

The Parish Church of
St James' King Street
Sunday 14th April 2024

S^T. JAMES'
Bicentenary 2019-2024

The Third Sunday of Easter

8:00am Holy Eucharist

Preacher: Assoc Prof Michael Horsburgh AM

9:30am Choral Matins

Preacher: The Rector

Hymns: 122, 126, 106

Psalm: 115 (Buck)

Canticles: Stanford in B-flat

Responses: Tomkins

Anthem: Hadley - *My beloved spake*

Voluntary: Bach - *Christ ist erstanden*, BWV 627

Choir: The Choir of St James'

11:00am Choral Eucharist

Preacher: Assoc Prof Michael Horsburgh AM

Hymns: 117, 114, 351, Christ triumphant, ever reigning

Introit: Vaughan Williams - *O taste and see*

Setting: Lassus - *Missa Congratulamini mihi*

Psalm: 4 (Atkins)

Motet: Philips - *Surgens Iesus*

Voluntary: Bach - *Prelude in E flat*, BWV 552

Choir: The Choir of St James'

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity or religion. We also acknowledge the traditional custodians of the land on which we worship - the Gadigal of the Eora Nation.

Propers for The Eucharist

Invitation to Confession

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Collect of the Day

Lord of life,
by submitting to death, you conquered the grave;
by being lifted upon the cross, you draw all peoples to you;
by being raised from the dead,
you restore to humanity all that was lost through sin:
be with us in your risen power,
that in word and deed we may proclaim
the marvellous mystery of death and resurrection.
For all praise is yours, now and throughout eternity. **Amen.**

First Reading

Acts 3.12-20

A reading from the Acts of the Apostles

When Peter saw it, he addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. ‘And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus.

For the Word of the Lord,
Thanks be to God.

Psalm

4

The psalm is recited antiphonally, a long pause being observed at the colon

Answer me when I call, O God of my righteousness :
when I was hard-pressed you set me free;
be gracious to me now and hear my prayer.

Children of earth,
how long will you turn my glory to my shame :
how long will you love what is worthless
and seek after lies?

Know that the Lord has shown me his wonderful kindness :
when I call to the Lord he will hear me.

Tremble, and do no sin :
commune with your own heart upon your bed
and be still.

Offer the sacrifices that are right :
and put your trust in the Lord.

There are many who say ‘Who will show us any good? :
the light of your countenance, O Lord,
has gone from us.’

Yet you have given my heart more gladness :
that they have when their corn, wine and oil increase.

In peace I will lie down and sleep:
for you alone, Lord, make me dwell in safety.

Second Reading

1 John 2.15-17; 3.1-6

A reading from the First Letter of John

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live for ever. See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him.

For the Word of the Lord,
Thanks be to God.

Gospel Acclamation

Alleluia! Alleluia! Alleluia!

Lord Jesus, make your word plain to us:
make our hearts burn with love when you speak.

Alleluia! Alleluia! Alleluia!

Gospel Reading

Luke 24.36b-48

The Lord be with you.
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Luke.
Glory to you, Lord Jesus Christ.

While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be among you and remain with you always.

Amen.

Non nobis, Domine

*NOT unto us, O Lord, not unto us, but unto thy Name give the praise :
for thy loving mercy and for thy truth's sake.*

Wherefore shall the heathen say :

Where is now their God?

As for our God, he is in heaven :

he hath done whatsoever pleased him.

Their idols are silver and gold :

even the work of men's hands.

They have mouths, and speak not :

eyes have they, and see not.

They have ears, and hear not :

noses have they, and smell not.

They have hands, and handle not; feet have they, and walk not :

neither speak they through their throat.

They that make them are like unto them :

and so are all such as put their trust in them.

But thou, house of Israel, trust thou in the Lord :

he is their succour and defence.

Ye house of Aaron, put your trust in the Lord :

he is their helper and defender.

Ye that fear the Lord, put your trust in the Lord:

he is their helper and defender.

The Lord hath been mindful of us, and he shall bless us :

even he shall bless the house of Israel,

he shall bless the house of Aaron.

He shall bless them that fear the Lord :

both small and great.

The Lord shall increase you more and more :

you and your children.

Ye are the blessed of the Lord :

who made heaven and earth.

