

**10am Pew Sheet**  
**Sunday 21st January 2024**

**The Third Sunday after Epiphany**



*The calling of Peter and Andrew by Duccio di Buoninsegna (1255-1319), National Gallery of Art.*

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

# *Today at St James'*

## **8:00am Holy Eucharist**

Preacher: Assoc Prof Michael Horsburgh AM

## **10:00am Sung Eucharist with Holy Baptism**

Prelude: Couperin – *Élevation: Tierce en taille*

Hymns: 55, 406, 353, 56 (omit\*)

Psalm: 62: 5-12 (Chant: Martin)

Preacher: Assoc Prof Michael Horsburgh AM

Setting: Dudman - *Parish Eucharist*

Motet: White – *A prayer of St Richard of Chichester*

Voluntary: Couperin – *Dialogue sur les grands jeux*

Choir: The St James' Singers



*The flowers today  
are in loving memory of  
Alan David Bishop  
May he rest in peace and rise in glory.*

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**View online at 10:00am**

**[sjks.org.au/online-services](http://sjks.org.au/online-services) or  
[facebook.com/stjameskingstreet](https://facebook.com/stjameskingstreet)**

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# Order of Service

Organ Prelude

Couperin — *Élevation: Tierce en taille*

Hymn 55

Hail to the Lord's anointed!  
Great David's greater Son;  
hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free;  
to take away transgression,  
and rule in equity.

He comes with succour speedy  
to those who suffer wrong;  
to help the poor and needy,  
and bid the weak be strong;  
to give them songs for sighing,  
their darkness turned to light,  
whose souls, condemned and dying,  
were precious in his sight.

He shall come down like showers  
upon the fruitful earth,  
and love, joy, hope, like flowers,  
spring in his path to birth:  
before him on the mountains  
shall peace the herald go;  
and righteousness in fountains  
from hill to valley flow.

Kings shall bow down before him,  
and gold and incense bring;  
all nations shall adore him,  
his praise his people sing;  
to him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing,  
a kingdom without end.

O'er every foe victorious,  
he on his throne shall rest,  
from age to age more glorious,  
all-blessing and all-blest:  
the tide of time shall never  
his covenant remove;  
his name shall stand for ever;  
that name to us is Love.

Words: James Montgomery (1771-1854), based on Psalm 72

Music: CRÜGER, Adapted by W. H. Monk (1823-89)

from a chorale by J. Crüger (1598-1662) [NEH 55] ; CCL licence 552064

## Welcome

*The celebrant welcomes the people, then says,*

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

## Sentence

Mark 1.15

The time is fulfilled, and the kingdom of God is at hand; repent,  
and believe in the gospel.

