

# S. JAMES'

Bicentenary 2019-2024

## Palm Sunday

### Choral Eucharist with Blessing of Palms



*Einzug Christi in Jerusalem* (Entry of Jesus in Jerusalem)  
Morgner, Wilhelm 1912, Oil on Canvas  
Source: Wikimedia Commons

**24<sup>th</sup> March 2024**  
**10:00am**

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion.

We also acknowledge the traditional custodians of the land on which we worship  
—the Gadigal of the Eora Nation.

# Today's Service Information

## Preacher

The Right Rev'd Andrew Proud

## 8:00am Holy Eucharist

**Celebrant:** The Rev'd John Stewart

**Reader & Intercessor:** Anne Innes

**Passion Reader:** Jackie Dettmann

## 10:00am Choral Eucharist

**Celebrant:** The Rector

**Deacon:** The Rev'd John Stewart

**Subdeacon:** Jeremy Hall

**Reader & Intercessor:** Phillip Jones

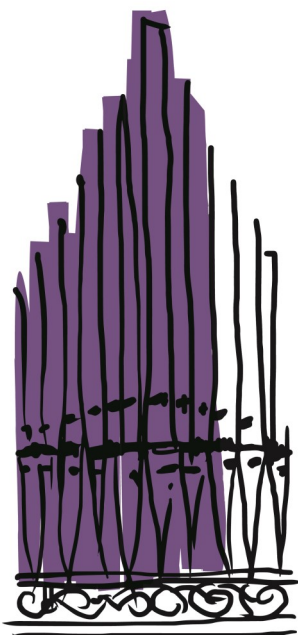
**Choir:** The Choir of St James'

**Setting:** Hassler - *Missa Octava*

**Passion:** Drury - *St Mark Passion*

**Motet:** Cardoso - *Turbæ quæ præcedebant*

## ORGAN APPEAL UPDATE



**ST JAMES'**  
**ORGAN**  
**APPEAL**

The target is to raise \$3 m by July to pay for our new Bicentennial Pipe Organ.

### Can you help?

The Appeal total currently stands at just over \$2.5 m.  
Our target is in range!

We can now see the stunning new instrument in situ. The organ is currently being voiced and tuned, and will be Dedicated to the glory of God and premiered in July 2024. If you have donated before or are yet to make a donation, now is a perfect time to contribute, especially as the end of the tax year is approaching.

Donations can be made at  
[stjamesfoundationorganappeal.com.au](http://stjamesfoundationorganappeal.com.au)



# Liturgy of the Palms

Celebrant Blessed is He who comes in the name of the Lord!

**All Hosanna in the highest!**

The Lord be with you.

**All And also with you.**

Celebrant This morning we begin the great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. Today we come together with the Church throughout the world to call to mind, and to express in word and action, our Lord's Passover from death to life, which is the centre of the Easter Mystery.

Today Christ enters his own city in triumph to complete his work as our Saviour: to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*All hold up their palms for the blessing.*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let ☩ these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever.  
**Amen.**

## Palm Gospel

**Mark 11. 1 - 11**

Deacon The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ, according to St Mark.

**All Glory to you, Lord Jesus Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?'

They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*A short silence is observed.*

All                    For the Gospel of the Lord,  
                         Praise to you, Lord Jesus Christ.

## Entrance Procession

Celebrant    Praising Jesus our Messiah, with the crowds who welcomed him into Jerusalem, let us proceed in peace.

All                    ✠ In the name of Christ. Amen.

*Led by the servers, the procession begins. The congregation follows immediately behind the choir. The procession moves around the square to King Street and to the church, during which the following hymn is sung.*

## Hymn

*All glory, laud and honour  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.*

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed One.                    *Refrain*

The company of angels  
are praising thee on high,  
and mortal men and all things  
created make reply.                    *Refrain*

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present. *Refrain*

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. *Refrain*

Thou didst accept their praises,  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King. *Refrain*

Do thou direct our footsteps  
upon our earthly way,  
and bring us by thy mercy  
to heaven's eternal day. *Refrain*

Within that blessed City  
thy praises may we sing,  
and ever raise hosannas  
to our most loving King. *Refrain*

Words: St Theodulph of Orleans (d.821) *Tr.* J. M. Neale (1818-1866)  
Music: ST THEODULPH Melody by M. Teschner (1584-1635) [NEH 509]  
CCL Licence: 552064

*When the Sacred Ministers reach the Baptistry, the following is said,*

## Gathering in God's Name

Celebrant    Lift up your heads, O gates; lift them high, O everlasting doors!  
All            **And the King of glory shall come in.**

Who is the King of glory?  
**The Lord of hosts, He is the King of glory!**

*During the following hymn the choir and ministers of the Eucharist process to the chancel and sanctuary and the Altar is censed.*

## Hymn

Ride on, ride on in majesty!  
Hark, all the tribes 'Hosanna!' cry,  
thy humble beast pursues his road  
with palms and scattered garments strowed.