*All the whole heavens are the Lord's :
the earth hath he given to the children of men.
The dead praise not thee, O Lord :
neither all they that go down into silence.
But we will praise the Lord :
from this time forth for evermore. Praise the Lord.*

First Reading

Deuteronomy 7.7-13

Here beginneth the seventh verse of the seventh chapter of the book of Deuteronomy

It was not because you were more numerous than any other people that the Lord set his heart on you and chose you—for you were the fewest of all peoples. It was because the Lord loved you and kept the oath that he swore to your ancestors, that the Lord has brought you out with a mighty hand, and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore that the Lord your God is God, the faithful God who maintains covenant loyalty with those who love him and keep his commandments, to a thousand generations, and who repays in their own person those who reject him. He does not delay but repays in their own person those who reject him. Therefore, observe diligently the commandment—the statutes and the ordinances—that I am commanding you today.

If you heed these ordinances, by diligently observing them, the Lord your God will maintain with you the covenant loyalty that he swore to your ancestors; he will love you, bless you, and multiply you; he will bless the fruit of your womb and the fruit of your ground, your grain and your wine and your oil, the increase of your cattle and the issue of your flock, in the land that he swore to your ancestors to give you.

Second Reading

Revelation 2.1-11

Here beginneth the seventh chapter of the Revelation of St John the Divine

‘To the angel of the church in Ephesus write: These are the words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands: ‘I know your works, your toil and your patient endurance. I know that you cannot tolerate evildoers; you have tested those who claim to be apostles but are not, and have found them to be false.

I also know that you are enduring patiently and bearing up for the sake of my name, and that you have not grown weary. But I have this against you, that you have abandoned the love you had at first. Remember then from what you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. Yet this is to your credit: you hate the works of the Nicolaitans, which I also hate. Let anyone who has an ear listen to what the Spirit is saying to the churches. To everyone who conquers, I will give permission to eat from the tree of life that is in the paradise of God.

‘And to the angel of the church in Smyrna write: These are the words of the first and the last, who was dead and came to life:

‘I know your affliction and your poverty, even though you are rich. I know the slander on the part of those who say that they are Jews and are not, but are a synagogue of Satan. Do not fear what you are about to suffer. Beware, the devil is about to throw some of you into prison so that you may be tested, and for ten days you will have affliction. Be faithful until death, and I will give you the crown of life. Let anyone who has an ear listen to what the Spirit is saying to the churches. Whoever conquers will not be harmed by the second death.

The Collect for the Second Sunday after Easter

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. **Amen.**

Anthem at Matins

My beloved spake, and said unto me, rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone: the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; the fig-tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

Words: Song of Songs 2: 10-13

Music: Patrick Hadley (1899-1973)

Please Pray for:

Anglican Cycle of Prayer: The Anglican Church in Aotearoa New Zealand and Polynesia.

The sick – Immediate: Colleen Hodge, Daniel Kasozi, Norma Boston, Katrina Monley, The Princess of Wales, Fr Des Cox, John Grace, Lisa Stapleton, Alan Melrose, John Wotton, Peter Harper, Quentin Miller, Jean Matthews, Colin Middleton, Fr Lance Johnston, David Balderston, Walter Sutcliffe, David Cheetham, Chris Cheetham, Elizabeth Bloomfield, Clare Corbould, Alison Sharpe, Robert Bevan, Raphael Clark, Ann Ryan.

The sick - Long-term: His Majesty The King, Fr Max Wood, Kathryn James, Brian Hivon, Nicholle Noble, Carole Harvey-Rudd, Anthea Gedge, Quincy Mugabi, Richard, Helen, Rachel, Julie Sheppard, Lynette Skeoch, The Rev'd Ivan Head, Kevin Stapleton, Liam, Geoffrey Whitehead, Faith Whitehead, Danielle Geddes, Enid and Brian, Cameron Kimber, Frances and Moreton Rolfe, Ali Crawford, Katie Richardson, Elliott, Steven Bell, Elizabeth Farry, Kathryn James, Anahera Chessum, The Rev'd Paul Cooper, Bernice Lee, Nick De Brett, Jivan Harito, James Ridley, Euan Black, Ann Bratt, Megan Nelson, Marian Pilone, Helen Ashley, Fiona Hawke, Sebastiana Ilardo, Bec.

In need: Nicholas Lee.

The recently departed: Jill Hurley.

Those whose year's mind falls at this time: Beryl Shepperd, Dorothy Elizabeth Conti, Dorothy Barmby, The Hon. Dr Frank McGrath, AM, OBE, Caroline Mary King, Carl Frederick Thomas Baker, Fred Feldsend, Dorothy Janie Knight, Olive Langley, Margaret Hollis, Charles (Simon) Camac Sheller, Paula Ginns, Brian Kyme, *bishop*, Arthur John Dunn, Donald Francis Stewart, A.E. Chamberlin, Leslie Arthur Woods, John Stephenson, *priest*, Valerie Beal, Stella Irene Powter, Victor Ratten, Barbara Evans.