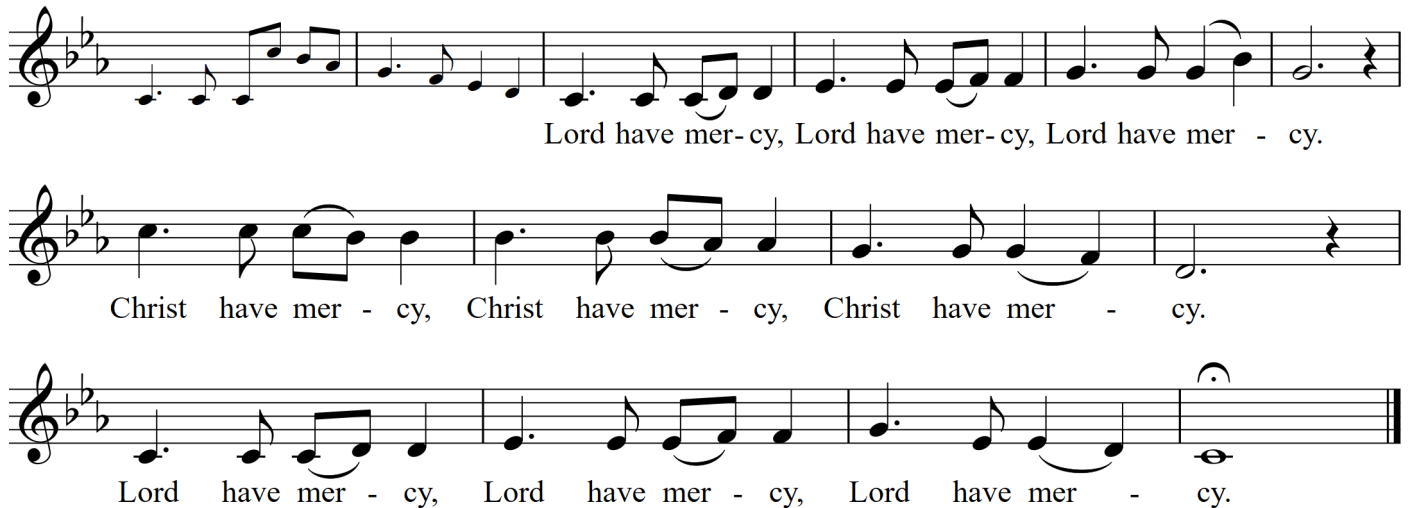
## Preparation

Celebrant Let us pray.

All Almighty God,  
to whom all hearts are open,  
all desires known  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## Kyrie

*Sung by the congregation and choir together.*



Lord have mer-cy, Lord have mer-cy, Lord have mer - cy.

Christ have mer - cy, Christ have mer - cy, Christ have mer - cy.

Lord have mer - cy, Lord have mer - cy, Lord have mer - cy.

## Confession

Deacon Christ the Son of God has been revealed as a light to the nations.

*Silence may be kept.*

Let us bring our darkness to his light, confessing our sins in  
penitence and faith

**All**

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.  
**Amen.**

## Gloria

(organ)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on-ly Son of the

Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on

us; you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer. For

you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the

Most High Je - sus Christ with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

Celebrant Let us pray.

Bountiful God,  
through your Son you have called us to repent of our sin,  
to believe the good news,  
and to celebrate the coming of your kingdom:  
teach us, like Christ's first apostles,  
to hear the call to discipleship, and, forsaking old ways,  
to proclaim the gospel of new life to a broken world;  
through our Lord and Saviour Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**



*Please sit.*

## First Reading

**Jonah 3.1 - 10**

*A reading from the Book of the Prophet Jonah.*

The word of the Lord came to Jonah a second time, saying, ‘Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.’ So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, ‘Forty days more, and Nineveh shall be overthrown!’ And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: ‘By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.’

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*A short silence is observed.*

Reader	For the Word of the Lord,
<b>All</b>	<b>Thanks be to God.</b>

## Psalm

**62.5 - 12**

*The choir sings*

*Nevertheless, my soul, wait thou still upon God:  
for my hope is in him.*

*He truly is my strength and my salvation:  
he is my defence, so that I shall not fall.*

*In God is my health, and my glory:  
the rock of my might, and in God is my trust.*

*O put your trust in him alway, ye people:  
 pour out your hearts before him, for God is our hope.  
 As for the children of men, they are but vanity:  
 the children of men are deceitful upon the weights, they are altogether  
 lighter than vanity itself.  
 O trust not in wrong and robbery, give not yourselves unto vanity:  
 if riches increase, set not your heart upon them.  
 God spake once, and twice I have also heard the same:  
 that power belongeth unto God;  
 And that thou, Lord, art merciful:  
 for thou rewardest every man according to his work.*

## Second Reading

## 1 Corinthians 7: 29-31

*A reading from the First Letter of Paul to the Corinthians*

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*A short silence is observed.*

Reader	For the Word of the Lord,
All	<b>Thanks be to God.</b>

## Hymn 406

*Please stand.*

**Lord, teach us how to pray aright  
 with reverence and with fear;  
 though dust and ashes in thy sight,  
 we may, we must draw near.**

**We perish if we cease from prayer;  
 O grant us power to pray;  
 and when to meet thee we prepare,  
 Lord, meet us by the way.**



God of all grace, we bring to thee  
with broken, contrite hearts;  
give, what thine eye delights to see,  
truth in the inward parts;

Faith in the only sacrifice  
that can for sin atone;  
to cast our hopes, to fix our eyes,  
on Christ, on Christ alone.

