

10am Pew Sheet
Sunday 28th January 2024
Fourth Sunday after Epiphany



The mosaic of Christ Pantocrator in Cefalù Cathedral, Sicily.

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

Today at St James'

8:00am Holy Eucharist

Preacher: The Rev'd John Stewart

10:00am Choral Eucharist

Prelude: Bach – *Schmücke dich, o liebe Seele*, BWV 654

Hymns: 334, 64, 116, 368

Psalm: 111 (Chant - Hanforth)

Preacher: The Rev'd John Stewart

Setting: Byrd – *Mass for Five Voices*

Motet: Twist – *How shall we sing*

Voluntary: Bach – *Prelude and Fugue in C*, BWV 545

Choir: The Choir of St James'

Please note that next Sunday the Services times are as follows:

Sunday 4th February

THE PRESENTATION OF CHRIST IN THE TEMPLE

8:00am Holy Eucharist

9:30am Sung Eucharist

11:00am Choral Eucharist

4:00pm Choral Evensong

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

Order of Service

Organ Prelude

Hymn

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

Words: William Kethe (d.1594), paraphrase of Psalm 100 for Daye's Psalter (1560-1561)
Music: Old Hundredth, Genevan Psalter (1551), the fourth line fitted to English
versions (1561-1663); [NEH 334], arr. Ralph Vaughan Williams; CCL Licence 552064

Welcome

The celebrant welcomes the people, then says,

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.
All Amen.

The Lord be with you.
And also with you.

Sentence

Matthew 9.35

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom, and curing every disease and every sickness.

Preparation

Celebrant Let us pray.

All Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie

Sung by the choir.

| GREEK TEXT | PRAYER BOOK TEXT |
|----------------|--------------------|
| Κύριε ἐλέησον | Lord, have mercy |
| Χριστέ ἐλέησον | Christ, have mercy |
| Κύριε ἐλέησον | Lord, have mercy |

Confession

Deacon Christ the Son of God has been revealed as a light to the nations.

Silence may be kept.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

All Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

Amen.

Gloria

Sung by the choir.

LATIN TEXT

*Gloria in excelsis Deo, et in terra pax
hominibus bonæ voluntatis.
Laudamus te. Benedicimus te. Adoramus
te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam. Domine Deus,
Rex cælestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere
nobis. Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus
Dominus. Tu solus Altissimus,
Iesu Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris. Amen.*

PRAYER BOOK TEXT

Glory to God in the highest, and peace to
God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have
mercy on us;
you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.

Collect of the Day

Celebrant Let us pray.

God of compassion,
you have shown us in Christ
that your love is never ending:
enable us both to love you with all our heart
and to love one another as Christ loved us.
Grant this through our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit.

First Reading

Deuteronomy 18: 15-20

A reading from the book Deuteronomy

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.’ Then the Lord replied to me: ‘They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’

A short silence is observed.

| | |
|--------|---------------------------|
| Reader | For the Word of the Lord, |
| All | Thanks be to God. |

Psalm

111

The Choir sings

*I will give thanks unto the Lord with my whole heart:
secretly among the faithful, and in the congregation.
The works of the Lord are great:
sought out of all them that have pleasure therein.
His work is worthy to be praised and had in honour:
and his righteousness endureth for ever.
The merciful and gracious Lord hath so done his marvellous works:
that they ought to be had in remembrance.
He hath given meat unto them that fear him:
he shall ever be mindful of his covenant.
He hath shewed his people the power of his works :
that he may give them the heritage of the heathen.
The works of his hands are verity and judgement:
all his commandments are true.*

*They stand fast for ever and ever :
and are done in truth and equity.
He sent redemption unto his people :
he hath commanded his covenant for ever;
holy and reverend is his Name.
The fear of the Lord is the beginning of wisdom:
a good understanding have all they that do thereafter;
the praise of it endureth for ever.*

Second Reading

1 Corinthians 8.1 - 13

A reading from the First Letter of St Paul to the Corinthians

Now concerning food sacrificed to idols: we know that ‘all of us possess knowledge.’ Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that ‘no idol in the world really exists’, and that ‘there is no God but one.’ Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ‘Food will not bring us close to God.’ We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling-block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

A short silence is observed.

