

The Parish Church of
St James' King Street
Sunday 19th May 2024

S.^T JAMES'
Bicentenary 2019-2024

**10am CHORAL EUCHARIST
with Baptism and Confirmation**



Sadao Watanabe *Pentecost*, 1975.
Hand-colored kappazuri-dyed stencil print on washi paper
Source: *Printing the Word: The Art of Watanabe Sadao*

As Sydney's oldest church, St. James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

Today at St. James'

Preacher

The Rt Rev'd Dr Michael Stead
Bishop of South Sydney

8:00am Holy Eucharist

Reader & Intercessor: Keith Carpenter

10:00am Choral Eucharist with Holy Baptism and Confirmation

Reader: Greg Hawken

Candidates for Confirmation: Clare Alexandra Balderston, Quoc Duong,
Rory Peter Hodgson, Christopher John McIntyre, Sarah Elizabeth McIntyre,
Scott Edward McIntyre, Elinor Grace Lloyd Trevelyan-Jones.

Hymns: 140, 431, 138, 137, 427

Introit: Tallis - *O Lord, give thy Holy Spirit*

Setting: Stanford in B-flat and C

Psalm: 104: 26-36 (Moore)

Motet: Stanford (arr. Leighton Jones) - *O for a closer walk with God*

Voluntary: Duruflé - *Choral varié sur le thème du "Veni Creator"*

Choir: The Choir of St. James'

View online at 10:00am

**sjks.org.au/online-services or
facebook.com/stjameskingstreet**

Order of Service

Hymn 140

**Holy Spirit, come, confirm us
In the truth that Christ makes known;
We have faith and understanding
Through your promised light alone.**

**Holy Spirit, come, console us,
Come as advocate to plead;
Loving Spirit from the Father
Grant in Christ the help we need.**

**Holy Spirit, come, renew us,
Come yourself to make us live;
Holy through your loving presence,
Holy through the gifts you give.**

**Holy Spirit, come, possess us,
You the love of Three in One;
Holy Spirit of the Father,
Holy Spirit of the Son.**

Words: Brian Foley (1919-2000)

Music: ALL FOR JESUS John Stainer [NEH 140]; CCL Licence 552064

Introit

Sung by the choir.

*O Lord, give thy Holy Spirit into our hearts, and lighten our understanding,
that we may dwell in the fear of thy Name, all the days of our life,
that we may know thee, the only true God, and Jesus Christ whom thou hast sent.*

Words: *Anthem for Whitsun*

Music: Thomas Tallis (1505-1585)

Welcome

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.
All **Amen.**

The Lord be with you.

And also with you.

Christ is Risen! Alleluia!

He is risen indeed! Alleluia!

The celebrant welcomes the people, then the Bishop says

Bishop There is one Body and one Spirit;
All **there is one hope in God's call to us.**

Bishop One Lord, one Faith, one Baptism,
All **one God and Father of all.**

Bishop Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit. In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

In Confirmation those who have been previously baptised come to confirm their baptismal promises and join with the other candidates to receive the laying on of the bishop's hands with prayer. We pray that those who are baptised and confirmed will be empowered by the Holy Spirit for the ministry and service to which God shall call them.

So we welcome you, Clare, Quoc, Rory, Christopher, Sarah, Scott, and Elinor, with your sponsors, families and friends. We give thanks for you, and pray that you may know God's love and faithfulness for ever.

Kyrie

Sung by the choir.

GREEK TEXT	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ ἐλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

Confession

Deacon The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence may be kept.

Let us then open our hearts and confess our sins in penitence and faith.

**All Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

Bishop Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria

Sung by the choir.

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the ✠ glory of God the Father.
Amen.

Collect for Pentecost

Celebrant Let us pray.

Almighty God,
you sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Sung by the choir.

*There go the ships, and there is that Leviathan:
whom thou hast made to take his pastime therein.
These wait all upon thee :
that thou mayest give them meat in due season.
When thou givest it them they gather it :
and when thou openest thy hand they are filled with good.
When thou hidest thy face they are troubled :
when thou takest away their breath they die,
and are turned again to their dust.
When thou lettest thy breath go forth they shall be made :
and thou shalt renew the face of the earth.
The glorious majesty of the Lord shall endure for ever :
the Lord shall rejoice in his works.
The earth shall tremble at the look of him :
if he do but touch the hills, they shall smoke.
I will sing unto the Lord as long as I live :
I will praise my God while I have my being.
And so shall my words please him :
my joy shall be in the Lord.*

Second Reading

Romans 8.22-27

A reading from the Epistle to the Romans

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Hymn 431

O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Jesus confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Words: Charles Wesley (1707-1788)

Music: HEREFORD Samuel Sebastian Wesley (1810-1876) [NEH 431];

CCL Licence 552064

Gospel Acclamation

Choir *Alleluia! Alleluia! Alleluia!*

All **Alleluia! Alleluia! Alleluia!**

*Come, Holy spirit; fill the hearts of your faithful
and kindle in them the fire of your love. Alleluia!*

Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading

John 15.26-27, 16.4b-15

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ,
according to St John.

