

The Parish Church of
St James' King Street
Sunday 28th April 2024

S. JAMES'
Bicentenary 2019-2024

11am Choral Eucharist

The Fifth Sunday of Easter



As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

Today at St James'

8:00am

Holy Eucharist

Preacher:

The Rev'd John Stewart

9:30am

Choral Matins

Preacher:

Associate Professor Michael Horsburgh AM

Hymns:

394, 402, 235

Psalm:

99 (Attwood)

Canticles:

Ireland in F

Anthem:

Henry Ley - *The strife is o'er*

Choir:

The Choir of St James'

11:00am

Choral Eucharist

Preacher:

The Rev'd John Stewart

Hymns:

364 (t. 185), 369, 310, 420

Introit:

Mundy - *A new commandment*

Setting:

Clemens - *Missa Caro mea*

Psalm:

22.26-32 (Rawsthorne)

Motet:

Monteverdi - *Cantate Domino*

Choir:

The Choir of St James'

View online at 9:30am and 11:00am

sjks.org.au/online-services or

facebook.com/stjameskingstreet

Order of Service

Hymn 364 (t. 185)

Please use the green hymn book provided.

Introit

*A new commandment give I unto you, saith the Lord:
that ye love together as I have loved you, that e'en so ye love one another.*

Words: John 13: 34

Music: William Mundy (c.1525–c.1592)

Welcome

The celebrant welcomes the people, then says,

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

And also with you.

Christ is Risen! Alleluia!

He is risen indeed! Alleluia!

Sentence

John 4.10–11

In this is love, not that we loved God but that God loved us.

Beloved, since God loved us so much, we also ought to love one another.

Preparation

Celebrant Let us pray.

All **Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie

Sung by the choir.

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

Confession

Deacon Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**All Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria

LATIN TEXT

*Gloria in excelsis Deo, et in terra
pax hominibus bonæ voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam. Domine Deus,
Rex cælestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius
Patris.
Qui tollis peccata mundi, miserere
nobis. Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus
Dominus. Tu solus Altissimus,
Iesu Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris. Amen.*

PRAYER BOOK TEXT

Glory to God in the highest, and
peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the
Holy Spirit,
✠ in the glory of God the Father.
Amen.

Collect of the Day

Celebrant Let us pray.

O God,
form the minds of your faithful people,
that we may love what you command
and desire what you promise,
so that, amid the many changes of this world,
our hearts may there be fixed where true joys are to be found;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

Please sit.

First Reading

Acts 8.28-40

A reading from the Acts of the Apostles

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.'

A short silence is observed.

Reader For the Word of the Lord,
All **Thanks be to God.**

The Choir sings

*My praise is of thee in the great congregation :
 my vows will I perform in the sight of them that fear him.
 The poor shall eat, and be satisfied :
 they that seek after the Lord shall praise him;
 your heart shall live for ever.
 All the ends of the world shall remember themselves,
 and be turned unto the Lord :
 and all the kindreds of the nations shall worship before him.
 For the kingdom is the Lord's :
 and he is the Governor among the people.
 All such as be fat upon earth :
 have eaten, and worshipped.
 All they that go down into the dust shall kneel before him :
 and no man hath quickened his own soul.
 My seed shall serve him :
 they shall be counted unto the Lord for a generation.
 They shall come, and the heavens shall declare his righteousness :
 unto a people that shall be born, whom the Lord hath made*

Second Reading

1 John 4.7-21

A reading from the First Letter of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God.

So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Hymn 369

Please use the green hymn book provided.

Gospel Acclamation

Choir *Alleluia! Alleluia! Alleluia!*
All Alleluia! Alleluia! Alleluia!
Live in me and let me live in you, says the Lord;
my branches bear much fruit. Alleluia!
Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading

John 15.1-8

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ,
according to St John.

Glory to you, Lord Jesus Christ.