Ride on, ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.

Ride on, ride on in majesty!  
The wingèd squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power, and reign.

Words: Henry Milman (1791-1868)

Music: WINCHESTER NEW, Adapted from a chorale in *The Musicalisches Hand-Buch*,  
Hamburg (1690) [NEH 511] CCL Licence: 552064

## Introit

Choir

O Jerusalem, look toward the East, and behold:  
lift up thine eyes, O Jerusalem,  
and behold the power of thy King!

Sarum Processional, [NEH 510] CCL Licence: 552064

## Greeting

Celebrant    The Lord be with you,  
All            And also with you.

Let us pray.

All            Almighty God,  
                 to whom all hearts are open,  
                 all desires known,  
                 and from whom no secrets are hidden:  
                 cleanse the thoughts of our hearts  
                 by the inspiration of your Holy Spirit,  
                 that we may perfectly love you,  
                 and worthily magnify your holy name,  
                 through Christ our Lord. Amen.

## Kyrie

*Sung by the Choir.*

GREEK TEXT

*Κύριε ἐλέησον*

*Χριστέ ἐλέησον*

*Κύριε ἐλέησον*

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

## Confession

Deacon        God shows great love for us in that while we were still sinners  
                 Christ died for us.

*Silence is kept.*

Let us then confess our sins in penitence and faith.

All            Merciful God, our maker and our judge,  
                 we have sinned against you in thought, word, and deed,  
                 and in what we have failed to do:  
                 we have not loved you with our whole heart;  
                 we have not loved our neighbours as ourselves;  
                 we repent, and are sorry for all our sins.  
                 Father, forgive us.  
                 Strengthen us to love and obey you in newness of life;  
                 through Jesus Christ our Lord. Amen.

+Andrew    Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

**All            Amen.**

### **Collect of the Day**

Celebrant    Let us pray.

Everlasting God, in your tender love for the human race you sent your Son to take our nature, and to suffer death upon the cross: in your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All            Amen.**

### **First Reading**

*A reading from the Book of the Prophet Isaiah*

**50: 4–9a**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*A silence for reflection follows the reading, after which is said,*

For the Word of the Lord,

**All            Thanks be to God.**



*Sung by the Choir to the plainsong tone III.v*

*Have mercy upon me, O Lord, for I am in trouble :  
 and mine eye is consumed for very heaviness; yea, my soul and my body.  
 For my life is waxen old with heaviness :  
 and my years with mourning.  
 My strength faileth me, because of mine iniquity :  
 and my bones are consumed.  
 I became a reproof among all mine enemies, but especially among my  
 neighbours : and they of mine acquaintance were afraid of me;  
 and they that did see me without conveyed themselves from me.  
 I am clean forgotten, as a dead man out of mind :  
 I am become like a broken vessel.  
 For I have heard the blasphemy of the multitude :  
 and fear is on every side, while they conspire together against me,  
 and take their counsel to take away my life.  
 But my hope hath been in thee, O Lord :  
 I have said, Thou art my God.  
 My time is in thy hand; deliver me from the hand of mine enemies :  
 and from them that persecute me.  
 Shew thy servant the light of thy countenance :  
 and save me for thy mercy's sake.*

## Second Reading

*A reading from the Letter of Paul to the Philippians*

**2: 5–11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*A silence for reflection follows the reading, after which is said -*

**All** For the Word of the Lord,  
**Thanks be to God.**

## Acclamation

Cantor        Christ humbled himself and became obedient to death,  
even death on a cross.

**All                Therefore God has highly exalted him and bestowed  
on him the Name which is above every name!**

## Passion of Our Lord Jesus Christ

**Mark 15. 1 - 39**

*The Passion is sung by the Choir to a setting by David Drury.*

The Passion of our Lord Jesus Christ according to Mark. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realised that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!' In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last.