Glory to you, Lord Jesus Christ.

‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them.

‘I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

The Sermon

THE PRESENTATION

The baptism and confirmation candidates and their sponsors move to the chancel steps.

Bishop We welcome Rory who comes to be baptised.
 I invite his sponsor(s) to present him now.

The sponsor(s) answer

Sponsor(s) I/We present Rory Peter Hodgson to be baptised.

The bishop invites the sponsors of confirmation candidates to present the candidates.

Bishop We welcome those who have come to be confirmed.
 I invite their sponsors to present them now.

The sponsors answer in turn

Sponsors We present N who comes to be confirmed.

THE DECISION

The bishop says to each candidate in turn

Bishop Before God and this congregation, you must affirm that you turn
 to Christ and reject all that is evil:

Do you turn to Christ?

Answer **I turn to Christ.**

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead
you in the light of Christ to his everlasting kingdom. **Amen.**

The bishop says to each of the confirmation candidates

Will you each, by God's grace, strive to live as a disciple of Christ,
loving God with your whole heart, and your neighbour as
yourself, until your life's end?

I will, with God's help.

The bishop says to the congregation

Bishop You have heard these our brothers and sisters respond to Christ.
Will you support them in this calling?

All **We will.**

The bishop prays for the candidate to be baptised

Bishop Let us pray.

Grant, merciful God, that Rory may be so buried with Christ in baptism that the new nature may be raised up in him. May the fruit of your Spirit grow and flourish in him. **Amen.**

Give to his sponsors, friends and family the desire to share with them what you have revealed in your holy gospel. **Amen.**

May he know Christ's forgiving love and continue in the fellowship and service of his Church. May he proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

Rory and his supporters and the ministers process to the font.

Procession to the Font

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes
gen - tes, Al - le - lu - ia. Al - le - lu - ia!

THE BAPTISM

The font is filled with water

Bishop The Lord be with you.

All **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called Rory to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that Rory who is to be baptised in it may be made one with Christ in his death and resurrection. May he die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

Bishop I now ask you to affirm as yours the faith of the Church.
Do you believe in God the Father?

**Answer I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

**This is our faith:
We believe in one God:
Father, Son and Holy Spirit.**

Rory is brought to the water.

Rory Peter, I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Bishop Rory Peter, I sign you with the sign of the cross to show that you
are marked as Christ's own for ever.
Live as a disciple of Christ: fight the good fight,
finish the race, keep the faith.

**All Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

Presentation of the candle

Rory is given a baptism candle lit from the paschal candle

Bishop Rory, God has brought you out of darkness
into his marvellous light.

**All Shine as a light in the world
to the glory of God the Father.**

God has called you into his Church.

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

*The candidate returns to the Chancel steps with the Bishop while the organist improvises.
Then follows the hymn with the congregation kneeling (or sitting) and the confirmation
candidates standing:*

Veni Creator



**Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart:**

**Thy blessèd unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight:**

**Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.**

**Teach us to know the Father, Son,
and thee, of Both, to be but one;
that through the ages all along
this may be our endless song,**



**Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.**

Words: John Cosin 1594-1672, based on Veni, creator Spiritus
Music: VENI CREATOR (MECHLIN)

CONFIRMATION

Bishop Our help is in the name of the Lord
All **who made heaven and earth.**

Blessed be the name of the Lord
now, and for ever. Amen.

Bishop Almighty and everliving God,
 you have given your servants
 new birth by water and the Spirit,
 and have forgiven them their sins.
 Strengthen them, we pray, with the Holy Spirit
 that they may grow in grace.
 Increase in them the spirit of wisdom and understanding,
 the spirit of discernment and inner strength,
 the spirit of knowledge and true godliness,
 and fill them with wonder and awe at your presence,
 through Jesus Christ our Lord. **Amen.**

Those who are to be confirmed kneel before the bishop, who lays a hand upon each of them saying

Bishop Defend, O Lord, your servant N. with your heavenly grace,
 that he/she may continue yours for ever, and daily increase in
 your Holy Spirit more and more until he/she comes to your
 everlasting kingdom.