Patience to watch, and wait, and weep,  
Though mercy long delay;  
Courage our fainting souls to keep,  
Ad trust thee though thy slay.

Give these, and then thy will be done;  
Thus, strengthened with all might,  
We, through thy Spirit and thy Son,  
Shall pray, and pray aright.

Words: James Montgomery (1771-1854) [NEH 406]

Music: St Peter, Alexander Reinagle [NEH 374]; CCL licence 552064

## Gospel Acclamation

*Choir* Alleluia! Alleluia! Alleluia!  
**All** Alleluia! Alleluia! Alleluia!  
The kingdom of God is near:  
believe the Good News! Alleluia!  
**Alleluia! Alleluia! Alleluia!**

*Please remain standing and turn to face the Gospel reader.*

## Gospel Reading

**Mark 1.14 - 20**

*Deacon* The Lord be with you.  
**All** **And also with you.**  
A reading from the Holy Gospel of our Lord Jesus Christ,  
according to St Mark.  
**Glory to you, Lord Jesus Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon      For the Gospel of the Lord.

All          **Praise to you, Lord Jesus Christ.**

## **Sermon**

## **Baptism of Evelyn Ann Cobb-Clark**

*Evelyn, her parents and godparents stand at the chancel steps.*

Celebrant    We welcome Evelyn Ann Cobb-Clark, who comes to be baptised.  
I invite her parents and godparents to present her now.

*The parents and godparents answer,*

**We present Evelyn Ann Cobb-Clark to be baptised.**

Will you accept the responsibilities placed upon you in bringing Evelyn for baptism?

**Sponsors    I will**

Are you willing to answer on behalf of Evelyn?

**I am**

By your own prayers and example, by your friendship and love, will you encourage Evelyn in the life and faith of the Christian community?

**I will, with God's help**

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

**I turn to Christ**

Do you repent of your sins?

**I repent of my sins**

Do you reject selfish living, and all that is false and unjust?

**I reject them all**

Do you renounce Satan and all evil?

**I renounce all that is evil**

Almighty God deliver you from the powers of darkness and lead you in the light of Christ to his everlasting kingdom.

**Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God, with your whole heart, and your neighbour as yourself, until your life's end?

**I will, with God's help.**

Celebrant You have heard these our brothers and sisters respond to Christ.  
Will you support them in this calling?

**All We will.**

Let us pray,

Grant, merciful God, that Evelyn Ann may be so buried with Christ in baptism that the new nature may be raised up in her. May the fruit of your Spirit grow and flourish in her. **Amen.**

Give to Merryll-Anne and Matthew, Evelyn's parents and Anne-Louise and Gregory her Godparents, the desire to share with her what you have revealed in your holy gospel. **Amen.**

May Evelyn know Christ's forgiving love and continue in the fellowship and service of his Church. May she proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ.

**Amen.**

*During the procession the cantor and congregation sings the following antiphon:*



*Having poured water into the font, the Celebrant begins the thanksgiving:*

**All**      The Lord be with you  
**And also with you**  
Let us give thanks to the Lord our God  
**It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

**Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise

**Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

**Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

**Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

**Thanks be to God.**

Celebrant And now we give you thanks that you have called Evelyn Ann to new birth in your Church through the waters of baptism.  
Pour out your Holy Spirit in blessing and sanctify this water so that Evelyn Ann who is to be baptised in it may be made one with Christ in his death and resurrection.  
May she die to sin, rise to newness of life,  
and continue for ever in Jesus Christ our Lord,  
through whom we give you praise and honour  
in the unity of the Spirit, now and for ever. **Amen.**

*The Celebrant says to the congregation:*

Celebrant Parents and godparents, and brothers and sisters in Christ,  
I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**All I believe in God, the Father almighty,  
Creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, ✠ and the life everlasting.  
Amen.**

This is the faith of the Church:

**All This is our faith –  
We believe in One God: Father, Son and Holy Spirit.**

*Evelyn is brought to the water and baptised.*

Evelyn Ann, I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit.