Reader For the Word of the Lord,
All **Thanks be to God.**

Hymn 64

Please stand.

Be thou my guardian and my guide,
And hear me when I call;
Let not my slipp'ry footsteps slide,
And hold me lest I fall.

The world, the flesh, and Satan dwell
Around the path I tread;
O, save me from the snares of hell,
Thou quick'ner of the dead.

And if I tempted am to sin,
And outward things are strong,
Do thou, O Lord, keep watch within,
And save my soul from wrong.

Still let me ever watch and pray,
And feel that I am frail;
That if the tempter cross my way,
Yet he may not prevail.

Words: Isaac Williams (1802-1865)

Music: Abridge Isaac Smith (1734-1805) [NEH 64]; CCL Licence 552064

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!

All Alleluia! Alleluia! Alleluia!

A people in darkness have seen a great light:
a radiant dawn shines on those lost in death. Alleluia!
Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Mark 1.21 - 28

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ,
according to St Mark.

Glory to you, Lord Jesus Christ.

The disciples went to Capernaum; and when the sabbath came, Jesus entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' But Jesus rebuked him, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, 'What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.' At once his fame began to spread throughout the surrounding region of Galilee.

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

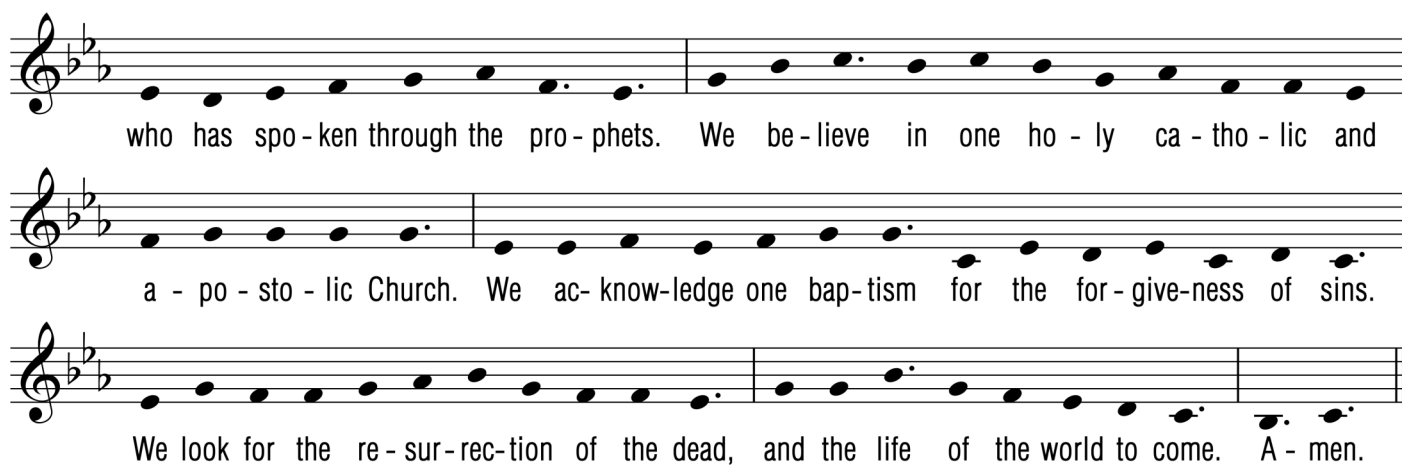
Sermon

Nicene Creed

Please stand.

Celebrant: All:

We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth,
of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly
Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light,
true God from true God, be-got-ten, not made, of one be-ing with the Fa-ther, through him
all things were made. For us and for our sal-va-tion he came down from heav'n, was in-car-nate
of the Ho-ly Spi-rit and the Vir-gin Ma-ry and be-came tru-ly hu-man.
For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bu-ried.
On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded
in to heav'n; and is seat-ed at the right hand of the Fa-ther. He will come a-gain
in glo-ry to judge the liv-ing and the dead; and his king-dom will have no end.
We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds
from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,



Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy

All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

**All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

Please stand.

Celebrant We are the body of Christ.

All His Spirit is with us.

The peace of the Lord be always with you.

All And also with you.

We greet one another in the name of the Lord.