And each of them answers with the congregation

All Amen.

The bishop marks the sign of the cross on the forehead of each candidate with the Oil of Chrism -

Bishop [N] may the Holy Spirit, who has begun a good work in you,
 direct and uphold you in the service of Christ and his
 kingdom.

And each of them answers with the congregation

All Amen.

The bishop prays for those upon whom hands have been laid

Bishop Almighty and everliving God, watch over these your servants upon whom we have now laid our hands. Let your Holy Spirit always be with them and lead them to know and obey your word, that they may serve you in this life, and dwell with you in the life to come: through Jesus Christ our Lord.

All Amen.

Welcome

The congregation welcomes those who have been Baptised and Confirmed with applause. Gifts and certificates are given to them by the bishop.

THE GREETING OF PEACE

Bishop We are all one in Christ Jesus
 We belong to him through faith,
 heirs of the promise of the spirit of peace.

 The peace of the Lord be always with you.

All And also with you.

We greet one another in the name of the Lord.

Hymn 137

During this hymn a collection for the church's ministry will be received. You may wish to make your offering at sjks.org.au/donate, using the tap machines in the church or via the QR code provided.



**Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.**

**O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.**

**Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.**

Words: Bianco da Siena (d. 1434) trans R.F. Littledale (1833-90)

Music: DOWN AMPNEY R. Vaughan Williams (1872-1958) [NEH 137]; CCL Licence 552064

Please remain standing.

Celebrant Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

All Blessed be God for ever.

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
Today we give you thanks
that in fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Sung by the Choir.

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**All ✠ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant We break this bread to share in the body of Christ.
We who are many are one body,

All for we all share in the one bread.

Deacon The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of
Christ in remembrance that he died for us, and feed on him in our
hearts by faith with thanksgiving.

Agnus Dei

Sung by the Choir.

O Lamb of God, that takest away the sins of the world, Have mercy upon us.
O Lamb of God, that takest away the sins of the world, Have mercy upon us.
O Lamb of God, that takest away the sins of the world, Grant us Thy peace.

Communion

Communion will be distributed at the Altar rail.

Communion Motet

*O, for a closer walk with God, a calm and heav'nly frame,
A light to shine upon the road that leads me to the Lamb!
Return, O return! Sweet messenger! I made thee mourn,
And drove Thee from my breast.
So shall my walk be close with God, Calm and serene my frame,
A light to shine upon the road that leads me to the Lamb.*

Words: William Cowper (1731-1800)

Music: Sir C. V. Stanford, arr. Michael Leighton Jones

Post-Communion Prayer

Celebrant Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

**All Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

Notices

Hymn 427

**O praise ye the Lord! Praise him in the height;
Rejoice in his word, Ye angels of light;
Ye heavens adore him By whom you were made,
And worship before him, In brightness arrayed.**

**O praise ye the Lord! Praise him on the earth,
In tuneful accord, Ye sons of new birth;
Praise him who has brought you His grace from above,
Praise him who has taught you To sing of his love.**

**O praise ye the Lord! All things that give sound;
Each jubilant chord, Re-echo around;
Loud organs, his glory Forth tell in deep tone,
And sweet harp, the story Of what he has done**

**O praise ye the Lord! Thanksgiving and song
To him be out-poured All ages along:
For love in creation, For heaven restored,
For grace of salvation, O praise ye the Lord!
Amen, Amen.**

Words: H. W. Baker (1821-1877)

Music: Laudate Dominum Sir C. Hubert. H. Parry (1848-1918) [NEH 427];
CCL Licence 552064

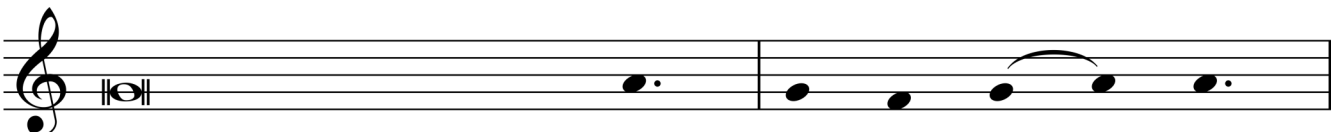
Blessing and Dismissal

Bishop All who have been baptised and confirmed are called to study the Bible, to take part in the life of the Church, to share in the Holy Communion, and to pray faithfully and regularly.
We are called to share with others, by word and example, the love of Christ and his gospel of reconciliation and hope.
We are called to love our neighbours as ourselves, to honour all people and to pray and work for peace and justice.
I invite all of you to commit yourselves anew to this calling.