*All kneel in silence and then stand.*

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

*At the end of the Passion, a silence for reflection is kept.*

*Please sit.*

## **Sermon**

Bishop Andrew Proud

*A silence for reflection follows the sermon.*

# Nicene Creed

*Please stand.*

Celebrant:

All:

We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth,  
of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly  
Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light,  
true God from true God, be-got-ten, not made, of one be-ing with the Fa-ther, through him  
all things were made. For us and for our sal-va-tion he came down from heav'n, was in-car-nate  
of the Ho-ly Spi-rit and the Vir-gin Ma-ry and be-came tru-ly hu-man.  
For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bu-ried.  
On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded  
in to heav'n; and is seat-ed at the right hand of the Fa-ther. He will come a-gain  
in glo-ry to judge the liv-ing and the dead; and his king-dom will have no end.  
We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds  
from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,



## Prayers of the People

Deacon Let us pray for the world and for the church.

*Please kneel or sit. The bidding and response at the end of each prayer is,*

Jesus, Son of David, let us follow in your way;

**All Let us walk with you to Jerusalem.**

*The prayers conclude with*

Deacon Almighty God, you have promised to hear our prayers.

**All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

Celebrant Christ has reconciled us to God in one body by the cross.

**All We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**

*We exchange a sign of peace with those nearby.*



## Offertory Hymn

*During this hymn a collection for the church's ministry will be received.  
You may wish to make your offering at [sjks.org.au/donate](http://sjks.org.au/donate), or at the tap  
machine in the church or by using the QR code provided.*



*Refrain*      *Lift high the Cross, the love of Christ proclaim,  
till all the world adore His sacred name.*

**Come, people, follow where our Captain trod,  
our King victorious, Christ the Son of God:**      *Refrain*

**All newborn servants of the Crucified  
bear on their brow the seal of him who died:**      *Refrain*

**From north and south, from east and west they raise  
in growing unison their song of praise:**      *Refrain*

**O Lord, once lifted on the glorious tree,  
draw all to you, let all the nations see:**      *Refrain*

**From farthest regions let them homage bring,  
and on the cross adore their Saviour King:**      *Refrain*

**Set up thy Throne, that earth's despair may cease  
beneath the shadow of its healing peace.**      *Refrain*

**For thy blest Cross which doth for all atone  
Creation's praises rise before thy throne.**      *Refrain*

Words: M. R. Newbolt (1874-1956) based on G. W. Kitchin (1827-1912)

Music: CRUCIFER Sir Sydney Hugo Nicholson (1875-1947).

Descant by Harold Darke (1888-1976)

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*The celebrant prays,*

Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.

**All                      Blessed be God for ever!**

## Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

**All And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Celebrant All glory and honour be yours always and everywhere;  
mighty Creator, everliving God.  
We give you thanks and praise for your Son, our Saviour Jesus  
Christ, who became obedient unto death, even death on a cross.  
He offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.  
The tree of defeat became the tree of victory;  
where life was lost, there life has been restored.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name  
for ever praising you and singing:

## Sanctus & Benedictus

*Sung by the Choir*

### LATIN TEXT

*Sanctus, Sanctus, Sanctus,*

*Dominus Deus Sabaoth.*

*Pleni sunt cæli et terra gloria tua.*

*Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine*

*Domini. Hosanna in excelsis.*

### PRAYER BOOK TEXT

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name  
of the Lord. Hosanna in the highest

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers  
of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks he broke it,  
and gave it to his disciples, saying, 'Take, eat.  
This is my body given for you. Do this in remembrance of me.'  
After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:  
**All Christ has died. Christ is risen. Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and  
this cup, his one perfect and sufficient sacrifice  
for the sins of the whole world.

✠ Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit, we worship you, Father,  
in songs of never-ending praise:

**All ✠ Blessing and honour and glory and power.  
are yours for ever and ever. Amen.**

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:

**All**            **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
for the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **Breaking of the Bread**

*The celebrant breaks the bread and says;*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

**All**            **So may your Church be gathered  
from the ends of the earth into your kingdom.**

Deacon Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

## **Agnus Dei**

*Sung by the choir*

### **LATIN TEXT**

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

### **PRAYER BOOK TEXT**

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, grant us your peace.

## Communion

*Communion will be distributed in both kinds from the chancel steps. The choir sings the Communion motet:*

*Turbæ quæ præcedebant  
et quæ sequebantur  
clamabant, dicentes:  
Hosanna filio David:  
Benedictus qui venit  
in nomine Domini.*

The crowds that went before  
and that followed  
shouted, saying,  
"Hosanna to the son of David!  
Blessed is he who comes  
in the name of the Lord!"