During this hymn a collection for the church's ministry will be received. You may wish to make your offering at sjks.org.au/donate, the QR code provided.



O praise our great and glorious Lord,
And call upon his name,
To strains of joy tune every chord,
His mighty acts proclaim:
Tell how he freed his chosen race
From Pharaoh's heavy hand,
And led them by his sovereign grace
To seek the promised land.

He gave the shadowing cloud by day,
The moving fire by night,
To guide his people on their way,
And make their darkness light:
To us, the light of Christ our Lord
Illumines all our ways;
He leads us by his gospel word,
And turns our sighs to praise.

We too have manna from on high,
The bread that came from heaven,
And he who brought salvation nigh
Has living water given:
A rock is ours, from whence the spring
In rich abundance flows,
And Christ that rock, our priest and king,
Both life and health bestows.

Come, let us prize this heavenly food,
And trust our heavenly guide;
So shall we find death's fearful flood
Serene as Jordan's tide;
So safely reach th'eternal shore
No more by ills opprest;
Where saints their Lord and God adore,
And in his glory, rest

Words: Editors, based upon verses by Harriet Auber 1773–1862

Music: ST MATTHEW William Croft (1678-1727), [NEH 116] CCL Licence 552064

Please remain standing.

Celebrant The bread of God is he who comes down from heaven
and gives life to the world. *John 6.33*
All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God. We give you thanks and praise for
your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
You anointed him as Messiah, the light of the nations, and revealed
him as the hope of all who thirst for righteousness and peace.
By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Sung by the Choir.

LATIN TEXT

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit in nomine*

Domini. Hosanna in excelsis.

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'
After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate,
with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All ✕ Blessing and honour and glory and power
are yours for ever and ever. Amen.

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us,
bring us to light and life.**

Deacon Christ is the true bread which has come down from heaven.

All **Lord, give us this bread always.**

Agnus Dei

Sung by the Choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

*Communion will be distributed in both kinds standing. Please notify a Sidesperson if you would like Communion brought to you. If you prefer not to receive from the chalice the nature of the Sacrament is such that it is acceptable to only receive the Host. **For health reasons intinction is not permitted.***

Communion Motet

The Choir sings

How shall we sing the Lord's song?

Words: From 'A Song of Hope' by Oodgeroo of the tribe Noonuccal, and Psalm 137: 4

Music: Joe Twist (b. 1982)

Post-Communion Prayer

Please stand.

Celebrant God of the nations,
 we thank you for nourishing us with this holy sacrament.
 Guide us by your presence,
 that we may bring your light to those who dwell in darkness,
 and establish your justice in the earth..

All **Most loving God,**
 you send us into the world you love.
 Give us grace to go thankfully and with courage
 in the power of your Spirit. Amen.

Notices

Hymn 368

Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction,
Land me safe on Canaan's side:
Songs of praises,
I will ever give to thee.

Words: Welsh, William Williams (1717-1791), Tr. Peter Williams (1727-1796)

Music: Cwm Rhondda John Hughes (1873-1932) [NEH 368]; CCL Licence: 552064

Blessing and Dismissal

Celebrant May Christ the Son of God be manifest to you, that your lives may
be a light to the world; and the blessing of God almighty
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Deacon Go in peace to love and serve the Lord:

All In the name of Christ. Amen.

Postlude Bach — *Prelude and Fugue in C, BWV 545*

Please Pray for:

Anglican Cycle of Prayer: The Anglican Church of Southern Africa

The sick – Immediate: Ian McKenzie, Walter Sutcliffe, David Cheetham, Cheryl, Elizabeth Bloomfield., Clare Corbould, Brian Hivon, David Olsen, Alison Sharpe, Robert Bevan, Fr Max Wood, Raphael Clark.