Jesus said to his disciples: 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

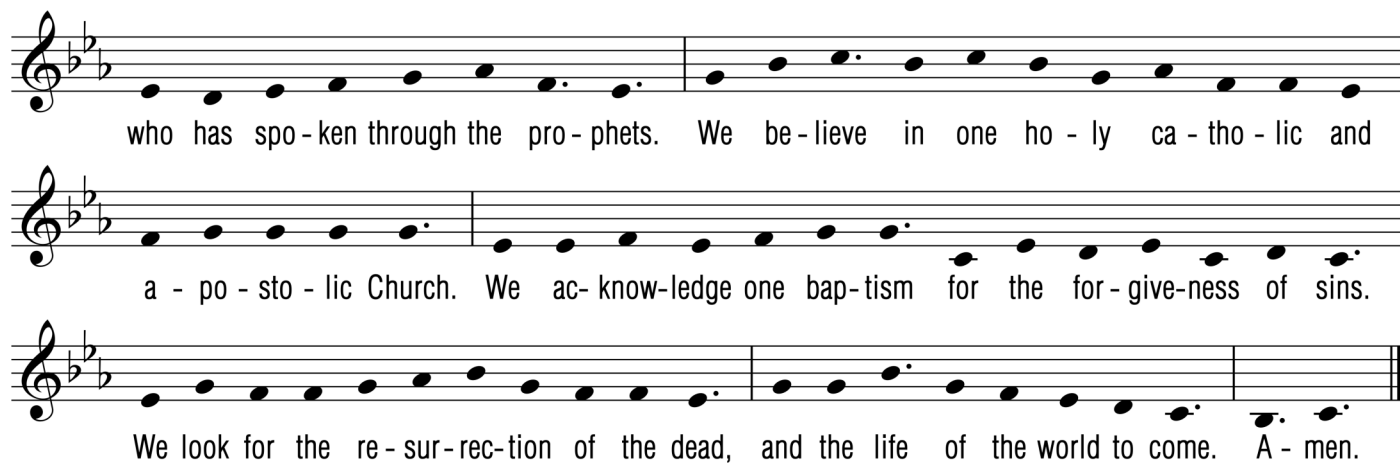
Sermon

Nicene Creed

Please stand.

Celebrant: All:

We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth,
of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly
Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light,
true God from true God, be-got-ten, not made, of one be-ing with the Fa-ther, through him
all things were made. For us and for our sal-va-tion he came down from heav'n, was in-car-nate
of the Ho-ly Spi-rit and the Vir-gin Ma-ry and be-came tru-ly hu-man.
For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bu-ried.
On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded
in to heav'n; and is seat-ed at the right hand of the Fa-ther. He will come a-gain
in glo-ry to judge the liv-ing and the dead; and his king-dom will have no end.
We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds
from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,



who has spo-ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and
a - po - sto - lic Church. We ac-know-ledge one bap-tism for the for-give-ness of sins.
We look for the re-sur-rec-tion of the dead, and the life of the world to come. A - men.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy

All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

**All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

Please stand.

Celebrant The risen Christ came and stood among his disciples and said,
‘Peace be with you.’

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.

All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn 310

Please use the green hymn book provided. During this hymn a collection for the church’s ministry will be received. You may wish to make your offering at sjks.org.au/donate, using the tap machines in the church or via the QR code provided.



Please remain standing.

Celebrant Be present, be present, Lord Jesus Christ,
our risen high priest;
and make yourself known in the breaking of bread.

All Blessed be God for ever!

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,

he offered the one true sacrifice for sin,

and obtained an eternal deliverance for his people.

And now we give you thanks

that you raised him to life triumphant,

and exalted him in glory.

By his victory over death,

the reign of sin is ended,

a new day has dawned,

a broken world is restored

and we are made whole once more.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

Sanctus and Benedictus

Sung by the Choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.*

*Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.

Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All ✠ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant We break this bread to share in the body of Christ.

We who are many are one body,

All **for we all share in the one bread.**

Deacon Alleluia! Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia!**

Agnus Dei

Sung by the Choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

Communion will be distributed at the Altar rail.

Communion Motet

The Choir sings

*Cantate Domino canticum novum, cantate et benedicite nomini eius, quia
mirabilia fecit. Cantate et exultate et psallite, psallite in cithara et voce
psalmi, quia mirabilia fecit.*

Sing to the Lord a new song, sing and bless his name, for he has
done marvellous things. Sing and rejoice and sing praise, sing
praise with the lute and with the sound of a hymn, for he has done
marvellous things.