**All We will gladly do so,
in the strength of the Holy Spirit.**

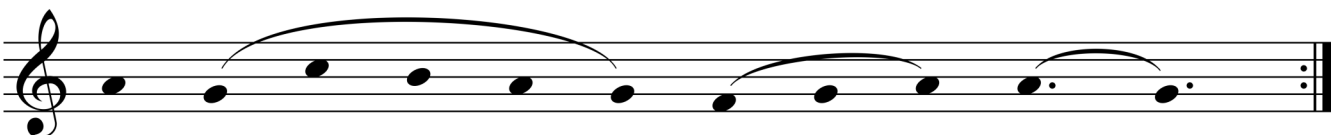
Bishop Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
✠ the Father, the Son and the Holy Spirit,
be upon you and remain with you always.

All Amen.



Deacon: Go in peace to love and serve the Lord, al - le - lu - ia,

All: In the name of Christ, A - men, al - le - lu - ia,



al - le - - - lu - ia. _____

al - le - - - lu - ia. _____

Organ Voluntary

Durufié - Choral varié sur le thème du "Veni Creator"

Please Pray for:

Candidates for Confirmation: Clare Balderston, Quoc Duong, Rory Hodgson, Christopher McIntyre, Sarah McIntyre, Scott McIntyre, Elinor Trevelyan-Jones.

Anglican Cycle of Prayer: The Anglican Church of Canada.

Baptism Anniversaries: Kim Howard Smith, Paxton Stanley Booth.

The sick – Immediate: Howard Graham, Stuart Clark, Tony Papadopoulos, Colin Middleton, Katrina Monley, John Grace, Lisa Stapleton, John Wotton, Quentin Miller, Fr Lance Johnston, Elizabeth Bloomfield, Raphael Clark.

The sick - Long-term: Michael Waixel, Colleen Hodge, Fr Des Cox, Alan Melrose, Peter Harper, Walter Sutcliffe, David Cheetham, Chris Cheetham, Clare Corbould, Alison Sharpe, Robert Bevan, The Princess of Wales, Fr Max Wood, Kathryn James, Brian Hivon, Nicholle Nobel, Carole Harvey-Rudd, Anthea Gedge, Quincy Mugabi, Richard, Helen, Rachel, Julie Sheppard, Lynette Skeoch, The Rev'd Ivan Head, Kevin Stapleton, Liam, Geoffrey Whitehead, Faith Whitehead, Danielle Geddes, Enid and Brian, Cameron Kimber, Frances and Moreton Rolfe, Ali Crawford, Katie Richardson, Elliott, Steven Bell, Elizabeth Farry, Kathryn James, Anahera Chessum, The Rev'd Paul Cooper, Bernice Lee, Nick De Brett, Jivan Harito, James Ridley, Euan Black, Ann Bratt, Megan Nelson, Marian Pilone, Helen Ashley, Fiona Hawke, Sebastiana Ilardo, Bec.

In need: Nicholas Lee, Gillian Carter.

The recently departed: Scott Watkinson-Hall, Rosemary Alexander, Thomas Moore, Ann Ryan, Nancy Pratt, Richard Willgoss.

Those whose year's mind falls at this time: Maria-Theresa Alessandra Zamponi, John Richard Roberts, Aleksandrs Voits, Christopher David William Wood, Edward Loder, Ellen May Pracy, Verdun Robson, Heather MacKinnon Fawcett, Robert Allen, Jack Austell Lee, John Elliston, Anne Needham, Leonard Hammond, Graeme Grant Mallett, William Francis Harrison, Matt Hayes, Gordon Hess, Steven Scott Hingley, Peggy Render, Maurice McQuoid, George Leahy, Pauline Dickinson.

Please note that names of the sick will remain on the 'Immediate' list for one month only.