The sick - Long-term: Nicholle Noble, Graham Smith, Mthr Elaine Farmer, Carole Harvey-Rudd, Anthea Gedge, Quincy Mugabi, Richard, Helen, Rachel, Julie Sheppard, Lynette Skeoch, The Rev'd Ivan Head, Joyce Smith, Moreton & Frances Rolfe, Kevin Stapleton, Katrina Monley, Fay Skuthorpe, Liam, Geoffrey Whitehead, Faith Whitehead, Danielle Geddes, Joy Christian, Enid and Brian, Cameron Kimber, Ali Crawford, Sr Jeanette Fox, Katie Richardson, Colin Dunstan, Ruth Jones, Ann Ryan, Colin Middleton, Annette Savage, John Grace, Lindsay Beresford, Elliott, Barry, Bp John Parkes, Robyn Hobbs, Joyce Smith, Barbara Joan Rothery, Bp Andrew St John, Monsignor James Cronin, Steven Bell, Elizabeth Farry, Kathryn James, Anahera Chessum, Kellie Wilson, The Rev'd Paul Cooper, Bernice Lee, Nick De Brett, Jivan Harito, James Ridley, Euan Black, Nellie Smith, Ann Bratt, Megan Nelson, Marian Pilone, Helen Ashley, Fiona Hawke, Barry Shepherd, Billie Brace, Sebastiana Ilardo, Bec.

In need: Nicholas Lee.

The recently departed: Timothy Ironside, Robert Clifton-Bligh, Warwick Bradney, Diane Richard-Evan, John Pollard.

Those whose year's mind falls at this time: Joyce Ord, Clarence Edmund Latham, Frederick George Jackson, Michael Errington, Allan Shellshear, Amy Vivienne Cable, Allan McNeill Cornish, Ronald John Shepherd, Eileen Rose Stephenson, Betty Isabel Edwards, Angus Duncan MacRae Graham, Anna Katherine Courtice Donald, Rupert Peter Clifton-Bligh, Michael Joseph Hobbs, Ian Bridge, Graeme Shakespeare, Pauline Thomas, Elizabeth Ryan, Douglas Herbert Greenaway, Roy Arthur Wotton, *priest*, Anne Margaret Simpson, Sinclair Ross.

Please note that names of the sick will remain on the 'Immediate' list for one month only.

If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300.

Notices and upcoming events

Organ Construction Update

Thank you for your patience and understanding during this busy period of construction. All three shipping containers arrived safely and work has progressed at an astonishing pace during the past week. The organ blowers, windchests, pipe enclosures, façade framework, the organ console and many, many pipes have been installed. We offer our huge thanks and congratulations to the entire Dobson crew and all those assisting them who have worked so incredibly hard over these past few weeks. Some of the Dobson crew returned home to Lake City, Iowa, yesterday, and some new members of the team have arrived to take their places as the work continues in the coming weeks. A new video about the organ has been produced and published to our parish YouTube channel. It has been seen by over 7,000 people across the world in a little over a week. For further information please visit sjks.org.au/organ-project-gallery/ or the St James' Facebook page. To support this project financially please visit stjamesfoundationorganappeal.com.au/donate-now

Weekday Lunchtime Services

Our weekday lunchtime Eucharists will be held in the Children's Chapel for all of January and most of February.

Opening of the Legal Year

Tomorrow, 29th January at 10:30am we will host the annual service to mark the commencement of the Legal Year. The Chief Justice will be in attendance and the preacher will be Archbishop Kanishka Raffel. All welcome to attend, but please note that space will be limited owing to the building works.

Services from February 2024

We will resume our pattern of three Sunday morning services from February. On the first Sunday of each month there will be a Sung Eucharist at 9:30am and Choral Evensong at 4pm. The new service pattern will be as follows:

8:00am Holy Eucharist

9:30am Sung Eucharist *on the first Sunday of the month*

9:30am Choral Matins *for the remainder of the month*

11:00am Choral Eucharist

4:00pm Choral Evensong *on the first Sunday of the month.*

St James' Connections

The February/March edition of St James' Connections will be published next week and copies will be available for collection from church next Sunday or online via sjks.org.au.

Notices and upcoming events

Morning Tea Volunteers Needed

We are planning to serve Morning Tea in the Crypt after the 9.30am Sung Eucharist on the first Sunday of every month, beginning in February this year. A roster is being prepared, and the aim is that each individual will be rostered on for only two Sundays per year. We would love to have new members join our team. If you can help, please contact Sue Mackenzie at semack53@gmail.com or ring her on 0404 070 737. If you can assist with Refreshments after the 11am services, please contact Christopher Telford.