Words: Psalm 96: 1a, 2a; Psalm 98: 1b, 6
Music: Claudio Monteverdi (1567-1643)

Post-Communion Prayer

Celebrant Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

All **Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

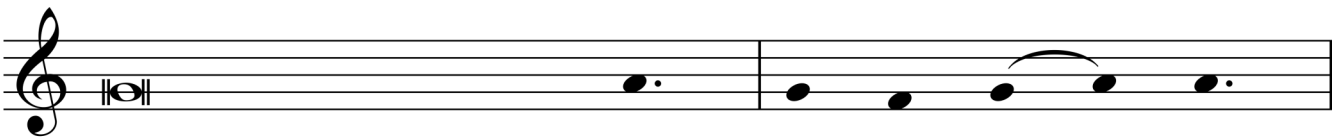
Notices

Hymn 420

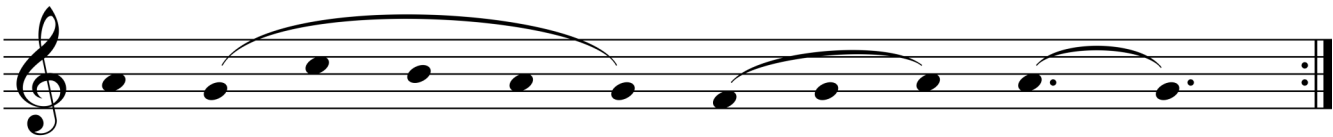
Please use the green hymn book provided.

Blessing and Dismissal

Celebrant The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty,
✠ Father, Son, and Holy Spirit,
be among you and remain with you always.
Amen.



Deacon: Go in peace to love and serve the Lord, al - le - lu - ia,
All: In the name of Christ, A - men, al - le - lu - ia,



al - le - - - lu - ia. _____
al - le - - - lu - ia. _____

Organ Voluntary



*The flowers in the church today
are in loving memory of
Barbara Evans*

May she rest in peace and rise with Christ in glory.

Please Pray for:

Anglican Cycle of Prayer: The Church of Bangladesh.

Baptism Anniversaries: Charles Richard Alden, Charles William Ryan.

Those recently married: Catherine Crawford and Christiaan Roberts.

The sick – Immediate: Tony Papadopulpos, Daniel Kasozi, Norma Boston, Katrina Monley, John Grace, Lisa Stapleton, John Wotton, Quentin Miller, Fr Lance Johnston, David Balderston, Elizabeth Bloomfield, Raphael Clark, Ann Ryan.

The sick - Long-term: Colleen Hodge, Fr Des Cox, Alan Melrose, Peter Harper, Colin Middleton, Walter Sutcliffe, David Cheetham, Chris Cheetham, Clare Corbould, Alison Sharpe, Robert Bevan, His Majesty The King, The Princess of Wales, Fr Max Wood, Kathryn James, Brian Hivon, Nicholle Nobel, Carole Harvey-Rudd, Anthea Gedge, Quincy Mugabi, Richard, Helen, Rachel, Julie Sheppard, Lynette Skeoch, The Rev'd Ivan Head, Kevin Stapleton, Liam, Geoffrey Whitehead, Faith Whitehead, Danielle Geddes, Enid and Brian, Cameron Kimber, Frances and Moreton Rolfe, Ali Crawford, Katie Richardson, Elliott, Steven Bell, Elizabeth Farry, Kathryn James, Anahera Chessum, The Rev'd Paul Cooper, Bernice Lee, Nick De Brett, Jivan Harito, James Ridley, Euan Black, Ann Bratt, Megan Nelson, Marian Piloni, Helen Ashley, Fiona Hawke, Sebastiana Ilardo, Bec.

In need: Nicholas Lee.

The recently departed: Richard Willgoss, Jean Matthews, Elaine Briers.

Those whose year's mind falls at this time: Shirley Llewellyn-Jones, Audrey Edmondson, Keith Crichton, Kelvin Lloyd Grose, Evelyn Elizabeth Mary Stewart-Randall, Cyril Walter Kerr, Roger Kelly, *priest*, John Scott, *priest*, Joseph Hamilton, Angela Woulfe, Colin Mirams, Maurice Maxwell Shepherd, Thelema Lorraine Wheeler, David Forgacs, Allan William Bosser, *priest*, Pat Trott, Bruce Sims, Rodney Albert Rohrsen Kidd, Stanley and Joan Sattin, Michael Hamar, Jeffrey Mark, Neville Alexander Whitfield, Josette Marie Blackwell, Rosemary Anne Bradford.

Please note that names of the sick will remain on the 'Immediate' list for one month only.