Words: St Matthew 21: 9

Music: Manuel Cardoso (1566-1650)

## Post-Communion Prayer

*The celebrant prays the post-communion prayer.*

Celebrant God, our help and strength, through these holy mysteries confirm our faith that by the death and resurrection of your Son we may walk in the way of salvation.

All **Faithful God,  
may we who share this banquet  
glory in the cross of our Lord Jesus Christ,  
our salvation, life and hope,  
who reigns as Lord now and for ever. Amen.**

## Notices



## Hymn

O Love, how deep, how broad, how high!  
how passing thought and fantasy  
that God, the Son of God, should take  
our mortal form for mortals' sake.

He sent no angel to our race  
of higher or of lower place,  
but wore the robe of human frame,  
and he himself to his world came.

For us baptised, for us he bore  
his holy fast, and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.

For us to wicked men betrayed,  
scourged, mocked, in crown of thorns arrayed;  
for us he bore the cross's death;  
for us at length gave up his breath.

For us he rose from death again,  
for us he went on high to reign,  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.

All honour, laud, and glory be,  
O Jesu, Virgin-born, to thee,  
all glory, as is ever meet,  
to Father and to Paraclete. Amen.

Words: Latin, 15th Century, tr. Benjamin Webb (1819-1885)

Music: EISENACH, Melody by J. H. Schein (1586-1630),

harmony by J. S. Bach (1685-1750) [NEH 425] CCL Licence 552064

## Blessing and Dismissal

+Andrew     May the Father,  
                  who so loved the world that he gave his only Son,  
                  bring you by faith to his eternal life.

**All            Amen.**

May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross.

**All            Amen.**

May the Spirit,  
who strengthens us to suffer with Christ  
that we may share his glory,  
set your minds on life and peace.

**All            Amen.**

And the blessing of God almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All            Amen.**

Deacon        Go in peace to love and serve the Lord:

**All            In the name of Christ. Amen.**

## Postlude

Johann Sebastian Bach (1685-1750) - *Valet will ich dir geben*, BWV 736



## **Please Pray for:**

**Anglican Cycle of Prayer:** The Church of the Province of West Africa

**Baptism Anniversaries:** Bertram Allen Shankar, Amelia Jean Dornan .

**The sick – Immediate:** Fr Des Cox, John Grace, Lisa Stapleton, Alan Melrose, John Wotton, Peter Harper, Quentin Miller, Jean Matthews, Colin Middleton, Fr Lance Johnston, David Balderston, Walter Sutcliffe, David Cheetham, Chris Cheetham, Elizabeth Bloomfield, Clare Corbould, Alison Sharpe, Robert Bevan, Raphael Clark, Ann Ryan.

**The sick - Long-term:** His Majesty The King, Fr Max Wood, Kathryn James, Brian Hivon, Nicholle Noble, Carole Harvey-Rudd, Anthea Gedge, Quincy Mugabi, Richard, Helen, Rachel, Julie Sheppard, Lynette Skeoch, The Rev'd Ivan Head, Kevin Stapleton, Katrina Monley, Liam, Geoffrey Whitehead, Faith Whitehead, Danielle Geddes, Enid and Brian, Cameron Kimber, Ali Crawford, Katie Richardson, Elliott, Steven Bell, Elizabeth Farry, Kathryn James, Anahera Chessum, The Rev'd Paul Cooper, Bernice Lee, Nick De Brett, Jivan Harito, James Ridley, Euan Black, Ann Bratt, Megan Nelson, Marian Pilone, Helen Ashley, Fiona Hawke, Sebastiana Ilardo, Bec.

**In need:** Nicholas Lee.

**The recently departed:** Cheryl, Joy Christian.

**Those whose year's mind falls at this time:** Kenneth Maxwell Hall, Charles Walker, Vicki Fayle, Lesley Joan Davis, Lorna Bell, Jason Carlisle Clayton, Margot Sanders, Eva Patterson, Mitchell Keith Eaton, Mavis Elizabeth Richards, Bruce Wilson, *bishop*, Malvina Rae Laroche (Alva) Fitzsimons, Tony Farmer, Gerry Haddad, John Dunlop, Don Price, Sylvia Pearl Kidd, William Douglas Warner, Harold Rogers, *priest*, Joyce Minna Rich.