Tuesday Dinner at Sky Phoenix

You are invited to join the St James' Tuesday Night Dinner at the Sky Phoenix Restaurant in Westfield City. The dinner allows people to share fellowship together and get to know each other. The next dinner will be on

Tuesday 6th February at 6.30pm. Please RSVP to Ross Hindmarsh
0414 660 839 or
ross@hindmarshsydney.com.au

Wednesday Choral Evensong

Our regular mid-week service of Choral Evensong will resume during Lent. On Ash Wednesday in place of Evensong there will be a Choral Eucharist. Choral Evensong resumes 6:15pm from Wednesday 21st February.

Appointment of the Director of the St James' Institute

We are pleased to announce that Dr Paul Oslington has been appointed as the new Director of the St James' Institute. Paul will be commissioned at the 9:30am service next Sunday 4th February. Paul is Professor of Economics and Theology at Alphacrucis University College in Sydney. He holds MEc(hons) and PhD from University of Sydney and BD and DTheol degrees from the University of Divinity and has published books and journal articles on topics including economics, theology, business ethics and intellectual history. His current major research project is a book commissioned by Harvard University Press on the history of economic thinking in the Christian tradition.

What Does the Bible say about Economics?

The 2024 St James' Institute programme begins with a seminar presented by our new Director, Dr Paul Oslington. Join us next Sunday 4th February from 2pm until 3:30pm, St James' Hall for a seminar on 'What does the Bible say about Economics?' Tickets \$25, free for SJI subscribers. 2024 subscription renewals can be made in person on the day. Book online at sjks.org.au/institute. Choral Evensong follows at 4pm in St James' Church, the seminar will finish in sufficient time to attend the service.

Notices and upcoming events

St James' Bicentenary

The 200th anniversary of the consecration of St James' will be celebrated on Sunday 11th February this year. Our focus at the 8am Eucharist that day will be to give thanks for the ministry and witness of this parish over the past 200 years and to pray that God would strengthen and equip us for the future. The music, prayers and reflections chosen for Matins that day will reflect those used in 1824 and 1924 while the music and prayers at 11am will focus on the present day and the future of our parish. Her Excellency the Governor will be our guest at the 11am service. We will still be worshipping in a truncated nave, since the building work to the organ will continue into Lent. Everyone is welcome to join us as we celebrate this significant milestone in the history of our parish.

Shrove Tuesday Pancake Night

St Laurence House is delighted to host the 2024 annual Shrove Tuesday pancake night to be held from 6:30pm to 8:30pm on Tuesday 13th February at Christ Church St Laurence. Tickets are \$25 (\$20 for pensioners and students) with funds raised going to support the work of St Laurence House. Book your tickets at stlaurencehouse.org.au/whats-happening.

Ash Wednesday

Lent begins on Wednesday 14th February. Our Ash Wednesday services will be as follows:

7:30am Holy Eucharist

12:30pm Lunchtime Eucharist

6:30pm Choral Eucharist

Our preacher in the evening will be the Rev'd Canon Bob Derrenbacker, Dean of the Theological School at Trinity College, Melbourne. Please return your palm cross from last year so we can prepare the ash.

Trinity in Sydney

The Rev'd Canon Bob Derrenbacker will be in Sydney to present a three-day intensive on 1 Corinthians. Paul's letter, originally written to a divided church in Corinth, has much to say to the contemporary Church, particularly as it tries to express a common vision as it lives with difference and diversity.

Through a close reading of the letter, attention will be paid to St Paul's strategy for the letter, as well as the socio-economic and theological backgrounds of the Corinthian readers. The studies are offered in two short intensives, 15th to 17th February and 29th February to 2nd March 2024.

Members of the St James Institute can audit the class at the discounted rate off \$400. To enquiry or enrol please contact Trinity College directly:
tcts@trinity.edu.au
or call (03) 8341 0275.

Notices and upcoming events

Lent Studies - God's Own Country

This year we'll be using new materials prepared and produced by the Anglican Board of Mission (ABM) for our Lent studies. In this series, First Nations leaders and clergy from the Anglican Church, generously offer theological insights and personal reflections that help us to hear the voice of Aboriginal and Torres Strait Islander people of faith. Based on the Seven Days of Creation and with stunningly beautiful paintings by the Rev'd Aunty Robyn Davis, 'God's Own Country' is an essential, life-giving and challenging study. Copies of the study book are due to arrive in the coming week and will be available from next Sunday.