If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300

Notices and upcoming events

Cantata Thanks

Thank you to everyone who attended and those who contributed to last Sunday's Bach Cantata. Our particular thanks to the musicians for their skill and dedication, and to the individual donor who, through the St James' Music Foundation, generously provided the financial support to make this service possible. Our next Bach Cantata will be at 4pm on Sunday 16th June.

Rector away

The Rector is away in Tasmania this weekend having conducted the wedding of Catherine Maree Crawford and Christiaan Barclay Stanton Roberts in Hobart yesterday. Fr Christopher previously conducted the wedding of Christiaan's brother Anton to Elli at St David's Cathedral in 2022 and we delight in the recent news that Anton and Elli recently celebrated the birth of their first child, Albert Noel Roberts. Please keep the extended and growing Roberts family in your prayers. The Roberts brothers both work for a law firm within the Parish of St James' on Macquarie Street.

Welcome Rev'd Nelson Bako - Anglican Board of Mission

ABM are hosting The Rev'd Nelson Bako in Sydney this week. Fr Nelson is the Mission Secretary for the Anglican Church of Melanesia, whose jurisdiction covers the Solomon Islands, Vanuatu and New Caledonia. Fr Nelson studied for a theology degree in the UK and for his Master in Theology and Ethics degree at Pacific Theological College in Fiji. From 2016 to 2019 he was the Head Brother of the Melanesian Brotherhood, a Religious Order founded in the Solomon Islands in 1925. They have households throughout the Solomon Islands, Vanuatu, and Papua New Guinea, as well as a household in the Philippines and another in North Queensland. Fr John Deane will accompany Fr Nelson to St James' King Street to worship with us during his Sydney visit. Welcome Fr Nelson.

Ascension Day: 9th May

On the 40th day of Easter we celebrate The Feast of the Ascension. Services on Ascension Day are:

8:00am Morning Prayer (Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (Zoom)

6:30pm Choral Eucharist

Preacher: The Rector

Notices and upcoming events

St James' Men's Group

An invitation is extended to all men in the parish to the next meeting of the Men's Group on Saturday, 11th May at the Cheetham's, 8/9, Frith Street, Normanhurst. Lunch will be served at Noon and is followed by a talk. We aim to finish at about 3pm. The speaker will be Gordon Cooper who will give an account of the pilgrimage from Le Puy in France to Santiago de Compostella in Spain. Parking available in the street, and Normanhurst train station is a short walk away. If you plan to come by train please check to see if busses are replacing trains on that weekend. To assist with catering please contact Gordon Cooper: rgc@tsn.cc or 0428 287 619. To help defray the cost of the lunch we ask for a \$10 donation.

Commemorative Evensong

The Supreme Court of NSW will celebrate the bicentenary of its founding next month. We are delighted to be hosting a special Inter-Faith Commemorative Choral Evensong featuring the Choir of St James' on the eve of the anniversary on **Thursday 16th May at 6pm**. This is a significant occasion in the life of our city, state and nation, and everyone is warmly invited to attend.

Confirmations at Pentecost

Bishop Michael Stead will make his Episcopal visit to St James' King Street at Pentecost this year (Sunday 19th May) and Confirmation will be conferred at the 10am Choral Eucharist. Those wishing to be Confirmed should speak with a member of the clergy as soon as possible to begin a time of preparation. Services on Pentecost Sunday will be:

8:00am Holy Eucharist

10:00am Choral Eucharist

St James' Institute Thursday evening online Book Group.

This year's monthly Thursday evening online book group will be facilitated by Nicky Lock, beginning on 30th May. Our meeting dates are:

- Thursday 30th May
- Thursday 27th June
- *no July meeting*
- Thursday 22nd August
- Thursday 19th September

We will be reading Paula Gooder's book on Phoebe: a thoroughly researched book illuminating Phoebe and the world of the early church. New members are very welcome. Please email Nicky at familylock@bigpond.com for further details and to register.



**SURVIVE
THRIVE
FLOURISH**

St Laurence House invites you to our biggest fundraising event of the year...



You are invited to a special night of celebration and help us to reach our fundraising target of \$50,000 to create a better future for at risk and homeless young people.



We need your help so that we can support more young people to build independent lives through our unique fully supported medium term residential service and trauma informed care program.

Please join us - great food, great company, engaging speakers, exciting auctions, and raffles - all for a good cause - young people in need.