If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300

Notices and upcoming events

Revelation and Mission

The St James' Institute presents a seminar on the Book of Revelation and the mission of the church to be held today at 2pm in St James' Hall. The speaker will be The Rev'd Dr John Deane, Executive Director of the Anglican Board of Mission. In 2020 Fr John gained a PhD from the University of Divinity for his thesis on the Book of Revelation and its missiology, titled "The New Song, the New Creation and the New City: The Missional Perspective of Revelation." John's work at ABM is grounded in the Five Marks of Mission of the Anglican Communion, first released in 1984 by the Anglican Consultative Council. These include evangelism (proclaiming the kingdom and nurturing new believers), loving service, the transformation of unjust social structures and the renewal of the earth. John is both a fine New Testament scholar with a broad understanding of mission in Scripture and a practitioner of mission in his daily life through his work with ABM. Tickets \$25, free for St James' Institute subscribers. Please register at <https://events.humanitix.com/revelation>

2024 Sharwood Lecture in Church Law

The sixth Robin Sharwood Lecture will be given by Barrister Mandy Tibbey at St James' King Street this Wednesday 22nd May at 7:15pm. Mandy's topic will be, "Church Law and Anti-Discrimination Law: do these need to collide?" The lecture is presented by Trinity College Melbourne in partnership with the St James' Institute. Free to attend, but please register at trybooking.com/CPZGL.

St James' Institute Thursday evening online Book Group.

This year's monthly Thursday evening online book group will be facilitated by Nicky Lock, beginning on 30th May. Our meeting dates are:

- Thursday 30th May
- Thursday 27th June
- *no July meeting*
- Thursday 22nd August
- Thursday 19th September

We will be reading Paula Gooder's book on Phoebe: a thoroughly researched book illuminating Phoebe and the world of the early church. New members are very welcome. Please email Nicky at familylock@bigpond.com for further details and to register.

Notices and upcoming events

A Quiet Day of Prayer

A Quiet Day of Prayer for Vocations, Mission and Ministry in the Church will be held at Christ Church St Laurence from 8am to 5:30pm on Ember Saturday next 25th May 2024. You are invited to attend for all or part of the day.

The Big Event - St Laurence House: Survive, Thrive, Flourish

The St Laurence House Management Committee invites you to a special evening to help it reach its 2024 fund raising target of \$50,000 to create a long-term future for at-risk and homeless young people. Please join them on Wednesday 5th June from 6.30pm at The Grounds of Alexandria Linseed House for dinner, engaging speakers, exciting auctions and raffles. Tickets are \$140 pp. Tickets sales are now open on our website: stlaurencehouse.org.au/whats-happening/ A key part of the Big Event is a silent auction. St James' Parishioners and friends are asked please to help to source items we can auction from your own contacts. Please call Alan Soutar 0408 221 323 if you feel you can help – it all goes to help homeless children and young people.

St James' Day Spanish supper

Our annual tradition on the day we remember and celebrate our Patron, Saint James, is to host a Spanish-themed supper following the Patronal Eucharist on Thursday 25th July. We are in need of people to help with the provision of food or to assist with the setting up and packing away on the day. If you can assist please contact Chris Cheetham on 0407 017 377 or christine.cheetham@gmail.com.

2024 Patronal Festival

Our week-long celebrations of our Patronal Festival this year will feature the new Bicentennial Pipe Organ and continue our celebrations of the 200th anniversary of our consecration. Please mark the dates in your diary now.

Sunday 21st July 11am

Blessing and Dedication of the Bicentennial Pipe Organ by Bishop Richard Hurford.

Wednesday 24th July 6:30pm

Festal Choral Evensong

Thursday 25th July 6:30pm

Patronal Festival Choral Eucharist

Friday 26th July 7pm

Gala Opening Organ Recital by James O'Donnell

Sunday 27th July 10am

Orchestral Mass by Gabriel Jackson

2024 Sharwood Lecture in Church Law

Church Law & Anti-Discrimination Law: do these need to collide?

This lecture will canvass where there have been apparent collisions between anti-discrimination law and church law and practice (for example, on women and LGBTQI issues), whether there needs to be a collision, what the limits of anti-discrimination law are as it interacts with church law and affects churches and where our values may suggest that we support anti-discrimination law.

The sixth Robin Sharwood Lecture will be delivered by Ms Mandy Tibbey, barrister. Mandy Tibbey has practised at the New South Wales Bar since 2004 practising mainly in equity, commercial and administrative law. She serves as Chancellor of the Diocese of Riverina and is a member of the Church Law Commission of the Anglican Church of Australia.