Please note that names of the sick will remain on the 'Immediate' list for one month only.

If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au

or 8227 1300

Notices and upcoming events

A message from Bishop Andrew Proud, our Holy Week Preacher

Thank you, Frs Christopher and John, and people of St James' King Street, for a truly memorable Holy Week and Easter at St James'. God was very much present, throughout. The welcome we received amongst you all was beautiful - thank you. The music and singing were exquisite - thank you. We return home with fond memories of our time with you and we shall watch what God does among you with interest. +*Andrew and Janice*

Bishop Andrew's Sermons

A booklet containing the text of Bishop Andrew Proud's sermons preached during Holy Week and Easter is now available. Copies can be collected from church or from the Parish Office.

St James' Connections

The April/May edition of St James' Connections is now available. Copies can be collected from church today or downloaded from the website at sjks.org.au. Please take some copies to share with family and friends. The current edition includes updates on the St James' Institute programme, progress on the voicing of the pipe organ, articles by several of our regular contributors and photos of our Easter services.

Wednesday Evensong and Pizza Dinner - 17th April

Tony Naake, a St James' parishioner, will be speaking at the Pizza Dinner after Wednesday Evensong this coming 17th April. Tony Naake is a long-standing supporter of The Anglican Board of Mission (ABM). He has been to Myanmar on three occasions with ABM and has a keen interest in raising funds to supply clean drinking water to remote villages in Myanmar. Since the military coup in February 2021 his focus has changed to supplying basic needs: medicine, food and clothing to internally displaced people. Cost for parishioners attending the dinner is \$15. RSVP Ross Hindmarsh on ross@hindmarshsydney.com.au or 0414660839.

Morton Rolfe

The Honourable Morton Rolfe has recently moved into assisted care and would love to hear from his friends in the parish. If you wish to get in touch with him, please contact the office at 8227 1300, and contact details will be provided.

Notices and upcoming events

Commissioning of a Lay Minister

Next Sunday morning at the 11am Choral Eucharist the Rector will commission David Carver as a new Lay Minister in our parish. David has been undertaking theological studies and Clinical Pastoral Education (CPE) with a view to assisting with the pastoral care offered in our parish. Please pray for David and for his wife Robyn as he begins this new ministry. David will receive a licence issued by Bishop Michael Stead under the authority of the Archbishop of Sydney. Our other Licenced Lay Ministers in the parish include Associate Professor Michael Horsburgh AM, Christine Cheetham, and Alan Melrose.

Bach Cantata - Sunday 21st April

Next Sunday afternoon at 4pm the Choir of St James' will be joined by BachBand@St James' to offer a liturgical performance of JS Bach's Cantata 'Ihr werdet weinen und heulen' BWV 103, a Cantata for the Third Sunday after Easter. Composed for performance in Leipzig on 22nd April 1745, this Cantata opens with text from John 16.20. It takes the form of a long, elaborate and highly expressive chorus of weeping and of joy. The following movements set texts by the poet Marianne von Ziegler. The Cantata is scored for strings and continuo with the unusual addition of Soprano Recorder and Trumpet. All welcome.

Listening to Country: An Indigenous Theology and Spirituality Series

Following our Lenten Studies 'God's Own Country', the St James' Institute is partnering with Pitt Street Uniting Church, the Eremos Institute and the School of Indigenous Studies at the University of Divinity to present a series of seminars exploring Indigenous Theology and Spirituality. There is much wisdom, knowledge, and direction for living to be discovered in listening to country. Aboriginal and Torres Strait Islander people in these lands now called Australia know this and seek to live deeply connected to country and to share that knowing with others. This 3-part series explores some of that wisdom and knowing. It offers an invitation to walk with and learn from Aboriginal presenters who will share a variety of perspectives that come from their lived experience, their research and their integration of Christian theology with indigenous spirituality. Session 1 will be held next Sunday 21st April from 2pm-4pm at Pitt Street Uniting Church, presented by The Rev'd Dr Garry Worete Deverell speaking on 'Christ as country: Aboriginal Spirituality and Christianity in Conversation'. Tickets \$15, free for St James' Institute subscribers (please indicate this when registering). Register at eremos.org.au/events

Notices and upcoming events

Abide in me: A Practical Workshop on Pastoral Care

Wednesday 1st May, 2pm-4pm

Sign-in and lunch from 1.15pm in the Christ Church St Laurence Parish Hall.