*Please note that names of the sick will remain on the 'Immediate' list for one month only.*

*If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at [office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300*

# **HOLY WEEK & EASTER PREACHER:**

## **THE RIGHT REV'D ANDREW PROUD**



Andrew Proud was deaconed in 1980 and priested in 1981. After over twenty years as a parish priest, Andrew and his wife moved to Ethiopia as USPG mission companions.

In 2007, he was made the first Bishop of the Horn of Africa (within the Diocese of Egypt), responsible for Anglicans in Ethiopia, Eritrea, Somaliland, Somalia and Djibouti. Most of his work there was on the border between Ethiopia and South Sudan, planting and resourcing new churches.

Upon their return to the UK, Andrew was Bishop of Reading, in the Diocese of Oxford, responsible for Churches and clergy in Berkshire, where he and his team piloted a missional process for the Diocese.

When he retired, in 2019, Andrew was licensed by +Donald as an Assistant Bishop in the Diocese of Peterborough where he helps out in various ways. He maintains an active interest in Ethiopia, as Trustee of two charities and, when it is safe to do so, leads pilgrimages to the rock-hewn churches of Lalibela. He enjoys singing with the Northampton Chamber Choir and tending two allotments. He and Janice have five grandchildren.

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## Notices and upcoming events

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### **In Conversation with Bishop Andrew Proud**

This afternoon at 2pm the Rector will interview Bishop Andrew as we prepare for Holy Week and Easter. Come along to meet Bishop Andrew and hear about his life and ministry. Refreshments will be served. The event is free to attend, but please register to assist with catering arrangements. Sunday 24th March 2pm-4pm, St James' Hall. Register at [sjks.org.au/institute](http://sjks.org.au/institute).

### **Chrism Eucharist**

The annual Chrism Eucharist will be held at St James' this year on Holy Wednesday (27th March) at 11am. At this service bishops, priests and deacons renew their ordination vows and Bishop Michael Stead, our Regional Bishop, will bless the sacred oils which are used for anointing during the year. Three oils are prepared: the Oil for Anointing at Baptism, the Oil for Anointing the Sick and the Oil of Chrism. Everyone is welcome to attend this service. A light lunch will be served, please RSVP to the Office to assist with catering ([office@sjks.org.au](mailto:office@sjks.org.au) or 8227 1300).

### **Donation Tap Machines**

Two new donation tap machines have been set up in the church to make it easier for those who wish to make their offertory by credit or debit card.

### **Lunchtime Concert**

Our regular lunchtime concerts resume this coming Wednesday 27th March at 1:15pm. The first concert in this new series will be presented by The Choir of St James' featuring music for Holy Week and Easter. Tickets \$10 online or at the door. Visit [sjks.org.au/music](http://sjks.org.au/music) for more information.

### **Maundy Thursday Vigil**

*Could you not stay awake with me one hour?  
(Matthew 26.40)*

The roster board for the overnight vigil of prayer from Maundy Thursday night until Good Friday morning is now in the Baptistry. Please consider spending an hour (or more) following the 6:30pm Choral Eucharist on Maundy Thursday. A security guard will be on duty overnight to ensure the safety of those taking part in the vigil. The vigil is kept in the Chapel of the Holy Spirit.

### **Holy Saturday working bee**

On Holy Saturday (30th March) we will prepare the church for the great celebrations of Easter Day. We meet at 9am for Morning Prayer and then set to work polishing, cleaning, sweeping, washing, and setting up the church for Easter Day. Please consider coming along to help out on the day, even if you can only help for a short time. Morning tea with tea, coffee, and hot cross buns will be provided.



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## Notices and upcoming events

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### **Easter Day breakfast help**

It has long been our tradition to host a breakfast on Easter morning following the 6am Choral Eucharist. If you are able to assist with preparing and/or serving food and drinks, please speak with the Rector.

### **A Conversation about Christian Schooling**

Christian schooling, including Anglican Schooling, is a hot topic at the moment. It is also vitally important for the future of the Church and Australian society. On Sunday 7th April, the St James' Institute presents a seminar about Christian Schooling with David Hastie, Deputy Vice President, Development of Alphacrucis University College, and Executive Director of the state funded National Embedded Cross-Sector Teacher Education Pilot (NECSTEP). David will join Institute Director Paul Oslington to discuss questions around Christian schooling in Australia, paying attention to the example of St James Grammar School which operated for many years on the site where we are meeting. Sunday 7th April from 2pm-4pm, St James' Hall, Level 1, 169-171 Phillip Street, Sydney. Tickets \$25, free to St James' Institute Subscribers. Book online at [sjks.org.au/institute](http://sjks.org.au/institute).