**Amen.**

*The Celebrant anoints Evelyn.*

Evelyn Ann, I sign you with the sign of the cross to show that you  
are marked as Christ's own for ever. Live as a disciple of Christ:  
fight the good fight, finish the race, keep the faith.

**All Confess Christ crucified, proclaim his resurrection,  
look for his coming in glory.**

*The Celebrant presents Evelyn with her baptismal candle.*

Evelyn Ann, God has brought you out of darkness  
into his marvellous light.

**All Shine as a light in the world  
to the glory of God the Father.**

*The Celebrant welcomes Evelyn.*

Evelyn Ann, God has called you into his Church.

**All We therefore receive and welcome you as a member with  
us of the body Christ, as a child of the one heavenly  
Father, and as an inheritor of the kingdom of God.**

*The Celebrant presents Evelyn to the congregation.*

## **Greeting of Peace**

*Please stand.*

Celebrant We are the body of Christ.  
In the one Spirit we were all baptised into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you.  
**All And also with you.**

*We greet one another in the name of the Lord.*

## Offertory Hymn 353

*During this hymn a collection for the church's ministry will be received. You may wish to make your offering at [sjks.org.au/donate](https://sjks.org.au/donate), the QR code provided.*



Dear Lord and Father of mankind,  
Forgive our foolish ways!  
Re-clothe us in our rightful mind,  
In purer lives thy service find,  
In deeper reverence praise.

In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow thee.

O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
Interpreted by love!

Drop thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of thy peace.

Breathe through the heats of our desire  
Thy coolness and thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
O still small voice of calm!

Words: John Whittier (1807-1892)

Music: REPTON Arranged from the oratorio *Judith*  
by C. H. H. Parry (1848-1918) [NEH 353]; CCL



*Please remain standing.*

Celebrant    Open the heavens, Holy Spirit,  
for us to see Jesus interceding for us;  
may we be willing to share his baptism,  
ready to share his cup  
and strengthened to serve him.

**All            Blessed be God for ever!**

### **Sursum Corda and Great Thanksgiving**

Celebrant    The Lord be with you.

**All            And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant    All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,

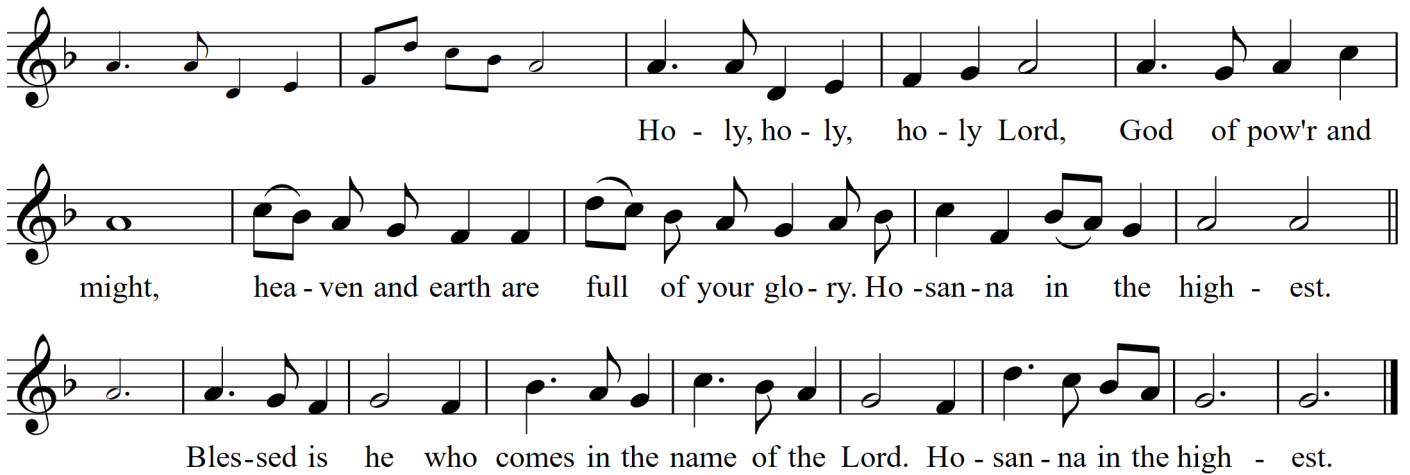
who by the power of your Spirit was born of Mary  
and lived as one of us.