All are welcome to a workshop at the St Laurence Centre of Christ Church St Laurence facilitated by Anglicare's Family & Life Skills Team. The workshop will explore the impact of pastoral presence, the principle of listening to understand and the practice of self-reflection in ministry. There is no charge for the workshop, though registration is required by Thursday 24th April.

For further details and to register, please see the flyer on the opposite page of this announcement or contact Elizabeth Thompson, St Laurence Centre Operations Manager: 0481 261 912 e.thompson@ccsl.org.au.

Giving and Offertories

Please prayerfully consider your regular offertory, whether by giving to the collection plate, using the donation tap machines in church or by setting up a direct deposit (banking details on the back page of this pew sheet). Our offertories so far this year are as follows: January to March Budget \$82,500
January to March received \$85,500 (noting that this includes Easter)

January to March Surplus \$3,000

While our March offertories were ahead of budget (because of Easter giving) we were short in January and February.

Bicentenary of the Supreme Court

The Supreme Court of NSW will celebrate the bicentenary of its founding next month. We are delighted to be hosting a special Inter-Faith

Commemorative Choral Evensong featuring the Choir of St James' on the eve of the anniversary on **Thursday 16th May at 6pm**. This is a significant occasion in the life of our city, state and nation, and everyone is warmly invited to attend. To learn more about the other activities in relation to the Bicentenary of the Supreme Court, including the recently published book 'Constant Guardian, Changing Times' edited by Keith Mason and Larissa Reid, please visit supremecourt.nsw.gov.au

Confirmations at Pentecost

Bishop Michael Stead will make his Episcopal visit to St James' King Street at Pentecost this year (Sunday 19th May) and Confirmation will be conferred at the 10am Choral Eucharist. Those wishing to be Confirmed should speak with a member of the clergy as soon as possible to begin a time of preparation. Please note that services on Pentecost Sunday are as follows:

8:00am Holy Eucharist

10:00am Choral Eucharist

Abide in me

A Practical Workshop on the Ministry of Pastoral Care

Wednesday 1 May 2024
2.00PM - 4.00PM



Anglicare

All are welcome!

Facilitated by Stephanie Lesta & Steve Dinning
of Anglicare's Family & Life Skills team.

The session will focus on:

The impact of
pastoral presence

The principle of listening
to understand

The practice of self-reflection
in one's ministry

Sign-in and complimentary lunch from 1.15PM in the Christ Church St Laurence Parish Hall.

Register now!

To register, use the QR code, or contact Elizabeth Thompson using the details below by **Wednesday 24 April 2024**. There is no charge to attend this workshop, though donations for the ministry of the St Laurence Centre would be gratefully received.



Questions? Contact:

Elizabeth Thompson
St Laurence Centre Operations Manager
e.thompson@cctl.org.au | 0481 261 812



THE ANGLICAN PARISH OF
CHRIST CHURCH ST LAURENCE
RAILWAY SQUARE, SYDNEY | CONSECRATED 1845

St James' International Organ Festival

Celebrating the inauguration of The Bicentennial Pipe Organ

- ♦ Friday 26th July, 7pm – James O'Donnell (USA)
- ♦ Saturday 3rd August, 5pm – Marko Sever (Sydney)
- ♦ Sunday 1st September, 5:30pm – "The First Hurrah"
A Celebration featuring former St James' Organists
- ♦ Saturday 16th November, 5pm – Sarah Kim (France)

