trials of Nicholas of Myra* by Adam English. If you are interested in joining the St James' Book Club, please contact Libby Hindmarsh elizabeth@hindmarshsydney.com.au or phone 0404 492 444.

To Whom I May Concern with the ACO

One of our parishioners, Susan Hamilton, was involved in this performance in August last year, and—due to popular demand—two repeat performances have been scheduled for 24 and 25 February. In *To Whom I May Concern*® individuals share their stories of living with dementia and Mild Cognitive Impairment in a theatrical performance, interwoven with live music specifically curated and performed by ACO

musicians. Performances are 1 hour in length and tickets are \$25. For further information, visit: www.aco.com.au/whats-on/2023/to-whom-i-may-concern

Lenten Quiet Day, 4 Mar

The Sydney Mission-College of the Oratory of the Good Shepherd invite you to share in a day of silence, prayer and reflection at the beginning of Lent on Saturday 4 March 2023 from 10:00am to 4:15pm in the church and grounds of St John's Balmain, Spring Street, Birchgrove.

Gather for coffee and conversation at 10:00am, followed by Greater Silence from 10:15 am until 4:15 pm. Morning and Evening Prayer; the Holy Eucharist; two brief addresses; opportunity for individual consultation with leader; rest in the garden and local park.

The Quiet Day is free of charge. Participants are asked to bring their own packed lunches. Tea and coffee provided. This year the leader is The Rev'd Ronald Henderson OGS. All very welcome.

Limited Edition Print

The farewell gift from the Parish to Fr Andrew is a painting of St James' Church by Graham Lupp OAM, based on an image by Chris Shain.

Limited edition prints (unframed) of the painting are available for \$150 (A3 size). If you would like to purchase a print, please contact the Parish Office (office@sjks.org.au; 8227 1300).

Proceeds from sales will be donated to the St James' Organ Appeal. Visit www.grahamlupp.art for more information about Graham's art.

Flower Arrangers Needed

We are in need of more flower arrangers to join the flower arranging team. If you would like to be part of this important and creative ministry, please contact Pippa on 0432 792 362. We are grateful for the commitment and talent of our flower arrangers, who bring beauty and colour to our church each week.



Making Peas/Pe


The Rev'd Hazel Davies
 Saturday 1 February | 10:00am - 2:00pm | St James' Hall
 \$30 (includes materials)

The Rev'd Hazel Davies specialises in the public commemoration of loss and grief through the symbolism of stories of floral emblems. Hazel will provide an opportunity to recognise and commemorate Australian colonial era conflicts and Aboriginal stories where the Desert Pea is a symbol of grief and growth. Participants will learn to make their own Desert Pea.

stjamesinstitute.org.au

S. JAMES'
 Bicentenary 2019-2024

CANCELLED




Two Gay Anglican Leaders on Sexuality & Faith

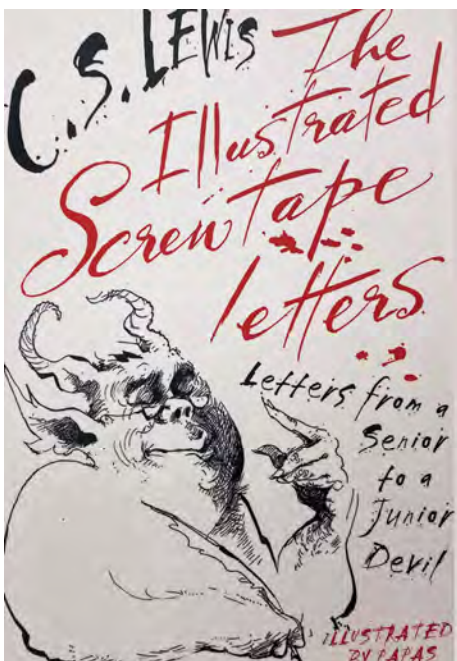
26 Feb – **Jayne Ozanne** Church of England
Unashamedly Gay, Unashamedly Christian (in person)

1 Mar – **Wesley Hill** The Episcopal Church
Human Sexuality: A 'Traditional' Christian View (online)

BOTH EVENTS ARE FREE
stjamesinstitute.org/upcoming



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Lent Studies

The Screwtape Letters by C. S. Lewis

Starting week of 27 February
 Various times and locations
 Copies available from the Parish Shop (\$25)

Using the letters of a senior devil to his trainee devil and nephew, Wormwood, C. S. Lewis gives us an engaging account of temptation and triumph over it.

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Register at sjks.org.au/lent-studies

Please send any notices for inclusion
in the Parish News to the office by
Tuesday morning.

S. JAMES'
Bicentenary 2019-2024

Parish of St James' King Street

Office: Level 1, 169–171 Phillip St,
Sydney NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Acting Rector:

The Reverend John Stewart

E: john.stewart@sjks.org.au

T: 8227 1304 (AH 9410 3077)

Assistant Priest (Part-Time):

The Reverend Glenn Maytum

E: glenn.maytum@sjks.org.au

T: 8227 1300

Director of the St James' Institute:

Dr Aaron Ghiloni

E: institute@sjks.org.au

T: 8227 1305

Head of Music:

Warren Trevelyan-Jones

E: music@sjks.org.au

T: 8227 1306

Churchwardens:

Chris Lock, Alan Melrose, Holly Raiche

E: warden1@sjks.org.au

Website: www.sjks.org.au

Services Link:

www.sjks.org.au/online-services

www.facebook.com/stjameskingstreet

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

What's on this week

Worship

Monday to Friday

8:30am, Morning Prayer (via Zoom)

5:00pm, Evening Prayer (via Zoom)

Monday to Friday

12:30pm, Holy Eucharist (Chapel of the Holy Spirit)

Christian Meditation

Tuesday, 1:10-1:50pm (via Zoom)

Wednesday, 7:45am-8:30am (via Zoom)

Friday, 1:10pm (Chapel of the Holy Spirit)

Sunday 12 February 2023

Sixth Sunday after Epiphany

(Green)

8:00am Holy Eucharist

10:00am Choral Eucharist*

Preacher: *The Rev'd Hazel Davies*

*Livestreamed



Please consider paying your offering directly into the church account.
The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.
Offering cards are available from the Office if you use direct debit.