You anointed him as Messiah, the light of the nations,  
and revealed him as the hope of all  
who thirst for righteousness and peace.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'  
After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:



Christ has died; Christ - is ris - en; Christ will come a - gain.

Celebrant    Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate,  
with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:



*A bell is rung, and silence is kept.*

Celebrant    As our Saviour Christ has taught us, we are confident to pray:

**All            Our Father in heaven,  
                 hallowed be your Name,  
                 your kingdom come,  
                 your will be done on earth as in heaven.  
                 Give us today our daily bread.  
                 Forgive us our sins  
                 as we forgive those who sin against us.  
                 Save us from the time of trial,  
                 and deliver us from evil.  
                 for the kingdom, the power, and the glory are yours,  
                 now and for ever. Amen.**

## Breaking of the Bread and Invitation to Communion

*The celebrant breaks the bread and says,*

Celebrant We break the bread of life, and that life is the light of the world.  
All **God here among us, light in the midst of us,  
bring us to light and life.**

Deacon Christ is the true bread which has come down from heaven.  
All **Lord, give us this bread always.**

## Agnus Dei

*Sung by the congregation and cantor together.*

Je-sus, Lamb of God, have mer-cy on us. Je-sus, bear-er of our  
sins, have mer-cy on us. Je-sus, re-deem-er of the world, grant us your peace.

## Communion

*Communion will be distributed in both kinds from the Altar rail. Please notify a Sidesperson if you would like Communion brought to you in your pew.*

*If you prefer not to receive from the chalice the nature of the Sacrament is such that it is acceptable to only receive the Host. **For health reasons intinction is not permitted.***

## Motet

*The choir sings*

O holy Jesus, most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly, and follow thee more nearly. Amen.

Words: St Richard of Chichester (c.1197-1253)

Music: LJ White (arr. Bullard)

## Post-Communion Prayer

*Please stand.*

Celebrant    Let us pray.

All            Faithful God,  
                 in baptism you have adopted us as your children,  
                 made us members of the body of Christ  
                 and chosen us as inheritors of your kingdom:  
                 we thank you that in this Eucharist  
                 you renew your promises within us,  
                 empower us by your Spirit to witness and to serve,  
                 and send us out as disciples of your Son,  
                 Jesus Christ our Lord. Amen.

## Notices

### Hymn 56

*Please stand.*

Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
Manifested by the star  
To the sages from afar;  
Branch of royal David's stem  
In thy birth at Bethlehem;  
Anthems be to thee address,  
God in Man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding-guest  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to Thee address,  
God in Man made manifest.

Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to Thee address,  
God in Man made manifest.

Grant us grace to see thee, Lord,  
Mirrored in thy holy word;  
May we imitate thee now,  
And be pure, as pure art thou;  
That we like to thee may be  
At thy great Epiphany,  
And may praise thee, ever blest,  
God in Man made manifest.

Words: Christopher Wordsworth (1807-1885) [NEH 56]

Music: SALZBURG Melody from J. Hintze (1622-1702),

harmony by J. S. Bach (1685-1750) [NEH 104]; CCL Licence 552064

## Blessing and Dismissal

Celebrant There is one body and one spirit.