Our Lent groups will meet for six weeks commencing in the week of Monday 19th February.

Mondays 10am at Chatswood

with Gail Ball and Fr John Stewart.

Tuesdays 11am at Bowden Bray,

with Sue Mackenzie.

Tuesdays 1pm, St James' Hall

with Dr Paul Oslington

Wednesdays 7:15pm, St James' Hall

with the Rector.

And an online group will be meeting via Zoom hosted by Libby Hindmarsh.

We ask for a donation of \$12 towards the cost of the booklet.

Please register at:

events.humanitix.com/sjks-lent

The SJKS Myanmar Roadshow

On Sunday 25th February from 12:30pm in St James' Hall, AID (Anglicans in Development, the community development arm of the Anglican Board of Mission) and St James' King Street will host a special lunch and talk about Myanmar. Enjoy a light lunch of authentic Myanmar food with wine or juice. Hear first-hand stories from AMB pilgrims to Myanmar in 2020 and about the current situation there. The event is free to attend. All food and beverages have been donated. All donations received will go directly to the Myanmar Emergency Appeal. Please register by the 19th February. Visit events.humanitix.com/the-sjks-myanmar-roadshow or use the QR code provided. You can also register by calling the Parish Office on 8227 1300. For further information please contact Tony Naake 0418 252 069. An article about the Myanmar Roadshow will be published in the upcoming February/March edition of St James' Connections.



Forward Planning - Easter Dates

Please note that Easter is early this year. Palm Sunday falls on the 24th March, Good Friday on the 29th March, Easter Day on Sunday 31st March.



Join renowned faculty from Trinity College Theological School, Melbourne,
for intensives at St James' Institute, Sydney

Suitable for clergy and laity, for credit or audit

1 Corinthians

Taught by the Revd Canon
Dr Bob Derrenbacker

15–17 Feb
AND
29 Feb–2 Mar 2024

Handling texts of terror

Taught by the Revd
Dr Fergus King

13–15 Jun
AND
4–6 Jul 2024

Faith, work and economics

Taught by
Dr Paul Oslington
& Kara Martin

17–18 Oct
AND
31 Oct–1 Nov 2024

For more details, visit trinity.edu.au/intensives



TRINITY COLLEGE
THEOLOGICAL SCHOOL



UNIVERSITY
OF DIVINITY



S.^TJAMES'
INSTITUTE

This Week at St James' King Street

29th January - 4th February 2024

Monday 29th January

8:30am Morning Prayer (via Zoom)
10:30am Law Term Service
12:30pm Holy Eucharist
5:00pm Evening Prayer (via Zoom)

Tuesday 30th January

Charles I, king and martyr (d. 1649)

8:30am Morning Prayer (via Zoom)
12:30pm Holy Eucharist
5:00pm Evening Prayer (via Zoom)

Wednesday 31st January

8:30am Morning Prayer (via Zoom)
12:30pm Holy Eucharist
5:00pm Evening Prayer (via Zoom)

NB: During January the weekday
Lunchtime Eucharists will be held in the
Children's Chapel downstairs.

Thursday 1st February

8:30am Morning Prayer (via Zoom)
12:30pm Holy Eucharist
5:00pm Evening Prayer (via Zoom)

Friday 2nd February

8:30am Morning Prayer (via Zoom)
12:30am Holy Eucharist
5:00pm Evening Prayer (via Zoom)

Saturday 3rd February

Blaise, bishop of Sebaste, martyr (d. 316)

Sunday 4th February

**THE PRESENTATION OF CHRIST
IN THE TEMPLE**

8:00am Said Eucharist
9:30am Sung Eucharist
11:00am Choral Eucharist

Preacher: The Rev'd Ron Henderson OGS

4.00pm Choral Evensong

Preacher: The Rector

Parish of St. James' King Street

Contact Details

Office: Level 1, 169–171 Phillip St,
Sydney, NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

*Please submit all requests for notices by the Wednesday
preceding the service.*

Please consider paying your offering directly into the church account.

The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.

Offering cards are available from the Office if you use direct debit.