**Wednesday 5th June 2024,
6:30pm-10:30pm
The Grounds of Alexandria - Linseed House
7a/2 Huntley Street, Alexandria
Tickets - \$140 pp
(Available through the QR Code)
Car parking available on site**



We will be joined by our Keynote speaker, and a panel of Industry Experts to explore how to help homeless young people to ultimately flourish

Our Keynote Speaker:



Zoe was appointed by the Governor of NSW as Advocate for a 5 year term in January 2021. Voice is at the heart of her work where she seeks to raise the collective voices of children and young people to key decision makers to influence change and outcomes for the better. She prioritises the needs of the most vulnerable young members of our communities and uses their voice to instigate positive change for all children and young people.

Our Panel of Experts:



Laurie Matthews OAM, CEO, Caretakers Cottage

Laurie has been dedicated to working with disadvantaged young people for over 40 years, and is passionate about helping young people to grow and successfully engage with the community through education, employment and social connection. He has received a number of awards in recognition of his tireless work in the sector.



Rebekah Lucas, Clinical Lead, Headspace, Bondi Junction

Rebekah has been an accredited Mental Health Social Worker for the past 30 years, working with young people and their families who have experienced trauma. Rebekah has a deep understanding of the mental health issues young people face today, and the strategies that enable young people to grow and thrive.



Dr Terri Said, CEO and Principal WAYS Youth and Family

Terri is a Psychologist, Family Therapist, Manager and educator, specialising in Family and Adolescence for over 12 years. Terri and the team at WAYS Secondary provide innovative educational strategies without barriers to vulnerable young people. She is committed to assist students to face and overcome personal challenges and reach their full potential and achieve beyond their own expectations.

INTER-FAITH CHORAL EVENSONG

to commemorate the bicentenary of the
Supreme Court of New South Wales

All members of the legal profession, their families
and friends are cordially invited to attend

The Parish Church of
St James',
King Street, Sydney

Thursday, 16 May
2024 at 6pm (please
be seated by 5:45pm)



S^T. JAMES'
Bicentenary 2019-2024

The service will last approximately one hour

No registration required

Counsel are requested to robe (full bottom wigs for Senior Counsel)

2024 Sharwood Lecture in Church Law

Church Law & Anti-Discrimination Law: do these need to collide?

This lecture will canvass where there have been apparent collisions between anti-discrimination law and church law and practice (for example, on women and LGBTQI issues), whether there needs to be a collision, what the limits of anti-discrimination law are as it interacts with church law and affects churches and where our values may suggest that we support anti-discrimination law.

The sixth Robin Sharwood Lecture will be delivered by Ms Mandy Tibbey, barrister. Mandy Tibbey has practised at the New South Wales Bar since 2004 practising mainly in equity, commercial and administrative law. She serves as Chancellor of the Diocese of Riverina and is a member of the Church Law Commission of the Anglican Church of Australia.



Wednesday 22 May 2024

7.15pm | Evensong at 6.15pm

St James' Church

King Street, Sydney NSW 2000

RSVP via the QR code or
trybooking.com/CPZGL

Enquiries: Briony O'Halloran at events@trinity.unimelb.edu.au | 03 8341 0216



TRINITY COLLEGE
THEOLOGICAL SCHOOL



UNIVERSITY
OF DIVINITY

This Week at St James' King Street

29th April - 5th May 2024

Monday 29th April

*Catherine of Sienna, spiritual teacher
(d.1380)*

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

Tuesday 30th April

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

Wednesday 1st May

**PHILIP AND JAMES, APOSTLES
AND MARTYRS**

7:45am Meditation (via Zoom)

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

6:15pm Choral Evensong

Thursday 2nd May

*Athanasius, bishop of Alexandria, teacher
(d. 373)*

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

Friday 3rd May

8:30am Morning Prayer (via Zoom)

12:30am Holy Eucharist

1:00pm Meditation

5:00pm Evening Prayer (via Zoom)

Saturday 4th May

Sunday 5th May

Sixth Sunday of Easter

8:00am Holy Eucharist

9:30am Sung Eucharist

11:00am Choral Eucharist

Preacher: Mr Alan Melrose

4:00pm Choral Evensong

Preacher: Rev'd John Stewart

Parish of St. James' King Street

Contact Details

Office: Level 1, 169–171 Phillip St,
Sydney, NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

*Please submit all requests for notices by the Wednesday
preceding the service.*

Please consider paying your offering directly into the church account.

The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.