**All There is one hope to which we were called;  
one Lord, one faith, one baptism,  
one God and Father of all.**

Celebrant May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
and the blessing God almighty  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

Deacon Go in peace to love and serve the Lord:

**All In the name of Christ. Amen.**

## Postlude

Couperin – *Dialogue sur les grands jeux*

## **Please Pray for:**

**Anglican Cycle of Prayer:** The Church of South India (United)

**Baptism Anniversaries:** Louis Jovan Chessum, Danica Keita Chessum.

**The sick – Immediate:** Walter Sutcliffe, David Cheetham, Cheryl, Elizabeth Bloomfield., Clare Corbould, Brian Hivon, David Olsen, Alison Sharpe, Robert Bevan, Fr Max Wood, Raphael Clark.

**The sick - Long-term:** Nicholle Noble, Graham Smith, Mthr Elaine Farmer, Carole Harvey-Rudd, Anthea Gedge, Quincy Mugabi, Richard, Helen, Rachel, Julie Sheppard, Lynette Skeoch, The Rev'd Ivan Head, Joyce Smith, Moreton & Frances Rolfe, Kevin Stapleton, Katrina Monley, Fay Skuthorpe, Liam, Geoffrey Whitehead, Faith Whitehead, Danielle Geddes, Joy Christian, Enid and Brian, Cameron Kimber, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Ruth Jones, Ann Ryan, Colin Middleton, Annette Savage, Lindsay Beresford, Elliott, Barry, Bp John Parkes, Robyn Hobbs, Joyce Smith, Barbara Joan Rothery, Bp Andrew St John, Monsignor James Cronin, Steven Bell, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, The Rev'd Paul Cooper, Bernice Lee, Nick De Brett, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Megan Nelson, Marian Pilone, Helen Ashley, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec.

**In need:** Nicholas Lee.

**The recently departed:** Robert Clifton-Bligh, Warwick Bradney, Diane Richard-Evan, John Pollard, Lina Basu.

**Those whose year's mind falls at this time:** Barbara Helene Josling, Gordon Whitfield, Lucy Llewellyn Carter, Alan David Bishop, Jillian Morrison, Wilhelmina Pearl Oesterlin, Anne Beatty, James Henry Turney, Gregory Paul Wotherspoon, James Thomas Rigney, Merle Newell, Susan Evan Tennant, Malcolm John 'Mick' Swinburn, Heather Linda Brook Ferguson, John Francis Hubbard, Gwynneth Buchanan Paynter, Ashley Ball, Barry James van Heekeren, Mary Ethel Lillian Cook, Roderick West, Pamela Anne Davies, James Cullen, Suzanne Stewart Ball, Alice May Ashley-Brown, Arthur McMillan.

*Please note that names of the sick will remain on the 'Immediate' list for one month only.*

*If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300.*



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## Notices and upcoming events

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### Organ Installation Progress

The second of three shipping containers arrived and was unpacked on Tuesday this week and the crew have been hard at work to begin the installation of the new pipe organ. We are grateful to Chris Shain who has been photographing the progress and keeping a historic record of this project. A timelapse camera has been set up in the gallery to capture the overall progress. The third container arrives this week and will be unloaded into the church. Thank you for your patience and understanding during the building works.

### Weekday Lunchtime Services

Our weekday lunchtime Eucharists will be held in the Children's Chapel for all of January and most of February.

### Orchestral Masses

Owing to the installation of the new pipe organ, there will not be the usual January series of Orchestral Masses at St James' in 2024.

### Opening of the Legal Year

Next Monday 29th January at 10:30am we will host the annual service to mark the commencement of the Legal Year. The Chief Justice will be in attendance and the preacher will be Archbishop Kanishka Raffel. All welcome to attend, but please note that space will be limited owing to the building works.