S^T.JAMES'
Bicentenary 2019-2024

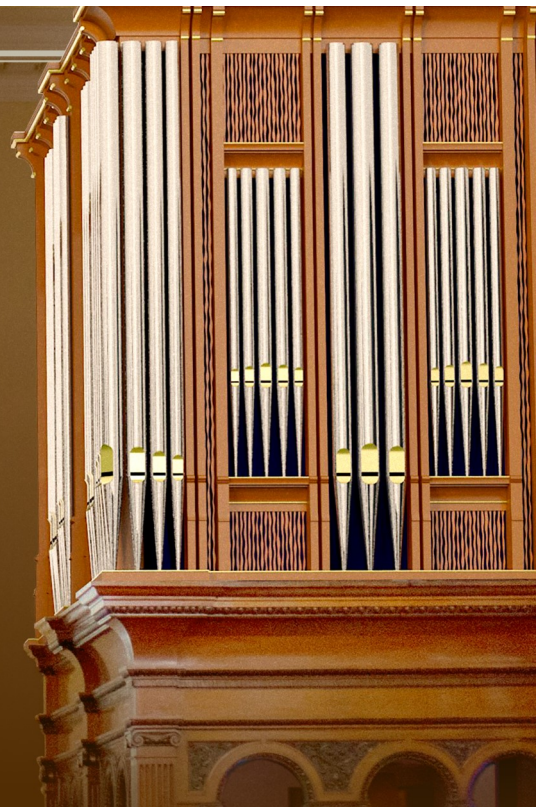
173 King Street, Sydney
sjks.org.au

Proudly sponsored by:

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Upcoming courses

HANDLING TEXTS OF TERROR

13–15 June AND 4–6 July 2024 (both required)

Presented by the Reverend Dr Fergus King

FAITH, WORK AND ECONOMICS

17–18 October AND 31 October–1 November 2024 (both required)

Presented by Dr Paul Oslington and Kara Martin

St James' Institute, Level 1, 169-171 Phillip Street, Sydney

University of Divinity standard course fees apply (undergraduate \$2047, postgraduate \$3172) with FEE-HELP available to eligible students, or an audit-only fee of \$500 (or \$400 for St James' Institute members). Students from other theological colleges may be able to enrol for credit in Trinity in Sydney subjects as a cross-institutional student.

For further information and enrolment,
contact the Trinity College Theological School
+61 (0)3 8341 0275 | tcts@trinity.edu.au
or St James' Institute Director Paul Oslington
paul.oslington@sjks.org.au



TRINITY COLLEGE
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S.^TJAMES'
INSTITUTE

2024 Sharwood Lecture in Church Law

Church Law & Anti-Discrimination Law: do these need to collide?

This lecture will canvass where there have been apparent collisions between anti-discrimination law and church law and practice (for example, on women and LGBTQI issues), whether there needs to be a collision, what the limits of anti-discrimination law are as it interacts with church law and affects churches and where our values may suggest that we support anti-discrimination law.

The sixth Robin Sharwood Lecture will be delivered by Ms Mandy Tibbey, barrister. Mandy Tibbey has practised at the New South Wales Bar since 2004 practising mainly in equity, commercial and administrative law. She serves as Chancellor of the Diocese of Riverina and is a member of the Church Law Commission of the Anglican Church of Australia.



Wednesday 22 May 2024

7.15pm | Evensong at 6.15pm

St James' Church

King Street, Sydney NSW 2000

RSVP via the QR code or

trybooking.com/CPZGL

Enquiries: Briony O'Halloran at events@trinity.unimelb.edu.au | 03 8341 0216



TRINITY COLLEGE
THEOLOGICAL SCHOOL



UNIVERSITY
OF DIVINITY

This Week at St James' King Street

15th - 21st April 2024

Monday 15th April

8:30am Morning Prayer (via Zoom)
12:30pm Holy Eucharist
5:00pm Evening Prayer (via Zoom)

Tuesday 16th April

8:30am Morning Prayer (via Zoom)
12:30pm Holy Eucharist
5:00pm Evening Prayer (via Zoom)

Wednesday 17th April

7:45am Meditation (via Zoom)
8:30am Morning Prayer (via Zoom)
12:30pm Holy Eucharist
5:00pm Evening Prayer (via Zoom)
6:15pm Choral Evensong

Thursday 18th April

8:30am Morning Prayer (via Zoom)
12:30pm Holy Eucharist
5:00pm Evening Prayer (via Zoom)

Friday 19th April

8:30am Morning Prayer (via Zoom)
12:30am Holy Eucharist
1:00pm Meditation
5:00pm Evening Prayer (via Zoom)

Saturday 20th April

Sunday 21st April

Fourth Sunday of Easter

Good Shepherd Sunday

8:00am Holy Eucharist
9:30am Choral Matins
11:00am Choral Eucharist
Preacher: The Rev'd Ron Henderson OGS
4:00pm Cantata Service

Parish of St. James' King Street

Contact Details

Office: Level 1, 169–171 Phillip St,
Sydney, NSW 2000
Telephone: 8227 1300
E-mail: office@sjks.org.au

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm
Saturdays: 8:00am-1:00pm
Sundays: 7:00am-4:00pm

Please submit all requests for notices by the Wednesday preceding the service.

Please consider paying your offering directly into the church account.

The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.