### **Listening to Country: An Indigenous Theology and Spirituality Series**

Following our Lenten Studies 'God's Own Country', the St James' Institute is partnering with Pitt Street Uniting Church, the Eremos Institute and the School of Indigenous Studies at the University of Divinity to present a series of seminars exploring Indigenous Theology and Spirituality. There is much wisdom, knowledge, and direction for living to be discovered in listening to country. Aboriginal and Torres Strait Islander people in these lands now called Australia know this and seek to live deeply connected to country and to share that knowing with others. This 3-part series explores some of that wisdom and knowing. It offers an invitation to walk with and learn from Aboriginal presenters who will share a variety of perspectives that come from their lived experience, their research and their integration of Christian theology with indigenous spirituality.

Session 1 will be held on Sunday 21st April from 2pm-4pm at Pitt Street Uniting Church, presented by The Rev'd Dr Garry Worete Deverell speaking on 'Christ as country: Aboriginal Spirituality and Christianity in Conversation'. Tickets \$15, free for St James' Institute subscribers (please indicate this when registering). Register at [eremos.org.au/events](http://eremos.org.au/events)

# ***Holy Week and Easter at St James'***

## **Palm Sunday, 24th March**

8:00am Holy Eucharist

10:00am Choral Eucharist

2:00pm In Conversation with Bishop Andrew Proud

## **Monday in Holy Week, 25th March**

6:30pm Holy Eucharist with Sermon

## **Tuesday in Holy Week, 26th March**

6:30pm Holy Eucharist with Sermon

## **Wednesday in Holy Week, 27th March**

11:00am Chrism Eucharist with Bishop Michael Stead

6:30pm Holy Eucharist with Sermon

## **Maundy Thursday, 28th March**

6:30pm Choral Eucharist Footwashing

## **Good Friday, 29th March**

9:00am Stations of the Cross

12noon Good Friday Liturgy

7:30pm Choral Tenebrae

## **Easter Day, Sunday 31st March**

6:00am Easter Vigil

10:00am Choral Eucharist

# The St. James' Foundation Limited

ABN: 64 087 665 192

## The St. James' Building and Property Foundation

ABN: 90 665 163 627

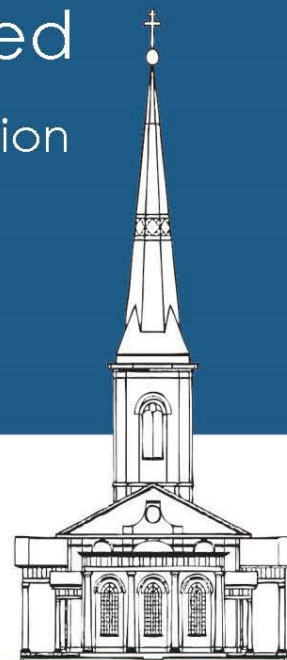
## The St. James' Music Foundation

ABN: 81 868 929 941

Address: Unit 2702/5 York Street, Sydney NSW 2000

email: [smithys@iinet.net.au](mailto:smithys@iinet.net.au)

website: <http://stjameskingstreetmusicfoundation.com.au>



Donation Form for:

## The St. James' Building Foundation The St. James' Music Foundation

Name \_\_\_\_\_  
Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_ Post Code \_\_\_\_\_  
Email \_\_\_\_\_

### Directors

Christine Bishop LLB FAICD  
(Chair)

Graham Smith CEO

Bishop Richard Hurford OAM

Robert Marriott BA (Hons) CAHRI

Robert Cameron JP

Greg West CA

Marilyn Smith BSc (Treasurer)

Please accept my  
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Music Foundation**

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Please accept my  
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**Current Activities  
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& Restoration Fund  
of the Music  
Foundation**

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Please accept my  
donation to the  
**Capital Fund  
of the Building  
Foundation**

\$ \_\_\_\_\_

☐

Please draw cheques to the St. James' Music Foundation or to the St. James' Building Foundation  
and forward to:

**The Treasurer, Marilyn Smith, Unit 2702 / 5 York Street, Sydney 2000**

OR

☐

Direct Bank Transfer (electronic payment) to:

**Contact The Treasurer, Marilyn Smith for Bank Account details on [smithys@iinet.net.au](mailto:smithys@iinet.net.au)**

(Please email or post this form for correct receipting and accounting records)

OR

Please debit my

☐

Visa

☐

MasterCard

Card No. \_\_\_\_\_

Exp. Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Signature \_\_\_\_\_

☐

Please send me information (to the above address) of how I might include a bequest for  
The St. James' Music Foundation or The St. James' Building Foundation in my will.