### Services from February 2024

We will resume our pattern of three Sunday morning services from February. On the first Sunday of each month there will be a Sung Eucharist at 9:30am and Choral Evensong at 4pm. The new service pattern will be as follows:

**8:00am Holy Eucharist**

**9:30am Sung Eucharist** *with Cantor on the first Sunday of the month*

**9:30am Choral Matins** *for the remainder of the month*

**11:00am Choral Eucharist**

**4:00pm Choral Evensong** *on the first Sunday of the month.*

### Morning Tea Volunteers Needed

We are planning to serve Morning Tea in the Crypt after the 9.30am Sung Eucharist on the first Sunday of every month, beginning in February this year. A roster is being prepared, and the aim is that each individual will be rostered on for only two Sundays per year. We would love to have new members join our team. If you can help, please contact Sue Mackenzie

at [semack53@gmail.com](mailto:semack53@gmail.com) or ring her on 0404 070 737. If you can assist with Refreshments after the 11am services, please contact Christopher Telford.

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## Notices and upcoming events

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### **Appointment of the Director of the St James' Institute**

We are pleased to announce that Dr Paul Oslington has been appointed as the new Director of the St James' Institute. Paul will be commissioned at the 9:30am service on Sunday 4th February.

Paul is Professor of Economics and Theology at Alphacrucis University College in Sydney. He holds MEd(hons) and PhD from University of Sydney and BD and DTheol degrees from the University of Divinity and has published books and journal articles on topics including economics, theology, business ethics and intellectual history. His current major research project is a book commissioned by Harvard University Press on the history of economic thinking in the Christian tradition.

### **What Does the Bible say about Economics?**

The 2024 St James' Institute programme begins with a seminar presented by our new Director, Dr Paul Oslington. Join us on Sunday 4th February from 2pm until 3:30pm, St James' Hall for a seminar on 'What does the Bible say about Economics?' Tickets \$25, free for SJI subscribers. 2024 subscription renewals can be made in person on the day. Book online at [sjks.org.au/institute](http://sjks.org.au/institute).

Choral Evensong follows at 4pm in St James' Church, the seminar will finish in sufficient time to attend the service.

### **Shrove Tuesday Pancake Night**

St Laurence House is delighted to host the 2024 annual Shrove Tuesday pancake night to be held from 6:30pm to 8:30pm on Tuesday 13th February at Christ Church St Laurence. Tickets are \$25 (\$20 for pensioners and students) with funds raised going to support the work of St Laurence House. Book your tickets at [stlaurencehouse.org.au/whats-happening](http://stlaurencehouse.org.au/whats-happening).

### **Ash Wednesday**

Lent begins on Wednesday 14th February. Our Ash Wednesday services will be as follows:

7:30am Holy Eucharist

12:30pm Lunchtime Eucharist

6:30pm Choral Eucharist

Our preacher in the evening will be the Rev'd Canon Bob Derrenbacker, Dean of the Theological School at Trinity College, Melbourne. Please return your palm cross from last year so we can prepare the ash.

### **Trinity in Sydney**

The Rev'd Canon Bob Derrenbacker will be in Sydney to present a three-day intensive on 1 Corinthians as part of the annual Trinity in Sydney programme.

The studies will be presented in St James' Hall from 15th to 17th February. To enrol, please contact Trinity College [tcts@trinity.edu.au](mailto:tcts@trinity.edu.au) or call (03) 8341 0275.

# The St. James' Foundation Limited

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## The St. James' Building and Property Foundation

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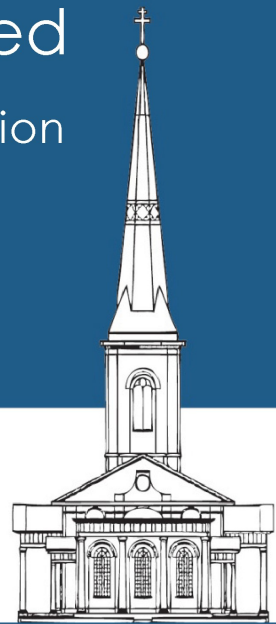
## The St. James' Music Foundation

ABN: 81 868 929 941

Address: Unit 2702/5 York Street, Sydney NSW 2000

email: smithys@inet.net.au

website: <http://stjameskingstreetmusicfoundation.com.au>



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Please draw cheques to the St. James' Music Foundation or to the St. James' Building Foundation and forward to:

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Direct Bank Transfer (electronic payment) to:

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(please email or post this form for correct receipting and accounting records)

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Please send me information (to the above address) of how I might include a bequest for The St. James' Music Foundation or The St. James' Building Foundation in my will.