Wednesday 22 May 2024

7.15pm | Evensong at 6.15pm

St James' Church

King Street, Sydney NSW 2000

RSVP via the QR code or

trybooking.com/CPZGL

Enquiries: Briony O'Halloran at events@trinity.unimelb.edu.au | 03 8341 0216



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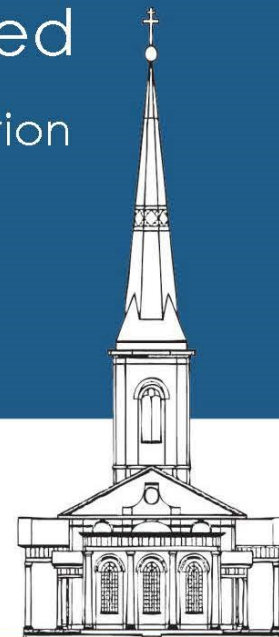
The St. James' Music Foundation

ABN: 81 868 929 941

Address: Unit 2702/5 York Street, Sydney NSW 2000

email: smithys@inet.net.au

website: http://stjameskingstreetmusicfoundation.com.au



Donation Form for:

The St. James' Building Foundation The St. James' Music Foundation

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Directors

- Christine Bishop LLB FAICD (Chair)
- Graham Smith CEO
- Bishop Richard Hurford OAM
- Robert Marriott BA (Hons) CAHRI
- Robert Cameron JP
- Greg West CA
- Marilyn Smith BSc (Treasurer)

Please accept my donation to the **Capital Fund of the Music Foundation**

\$ -----

Please accept my donation to the **Current Activities Fund of the Music Foundation**

\$ -----

Please accept my donation to the **Organ Replacement & Restoration Fund of the Music Foundation**

\$ -----

Please accept my donation to the **Capital Fund of the Building Foundation**

\$ -----

Please draw cheques to the St. James' Music Foundation or to the St. James' Building Foundation and forward to:
The Treasurer, Marilyn Smith, Unit 2702 / 5 York Street, Sydney 2000

OR Direct Bank Transfer (electronic payment) to:
Contact The Treasurer, Marilyn Smith for Bank Account details on smithys@inet.net.au
(Please email or post this form for correct receipting and accounting records)

OR Please debit my **Visa** **MasterCard**

Card No. ----- Exp. Date ----- / ----- / -----

Signature -----

Please send me information (to the above address) of how I might include a bequest for The St. James' Music Foundation or The St. James' Building Foundation in my will.

All donations to The St. James' Music Foundation over \$2.00 are tax deductible.

The St James' Music Foundation

Since the establishment of the Music Foundation, due to the generosity of our supporters, over \$5 million has been distributed to the music activities of the Parish of St James', specifically to enable the production and performance of:

- Sacred and secular music with a particular focus on choral and pipe organ music
 - Sacred and secular dramatic works and artistic performances; and
 - Sacred and secular performance of dance and movement, at or in association with the Parish of St James'

The Music Foundation allows for three kinds of donation:

Those towards Capital, which are invested to provide income to distribute to the Parish of St James'

Those towards current expenditure – Current Activities Fund - and are intended for annual use (this is the way donors support Orchestral Masses and other projects)

Those towards the Organ Replacement Fund – now past the halfway mark of the project

The St James' Church Building and Property Foundation

The Building Foundation has distributed over \$1 million to the Parish for:

- The restoration, preservation, maintenance, improvement, enhancement and upkeep of the Church building it's fixtures, fittings and ornaments
- The preservation, protection, maintenance, improvement and enhancement of any property of which the Trustee determines is or could be Trust property of St James'
- The Building Foundation is principally a Capital Fund, which is invested to provide income to distribute to the Parish of St James'

Donations to the Building Foundation are not tax-deductible.

This Week at St James' King Street

20th - 26th May 2024

Prayers for the ordained ministry of the Church are appropriate this Ember week.

Monday 20th May

Ember Day

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

Tuesday 21st May

Ember Day

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

Wednesday 22nd May

Ember Day

7:45am Meditation (via Zoom)

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

6:15pm Choral Evensong

Thursday 23rd May

Ember Day

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

Friday 24th May

Ember Day, John (d. 1791) and Charles (d. 1788) Wesley, evangelists

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

1:00pm Meditation

5:00pm Evening Prayer (via Zoom)

Saturday 25th May

Ember Day, Bede of Jarrow (d. 735)

Sunday 26th May

TRINITY SUNDAY

8:00am Holy Eucharist

Preacher: The Rector

9:30am Choral Matins

Preacher: The Rev'd Dr John Deane

11:00am Choral Eucharist

Preacher: The Rector

Parish of St. James' King Street

Contact Details

Office: Level 1, 169–171 Phillip St,
Sydney, NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

Please submit all requests for notices by the Wednesday preceding the service.

Please consider paying your offering directly into the church account.

The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.