**All donations to The St. James' Music Foundation over \$2.00 are tax deductible.**

## **The St James' Music Foundation**

Since the establishment of the Music Foundation, due to the generosity of our supporters, over \$5 million has been distributed to the music activities of the Parish of St James', specifically to enable the production and performance of:

- Sacred and secular music with a particular focus on choral and pipe organ music
  - Sacred and secular dramatic works and artistic performances; and
    - Sacred and secular performance of dance and movement,  
at or in association with the Parish of St James'

The Music Foundation allows for three kinds of donation:

Those towards Capital, which are invested to provide income  
to distribute to the Parish of St James'

Those towards current expenditure – Current Activities Fund - and are intended for annual use (this is the way donors support Orchestral Masses and other projects)

Those towards the Organ Replacement Fund – now past the halfway mark of the project

## **The St James' Church Building and Property Foundation**

The Building Foundation has distributed over \$1 million to the Parish for:

- The restoration, preservation, maintenance, improvement, enhancement and upkeep of the Church building it's fixtures, fittings and ornaments
- The preservation, protection, maintenance, improvement and enhancement of any property of which the Trustee determines is or could be  
Trust property of St James'
- The Building Foundation is principally a Capital Fund, which is invested to provide income to distribute to the Parish of St James'

Donations to the Building Foundation are not tax-deductible.



# This Week at St James' King Street

## Holy Week and Easter 2024

### Monday 25th March

#### MONDAY IN HOLY WEEK

8:30am Morning Prayer (via Zoom)  
 10:00am Lent Group (Chatswood)  
 12:30pm Holy Eucharist  
 5:00pm Evening Prayer (via Zoom)  
 6:30pm Holy Eucharist with Sermon

### Tuesday 26th March

#### TUESDAY IN HOLY WEEK

(Collop Tuesday)

8:30am Morning Prayer (via Zoom)  
 11:00am Lent Group (Bowden Brae)  
 12:30pm Holy Eucharist  
 1:00pm Lent Group (St James' Hall)  
 5:00pm Evening Prayer (via Zoom)  
 6:30pm Holy Eucharist with Sermon

### Wednesday 27th March

#### WEDNESDAY IN HOLY WEEK

(Spy Wednesday)

7:45am Meditation (via Zoom)  
 8:30am Morning Prayer (via Zoom)  
 9:30am Lent Group (via Zoom)  
**11:00am CHRISM EUCHARIST**  
*(with Bishop Michael Stead)*  
 12:30pm Holy Eucharist  
 5:00pm Evening Prayer (via Zoom)  
 6:30pm Holy Eucharist with Sermon  
 7:15pm Lent Group (St James' Hall)

### Thursday 28th March

#### MAUNDY THURSDAY

8:30am Morning Prayer (via Zoom)  
 12:30pm Holy Eucharist  
 5:00pm Evening Prayer (via Zoom)  
 6:30pm Choral Eucharist of  
 The Lord's Supper  
 from 8pm Maundy Thursday Watch

### Friday 29th March

#### GOOD FRIDAY

9:00am Stations of the Cross  
 12:30pm Good Friday Liturgy  
 7:30pm Choral Tenebrae

### Saturday 30th March

#### HOLY SATURDAY

9:00am Morning Prayer

### Sunday 31st March

#### EASTER DAY

6:00am Easter Vigil  
 10:00am Choral Eucharist

### Parish of St. James' King Street

#### Contact Details

**Office:** Level 1, 169–171 Phillip St,  
 Sydney, NSW 2000  
**Telephone:** 8227 1300  
**E-mail:** office@sjks.org.au

### Church Opening Hours:

Monday to Friday: 10:00am-4:00pm  
 Saturdays: 8:00am-1:00pm  
 Sundays: 7:00am-4:00pm  
*Please submit all requests for notices by the Wednesday preceding the service.*

**Please consider paying your offering directly into the church account.**  
 The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.