**All donations to The St. James' Music Foundation over \$2.00 are tax deductible.**



St Laurence House (SLH Youth Services) is delighted to host the 2024 annual Shrove Tuesday – Pancake Night event.

Join us on Tuesday 13<sup>th</sup> February 2024 from 6:30pm to 8:30pm in the Christ Church St Laurence Parish Hall (Directly opposite Central Station clock tower).

Tickets are \$25.00 (and \$20 for pensioners and students).

Delicious foods, juices and of course pancakes are provided. Wine is by donation.

Tickets are available through:

- Click on the QR code below and order your tickets on-line through DonorBox.



- the SLH website at <https://stlaurencehouse.org.au/whats-happening/> where you can click on a purchase tickets icon.
- Reserve your tickets and pay at the door.
  - Greg Murray 0413 607 049 or
  - Alan Soutar 0408 221 323
  - The SJKS Parish Office on 8227-1300
  - SLH Office 9349 6438

We look forward to seeing you on the night, to catch up with our valued supporters and to update you on our programs to support children and young people in our care.





Join renowned faculty from Trinity College Theological School, Melbourne,  
for intensives at St James' Institute, Sydney

Suitable for clergy and laity, for credit or audit

### **1 Corinthians**

Taught by the Revd Canon  
Dr Bob Derrenbacker

15–17 Feb  
AND  
29 Feb–2 Mar 2024

### **Handling texts of terror**

Taught by the Revd  
Dr Fergus King

13–15 Jun  
AND  
4–6 Jul 2024

### **Faith, work and economics**

Taught by  
Dr Paul Oslington  
& Kara Martin

17–18 Oct  
AND  
31 Oct–1 Nov 2024

For more details, visit [trinity.edu.au/intensives](https://trinity.edu.au/intensives)



TRINITY COLLEGE  
THEOLOGICAL SCHOOL



UNIVERSITY  
OF DIVINITY



S.<sup>T</sup>JAMES'  
INSTITUTE

## This Week at St James' King Street

22nd January - 28<sup>th</sup> January 2024

### Monday 22<sup>nd</sup> January

*Vincent, deacon & martyr (d. 304)*

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

### Tuesday 23<sup>rd</sup> January

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

### Wednesday 24<sup>th</sup> January

*The Companions of Paul, including Timothy,  
Titus & Silas*

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

**NB:** During January the weekday  
Lunchtime Eucharists will be held in the  
Children's Chapel downstairs.

### Thursday 25<sup>th</sup> January

**THE CONVERSION OF PAUL THE  
APOSTLE**

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

### Friday 26<sup>th</sup> January

**AUSTRALIA DAY**

8:30am Morning Prayer (via Zoom)

12:30am Holy Eucharist

5:00pm Evening Prayer (via Zoom)

### Saturday 27<sup>th</sup> January

*John Chrysostom. Bishop of Constantinople,  
teacher (d. 407)*

### Sunday 28<sup>th</sup> January

**Fourth Sunday after Epiphany**

8:00am Said Eucharist

10:00am Choral Eucharist

*Preacher: The Rev'd John Stewart*

### Parish of St. James' King Street

#### Contact Details

**Office:** Level 1, 169–171 Phillip St,  
Sydney, NSW 2000

**Telephone:** 8227 1300

**E-mail:** [office@sjks.org.au](mailto:office@sjks.org.au)

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

*Please submit all requests for notices by the Wednesday  
preceding the service.*

**Please consider paying your offering directly into the church account.**

The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.

Offering cards are available from the Office if you use direct debit.